

CRAWFORDSVILLE DISTRICT PUB LIB
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ASSESSOR'S
PLAT BOOK.
Brown Township.
Montgomery County.
1895.

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1895

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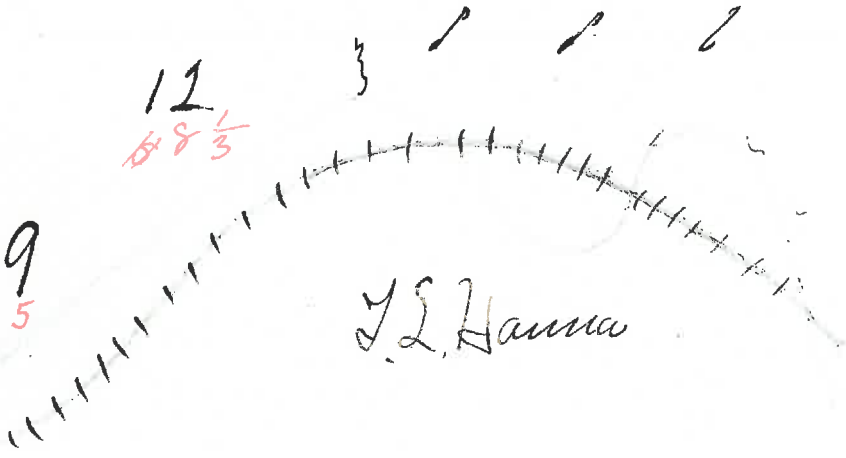
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J. L. Hanna



Montgomery

County, Indiana, 1895.

Assessor's Plat-Book for

Brown

Township, No. 17

SPRINGFIELD CO., MO., 1895.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|----------------------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| | | | | | | | | | | |
| Bussabark Emma Do | | Pl ^h N ² W ² NE ⁴ N ² W ² NE ⁴ | 117 | 5 | 69 | 2100 | 700 | | | 3680 |
| Bussabark Jas. Do | | Pl ^h S ² NE ⁴ S ² NE ⁴ | " | " | 69 | 1930 | | | | 2870 |
| Armstrong and Children Do | | Pl ^h NE ⁴ Pl ^h N ² W ² NE ⁴ | " | " | 3 | 75 | | | | 305 |
| Gaughen Anthony | | Pl ^h W ² NE ⁴ | " | " | | 25 | 35 | | | 35 |
| Vanclaw Isaiak | | Pl ^h E ² NE ⁴ | " | " | 37 | 26 | 1480 | 650 | | 2130 |
| Remley Jno. W. Do | | Pl ^h W ² SE ⁴ Pl ^h E ² SE ⁴ | " | " | 77 | 48 | 2060 | 400 | | 2500 |
| Fletcher Julia F. Do | | Pl ^h E ² SE ⁴ Pl ^h W ² SE ⁴ | " | " | 3 | 70 | | | | 2870 |
| Vanclaw Benj. F. White Wm. K. | | Pl ^h W ² SE ⁴ Pl ^h E ² NE ⁴ | " | " | 20 | 560 | | | | 560 |
| Dickerson Wm. and M. P. | | Pl ^h E ² SE ⁴ | " | " | 47 | 75 | | | | 75 |
| Vanclaw Jesse | | Pl ^h E ² NE ⁴ | " | " | 17 | 460 | | | | 460 |
| Vanclaw Simeon Do | | Pl ^h E ² NE ⁴ Pl ^h E ² SE ⁴ | " | " | 41 | 60 | 200 | | | 260 |
| Jones O. M. | | Pl ^h E ² SE ⁴ | " | " | 15 | 480 | | | | 1275 |
| Miler Walter | | Pl ^h NE ⁴ | " | " | 29 | 30 | 350 | | | 380 |
| Sewie Henry | | Pl ^h SE ⁴ | " | " | 87 | 69 | 2630 | 750 | | 3380 |
| Remond Milton | | Pl ^h NE ⁴ | " | " | 29 | 35 | 400 | | | 435 |
| Easley Joseph W. | | Pl ^h NE ⁴ | " | " | 47 | 75 | | | | 75 |
| Fletcher Foster | | Pl ^h NE ⁴ | " | " | 47 | 75 | 800 | | | 875 |
| Hoff Annie E. | | Pl ^h NE ⁴ | " | " | 07 | 25 | | | | 25 |
| Beck Geo. M. | | Pl ^h NE ⁴ | " | " | 101 | 100 | 450 | | | 550 |
| Hinkle Rebecca | | Pl ^h NE ⁴ | " | " | 75 | 75 | 525 | | | 600 |
| Hall Wm. J. | | Pl ^h NE ⁴ | " | " | 72 | 100 | 275 | | | 375 |
| Havercamp Lewis A. | | Pl ^h NE ⁴ | " | " | 28 | 25 | 100 | | | 125 |
| | | Pl ^h NE ⁴ | " | " | 58 | 60 | 800 | | | 860 |

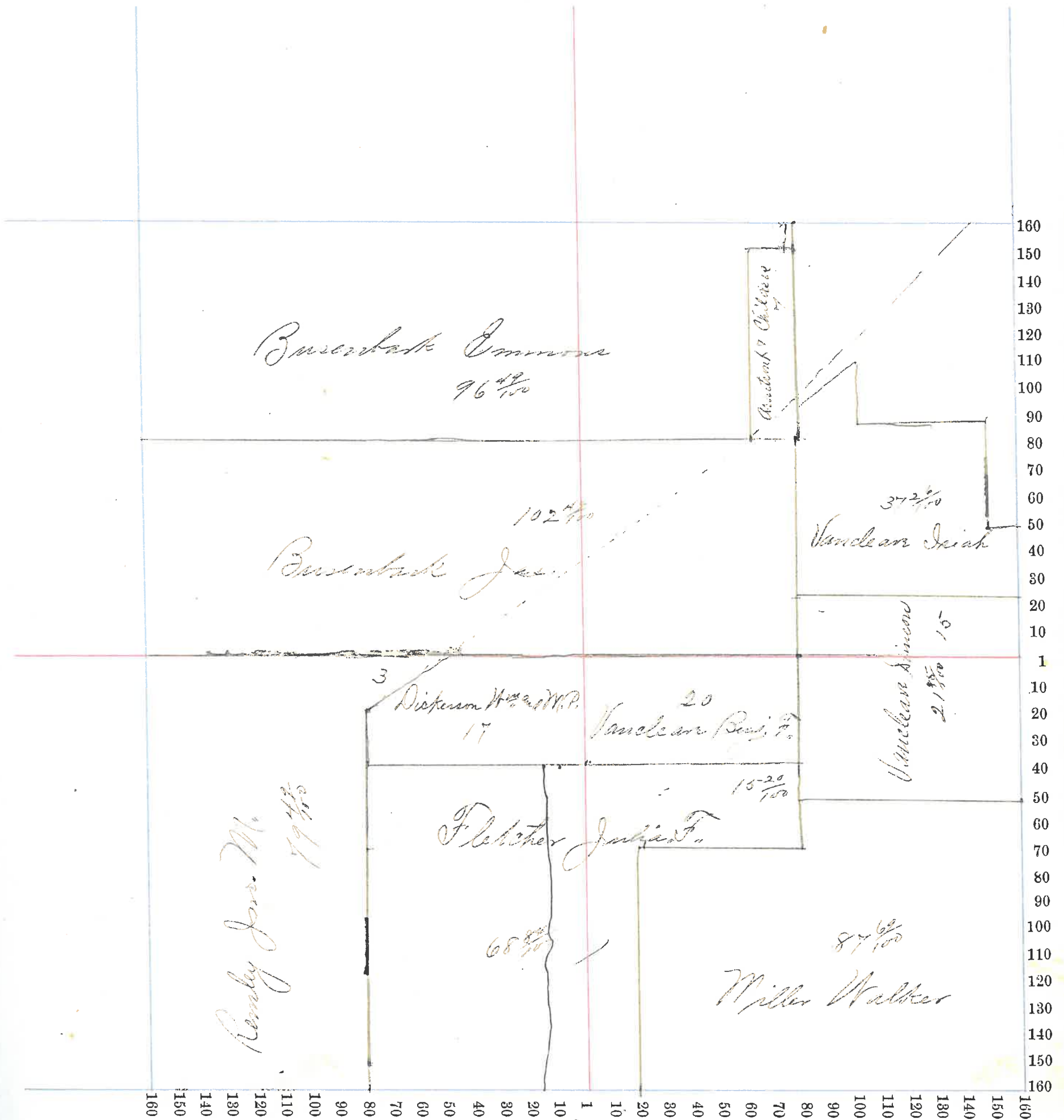
Section No. 1

Congressional Township No. 17, R. 5

67 West

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, _____



2

Montgomery County, Indiana, 1895.

Assessor's Plat-Book for Brown Township, No. 17

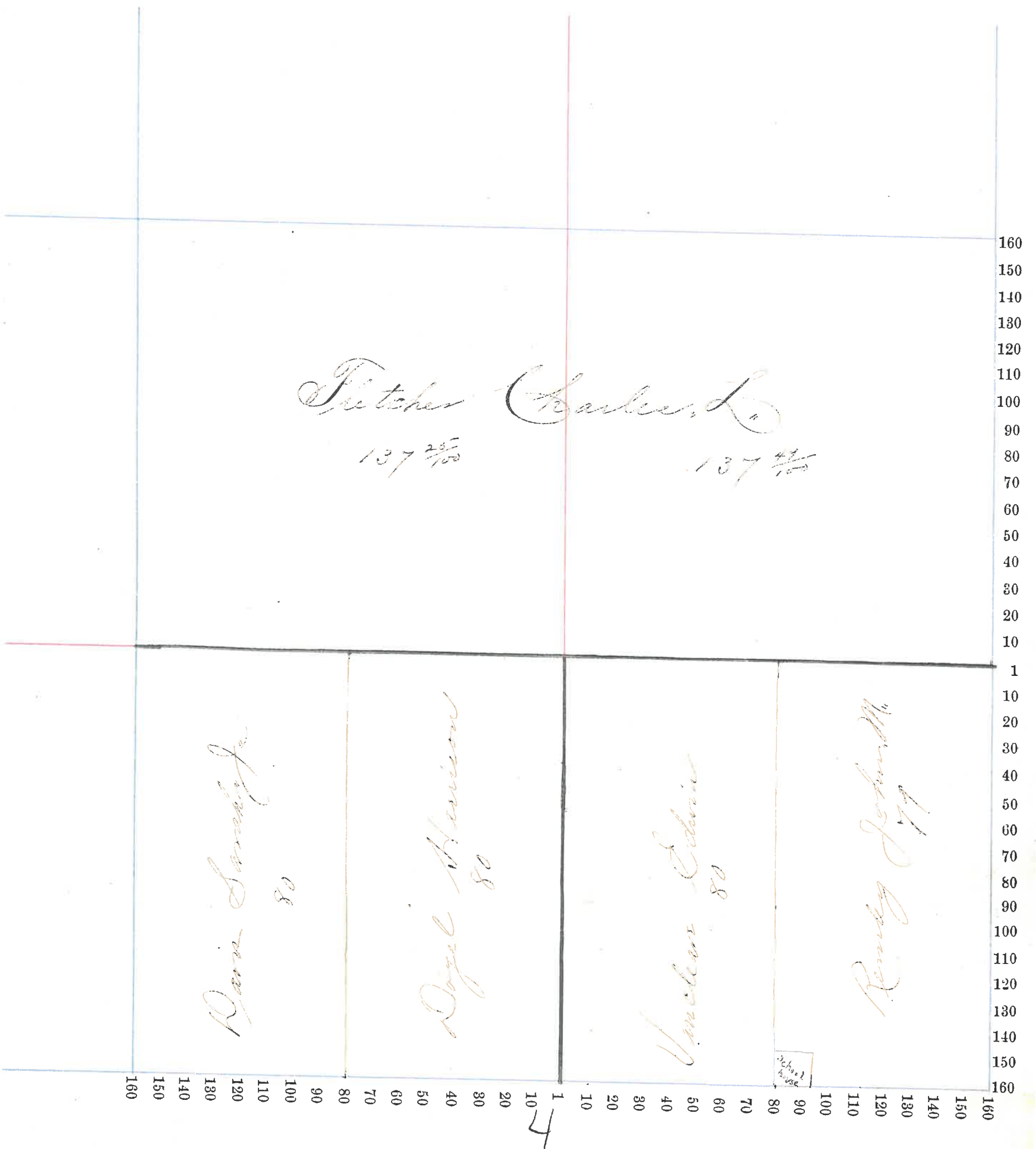
SCOTT'S PRINTING CO., INDY.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|---------------------|-----------------|---------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Fletcher Charles L. | | Pt NE ⁴ | 2 | 17 | 5 | 137 | 49 | 4100 | | |
| Do | | Pt NW ⁴ | " | " | " | 137 | 25 | 3550 | 1700 | 3950 |
| Davis Sarah J. | | 1/2 SW ⁴ | " | " | " | 80 | | 2100 | 400 | 2600 |
| Harrison Royal | | 1/2 SW ⁴ | " | " | " | 80 | | 2100 | 400 | 2550 |
| Vanhook Edwin | | 1/2 SE ⁴ | " | " | " | 80 | | 2560 | 600 | 3160 |
| Rowley James M. | | 1/2 SE ⁴ | " | " | " | 79 | | 2200 | | 2200 |

Section No. 2

Congressional Township No. 17, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Madison County, Indiana, 1895.

Assessor's Plat-Book for Brown Township, No. 17

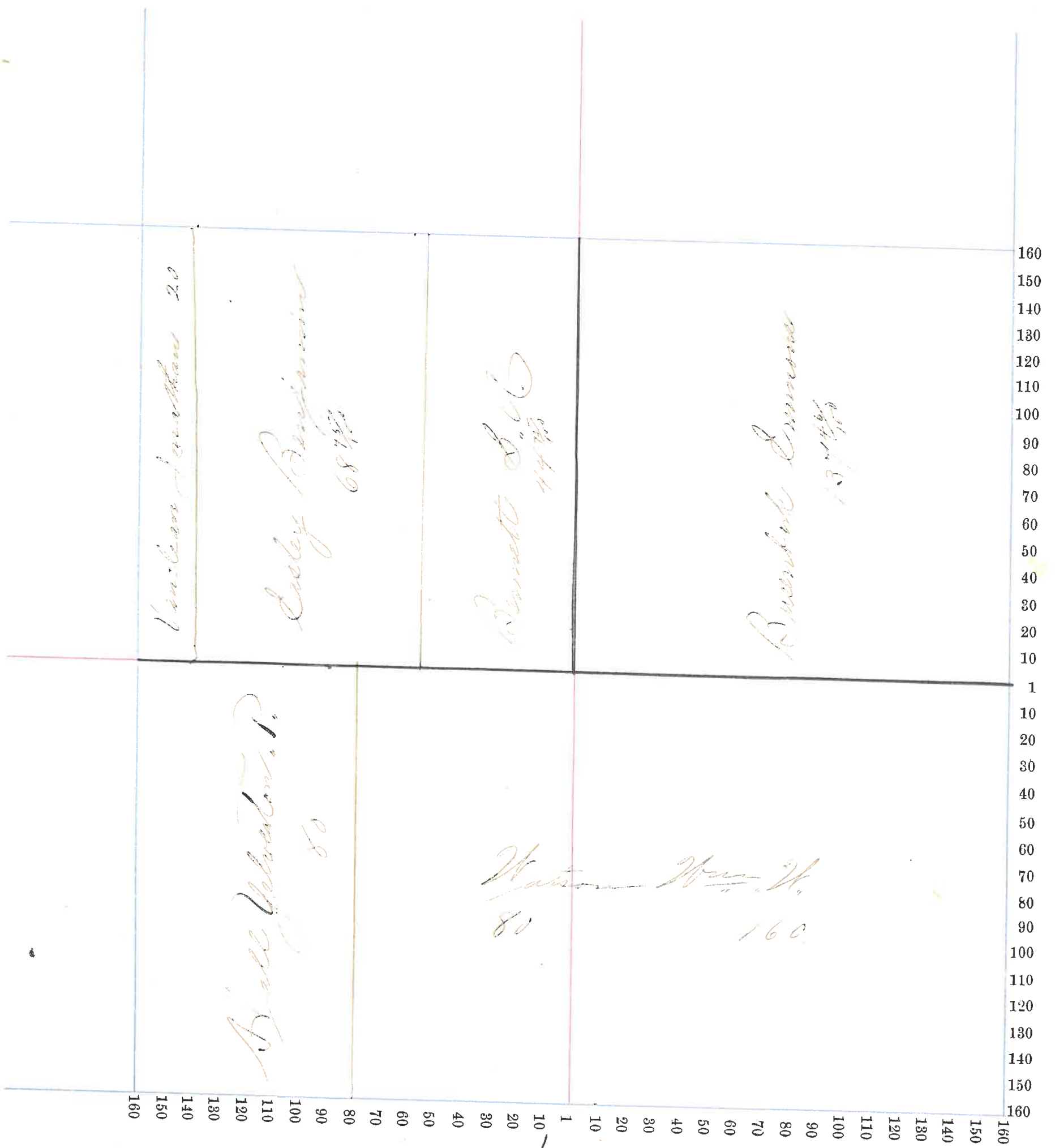
STEVENS PRINTING CO., INDY.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|--------------------|-----------------|---------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Danielson Jonathan | | NE ¹ 27 ¹ | 3 | 17 | 5 | 20 | 460 | | | 460 |
| Earley Benjamin | | SE ¹ 27 ¹ | " | " | " | 68 | 75 | 1700 | 1100 | 2800 |
| Bennett S. C. | | SE ² 27 ¹ | " | " | " | 44 | 75 | 1100 | 150 | 1250 |
| Burnbank Simon | | NE ¹ | " | " | " | 137 | 46 | 3600 | 300 | 3900 |
| Hall Yelverton P. | | SE ² 27 ¹ | " | " | " | 80 | | 2500 | 400 | 2900 |
| Watson Wm. H. | | NE ² 27 ¹ | " | " | " | 80 | | 2100 | | 2100 |
| Do | | SE ² 27 ¹ | " | " | " | 160 | | 4300 | 700 | 5000 |

Section No. 3

Congressional Township No. 17, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Montgomery County, Indiana, 1895.

Assessor's Plat-Book for Bernal Township, No. 17

REYNOLDS PRINTING CO., 275, INDIANAPOLIS

NAMES OF OWNERS.

Number on Plat.

DESCRIPTION.

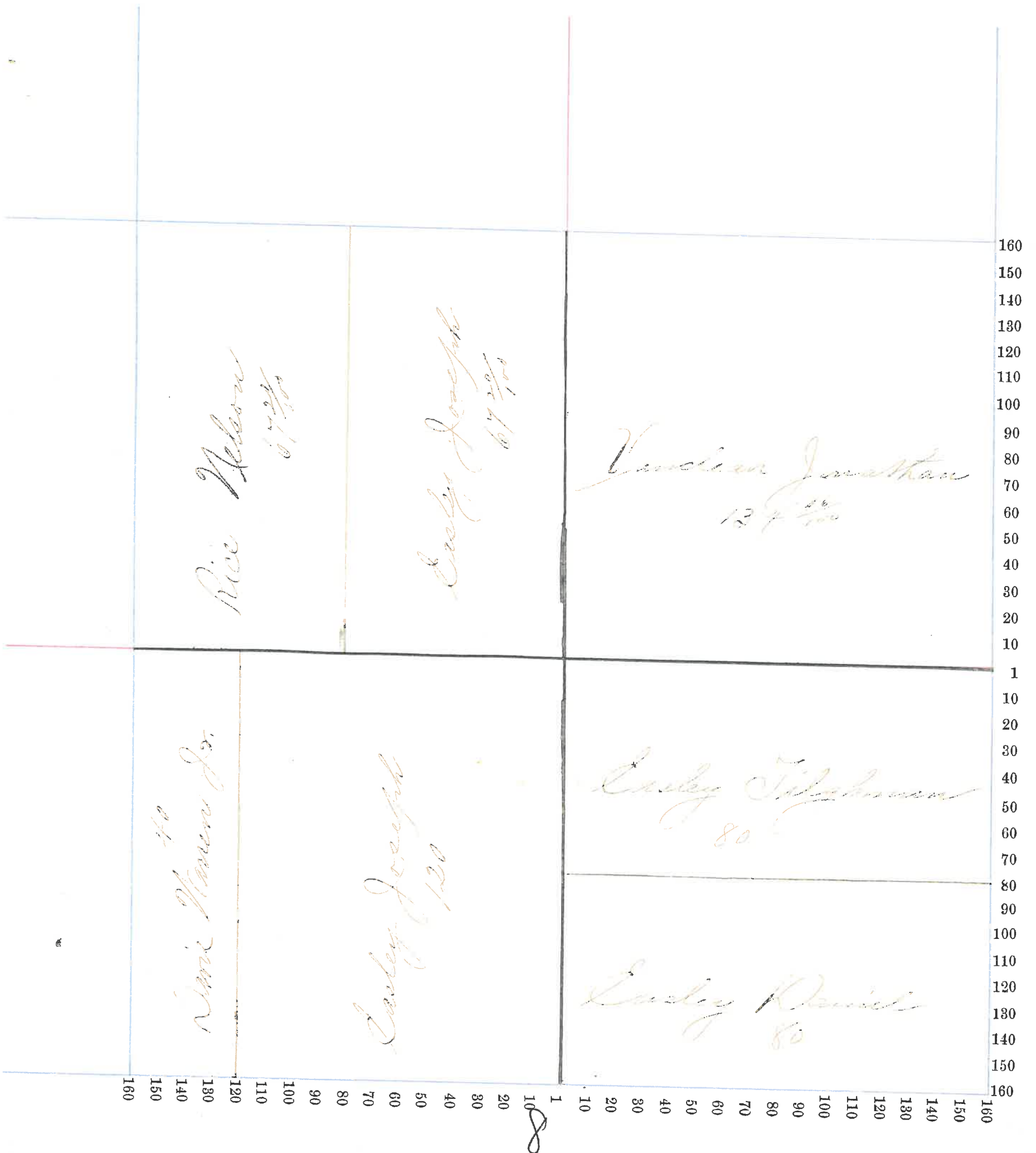
Section. Township. Range. Acres. Hundredths. Value of Lands. Value of Improvements. Value of Lands and Improvements

| | | | | | | | |
|-------------------|--|--|--------|--------|------|-----|------|
| Nice Nelson | | N ² NW ⁴ | # 17 5 | 67 20 | 1070 | 400 | 1470 |
| Lasley Joseph | | E ² NW ⁴ | " " " | 67 20 | 1270 | 200 | 1470 |
| Vandoren Jonathan | | NE ⁴ | " " " | 134 46 | 2700 | 200 | 2900 |
| Davis William Jr. | | N ² 1/2 SW ⁴ | " " " | 70 | 640 | | 640 |
| Lasley Joseph | | E ² W ² and S ² SW ⁴ | " " " | 120 | 2880 | 100 | 2980 |
| Lasley Silphian | | N ² SE ⁴ | " " " | 80 | 1900 | 300 | 2200 |
| Lasley Daniel | | S ² SE ⁴ | " " " | 80 | 2050 | 300 | 2350 |

Section No. _____

Congressional Township No. 17, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



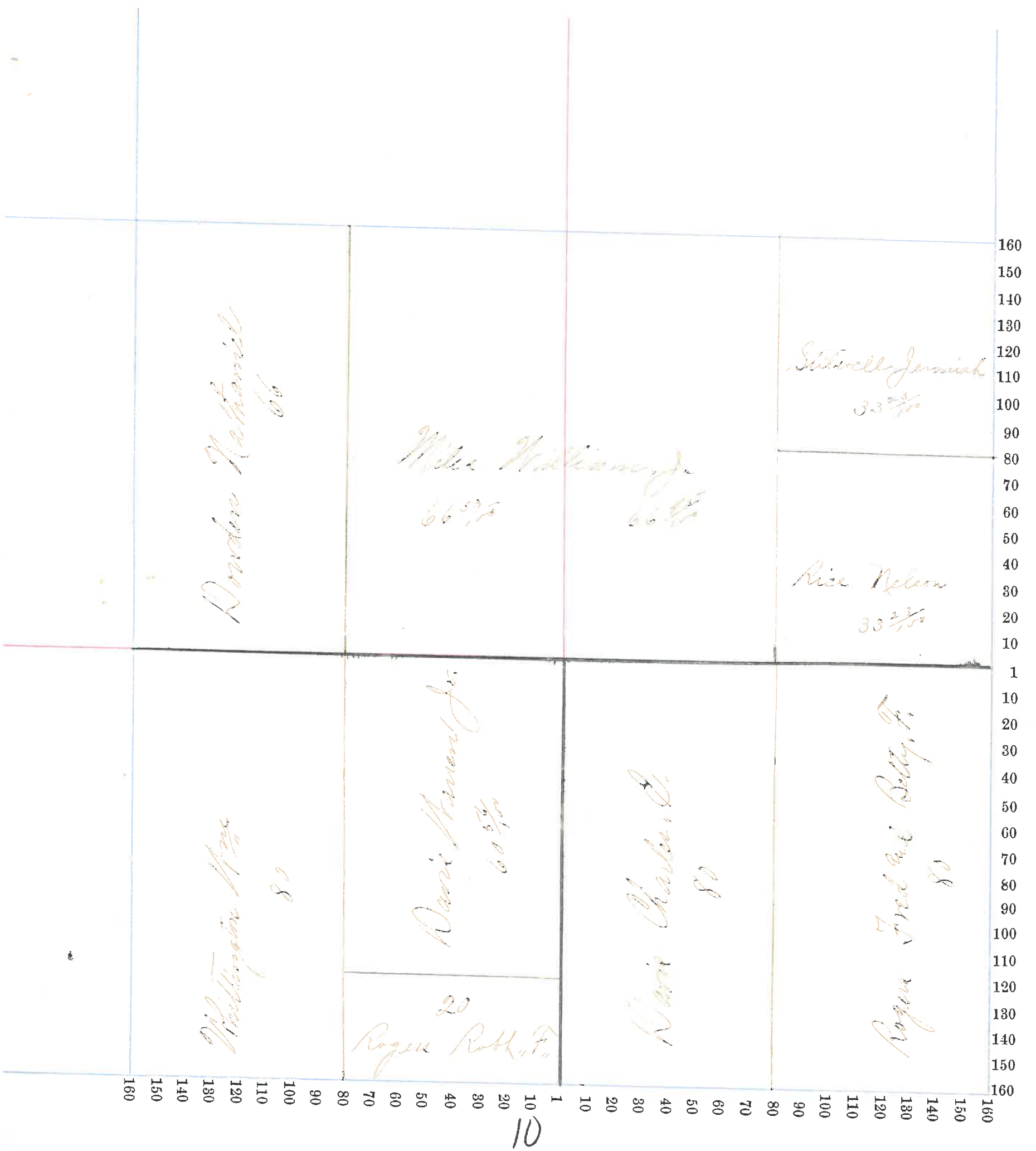
WESTERN PRINTING CO., INDY, INDIANA

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|--------------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Douglas Nathaniel | | Pl N ² W ² | 5 | 175 | 66 | 1300 | 300 | 1600 | | |
| Wiley Millington | | Pl E ² NW ⁴ | " | " | 66 | 33 | 1350 | | | |
| Do | | Pl N ² NE ⁴ | " | " | 66 | 45 | 1580 | 500 | | 3430 |
| Stilwell Jeremiah | | Pl N ² E ² NE ⁴ | " | " | 33 | 23 | 600 | | | 600 |
| Rice Nelson | | Pl S ² E ² NE ⁴ | " | " | 33 | 23 | 660 | | | 660 |
| Whittington Wm | | Pl ² SW ⁴ | " | " | 80 | 1600 | | | | 1600 |
| Davis Mann J | | Pl E ² SW ⁴ | " | " | 60 | 56 | 1025 | | | 1025 |
| Rogers Robt. F. | | Pl E ² SW ⁴ | " | " | 20 | 400 | 200 | 600 | | |
| Davis Chas. E. | | Pl ² SE ⁴ | " | " | 80 | 1440 | | | | 1440 |
| Rogers Fred and Betty F. | | Pl ² SE ⁴ | " | " | 80 | 1440 | 350 | 1790 | | |

Section No. 5

Congressional Township No. 17, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Montgomery County, Indiana, 1895.

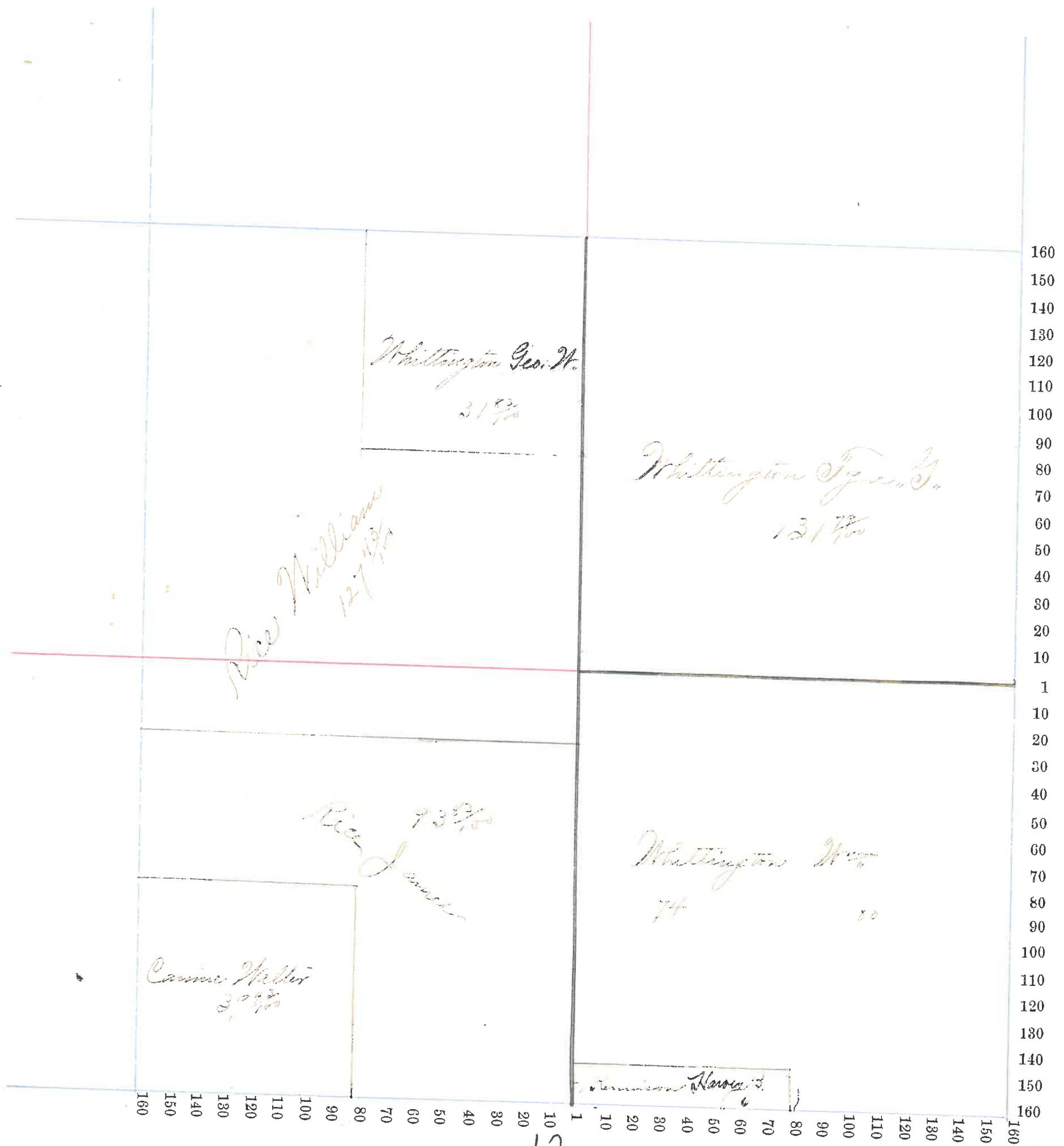
Assessor's Plat-Book for Brown Township, No. 17

| NAMES OF OWNERS. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements | Number on Plat. |
|---------------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|-----------------|
| | | | | | | | | | | |
| Rice William | Pl. NW ⁴ and SW ⁴ | 6 | 17 | 5 | 127 | 43 | 1770 | 250 | 2120 | |
| Whittington Geo. W. | Pl. N ² E ² NW ⁴ | " | " | " | 31 | 83 | 510 | 100 | 610 | |
| Whittington Geo. W. | NE ⁴ | " | " | " | 131 | 78 | 2400 | 450 | 2850 | |
| Whittington William | Pl. W ² and SE ⁴ | " | " | " | 74 | | 1250 | 75 | | |
| Do | E ² SE ⁴ | " | " | " | 81 | | 1440 | 300 | 3060 | |
| Kennison Harvey B. | Pl. S ² W ² SE ⁴ | " | " | " | 6 | | 95 | | 95 | |
| Rice James | Pl. W ² and E ² SW ⁴ | " | " | " | 93 | 43 | 1300 | 50 | 1350 | |
| Carrine Walter | Pl. W ² SW ⁴ | " | " | " | 37 | 43 | 390 | | 390 | |

Section No. 6

Congressional Township No. 17, R. 3

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



12

Montgomery County, Indiana, 1895.

Assessor's Plat-Book for Brown Township, No. 17

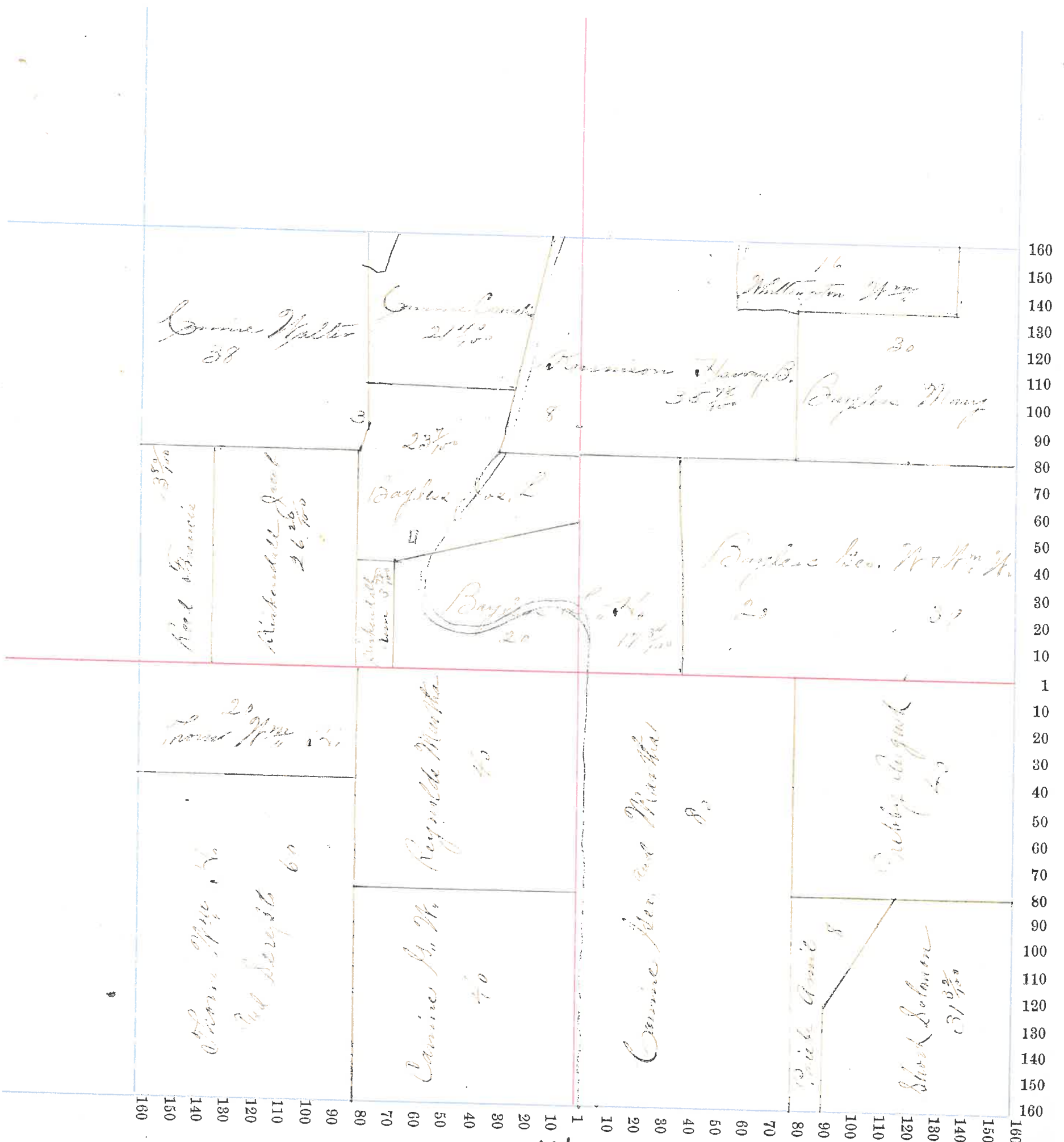
W. H. M. PRINTING CO., PRS., INDIANAPOLIS.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|---------------------------|-----------------|---------------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| | | | | | | | | | | |
| Carroll Walter | | Pl. 4 th NW th | 7 | 12 | 5 | 38 | | 305 | | |
| Do | | Pl. 8 th NW th | " | " | " | 3 | | 25 | | 330 |
| Carroll Constance | | Pl. 8 th NW th | " | " | " | 21.40 | | 175 | | 175 |
| Reed Francis M. | | Pl. 14 th NW th | " | " | " | 13.80 | | 85 | | 85 |
| Wheatland Jacob | | Pl. 14 th NW th | " | " | " | 26.20 | | 150 | 50 | 200 |
| Wheatland George | | Pl. 8 th NW th | " | " | " | 3.77 | | 20 | | 20 |
| Thomas Wm. H. | | Pl. 14 th SW th | " | " | " | 20 | | 200 | | 200 |
| Thomas Wm. H. & Sons | | Pl. 14 th SW th | " | " | " | 60 | | 900 | 50 | 950 |
| Carroll W. H. | | Pl. 8 th SW th | " | " | " | 40 | | 640 | | 640 |
| Reed Wm. H. & Family | | Pl. 8 th SW th | " | " | " | 40 | | 480 | 260 | 740 |
| Carroll George & Martha | | Pl. 8 th SE th | " | " | " | 80 | | 1120 | 750 | 1870 |
| Wicks Charles | | Pl. 14 th SE th | " | " | " | 8 | | 40 | 15 | 55 |
| Solomon Sarah | | Pl. 8 th SE th | " | " | " | 31.72 | | 250 | | 250 |
| Preddy August | | Pl. 8 th SE th | " | " | " | 40 | | 250 | 20 | 270 |
| Bayless Joe. L. | | Pl. 8 th NW th | " | " | " | 23.07 | | 160 | 40 | 200 |
| Bayless L. H. | | Pl. 8 th NW th | " | " | " | 17.34 | | 120 | | |
| Do | | Pl. 14 th NE th | " | " | " | 20 | | 140 | | 260 |
| Bayless Geo. Wm. & Wm. H. | | Pl. 14 th NE th | " | " | " | 39 | | 275 | | |
| Do | | Pl. 14 th NE th | " | " | " | 20 | | 140 | | 415 |
| Bayless Mary | | Pl. 14 th NE th | " | " | " | 30 | | 210 | 50 | 260 |
| Whittington Wm. | | Pl. 14 th NE th | " | " | " | 16 | | 110 | | 110 |
| Kennison Harvey B. | | Pl. 14 th NE th | " | " | " | 35.78 | | 350 | 200 | |
| Do | | Pl. 14 th NW th | " | " | " | 8 | | 80 | | 630 |

Section No. 7

Congressional Township No. 17, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



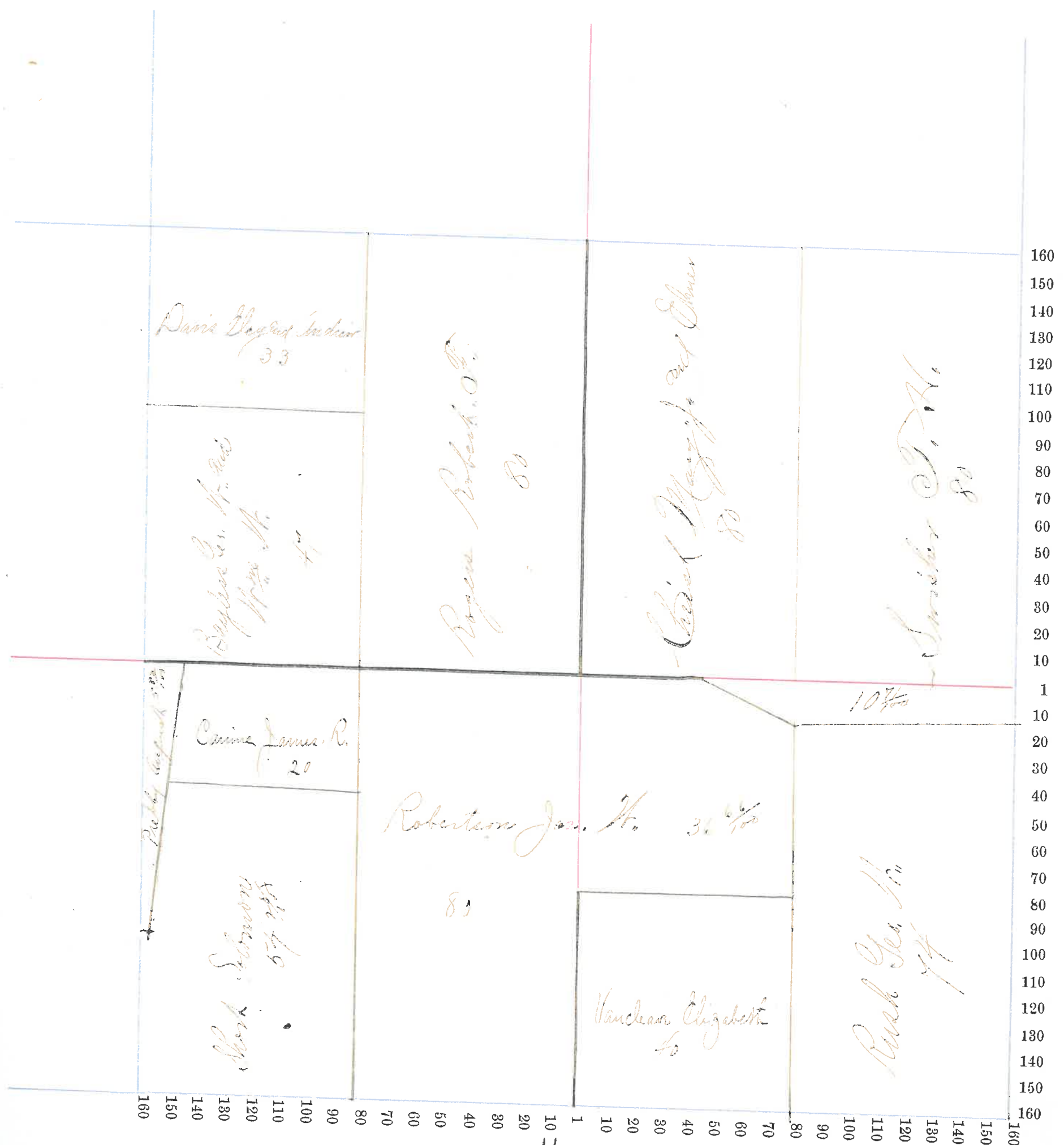
SEITZES PRINTING CO., PRN., INDLA.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improve-ments. | Value of Lands and Improve-ments |
|-------------------------|-----------------|--|----------|-----------|----------|-----------|-------------|-----------------|-------------------------|----------------------------------|
| | | | | | | | | | | |
| Davis Elly and Andrew | | <i>R² N² W² 7¹ W⁴</i> | <i>8</i> | <i>17</i> | <i>5</i> | <i>33</i> | | <i>520</i> | <i>75</i> | <i>575</i> |
| Bayless Geo. W. & W. M. | | <i>R² W² 7¹ W⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>47</i> | | <i>960</i> | <i>50</i> | <i>1010</i> |
| Rogers Robert & F. | | <i>E² 7¹ W⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>80</i> | | <i>1360</i> | | <i>1360</i> |
| Chick Mary J. and Elmer | | <i>A² 7¹ E⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>80</i> | | <i>1500</i> | <i>200</i> | <i>1700</i> |
| Swisher F. M. | | <i>E² 7¹ E⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>80</i> | | <i>1400</i> | | <i>1400</i> |
| Do | | <i>R² SE⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>10</i> | <i>71</i> | <i>120</i> | | <i>120</i> |
| Prebly August | | <i>R² W² W² SW⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>5</i> | <i>80</i> | <i>60</i> | | <i>60</i> |
| Shook Solomon | | <i>R² W² W² SW⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>54</i> | <i>20</i> | <i>650</i> | | <i>650</i> |
| Lovine James R. | | <i>R² E² W² SW⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>20</i> | | <i>200</i> | | <i>200</i> |
| Robertson Jas. M. | | <i>E² SW⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>80</i> | | <i>160</i> | | |
| Do | | <i>R² W² SE⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>36</i> | <i>66</i> | <i>365</i> | | <i>1325</i> |
| Vandear Elizabeth M. | | <i>S² E² SE⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>73</i> | | <i>600</i> | <i>75</i> | <i>675</i> |
| Rush Geo. W. | | <i>R² E² SE⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>74</i> | | <i>1100</i> | <i>150</i> | <i>1250</i> |

Section No. 8

Congressional Township No. 17, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Montgomery County, Indiana, 1895.

Assessor's Plat-Book for Brown Township, No. 17

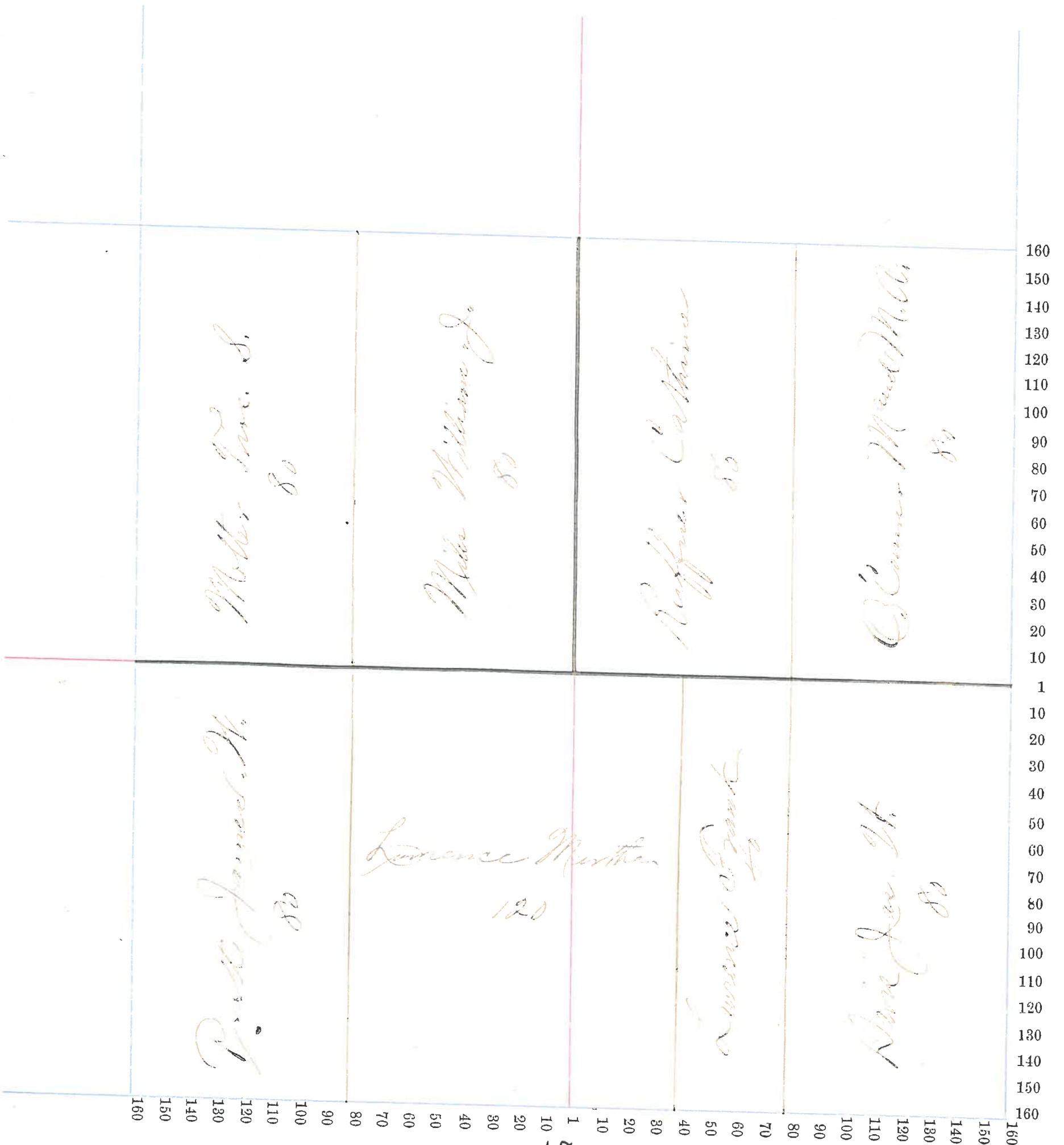
SCOTT & BROWN PRINTING CO., INDIA.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|---------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Mottler Isaac S. | 1/2 | NW ⁴ | 9 | 15 | 5 | 80 | | 1500 | 300 | 1800 |
| Miles William Jr. | E ² | NW ⁴ | " | " | " | 80 | | 1400 | 250 | 1650 |
| Reuffer Catharine | 1/2 | NE ⁴ | " | " | " | 80 | | 1400 | 100 | 1500 |
| O'Connor Mrs. M. S. | E ² | NE ⁴ | " | " | " | 80 | | 1600 | 50 | 1650 |
| Pratt James W. | 1/2 | SE ⁴ | " | " | " | 80 | | 1520 | 200 | 1720 |
| Lawrence Martha | E ² | SW ⁴ of NE ⁴ of SE ⁴ | " | " | " | 120 | | 2550 | 700 | 2950 |
| Lawrence Frank | E ² | 1/2 SE ⁴ | " | " | " | 80 | | 800 | | 800 |
| Davis Joe H. | E ² | SE ⁴ | " | " | " | 80 | | 1650 | | 1650 |

Section No. 18

Congressional Township No. 17, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Madison County, Indiana, 1895.

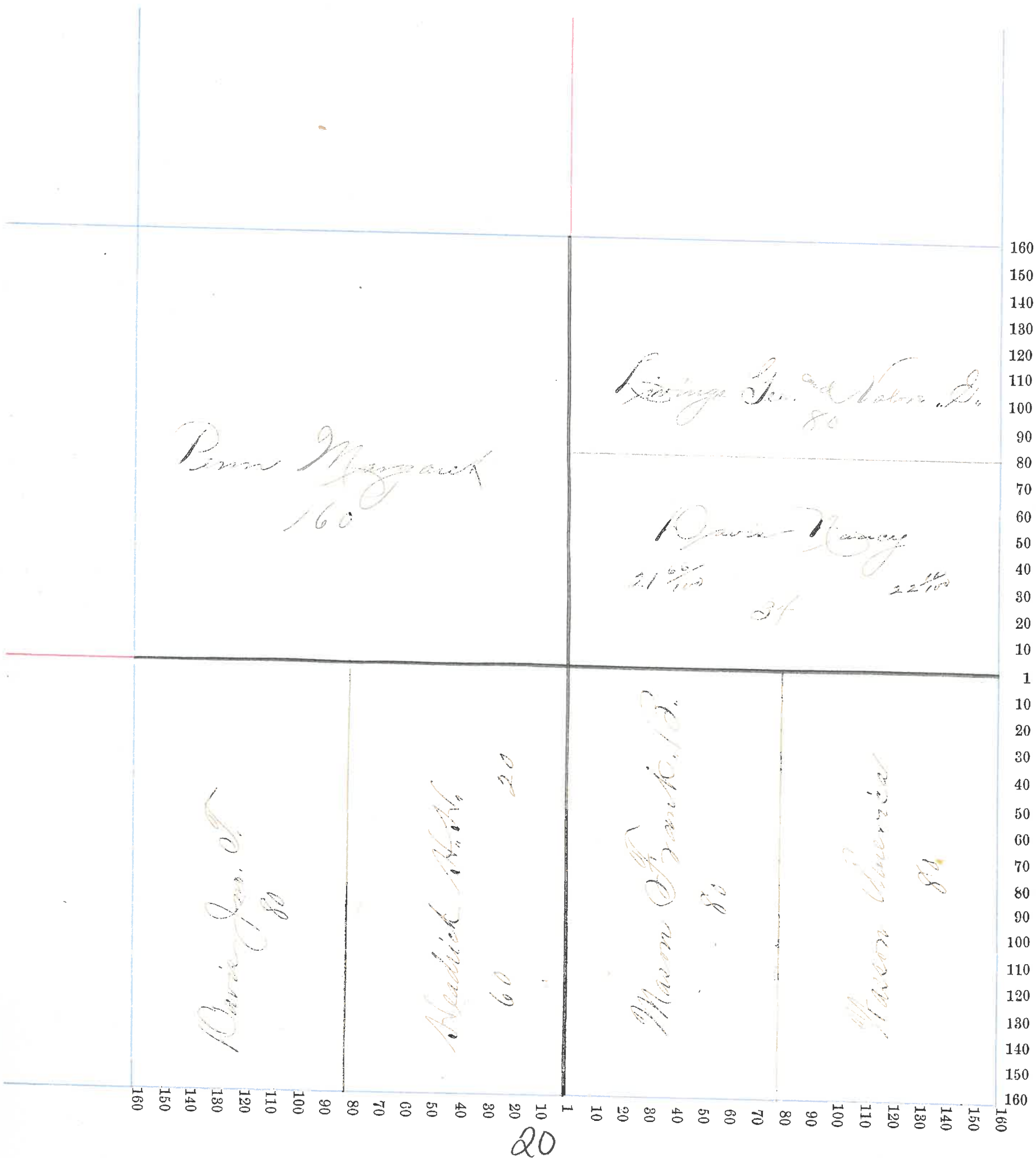
Assessor's Plat-Book for *Brown* Township, No. *11*

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|-------------------------------|-----------------|--|-----------|------------|--------------|-------------|-------------|-----------------|------------------------|---------------------------------|
| <i>Reed Margaret</i> | | <i>7th 7Eth</i> | <i>10</i> | <i>115</i> | <i>160</i> | <i>4100</i> | <i>50</i> | <i>7250</i> | | |
| <i>Lewis Geo. & Sarah</i> | | <i>7th 7Eth</i> | <i>"</i> | <i>"</i> | <i>80</i> | <i>2800</i> | <i>50</i> | <i>3050</i> | | |
| <i>Davis Nancy</i> | | <i>8th 7Eth</i> | <i>"</i> | <i>"</i> | <i>22 16</i> | <i>660</i> | | | | |
| <i>Do</i> | | <i>7th 7Eth</i> | <i>"</i> | <i>"</i> | <i>21 66</i> | <i>650</i> | | | | |
| <i>Do</i> | | <i>7th 7Eth</i> | <i>"</i> | <i>"</i> | <i>37</i> | <i>1020</i> | | | | <i>2330</i> |
| <i>Mason America</i> | | <i>8th 8Eth</i> | <i>"</i> | <i>"</i> | <i>80</i> | <i>1680</i> | <i>200</i> | <i>1980</i> | | |
| <i>Mason Frank B.</i> | | <i>7th 8Eth</i> | <i>"</i> | <i>"</i> | <i>80</i> | <i>1650</i> | <i>125</i> | <i>1725</i> | | |
| <i>Headrick H. H.</i> | | <i>7th 8th 8Wth</i> | <i>"</i> | <i>"</i> | <i>60</i> | <i>1080</i> | <i>300</i> | | | |
| <i>Do</i> | | <i>7th 8th 8Wth</i> | <i>"</i> | <i>"</i> | <i>20</i> | <i>360</i> | | | | <i>1740</i> |
| <i>Davis Jas. T.</i> | | <i>7th 8Wth</i> | <i>"</i> | <i>"</i> | <i>80</i> | <i>1760</i> | <i>100</i> | <i>1860</i> | | |

Section No. 10

Congressional Township No. 17, R. 55

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



County, Indiana, 1895.

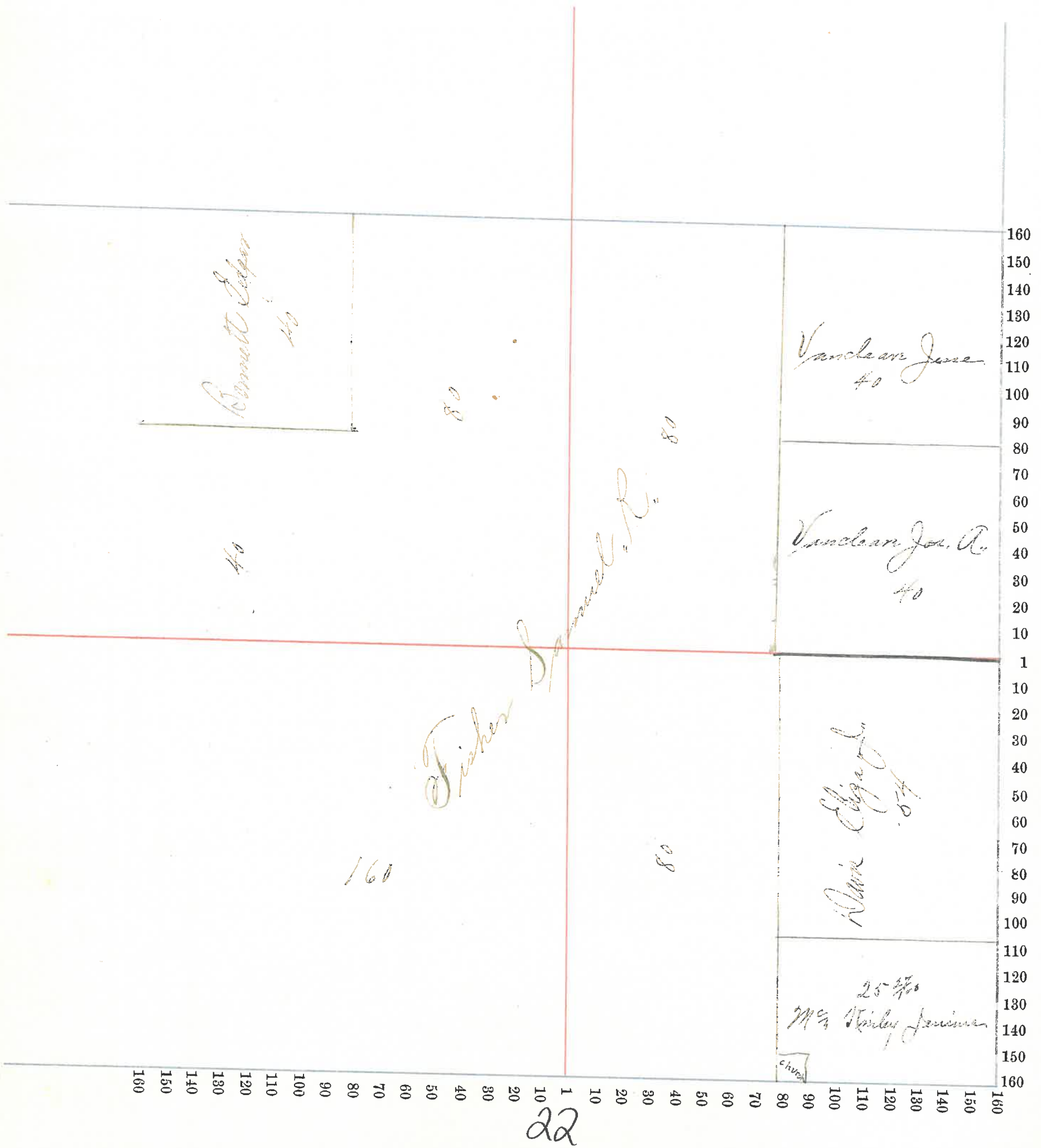
Assessor's Plat-Book for Bloom Township, No. 17

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|---------------------|-----------------|---------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Bunchie Egan | | N ^W 14 th | 11 | 17 | 5 | 40 | | 1100 | | 1100 |
| Wicker Samuel Co | | 14 th | " | " | " | 80 | | 2400 | 500 | |
| Do | | 8 th | " | " | " | 80 | | 2400 | | |
| Do | | 34 th | " | " | " | 40 | | 1200 | | |
| Do | | 34 th | " | " | " | 160 | | 3500 | 500 | |
| Do | | 14 th | " | " | " | 80 | | 1750 | 500 | 12750 |
| Vanderson James | | NE ⁴ | " | " | " | 40 | | 1040 | | 1040 |
| Vanderson John Co | | SE ⁴ | " | " | " | 40 | | 1040 | | 1040 |
| Davis Elizabeth | | Pr E ² | " | " | " | 50 | | 1620 | | 1620 |
| Mrs. Annie J. J. J. | | Pr E ² | " | " | " | 25 27 | | 760 | 300 | 1060 |

Section No. 22

Congressional Township No. , R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey,



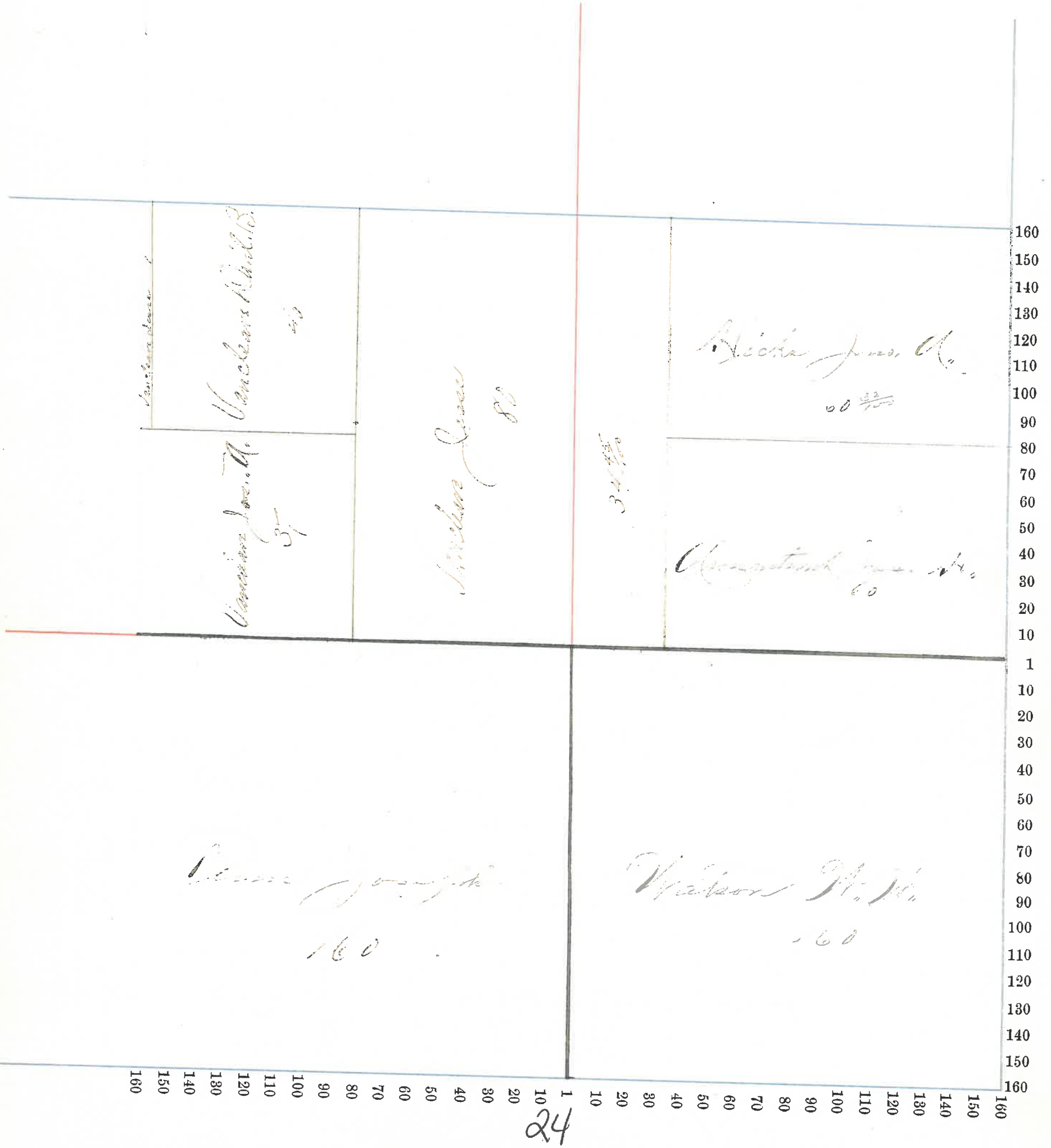
Assessor's Plat-Book for Hamilton Township, No. _____

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|-------------------|-----------------|------------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Vancouver Van B. | | pt NW ⁴ 7N ⁴ | 12 | 17 | 5 | 45 | | 1000 | 200 | 1200 |
| Vancouver Joe. C. | | pt SW ⁴ 7N ⁴ | " | " | " | 37 | | 1000 | 25 | 1025 |
| Vancouver James | | E ² 7N ⁴ | " | " | " | 80 | | 2200 | 300 | |
| Do | | pt W ² 7S ⁴ | " | " | " | 34 | 45 | 870 | | |
| Do | | pt NW ⁴ 7N ⁴ | " | " | " | 1 | | 25 | | 3415 |
| Wicks Jas. P. | | pt N ² 7E ⁴ | " | " | " | 60 | 32 | 1800 | 250 | 2050 |
| Wright Jas. W. | | pt S ² 7E ⁴ | " | " | " | 60 | | 1800 | | 1800 |
| Wynn Joseph | | SW ⁴ | " | " | " | 160 | | 4800 | 500 | 5300 |
| Wynn W. H. | | SE ⁴ | " | " | " | 160 | | 4300 | 100 | 4400 |

Section No. 12

Congressional Township No. 15, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



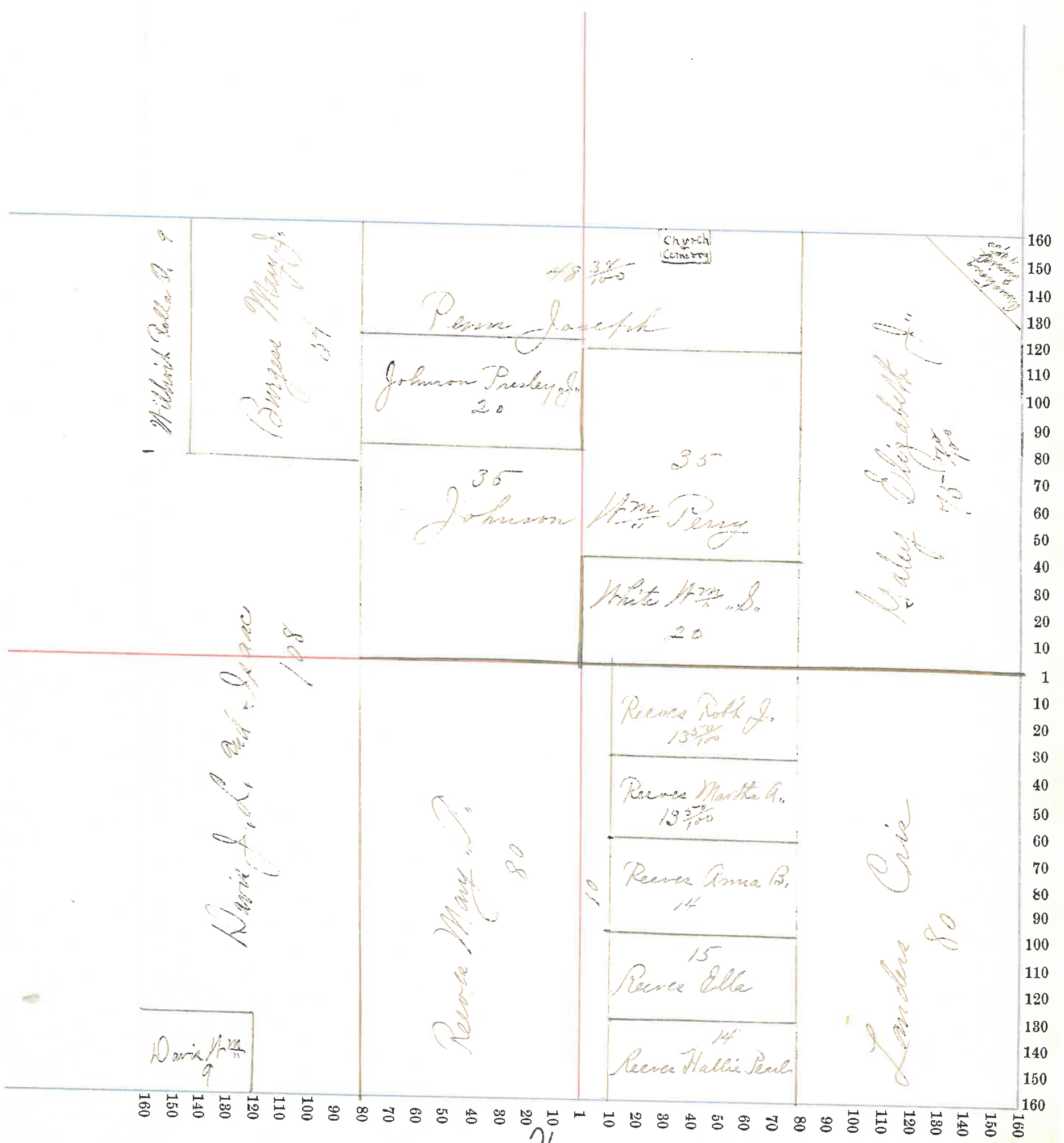
Assessor's Plat-Book for Union Township, No. _____

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|-----------------------------|-----------------|--|----------|-----------|--------|----------|-------------|-----------------|------------------------|---------------------------------|
| | | | | | | | | | | |
| Wilhoit Tella O. | | Pl 14 ² NW ⁴ | 13 | 17 | 5 | 9 | 240 | | | 240 |
| Burgess Mary J. | | Pl 14 ² NW ⁴ | " | " | " | 34 | 920 | | | 920 |
| Perin Joseph | | Pl E ² NW ⁴ and Pl 14 ² NE ⁴ | " | " | " | 48 34 | 1400 | | | 1400 |
| Johnson William Perry Do | | Pl E ² NW ⁴ and Pl 14 ² NE ⁴ Pl 14 ² NE ⁴ | " | " | " | 35 35 | 980 980 | 200 | | 2160 |
| White Wm. S. | | Pl 14 ² NE ⁴ | " | " | " | 20 | 560 | | | 560 |
| Galey Elizabeth J. | | Pl E ² NE ⁴ | " | " | " | 75 70 | 2100 | | | 2100 |
| Bennett Eunice | | Pl E ² NE ⁴ | " | " | " | 4 30 | 100 | | | 100 |
| Davis J. L. and Isaac | | Pl 14 ² NW ⁴ and Pl 14 ² SE ⁴ | " | " | " | 108 | 3240 | | | 3240 |
| Davis William | | Pl 14 ² SE ⁴ | " | " | " | 9 | 250 | | | 250 |
| Reever Mary A. Do | | E ² SE ⁴ Pl 14 ² SE ⁴ | " | " | " | 80 10 | 2300 190 | 500 | | 2790 |
| Reever Robert J. | | Pl 14 ² SE ⁴ | " | " | " | 13 50 | 390 | | | 390 |
| Reever Martha A. | | Pl 14 ² SE ⁴ | " | " | " | 13 50 | 390 | | | 390 |
| Reever Anna B. | | Pl 14 ² SE ⁴ | " | " | " | 14 | 390 | | | 390 |
| Reever Ella | | Pl 14 ² SE ⁴ | " | " | " | 15 | 390 | | | 390 |
| Reever Hallie Pearl | | Pl 14 ² SE ⁴ | " | " | " | 14 | 390 | | | 390 |
| Landers Ciss | | Pl E ² SE ⁴ | " | " | " | 80 | 2160 | 450 | | 2610 |
| Johnson Presley J. | | Pl E ² NW ⁴ | " | " | " | 20 | 560 | | | 560 |

Section No. 723

Congressional Township No. , R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey,



26

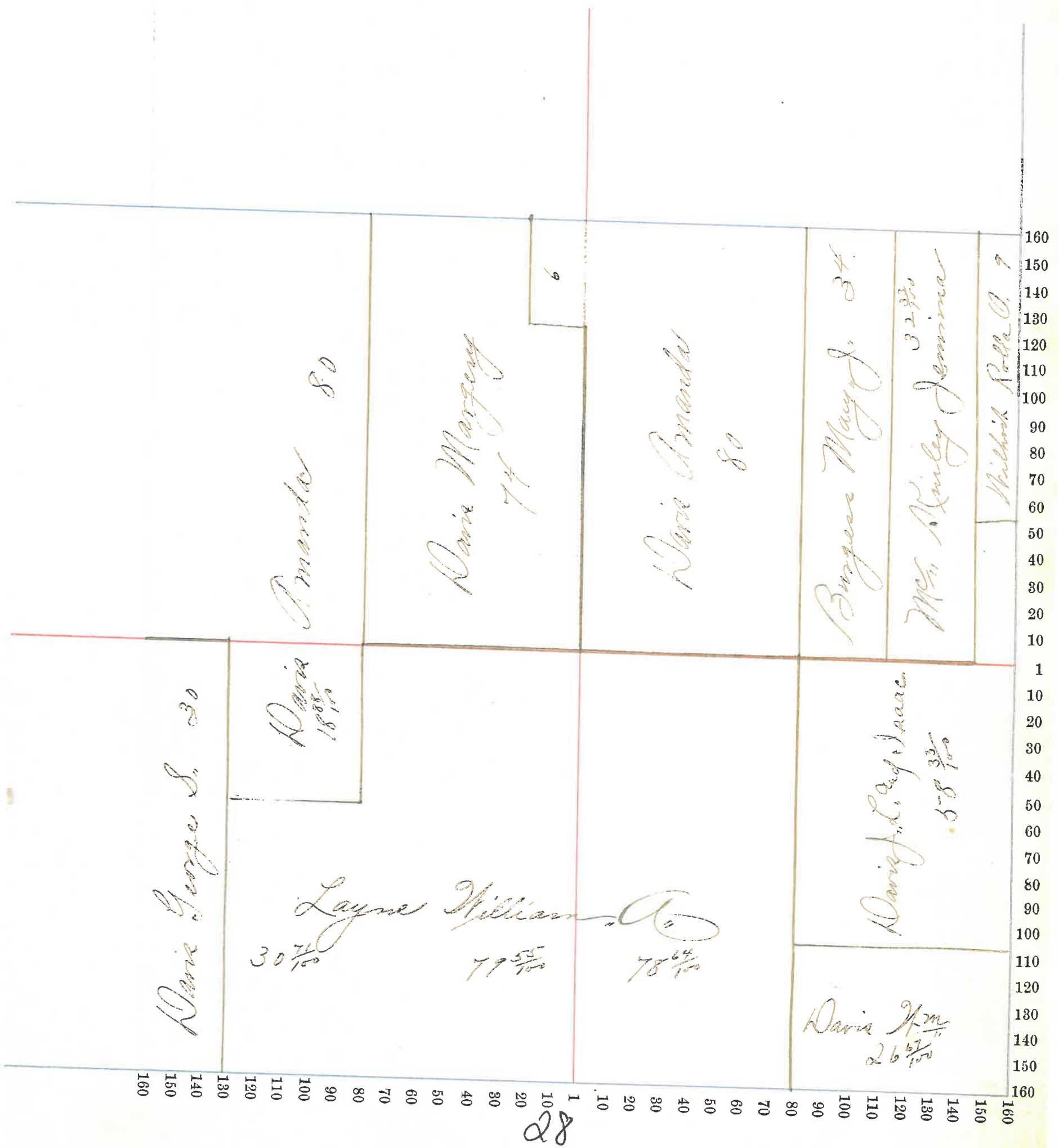
Assessor's Plat-Book for _____ Township, No. 17

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|-----------------------|-----------------|-----------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Davis Amanda | | 1/2 NW ⁴ | 14 | 175 | 80 | | | 2100 | | |
| Do | | 1/2 NE ⁴ | " | " | 80 | | | 2200 | 1500 | |
| Do | | pt E ² NW ⁴ | " | " | 6 | | | 175 | 200 | |
| Do | | pt 1/2 SE ⁴ | " | " | 18 | 88 | | 550 | | 675 |
| Burgess Mary J. | | pt E ² NE ⁴ | " | " | 34 | | | 910 | | 910 |
| Wilhoit Rella O. | | pt E ² NE ⁴ | " | " | 9 | | | 240 | | 240 |
| Mrs. Kinley Fernina | | pt E ² NE ⁴ | " | " | 32 | 33 | | 850 | | 850 |
| Davis George S. | | pt 1/2 SE ⁴ | " | " | 30 | | | 780 | | 780 |
| Layne Mrs. A. | | pt 1/2 SE ⁴ | " | " | 30 | 71 | | 800 | | |
| Do | | pt E ² SE ⁴ | " | " | 79 | 55 | | 1975 | | |
| Do | | pt 1/2 SE ⁴ | " | " | 78 | 64 | | 1900 | 300 | 4975 |
| Davis Mrs. Lucy Isaac | | pt E ² SE ⁴ | " | " | 58 | 33 | | 1510 | | 1510 |
| Davis William | | pt E ² SE ⁴ | " | " | 26 | 67 | | 740 | | 740 |
| Davis Margery | | pt 1/2 NW ⁴ | " | " | 74 | | | 1915 | | 1915 |

Section No. _____

Congressional Township No. _____, R. _____

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



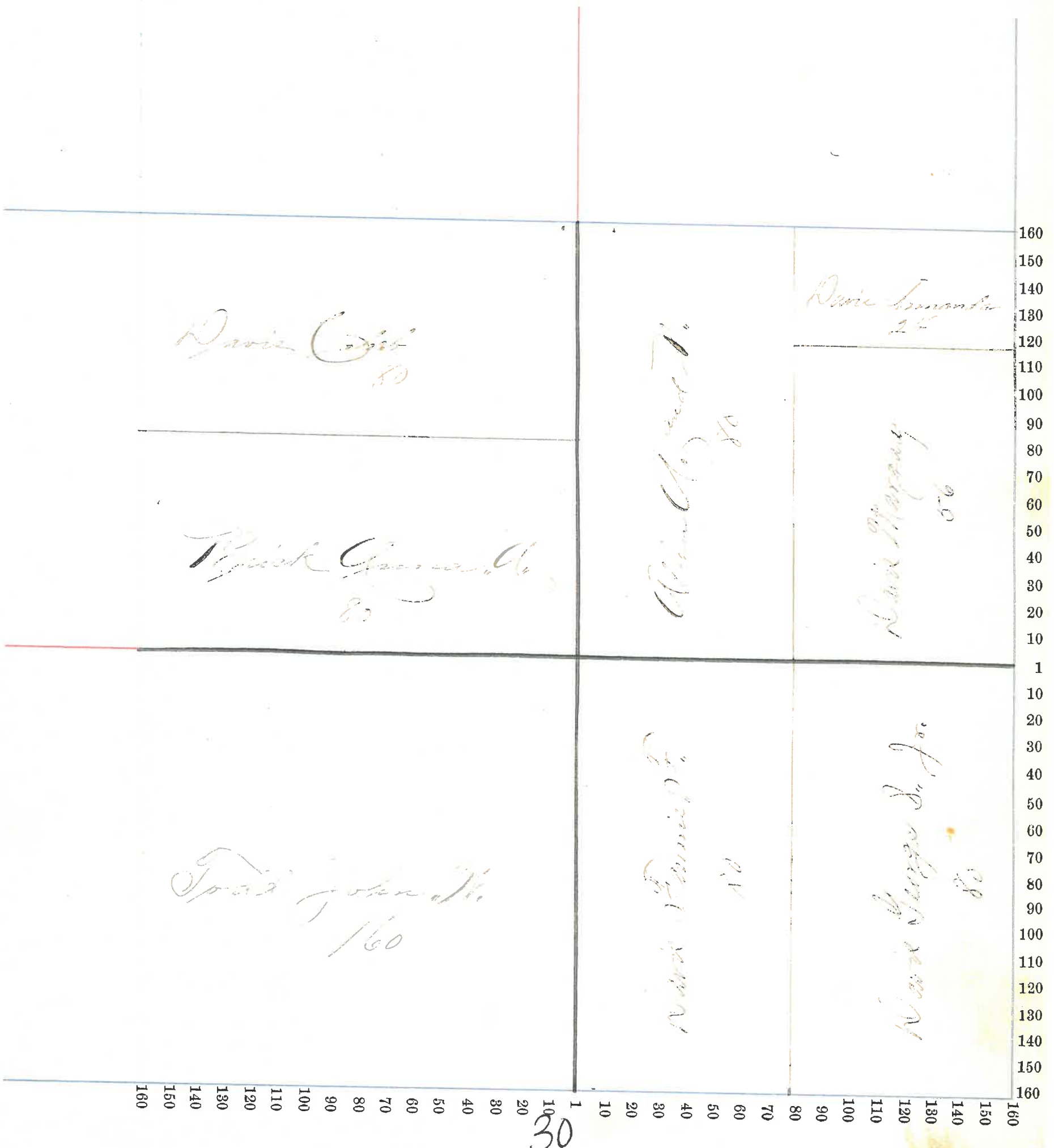
Assessor's Plat-Book for _____ Township, No. _____

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|------------------|-------------------|-------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| David Callet | 71 ² | NW ^{1/4} | 15 | 5 | 80 | 1900 | 450 | 2350 | | |
| Rich Gennelle | 2 ² | NW ^{1/4} | " | " | 80 | 1800 | 100 | 1900 | | |
| George [unclear] | 4 ² | NE ^{1/4} | " | " | 80 | 1840 | 250 | 2090 | | |
| David [unclear] | pt 8 ² | NE ^{1/4} | " | " | 24 | 650 | 100 | 750 | | |
| Marie [unclear] | pt 8 ² | NE ^{1/4} | " | " | 56 | 1410 | 100 | 1510 | | |
| W. D. [unclear] | " | SE ^{1/4} | " | " | 160 | 4320 | 350 | 4670 | | |
| David [unclear] | 0.12 -1 | SE ^{1/4} | " | " | 80 | 1900 | 300 | 2200 | | |
| David [unclear] | " | SE ^{1/4} | " | " | 80 | 2000 | 300 | 2300 | | |

Section No. 25

Congressional Township No. 15, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Montgomery County, Indiana, 1895.

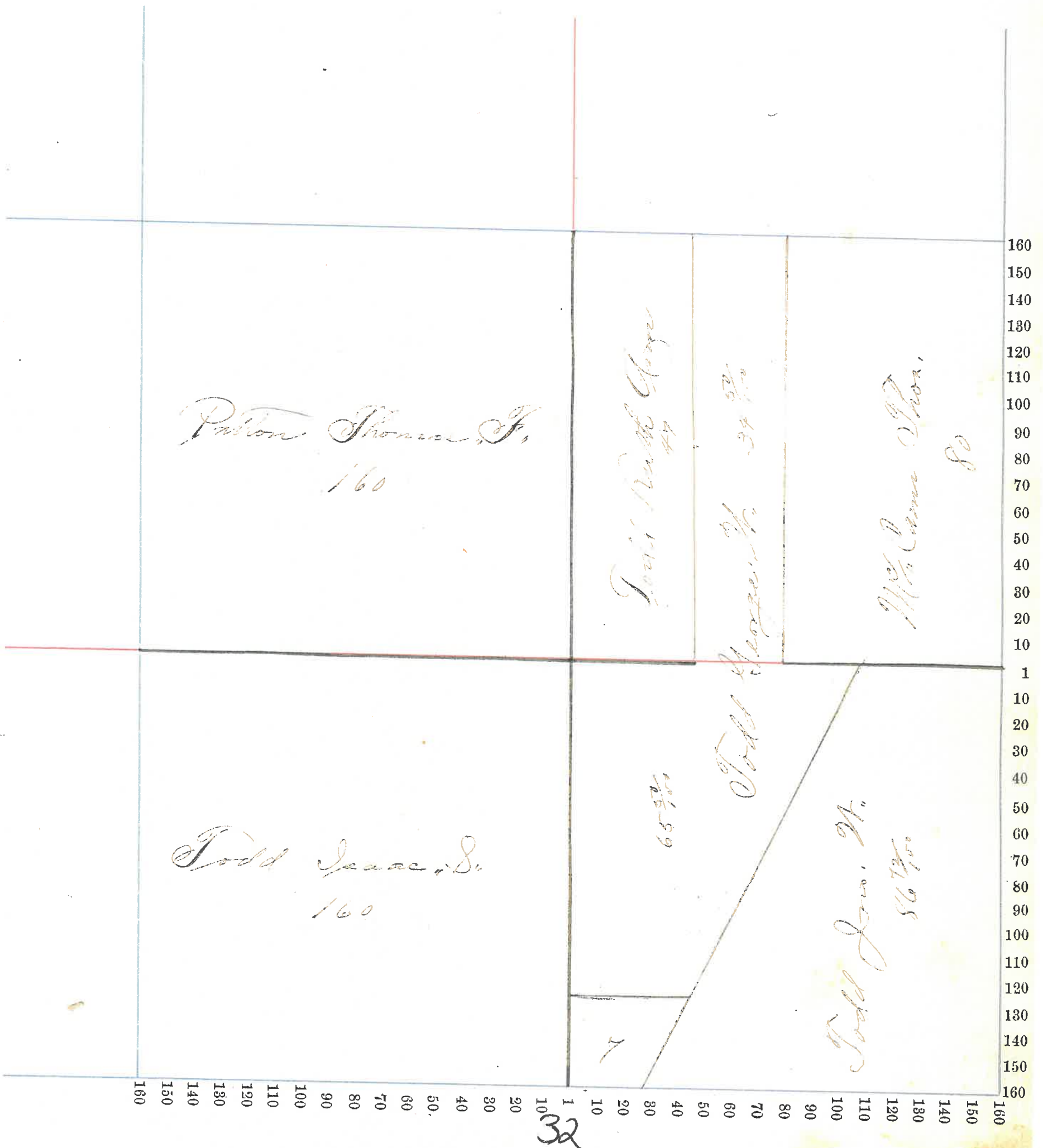
Assessor's Plat-Book for Bloom Township, No. _____

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|-------------------|-----------------|-------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Patton Thomas Jr. | | N 1/4 | 10 | 5 | 100 | | 3500 | 500 | 4050 | |
| Todd Ruth Lane | | pt N 1/2 NE 1/4 | | | | 47 | | 1220 | | 1220 |
| Todd George Jr. | | pt N 1/2 NE 1/4 | | | | 34.50 | | 880 | | |
| Do | | pt N 1/2 SE 1/4 | | | | 65.50 | | 1760 | 600 | 3240 |
| McCann Thos. | | E 1/2 NE 1/4 | | | | 80 | | 2320 | 400 | 2720 |
| Todd Isaac S. | | S 1/4 | | | | 160 | | 4960 | 400 | |
| Do | | pt S 1/2 SE 1/4 | | | | 7 | | 200 | | 5560 |
| Todd John Jr. | | E 1/2 S 1/2 + pt N 1/2 SE 1/4 | | | | 86.72 | | 2600 | 1400 | 4000 |

Section No. 16

Congressional Township No. 15, R. 4

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Montgomery County, Indiana, 1895.

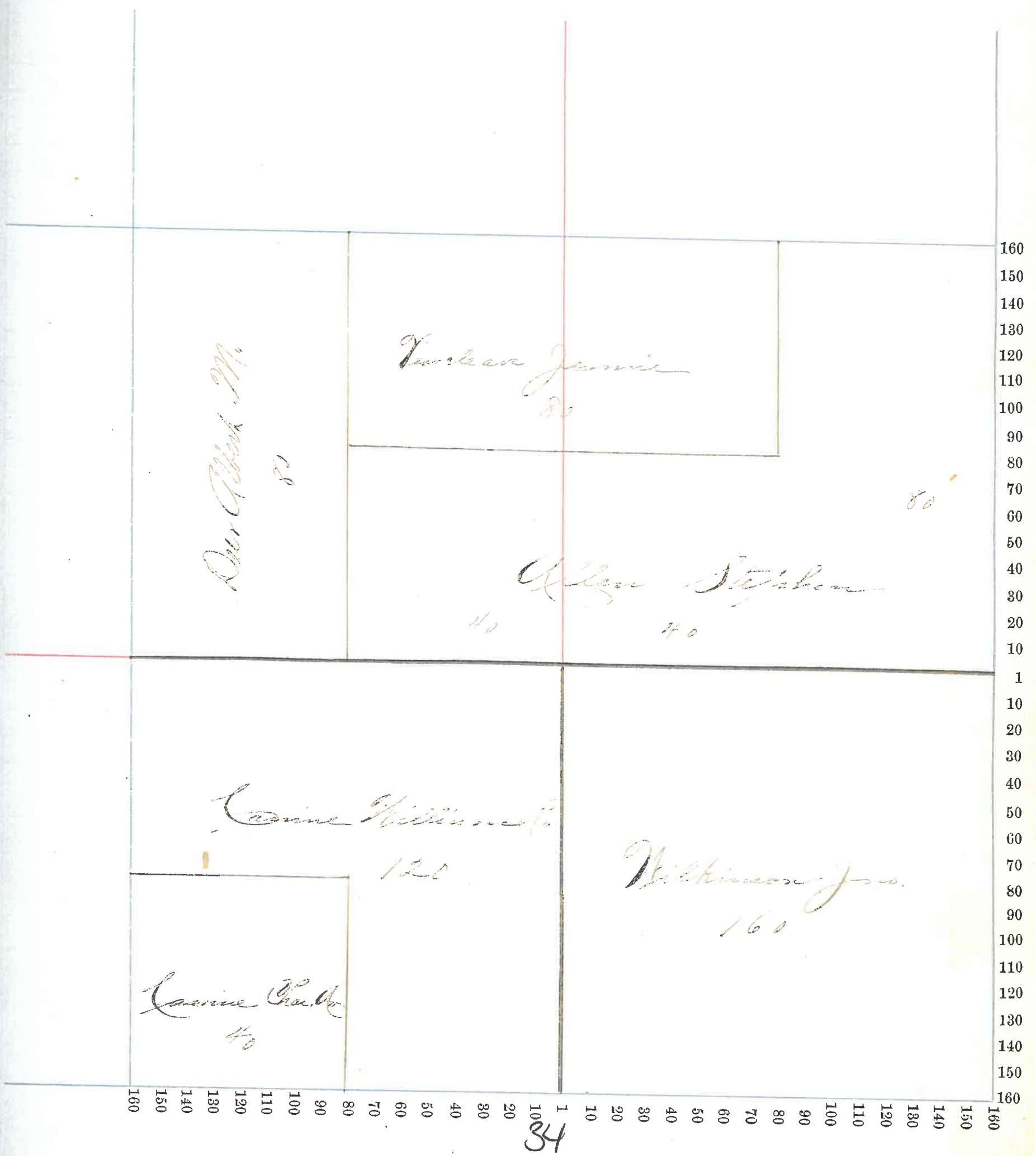
Assessor's Plat-Book for Brown Township, No. _____

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|---------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Geo. & Elizabeth M. | | N ² 7W ⁴ | 17 | 17 | 5 | 80 | | 1400 | 1500 | 2900 |
| Vassalus James | | NE ² NW ⁴ W ⁴ 15 th | | | | 80 | | 1400 | 2500 | 3900 |
| John Stephen | | SW ⁴ 7E ⁴ | | | | 40 | | 000 | | |
| Do | | E ² 10E ⁴ | | | | 80 | | 2000 | 7500 | |
| Do | | SE ⁴ 7W ⁴ | | | | 40 | | 1000 | | 4750 |
| Lavinia William R. | | pt SW ⁴ | | | | .21 | | 3240 | | 3240 |
| Carrie Char. A. | | SW ⁴ SW ⁴ | | | | 40 | | 1120 | | 1120 |
| Wilkinson Jas. | | SE ⁴ | | | | 160 | | 2600 | 200 | 2800 |

Section No. 17

Congressional Township No. 17, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Assessor's Plat-Book for Brown Township, No. _____

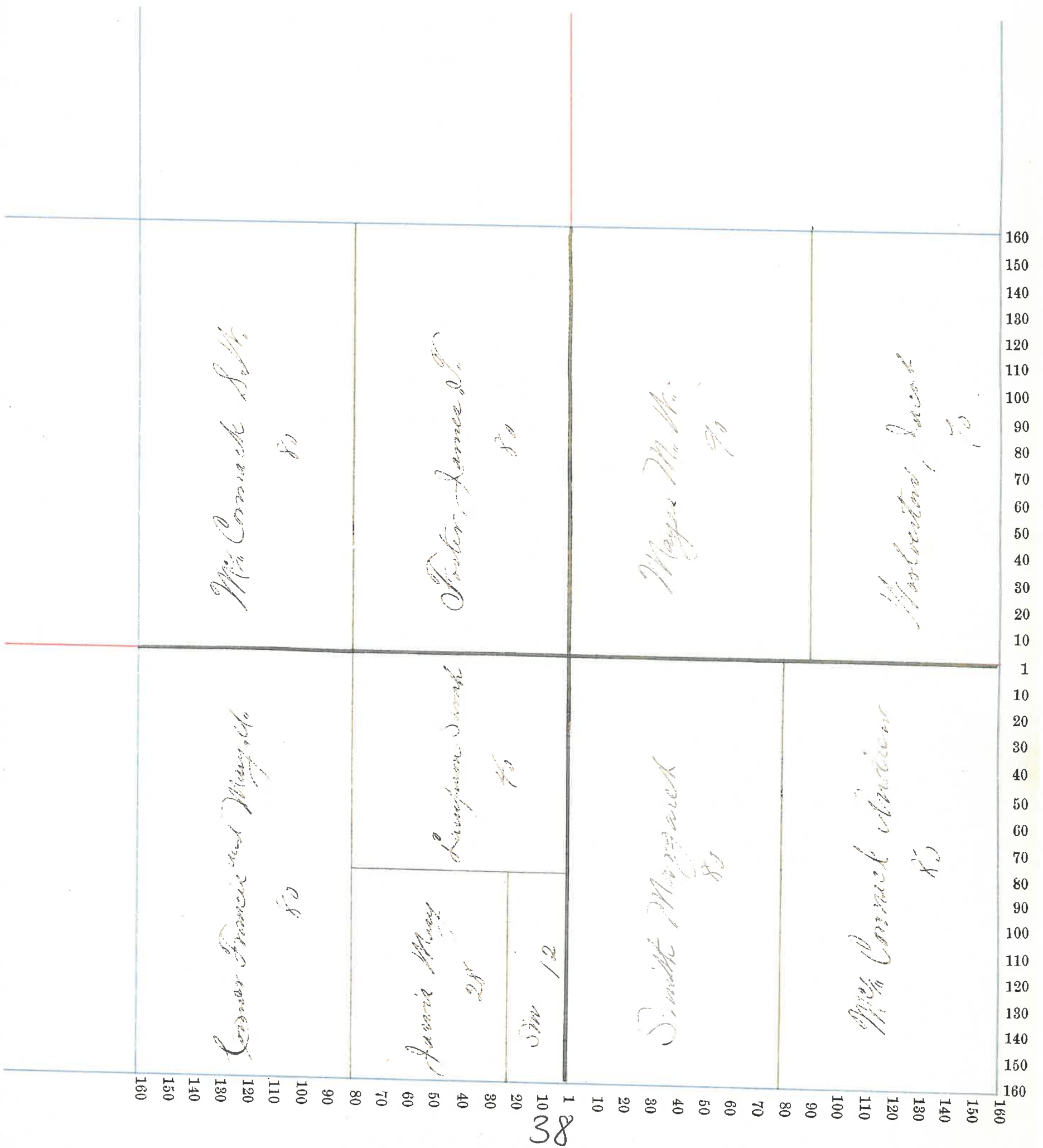
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|-------------------------|-----------------|--------------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Thomson Mrs. Mary Depts | | pt 20 th NW th | 18 | 17 5 | 60 | 16 00 | 5 00 | 21 00 | | 21 00 |
| Blake Gilbert & Thomas | | pt 1/2 NW th | " | " | 17 | 4 60 | | 4 60 | | 4 60 |
| Carroll Anna | | E ² NW th | " | " | 49 50 | 1 280 | 9 00 | 2 980 | | 2 980 |
| Carroll Mrs. Rice | | 1/2 NE th | " | " | 78 75 | 1 8 70 | | 1 8 70 | | 1 8 70 |
| Carroll Susan | | E ² NW th | " | " | 7 75 | 1 0 00 | 0 70 | 2 0 50 | | 2 0 50 |
| Carroll Joel D. | | pt 21 st NW th | " | " | 13 58 | 3 8 40 | 4 00 | 4 2 40 | | 4 2 40 |
| Halloway Frank (Do) | | 1/2 SE th | " | " | 80 | 2 2 40 | 2 00 | | | |
| Carroll Chas. C. | | E ² SE th | " | " | 40 | 1 0 80 | | 1 0 80 | | 1 0 80 |
| Carroll Mrs. R. | | NE th SE th | " | " | 40 | 1 1 20 | 6 00 | 1 7 20 | | 1 7 20 |

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|----------------------|-----------------|------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Mrs Cormack J. H. | | 1/2 NW 1917 5 | | | | 80 | | 2150 | | 2150 |
| Foster Jameson J. | | 1/2 NW " " " | | | | 80 | | 2240 | 250 | 2490 |
| Morgan Martha | | 1/4 NE " " " | | | | 90 | | 2430 | 150 | 2580 |
| Woolenton Jacob | | 1/4 E 7 E " " " | | | | 40 | | 1820 | | 1820 |
| Coxes Francis W. May | | 1/2 S W " " " | | | | 80 | | 2160 | 100 | 2260 |
| Langston Sarah | | 7 E SW " " " | | | | 40 | | 150 | 900 | 1050 |
| Larrie Mary | | 1/4 E 8 NW " " " | | | | 20 | | 670 | | 670 |
| Smith Margaret Do | | 1/4 E 8 SW " " " | | | | 12 | | 250 | | |
| | | 1/2 S E " " " | | | | 80 | | 1680 | | 1930 |
| Mrs Cormack Andrew | | 1/2 S E " " " | | | | 80 | | 2080 | 300 | 2380 |

Section No. 112

Congressional Township No. 15, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



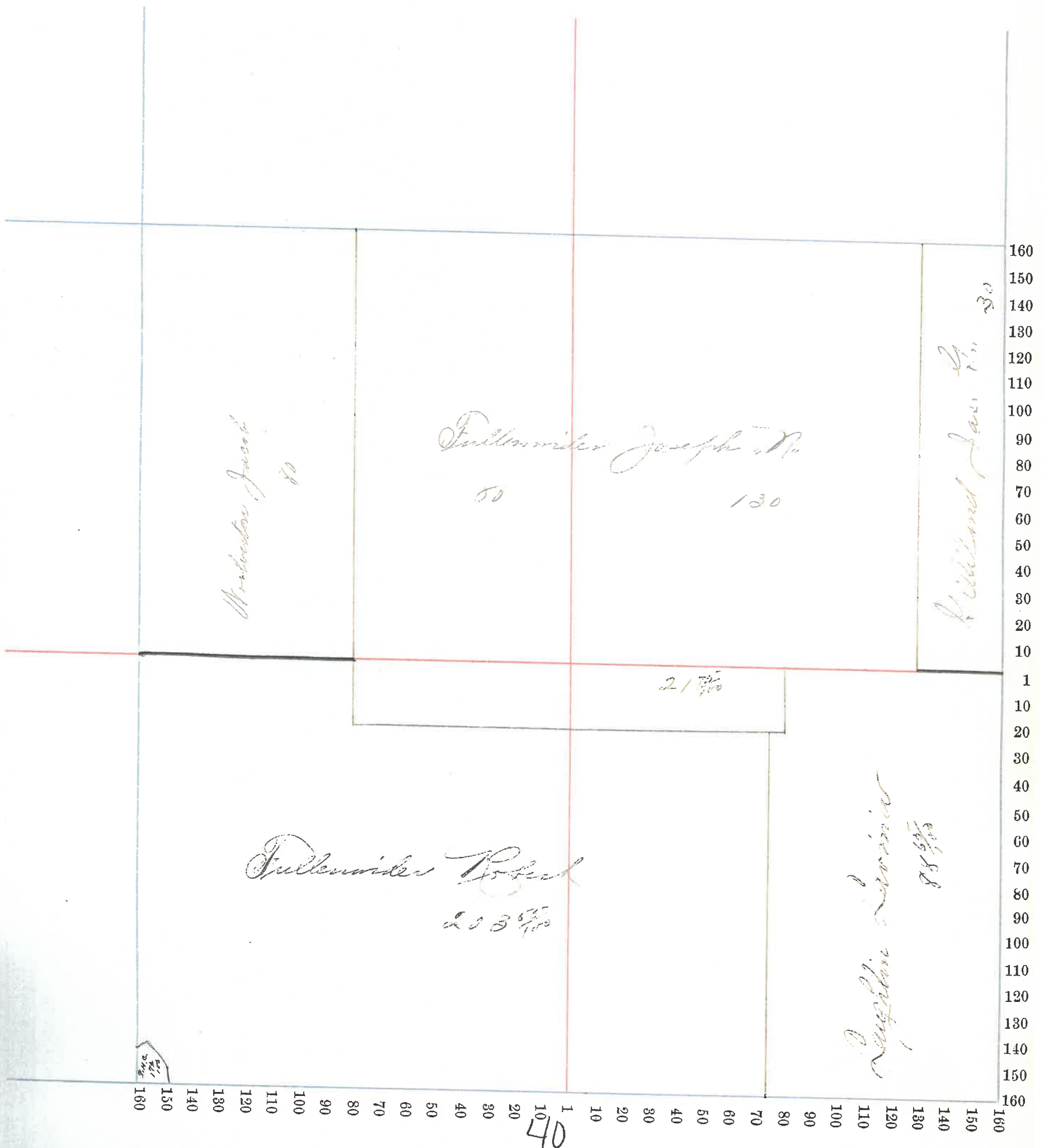
Assessor's Plat-Book for Brown Township, No. _____

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improve-ments. | Value of Lands and Improvements |
|--------------------|-----------------|---------------------------------------|----------|-----------|--------|--------|-------------|-----------------|-------------------------|---------------------------------|
| Horton Jacob | | W ² NE ⁴ | 20 | 17 | 5 | 80 | | 2040 | 180 | 2100 |
| Fullenwider Joseph | | N side NE ⁴ | | | | 130 | | 4290 | 1250 | |
| Do | | E ² NE ⁴ | | | | 80 | | 2550 | 250 | |
| Do | | Pt SE ⁴ Pt SW ⁴ | | | | 2175 | | 650 | | 8990 |
| Lillard J. S. | | Pt E ² NE ⁴ | | | | 30 | | 960 | | 960 |
| Fullenwider Robert | | Pt S ² of J | | | | 20355 | | 5690 | 1600 | 7290 |
| Laughlin Lavinia | | Pt SE ⁴ | | | | 88 | 65 | 2650 | 700 | 3350 |
| Fullenwider H. Co | | Pt SW ⁴ | | | | 170 | | 50 | | 50 |

Section No. 20

Congressional Township No. 17, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Madison County, Indiana, 1895.

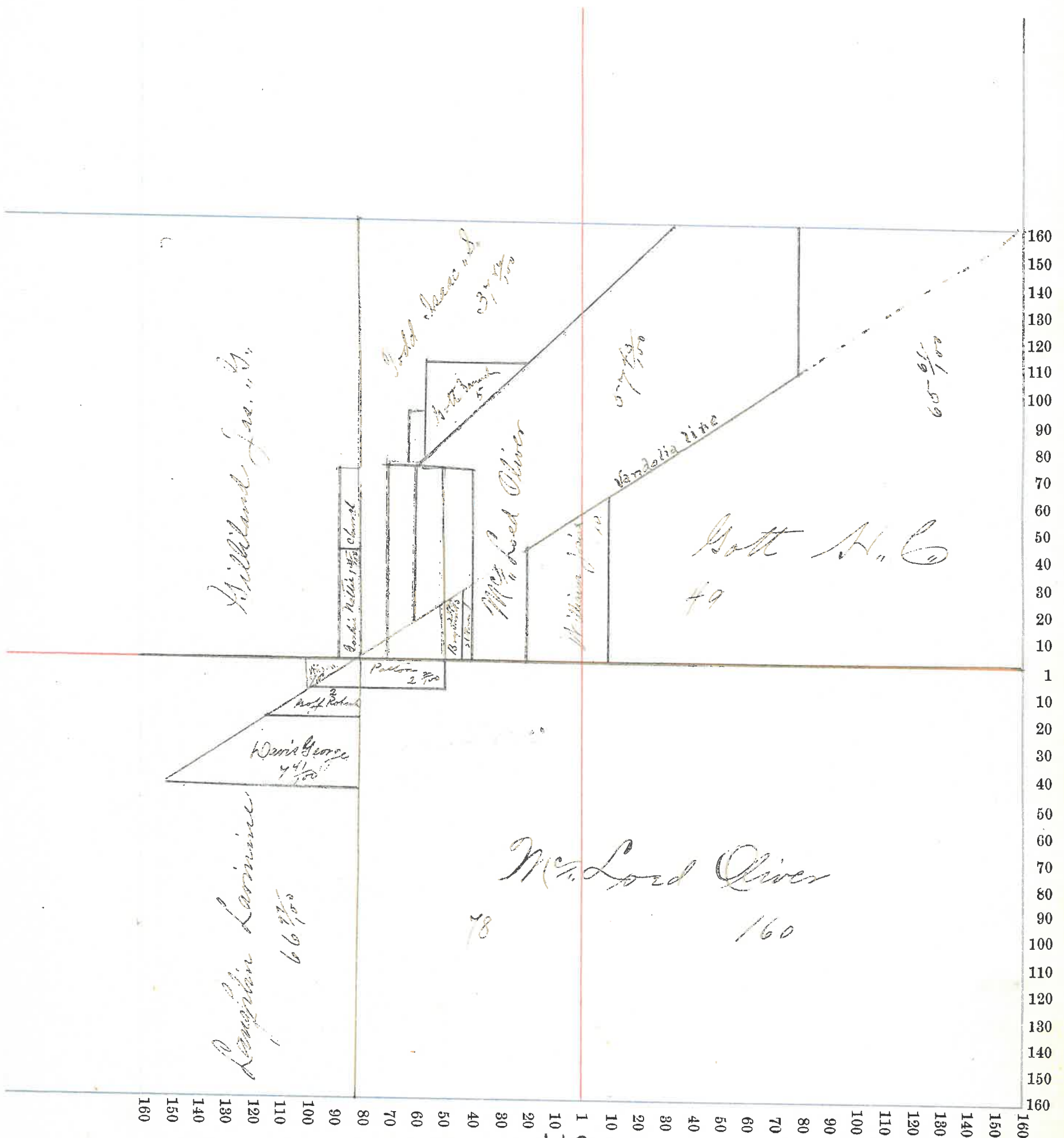
Assessor's Plat-Book for Bloom Township, No. _____

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|-------------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Gilliland Jas. C. | | Pl. 11 ² NW ⁴ | 21 | 17 | 5 | 78 | 28 | 2580 | 1000 | 3580 |
| Godd Isaac S. | | Pl. 8 ² NW ⁴ | " | " | " | 37 | 86 | 1210 | 200 | 1410 |
| Mrs. Lucd Oliver | | Pl. 8 ² NW ⁴ | " | " | " | 57 | 43 | 1940 | 700 | 10470 |
| Do | | Pl. 11 ² NW ⁴ | " | " | " | | | | | |
| Do | | SE ⁴ | " | " | " | | | | | |
| Do | | Pl. 8 ² SW ⁴ | " | " | " | | | | | |
| Gott H. C. | | Pl. 11 ² NE ⁴ | " | " | " | 49 | | 1610 | | |
| Do | | Pl. 8 ² NE ⁴ | " | " | " | 65 | 61 | 1960 | 300 | 3870 |
| Laughlin Lavinia | | Pl. 11 ² SW ⁴ | " | " | " | 66 | 77 | 2080 | | 2080 |
| Gott Daniel | | Pl. NW ⁴ | " | " | " | 5 | | 200 | 280 | 480 |
| Boylens Susan | | Pl. NW ⁴ | " | " | " | 25 | | 125 | 350 | 475 |
| Davis George S. | | Pl. SW ⁴ | " | " | " | 7 | 41 | 320 | 900 | 1220 |
| Doe Hannah | | Pl. SW ⁴ | " | " | " | 15 | | 20 | 75 | 95 |
| Hoff Robert | | Pl. SW ⁴ | " | " | " | 2 | | 125 | 550 | 675 |
| Gashin Nettie S. | | Pl. NW ⁴ | " | " | " | 1 | 35 | 100 | 450 | 550 |
| Johnson Abri M. | | Pl. SW ⁴ | " | " | " | 15 | | 15 | | |
| Do | | " SW ⁴ | " | " | " | 16 | | 20 | 350 | 370 |
| Ratton Tros. S. | | " SW ⁴ | " | " | " | 2 | 02 | 150 | 1000 | 1150 |
| Williams Josiah | | Pl. NW ⁴ and NE ⁴ | " | " | " | 10 | | 400 | 500 | 900 |
| Nixon Laura J. | | Pl. SW ⁴ | " | " | " | 80 | | 35 | 100 | 135 |
| Stone Mrs. S. S. Sillie | | Pl. NW ⁴ | " | " | " | 1 | | 50 | 400 | 450 |

Section No. 21

Congressional Township No. 17, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



42

Montgomery County, Indiana, 1895.

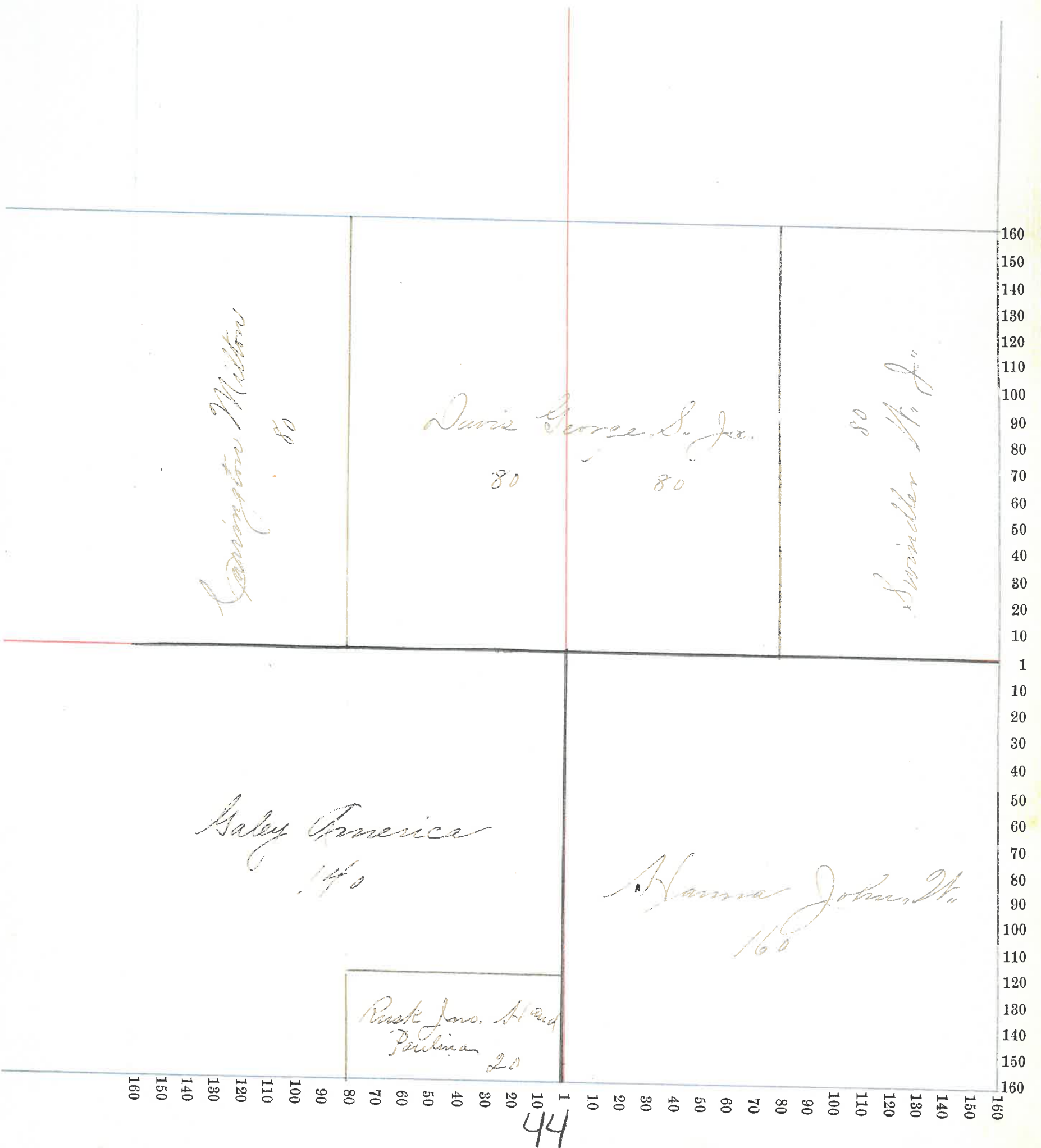
Assessor's Plat-Book for Brown Township, No. _____

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|-----------------------|-----------------|----------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| | | | | | | | | | | |
| Carrington Milton | | N ² NW ⁴ | 22 | 17 | 5 | 80 | 2160 | 500 | 2660 | |
| Davis George, D. Jr. | | E ² NW ⁴ | " | " | " | 80 | 2160 | | | |
| Do | | N ² NE ⁴ | " | " | " | 80 | 2160 | 500 | 4470 | |
| Do | | | | | | | | | | |
| Swindler W. Jr. | | E ² NE ⁴ | " | " | " | 80 | 2240 | 600 | 2870 | |
| Galey America | | Pt S ⁴ | " | " | " | 140 | 2920 | 600 | 3520 | |
| Rusk Jno. and Pauline | | Pt E ² S ⁴ | " | " | " | 20 | 550 | | 550 | |
| Hanna John H. | | SE ⁴ | " | " | " | 160 | 4000 | 550 | 4550 | |

Section No. 22

Congressional Township No. 17, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____

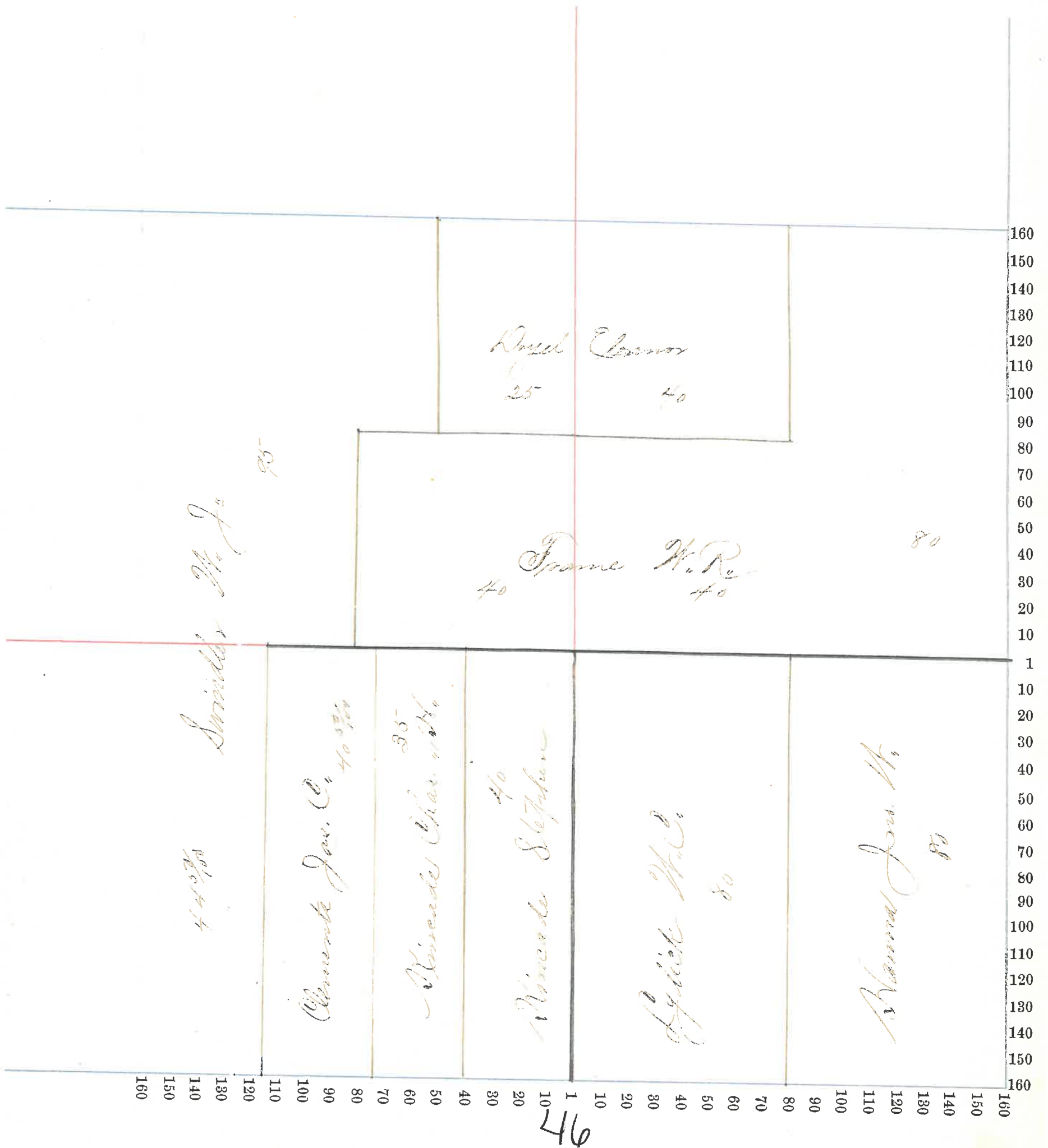


| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|-------------------------|-----------------|-----------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Sawidler M. J. Do | | Pt NW ⁴ | 23 | 17 | 5 | 95 | | 2565 | | |
| | | Pt W ² SW ⁴ | | | | 44 50 | | 1190 | | 3755 |
| Doyal Eleanor Do | | Pt NW ⁴ | | | | 25 | | 625 | | |
| | | NW ⁴ NE ⁴ | | | | 40 | | 1040 | 200 | 1865 |
| Frame W. R. Do Do | | SE ² NW ⁴ | | | | 40 | | 1080 | | |
| | | SW ⁴ NE ⁴ | | | | 40 | | 1080 | | |
| | | E ² NE ⁴ | | | | 80 | | 2080 | 360 | 4510 |
| Clements Jas. Co. | | Pt W ² SW ⁴ | | | | 40 50 | | 1080 | | 1080 |
| Vincade Chas. W. | | Pt E ² SW ⁴ | | | | 35 | | 940 | 250 | 1190 |
| Vincade Stephen | | Pt E ² SW ⁴ | | | | 40 | | 1080 | | 1080 |
| Lustick W. C. | | W ² SE ⁴ | | | | 80 | | 2080 | | 2080 |
| Hanna Jas. W. | | E ² SE ⁴ | | | | 80 | | 2080 | 40 | 2120 |

Section No. 23

Congressional Township No. 17, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____

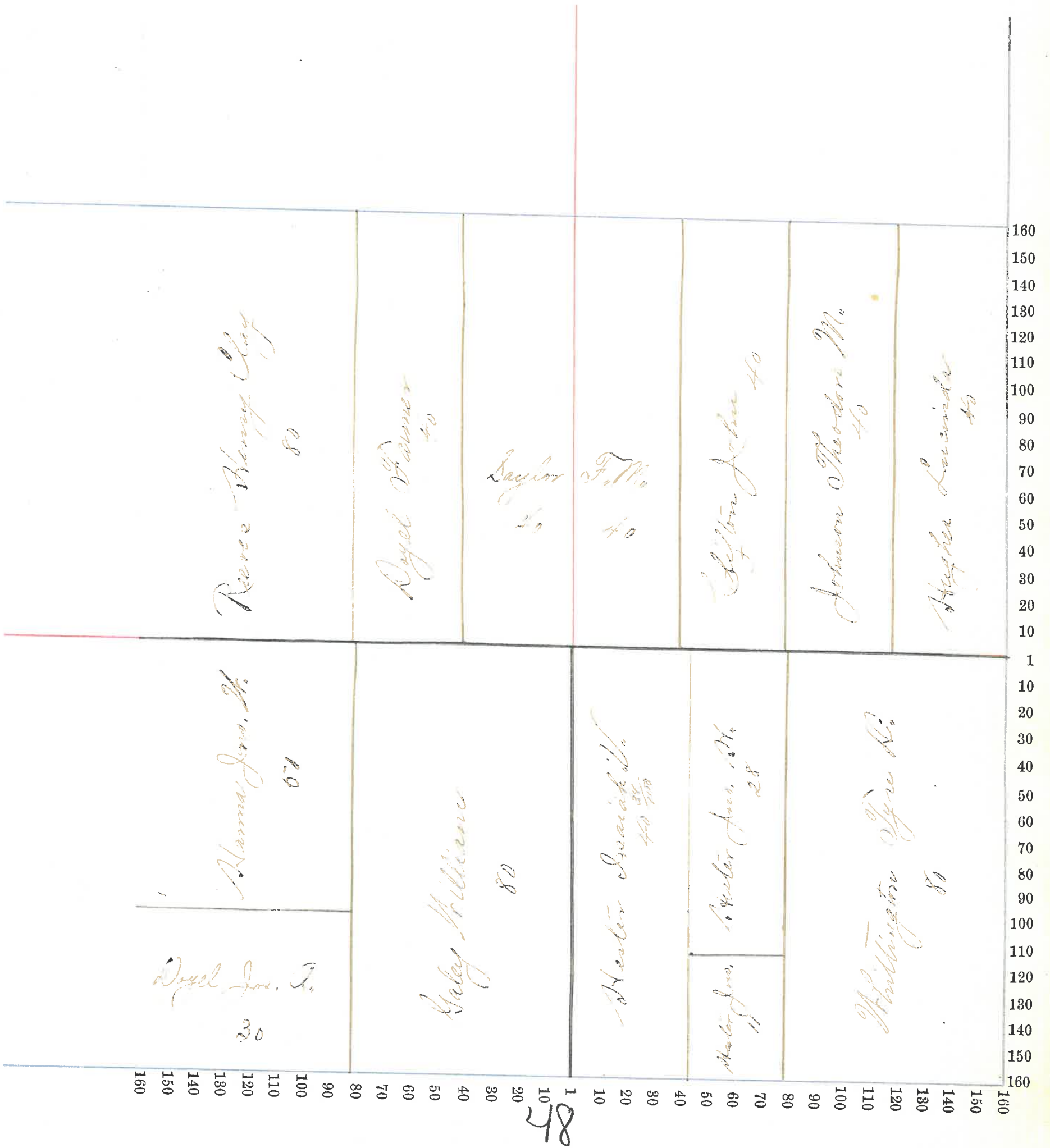


| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|-----------------------------|-----------------|--|-----------|-----------|----------|-----------|-------------|-----------------|------------------------|---------------------------------|
| <i>Reverend Henry Clark</i> | | <i>1/2 NW⁴</i> | <i>24</i> | <i>17</i> | <i>5</i> | <i>80</i> | | <i>2080</i> | <i>260</i> | <i>2340</i> |
| <i>Rachel Farmer</i> | | <i>1/4 NW⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>40</i> | | <i>1040</i> | <i>150</i> | <i>1190</i> |
| <i>Saylor F.M.</i> | | <i>1/4 NW⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>40</i> | | <i>1000</i> | <i>300</i> | |
| <i>Do</i> | | <i>1/4 NE⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>40</i> | | <i>1100</i> | | <i>2400</i> |
| <i>Clifton John</i> | | <i>1/2 E² NE⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>40</i> | | <i>1100</i> | <i>100</i> | <i>1200</i> |
| <i>Johnson Theodore M.</i> | | <i>1/2 E² NE⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>40</i> | | <i>1050</i> | <i>100</i> | <i>1150</i> |
| <i>Hughes Lucinda</i> | | <i>1/2 E² NE⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>40</i> | | <i>920</i> | <i>100</i> | <i>1020</i> |
| <i>Kanna John M.</i> | | <i>1/4 NW⁴ SW⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>50</i> | | <i>1350</i> | <i>500</i> | <i>1850</i> |
| <i>Paul Joe. Do</i> | | <i>1/4 NW⁴ SE⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>30</i> | | <i>810</i> | <i>350</i> | <i>1160</i> |
| <i>Galey William</i> | | <i>1/2 SW⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>80</i> | | <i>2000</i> | <i>300</i> | <i>2300</i> |
| <i>Hester Isaac D.</i> | | <i>1/4 NW² SE⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>40</i> | <i>34</i> | <i>1050</i> | <i>300</i> | <i>1350</i> |
| <i>Hester Jno. A.</i> | | <i>1/4 NW² SE⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>28</i> | | <i>700</i> | <i>100</i> | <i>800</i> |
| <i>Hester Jno.</i> | | <i>1/4 NW² SE⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>11</i> | | <i>270</i> | | <i>270</i> |
| <i>Whittington Jno. D.</i> | | <i>1/2 SE⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>80</i> | | <i>1920</i> | <i>100</i> | <i>2020</i> |

Section No. 24

Congressional Township No. 17, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Montgomery County, Indiana, 1895.

Assessor's Plat-Book for *1895* Township, No. _____

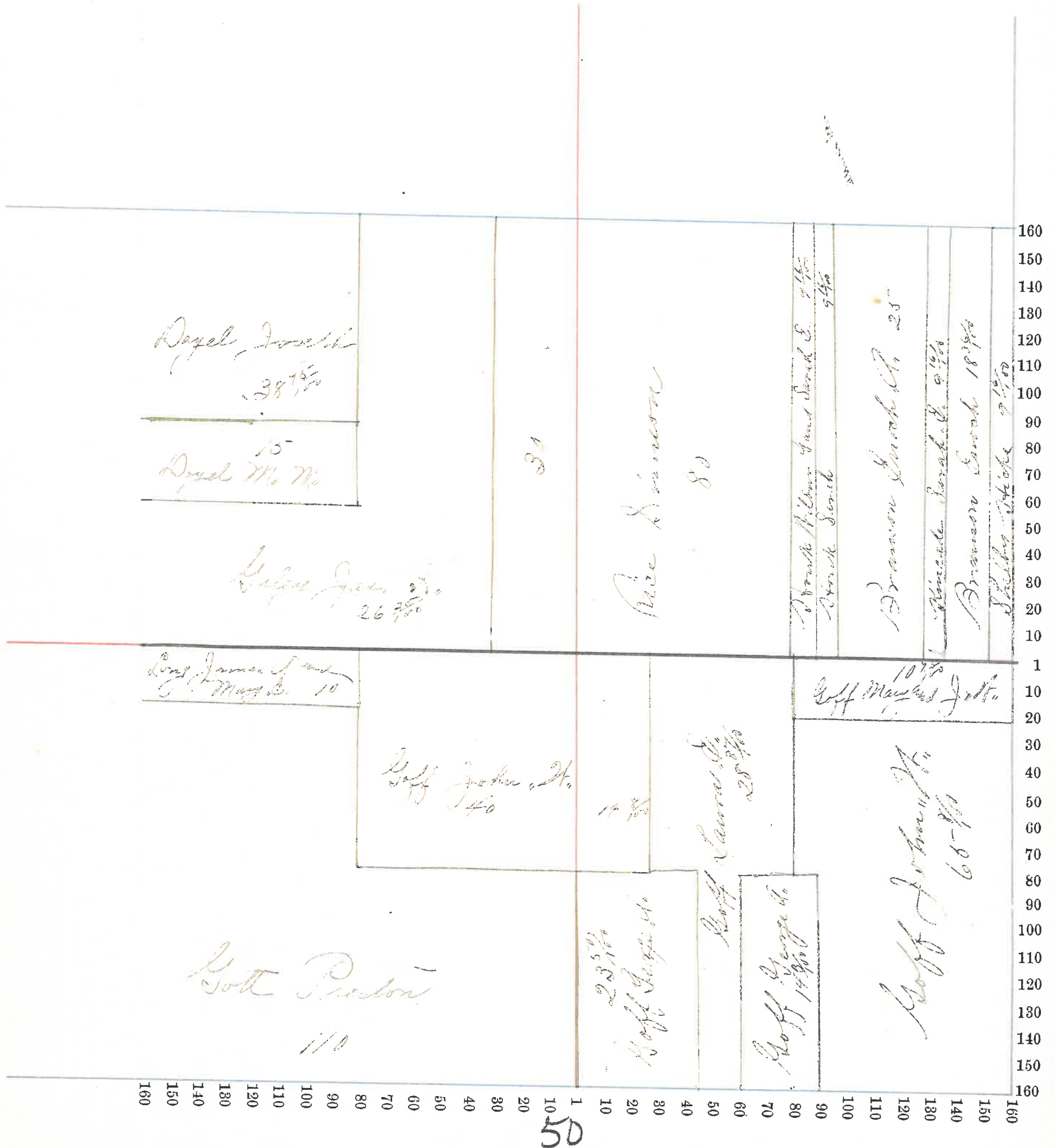
SMITH & BROTHERS CO., PRN., INDOLA.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|---------------------------|-----------------|---------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| | | | | | | | | | | |
| Dugan, Joseph | | Plat No. 1111 | 25 | 17 | 5 | 38.75 | 1000 | | | 1000 |
| Dugan, M. M. | | Plat No. 1111 | " | " | " | 15 | 420 | | | 420 |
| Galey, James H. | | Plat No. 1111 | E | 11 | " | 26.25 | 675 | | | |
| Do | | Plat No. 1111 | E | 11 | " | 50 | 1350 | 300 | | 2325 |
| Rice, Simon | | Plat No. 1111 | E | 11 | " | 30 | 780 | | | |
| Do | | Plat No. 1111 | 11 | 11 | " | 80 | 2160 | 300 | | 3240 |
| Hank, Milburn G. & Sarah | | Plat No. 1111 | E | 11 | " | 9.16 | 210 | | | 210 |
| Hank, Sarah E. | | Plat No. 1111 | E | 11 | " | 9.16 | 210 | | | 210 |
| Bramon, Crook A. | | Plat No. 1111 | E | 11 | " | 25 | 575 | 50 | | |
| Do | | Plat No. 1111 | E | 11 | " | 18.36 | 720 | | | 1045 |
| Kingsack, Sarah E. | | Plat No. 1111 | E | 11 | " | 9.16 | 210 | | | 210 |
| Hicks, Shelby | | Plat No. 1111 | E | 11 | " | 9.16 | 210 | | | 210 |
| Lopez, James A. & Mary E. | | Plat No. 1111 | 11 | 11 | " | 10 | 260 | 100 | | 360 |
| Gott, Preston S. | | Plat No. 1111 | 11 | 11 | " | 110 | 2750 | 500 | | 3250 |
| Goff, John M. | | Plat No. 1111 | NE | 11 | " | 40 | 960 | 250 | | |
| Do | | Plat No. 1111 | SE | 11 | " | 65.08 | 1365 | | | |
| Do | | Plat No. 1111 | E | 11 | " | 14.08 | 335 | | | 2710 |
| Goff, Mary and J. M. | | Plat No. 1111 | SE | 11 | " | 10.75 | 250 | | | 250 |
| Goff, Lawrence E. | | Plat No. 1111 | SE | 11 | " | 28.37 | 670 | 50 | | 720 |
| Goff, George A. | | Plat No. 1111 | SE | 11 | " | 23.50 | 470 | | | |
| Do | | Plat No. 1111 | SE | 11 | " | 14.03 | 300 | | | 470 |

Section No. 25

Congressional Township No. 17, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____

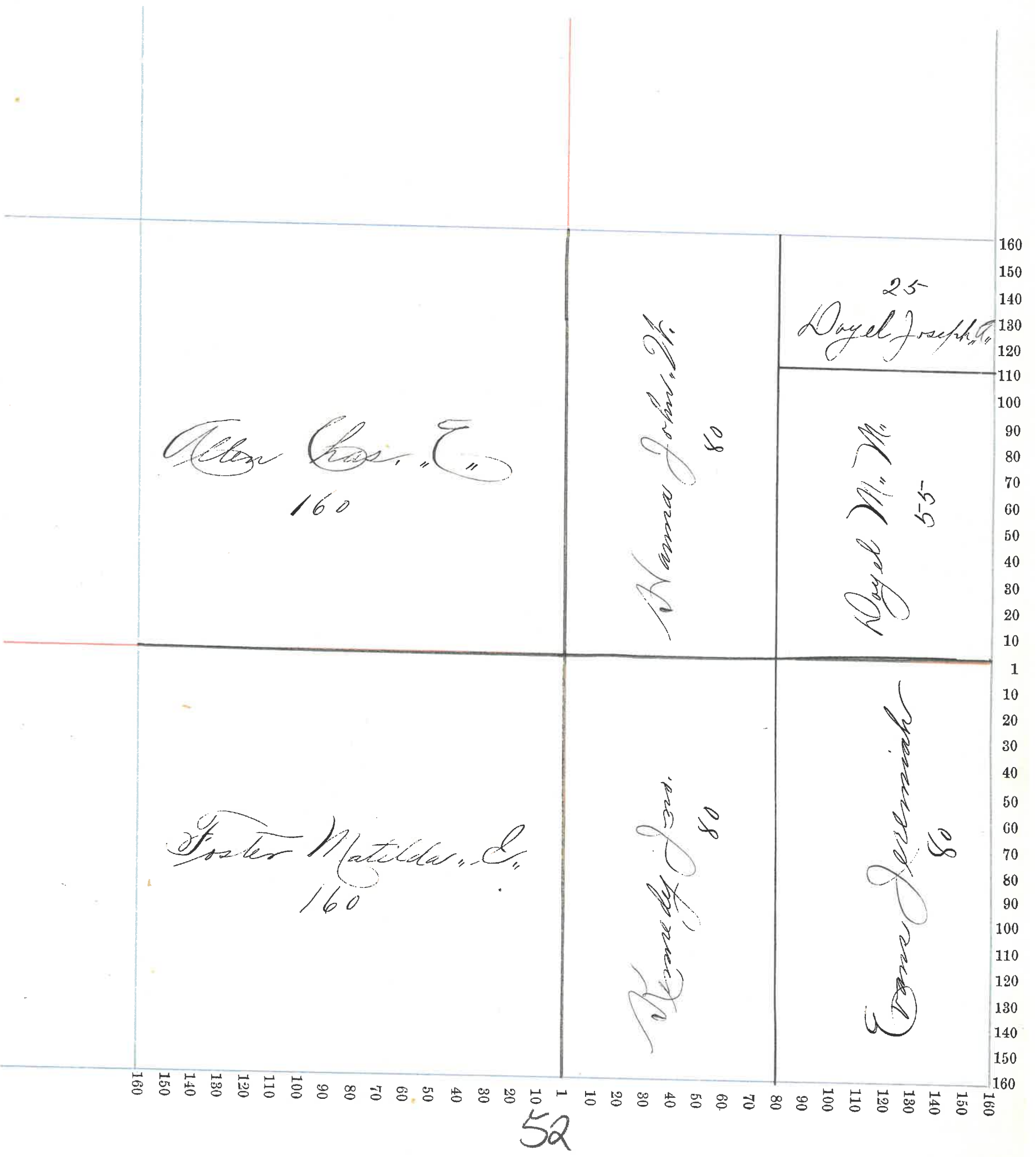


| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|----------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| William [unclear] Co | | T ¹ N ¹ | 26 | 17 | 5 | 160 | | 7320 | | 7320 |
| Kavanaugh John Co | | N ² R ² | | | | 80 | | 3000 | 150 | 2150 |
| Royal Joseph Co | | S ² N ² E ¹ | | | | 25 | | 620 | | 620 |
| Isaac M. Co | | S ² N ² E ¹ | | | | 55 | | 1430 | 350 | 1780 |
| Foster Matilda Co | | S ¹ N ¹ | | | | 160 | | 7160 | | 7160 |
| Kegonsky J. Co | | N ² S ¹ E ¹ | | | | 80 | | 2080 | 200 | 2280 |
| Cramer J. Co | | S ² S ¹ E ¹ | | | | 80 | | 2100 | 300 | 2400 |

Section No. 26

Congressional Township No. 1, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Montgomery County, Indiana, 1895.

Assessor's Plat-Book for Brown Township, No. 17

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|----------------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Beitch John | | N ² 71 st W ⁴ | 175 | 50 | 200 | 350 | 2350 | | | |
| Beitch John & H. S. P. ... | | Plt E ² N. 14 th | " | " | 12 | 25 | 515 | 100 | 415 | |
| Beitch John & H. S. P. ... | | Plt E ² N. 14 th | " | " | 57 | 50 | 1360 | | 1360 | |
| Beitch Mary | | Plt E ² 71 st W ⁴ | " | " | 7 | 150 | 100 | 270 | | |
| Beitch John Do | | N ² 71 st E ⁴ Plt S E ⁴ | " | " | 80 | 2150 | 300 | 420 | 2870 | |
| Beitch Charles | | E ² 71 st E ⁴ | " | " | 80 | 2080 | 1500 | 3580 | | |
| Beitch Sarah | | S 14 th | " | " | 160 | 320 | 350 | 470 | | |
| Beitch George H. | | Plt S E ⁴ | " | " | 97 | 08 | 2520 | 200 | 2720 | |
| Beitch Matilda E. | | E ² E ² S E ⁴ | " | " | 40 | 1000 | 400 | 1400 | | |

Section No. 37

Congressional Township No. 17, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____

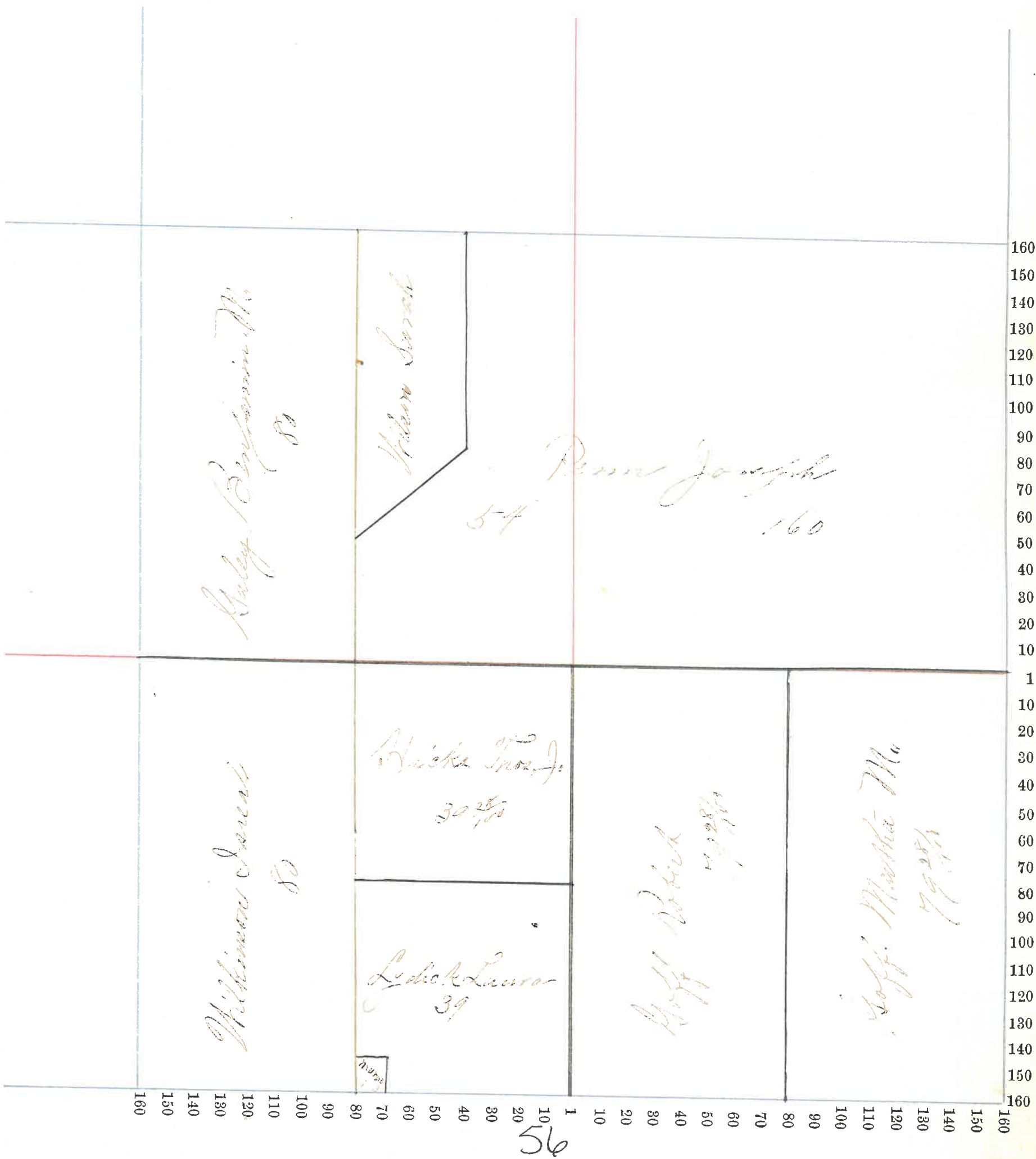


| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|--------------------|-----------------|---------------------|----------|-----------|--------|-----------|-------------|-----------------|------------------------|---------------------------------|
| L. A. Suggins | | 1/2 NW 28 175 | | | | 80 | | 2350 | 400 | 2750 |
| Wilson Sarah | | 1/4 E 28 NW | | | | 26 | | 750 | 211 | 961 |
| Dixon Joseph No | | 1/4 E 28 NW N 28 | | | | 54 160 | | 620 4900 | 500 | 5920 |
| Wilkinson Sereal | | 1/2 SE 8 NW | | | | 80 | | 2240 | 150 | 2390 |
| Vicks Thos. Jr. | | 1/4 E 28 NW | | | | 39.28 | | 1015 | 100 | 1115 |
| Lidick Laura | | 1/4 E 28 NW | | | | 39 | | 1050 | 250 | 1300 |
| Goff Robert | | 1/2 SE 8 E | | | | 74.28 | | 2180 | 300 | |
| Goff Martha M. | | E 28 SE | | | | 74.28 | | 2780 | | 4660 |
| Murray J. W. H. | | 1/4 E 28 NW | | | | 1 | | 30 | 100 | 130 |

Section No. 28

Congressional Township No. 17, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____

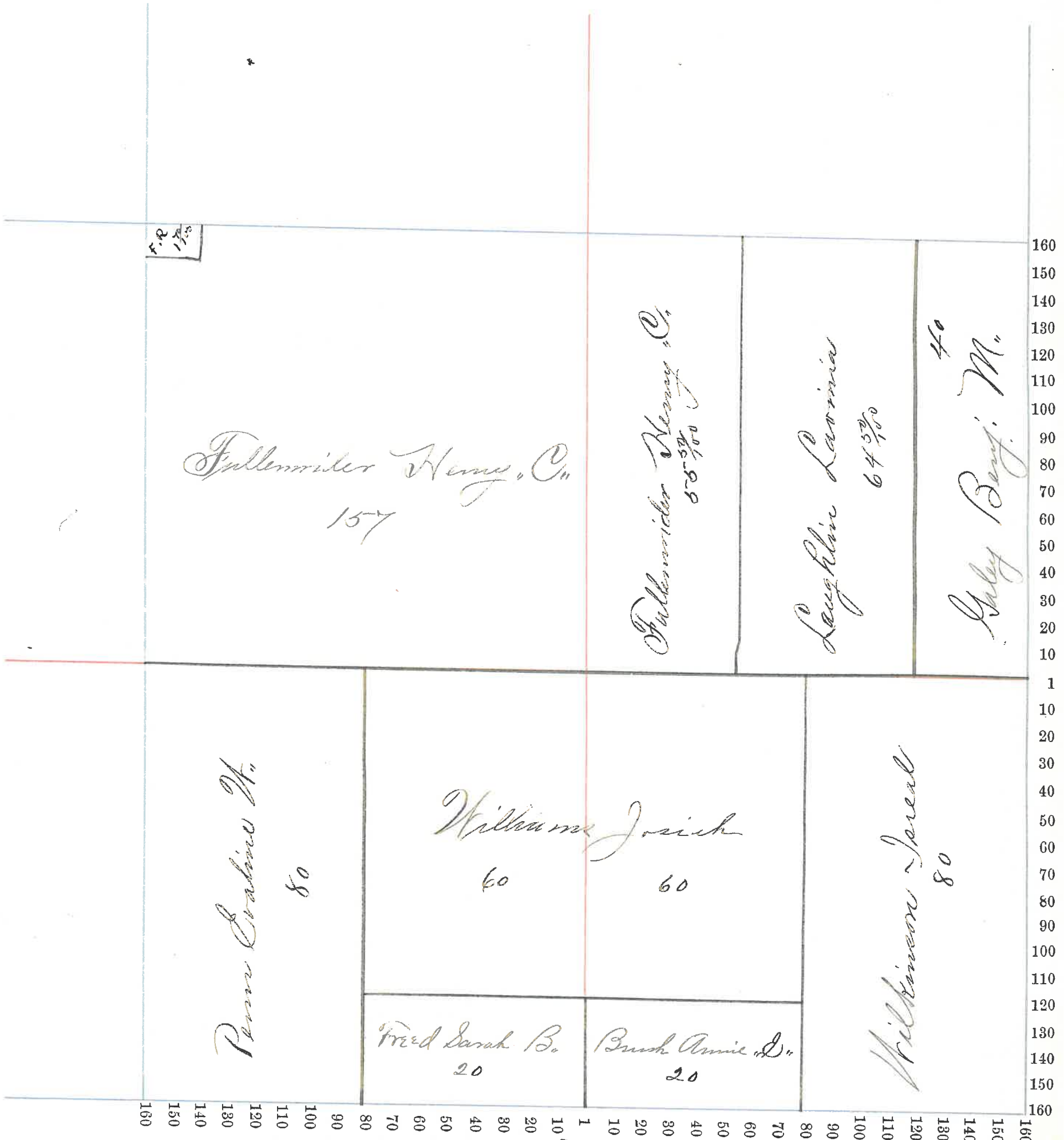


| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|------------------------------|-----------------|--------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Fullenwider <u>Wm</u> Do | | Pt 1/2 NW 29 | 17 | 5 | 15 | 4800 | 750 | | | |
| | | Pt 1/2 NE | " | " | " | 5550 | 1700 | | | 7250 |
| Fullenwider <u>Robt</u> | | Pt NW 4 | " | " | " | 170 | 50 | | | 50 |
| Lauchlin <u>Linn</u> | | Pt NE 4 | " | " | " | 6450 | 1850 | | | 1850 |
| Gale <u>Benj. M.</u> | | E 2 E 2 NE | " | " | " | 40 | 1130 | | | 1130 |
| Perr <u>Erastine W.</u> | | Pt SW 4 | " | " | " | 80 | 2160 | | | 2160 |
| Williams <u>Josiah</u> Do | | Pt E 2 SW 4 | " | " | " | 60 | 1620 | | | |
| | | Pt 1/2 SE 4 | " | " | " | 60 | 1620 | 200 | | 3440 |
| Freed <u>Sarah B.</u> | | Pt E 2 SW 4 | " | " | " | 20 | 540 | | | 540 |
| Brush <u>Annie J.</u> | | Pt 1/2 SE 4 | " | " | " | 20 | 540 | | | 540 |
| Wilkinson <u>Israel</u> | | E 2 SE 4 | " | " | " | 80 | 2200 | | | 2200 |

Section No. 2

Congressional Township No. 17, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



58

Montgomery County, Indiana, 1895.

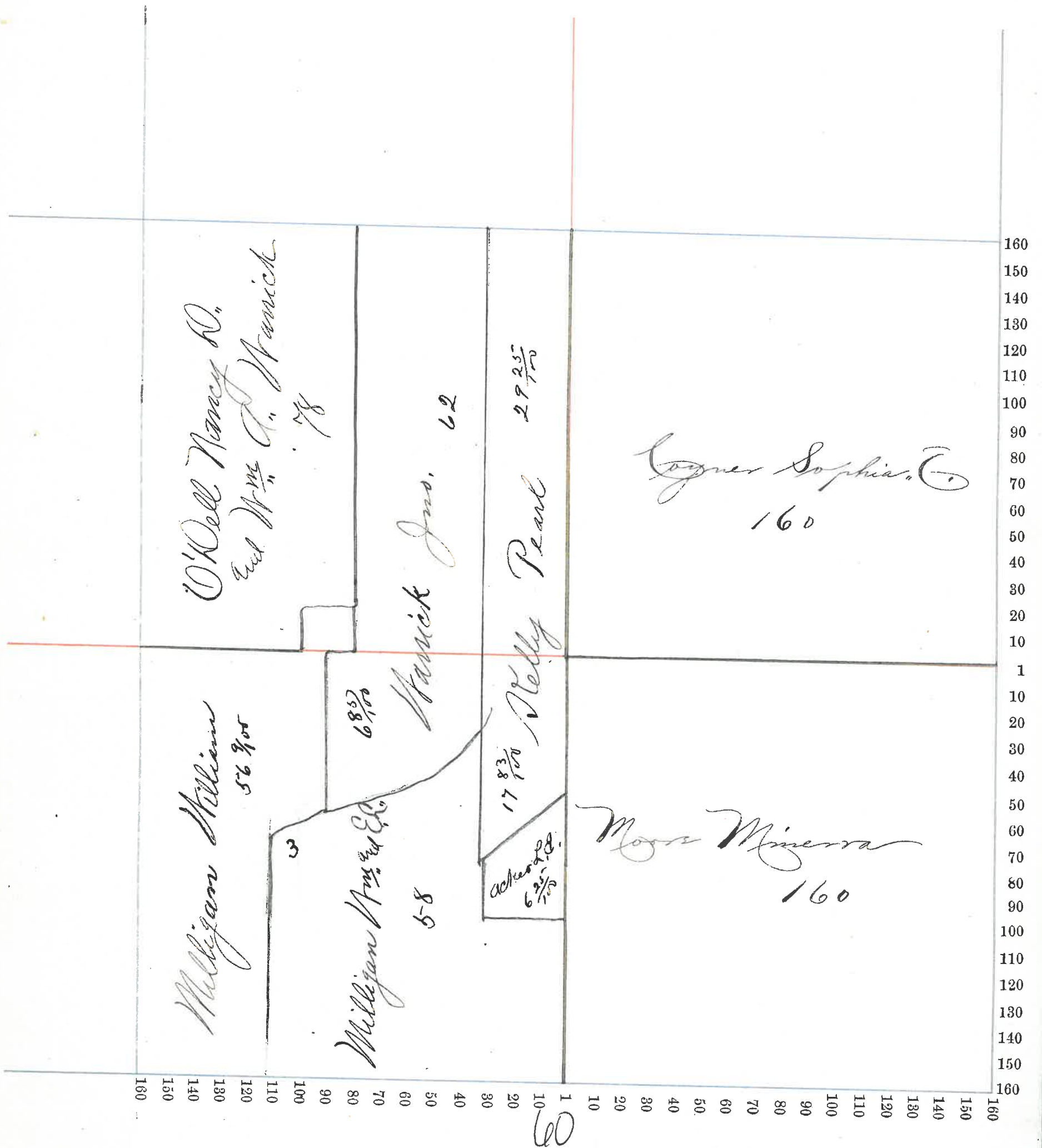
Assessor's Plat-Book for Brown Township, No. 17

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|--------------------------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| O'Dell Nancy D. and Wm A. Harrick | | Pt N ² NW ⁴ 30 17 5 78 | | | | | | 2180 | 100 | 2280 |
| Legner Sophia D. | | NE ⁴ " " " 160 | | | | | | 4000 | 1100 | 5100 |
| Wagon Minerva | | SE ⁴ " " " 160 | | | | | | 4600 | 900 | 5500 |
| Milligan Wm ^{and} E L | | Pt SW ⁴ " " " 58 | | | | | | 1620 | 150 | 1770 |
| Milligan Wm ^{and} Do | | Pt N ² SW ⁴ " " " 56 09 | | | | | | 1570 | 150 | |
| | | Pt SW ⁴ " " " 3 | | | | | | 85 | | 1805 |
| Harrick Jno. Do | | Pt NW ⁴ " " " 62 | | | | | | 1670 | | |
| | | Pt SW ⁴ " " " 6 85 | | | | | | 180 | | 1850 |
| Belly Pearl Do | | Pt NW ⁴ " " " 27 25 | | | | | | 830 | | |
| | | Pt SW ⁴ " " " 17 83 | | | | | | 500 | | 1330 |
| Acker Leonard D. | | Pt SW ⁴ " " " 6 25 | | | | | | 170 | | 170 |

Section No. 30

Congressional Township No. 17, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Madison County, Indiana, 1895.

Assessor's Plat-Book for Brown Township, No. 17

BEUTNER PRINTING CO., PRS., INDPLA.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|---|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| <p><i>John S. Jones</i> Do Do</p> | | <p><i>W² NW⁴</i> <i>W² E² NW⁴</i> <i>Pl E² NW⁴</i></p> | 31 | 17 | 5 | 80 | 2600 | 500 | | |
| <p><i>Whitington W. S.</i> Do</p> | | <p><i>Pl E² NE⁴</i> <i>W² NE⁴</i></p> | " | " | " | 40 | 1280 | | | |
| <p><i>Marion Sallis</i></p> | | <p><i>E² NE⁴</i></p> | " | " | " | 80 | 2480 | | 2480 | |
| <p><i>William J. R.</i> Do</p> | | <p><i>W² SE⁴</i> <i>E² SE⁴</i></p> | " | " | " | 80 | 3400 | 100 | 5100 | |
| <p><i>Mr. North Sam M.</i> Do</p> | | <p><i>E² NW⁴</i> <i>Pl W² SE⁴</i></p> | " | " | " | 80 | 2600 | 200 | 3000 | |
| <p><i>James Pinkney</i></p> | | <p><i>Pl W² SE⁴</i></p> | " | " | " | 75 | 2460 | | 2460 | |

Montgomery County, Indiana, 1895.

Assessor's Plat-Book for Brown Township, No. 17

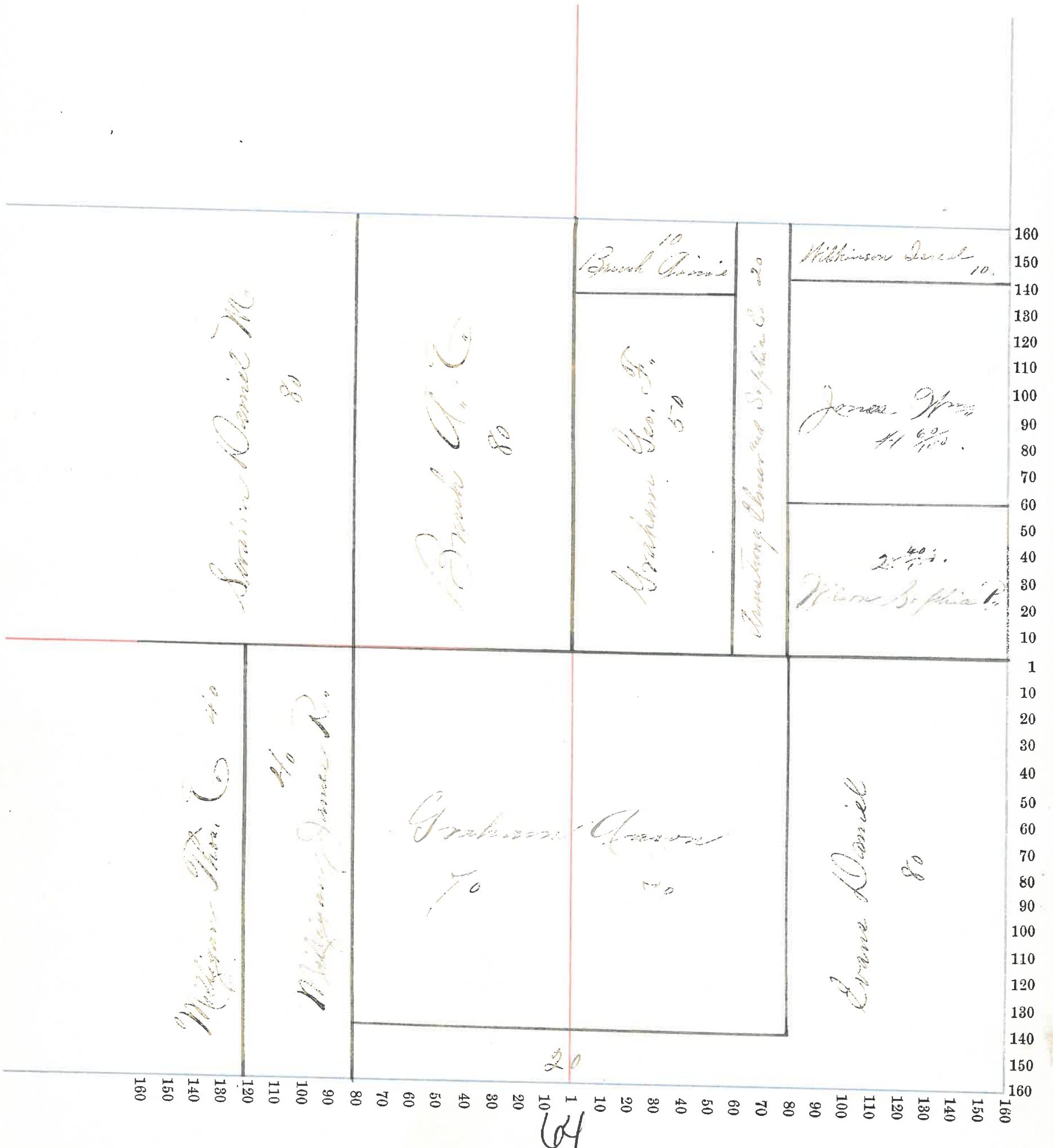
SCOTLAND PRINTING CO., PHO., INDIANA.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|-------------------------------------|-----------------|-------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| | | | | | | | | | | |
| Swain Daniel W. | | 1/2 NW 32 17 5 | 80 | | | | | 2850 | 600 | 3450 |
| Bush A. Co. | | 1/2 NW " " " | 80 | | | | | 2480 | 350 | 2830 |
| Bush A. Co. | | Part 1/2 NE " " " | 10 | | | | | 280 | | 280 |
| Graham Geo. F. | | Part 1/2 NE " " " | 50 | | | | | 1400 | 450 | 1850 |
| Armstrong Co. (Supt.) Sophia Co. | | Part NE " " " | 20 | | | | | 540 | | 540 |
| Wilkinson Sarah | | Part E 2 NE " " " | 10 | | | | | 275 | | 275 |
| Jones Wm. | | Part E 2 NE " " " | 41 60 | | | | | 1150 | | 1150 |
| Wilson Sophia P. | | Part E 2 NE " " " | 28 40 | | | | | 790 | 100 | 890 |
| Miligan Thos. Co. | | 1/2 1/2 SE " " " | 40 | | | | | 1150 | | 1150 |
| Miligan James P. | | E 2 1/2 SE " " " | 40 | | | | | 1150 | | 1150 |
| Graham George Do | | Part E 2 SE " " " | 70 | | | | | 2300 | | |
| | | Part 1/2 SE " " " | 70 | | | | | 2200 | 150 | 4550 |
| Cross Daniel Do | | Part SE SE " " " | 20 | | | | | 580 | | |
| | | E 2 SE " " " | 80 | | | | | 2500 | 100 | 3180 |

Section No. 52

Congressional Township No. 17, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Madison County, Indiana, 1895.

Assessor's Plat-Book for Brown Township, No. 17

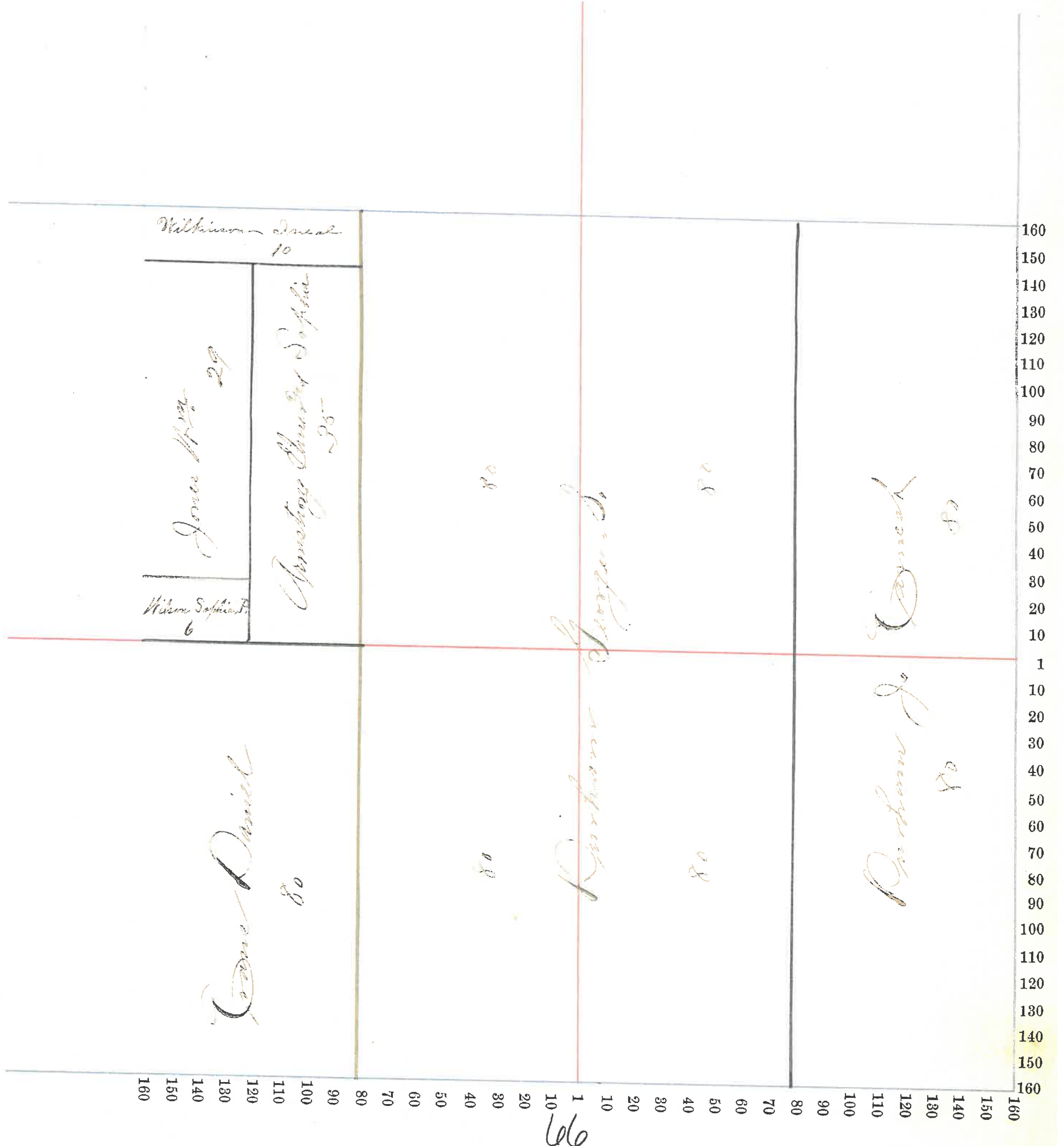
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|----------------------------------|-----------------|---|----------|-----------|--------|----------------------|-------------|---------------------------------------|------------------------|---------------------------------|
| Wilkinson Daniel | | Pt 4 ² NW ⁴ | 33 | 17 | 5 | 10 | | 270 | | 270 |
| James W | | Pt 16 ² NW ⁴ | | | | 24 | | 780 | | 780 |
| Christy's (Burrill & Sophia C) | | Pt 14 ² NW ⁴ | | | | 35 | | 940 | | 940 |
| Cane Daniel | | 11 ² SE ⁴ | | | | 80 | | 2640 | | 2640 |
| Duncan Geo. S. Do Do Do | | E ² NW ⁴ W ² NW ⁴ E ² SE ⁴ 11 ² SE ⁴ | | | | 80 80 80 80 | | 2400 150 2400 2550 1100 2550 | | 11150 |
| Duncan Jr. Couch Do | | E ² NE ⁴ E ² SE ⁴ | | | | 80 80 | | 2500 2550 | | 5050 |
| Wilson Sophia P. | | Pt 14 ² NW ⁴ | | | | 6 | | 170 | | 170 |

29/11/00
200

Section No. 33

Congressional Township No. 17, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



666

Madison County, Indiana, 1895.

Assessor's Plat-Book for Boon Township, No. 17

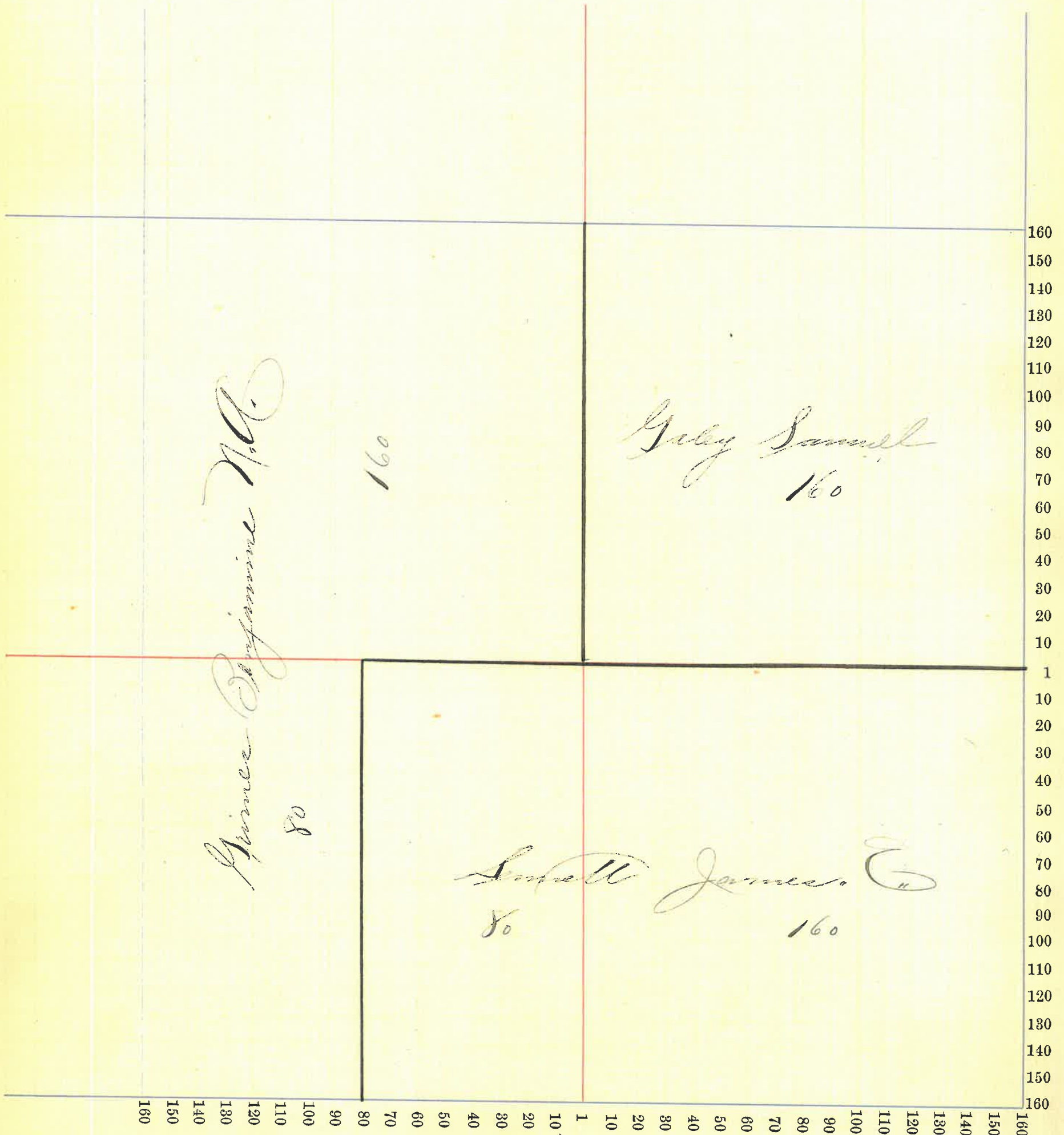
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|--------------------|-----------------|---------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| James Boyd Do | | NW ¹⁴ | 34 | 17 | 5 | 160 | | 4760 | | |
| | | W ² NW ¹⁴ | | | | 80 | | 2560 | 500 | 3060 |
| Jesse Jammal | | NE ⁴ | | | | 160 | | 1550 | 400 | 1950 |
| Samuel J. Co Do | | E ² SW ⁴ | | | | 80 | | 2550 | 300 | |
| | | SE ⁴ | | | | 160 | | 5000 | | 7850 |

Section No. 34

Congressional Township No. 17, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, _____



Prince Benjamin M.A.

80

160

Galy Samuel
160

Smith James E.
80

160

68

Montgomery County, Indiana, 1895.

Assessor's Plat-Book for Brown Township, No. 17

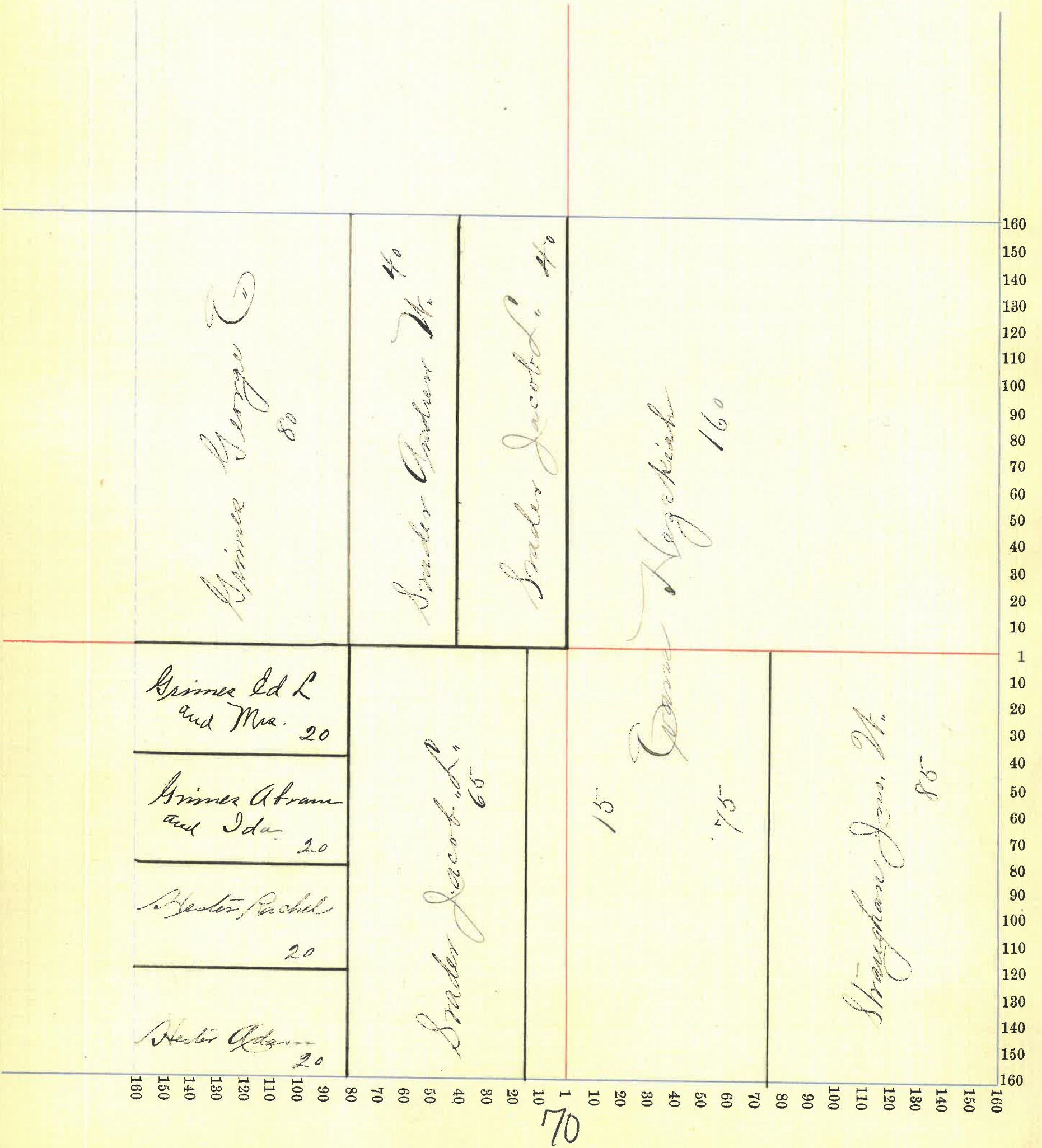
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|----------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Grimes George C. | | N ² W ^{1/4} | 35 | 17 | 5 | 80 | | 2240 | 450 | 2690 |
| Snider Andrew W. | | N ² E ² W ^{1/4} | " | " | " | 40 | | 1120 | 50 | 1170 |
| Snider Jacob L. | | E ² E ² W ^{1/4} | " | " | " | 40 | | 1120 | | 1120 |
| Conner Henrich | | N E ⁴ | " | " | " | 160 | | 7500 | 500 | |
| Do | | Pl S E ⁴ | " | " | " | 75 | | 2020 | 350 | |
| Do | | Pl S W ⁴ | " | " | " | 15 | | 400 | | 7770 |
| Grimes Ed L and Mrs. | | Pl S W ⁴ | " | " | " | 20 | | 540 | | 540 |
| Grimes Bron and Ida | | Pl S W ⁴ | " | " | " | 20 | | 540 | 50 | 590 |
| Hester Rachel | | Pl S W ⁴ | " | " | " | 20 | | 540 | | 540 |
| Hester Adam | | Pl S W ⁴ | " | " | " | 20 | | 540 | 125 | 665 |
| Snider Jacob L. | | Pl S W ⁴ | " | " | " | 65 | | 1750 | 500 | 2250 |
| Straghan Jno. W. | | Pl S E ⁴ | " | " | " | 85 | | 2200 | 250 | 2450 |

Section No. 35

Congressional Township No. 17, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, _____



Madison County, Indiana, 1895.

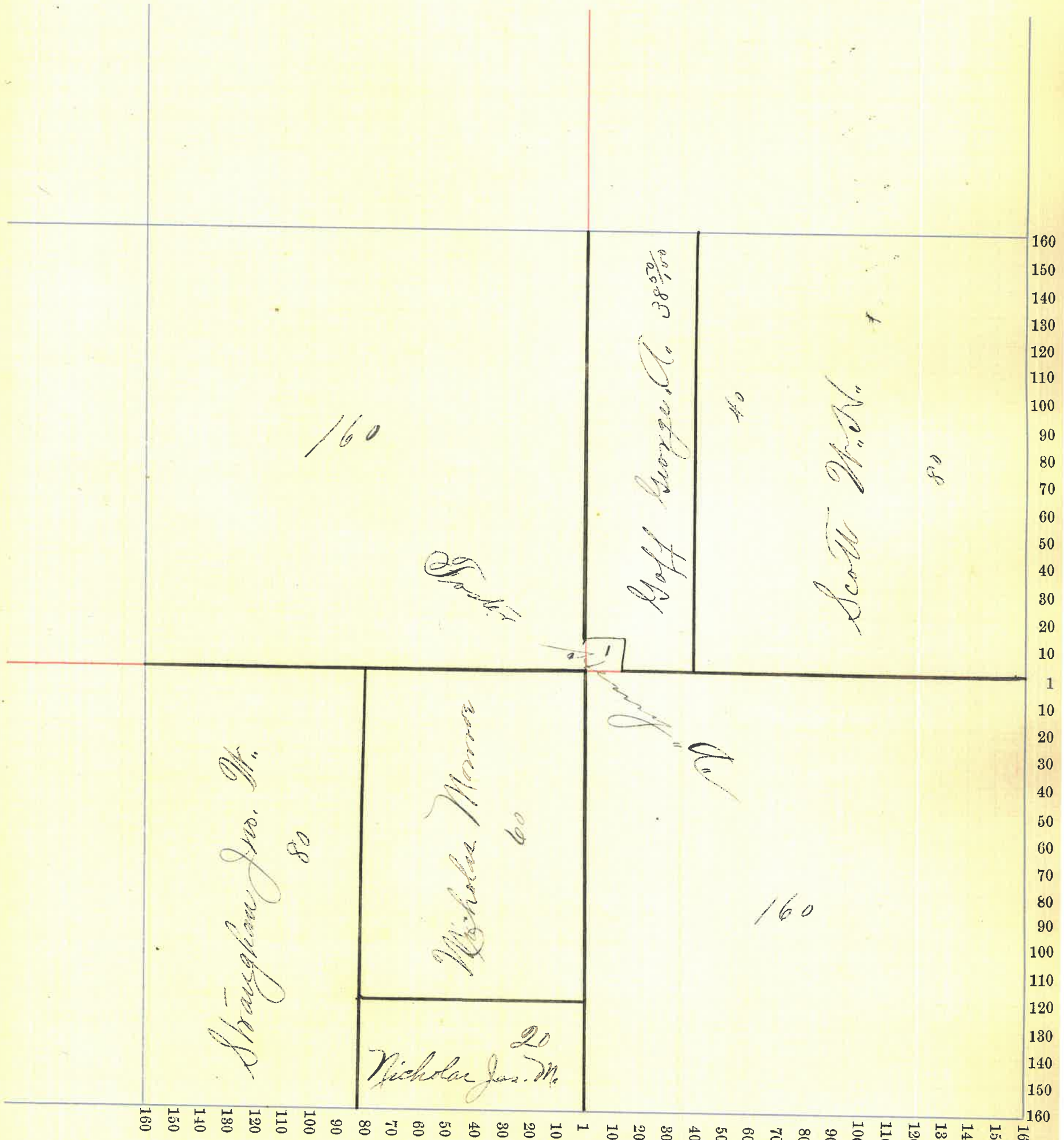
Assessor's Plat-Book for Brown Township, No. 17

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|------------------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Foster Henry Co. Do Do | | N 21 st S E ⁴ S W corner N E ⁴ | 36 | 17 | 5 | 160 | | 4000 | 350 | |
| | | | | | | 160 | | 3700 | 1500 | |
| | | | | | | 1 | | 25 | | 9575 |
| Goff George Co. | | Pt 11 th N E ⁴ | | | | 38 50 | | 845 | 150 | 995 |
| Scott W. H. Do | | Pt 11 th N E ⁴ E ² N E ⁴ | | | | 40 | | 920 | | |
| | | | | | | 80 | | 1840 | 300 | 3060 |
| Straughan Jno. W. | | Pt 2 S W ⁴ | | | | 80 | | 2000 | 1400 | 3400 |
| Nicholas Jas. M. | | Pt 8 th S W ⁴ | | | | 20 | | 460 | | 460 |
| Nicholas Monroe | | Pt 8 th S W ⁴ | | | | 60 | | 1380 | 200 | 1580 |

Section No. 36

Congressional Township No. 17, R. 2

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



72

Montgomery County, Indiana, 1895.

Assessor's Plat-Book for Wagon Township, No. 17

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|---------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Bush Charles W. | | PL NW ⁴ - PL NE ⁴ | 1 | 17 | 6 | 15494 | 1125 | 125 | | 250 |
| Cramer James R. | | PL NW ⁴ & PL SE ⁴ | " | " | " | 2888 | 55 | | | 55 |
| Rice William | | PL E ² NE ⁴ | " | " | " | 2623 | 400 | | | |
| Do | | PL E ² SE ⁴ | " | " | " | 1565 | 125 | | | 225 |
| Deer Gosh A. | | PL W ² SE ⁴ | " | " | " | 34 | 60 | | | 60 |
| Hallett David Henry | | PL W ² SE ⁴ | " | " | " | 40 | 100 | | | 100 |
| Mills Abraham | | PL E ² SE ⁴ | " | " | " | 40 | 150 | | | |
| Do | | PL W ² SE ⁴ | " | " | " | 40 | 150 | | | |
| Do | | PL NW ⁴ | " | " | " | 372 | 10 | | | 310 |
| Kennedy N. B. | | PL E ² SE ⁴ | " | " | " | 40 | 280 | 250 | | |
| Do | | PL W ² SE ⁴ | " | " | " | 40 | 100 | | | 290 |
| Rice James | | PL E ² SE ⁴ | " | " | " | 2344 | 165 | | | 165 |
| Do | | PL E ² SE ⁴ | " | " | " | 27 | 160 | | | 160 |
| Reed Francis W. | | PL E ² SE ⁴ | " | " | " | 1144 | 40 | | | 40 |

Section No. 1

Congressional Township No. 17, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



74

Montgomery County, Indiana, 1895.

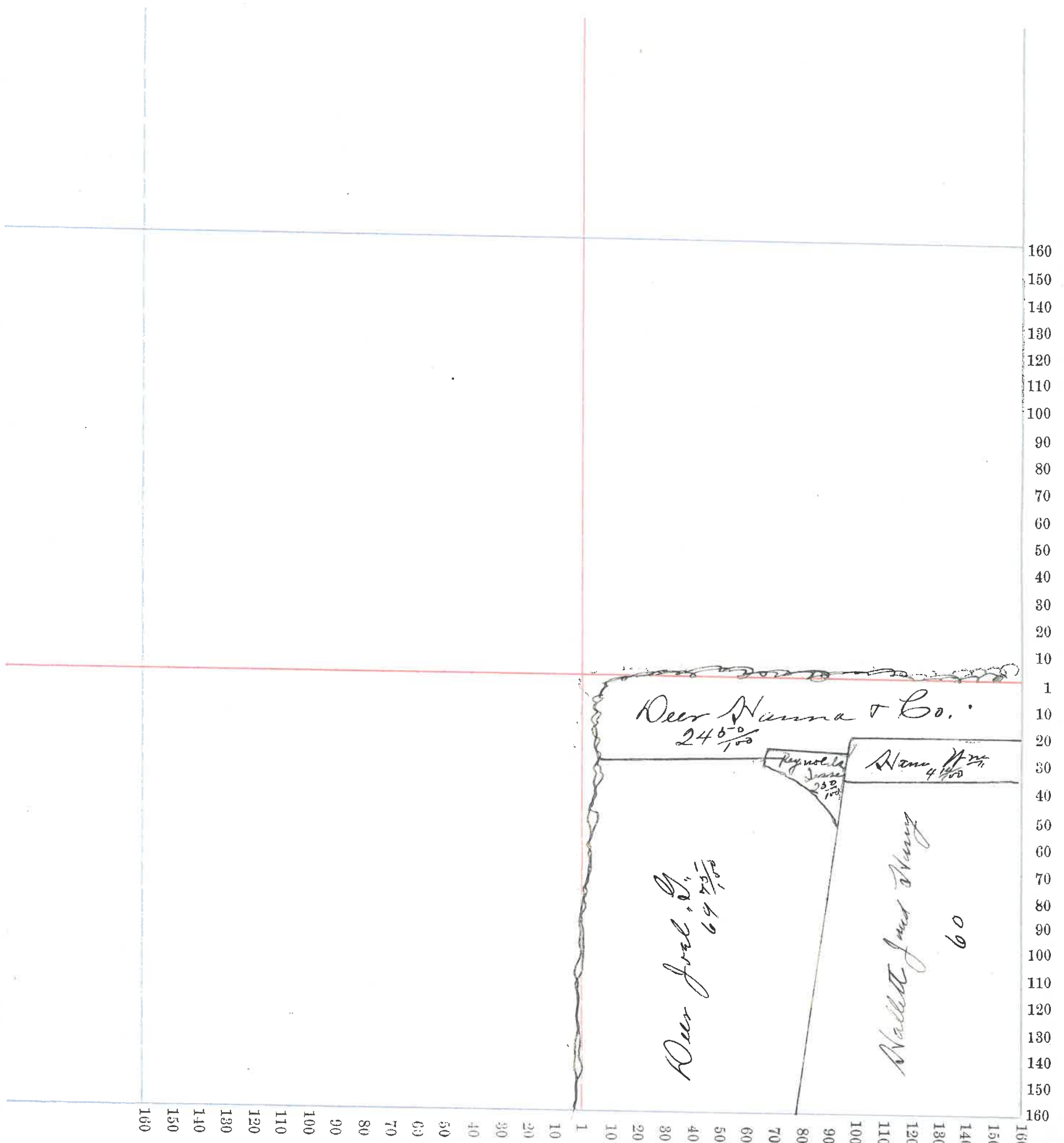
Assessor's Plat-Book for Brown Township, No. _____

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improve-ments. | Value of Lands and Improve-ments |
|-------------------------------|-----------------|--------------------------------------|----------|-----------|--------|--------|-------------|-----------------|-------------------------|----------------------------------|
| Deer Runna Co. | | Quadr N ^w SE ⁴ | 2 | 176 | 24 | 00 | 125 | 1600 | 1725 | 1725 |
| Deer Joad G. | | Pt SE ⁴ | " | " | " | 69 | 75 | 280 | | 280 |
| Hullett J rd Harri | | Pt SE ⁴ | " | " | " | 60 | 420 | 150 | | 570 |
| Reynolds Jesse | | Pt SE ⁴ | " | " | " | 250 | 30 | 200 | | 230 |
| Hand W ^{me} | | Pt SE ⁴ | " | " | " | 414 | 40 | 75 | | 115 |

Section No. 2

Congressional Township No. 17, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



76

Montgomery County, Indiana, 1895.

Assessor's Plat-Book for Brown Township, No. 17

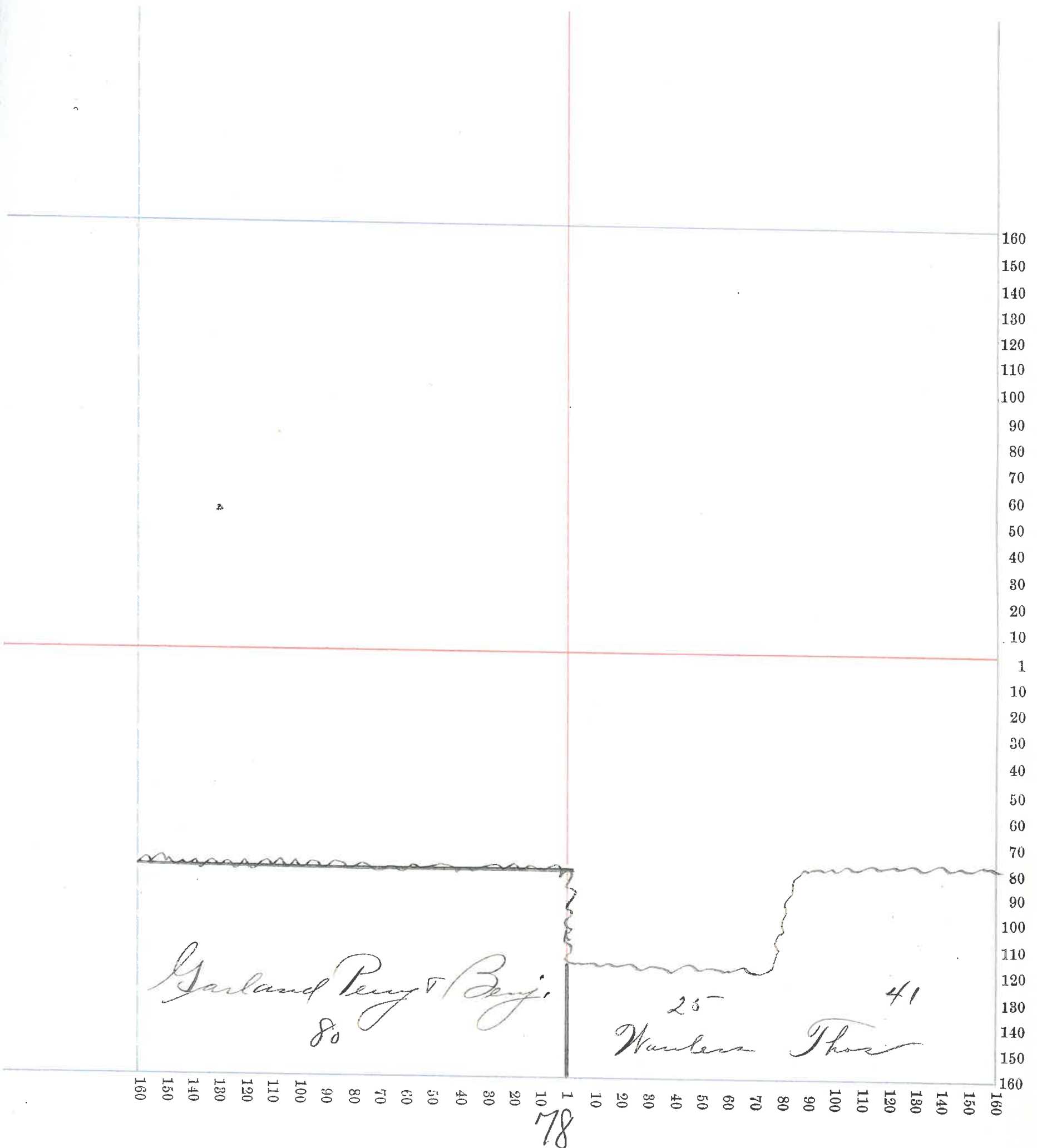
SMITH'S PRINTING CO., PHO., INDIANA.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improve-ments. | Value of Lands and Improvements |
|--------------------------------|-----------------|-------------------------------------|----------|-----------|----------|-----------|-------------|-----------------|-------------------------|---------------------------------|
| <i>Garland Perry & Co.</i> | | <i>S² SW⁴</i> | <i>3</i> | <i>17</i> | <i>6</i> | <i>80</i> | | <i>560</i> | | <i>560</i> |
| <i>Madison Thos.</i> | | <i>Rt SE⁴</i> | <i>1</i> | <i>1</i> | <i>0</i> | <i>25</i> | | <i>100</i> | | |
| <i>Do</i> | | <i>Rt SE⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>41</i> | | <i>120</i> | | <i>220</i> |

Section No. 3

Congressional Township No. 17, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Montgomery County, Indiana, 1895.

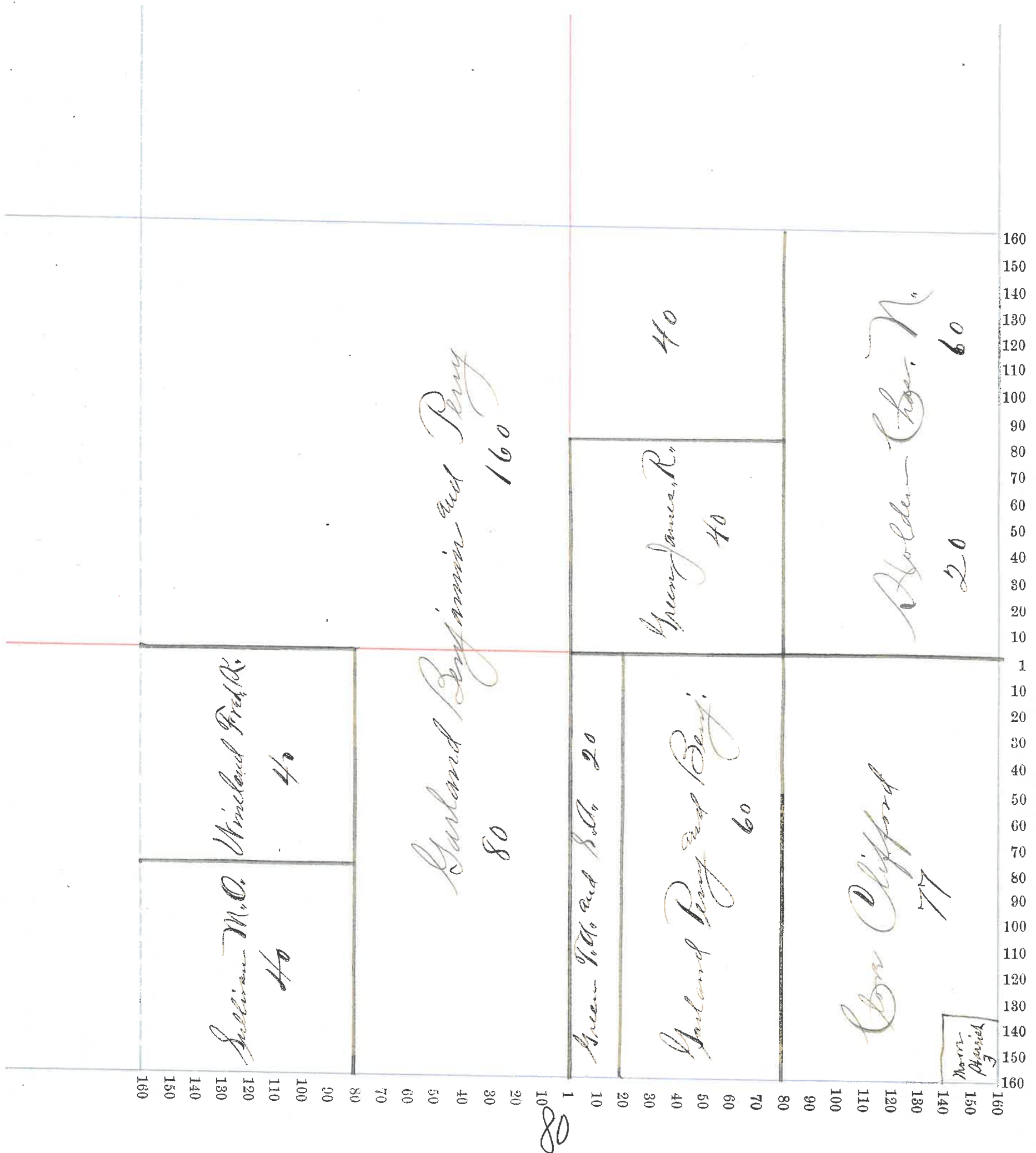
Assessor's Plat-Book for Brown Township, No. 17

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|-----------------------------------|-----------------|--------------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Garland Benj ^{and} Benj | | NE ⁴ | 10 | 17 | 6 | 160 | | 2720 | 150 | |
| Do | | NE ⁴ | " | " | " | 40 | | 120 | | |
| Do | | E ² SE ⁴ | " | " | " | 80 | | 2080 | 700 | 5770 |
| Holden Chas N. | | Part E ² NE ⁴ | " | " | " | 60 | | 240 | | |
| Do | | Part E ² NE ⁴ | " | " | " | 20 | | 80 | | 320 |
| Green James R. | | SE ⁴ NE ⁴ | " | " | " | 40 | | 280 | | 280 |
| Winland Fred R. | | NE ⁴ SE ⁴ | " | " | " | 40 | | 920 | 75 | 995 |
| Sullivan M. O. | | SE ⁴ SE ⁴ | " | " | " | 40 | | 1000 | | 1000 |
| Green J. A. and S. A. | | Part NE ² SE ⁴ | " | " | " | 20 | | 320 | 20 | 520 |
| Garland Benj ^{and} Benj. | | Part NE ² SE ⁴ | " | " | " | 60 | | 900 | | 900 |
| Love Clifford | | Part E ² SE ⁴ | " | " | " | 77 | | 1000 | 150 | 1150 |
| Moore Harriet | | Part E ² SE ⁴ | " | " | " | 3 | | 75 | | 75 |

Section No. 10

Congressional Township No. 17, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Montgomery County, Indiana, 1895.

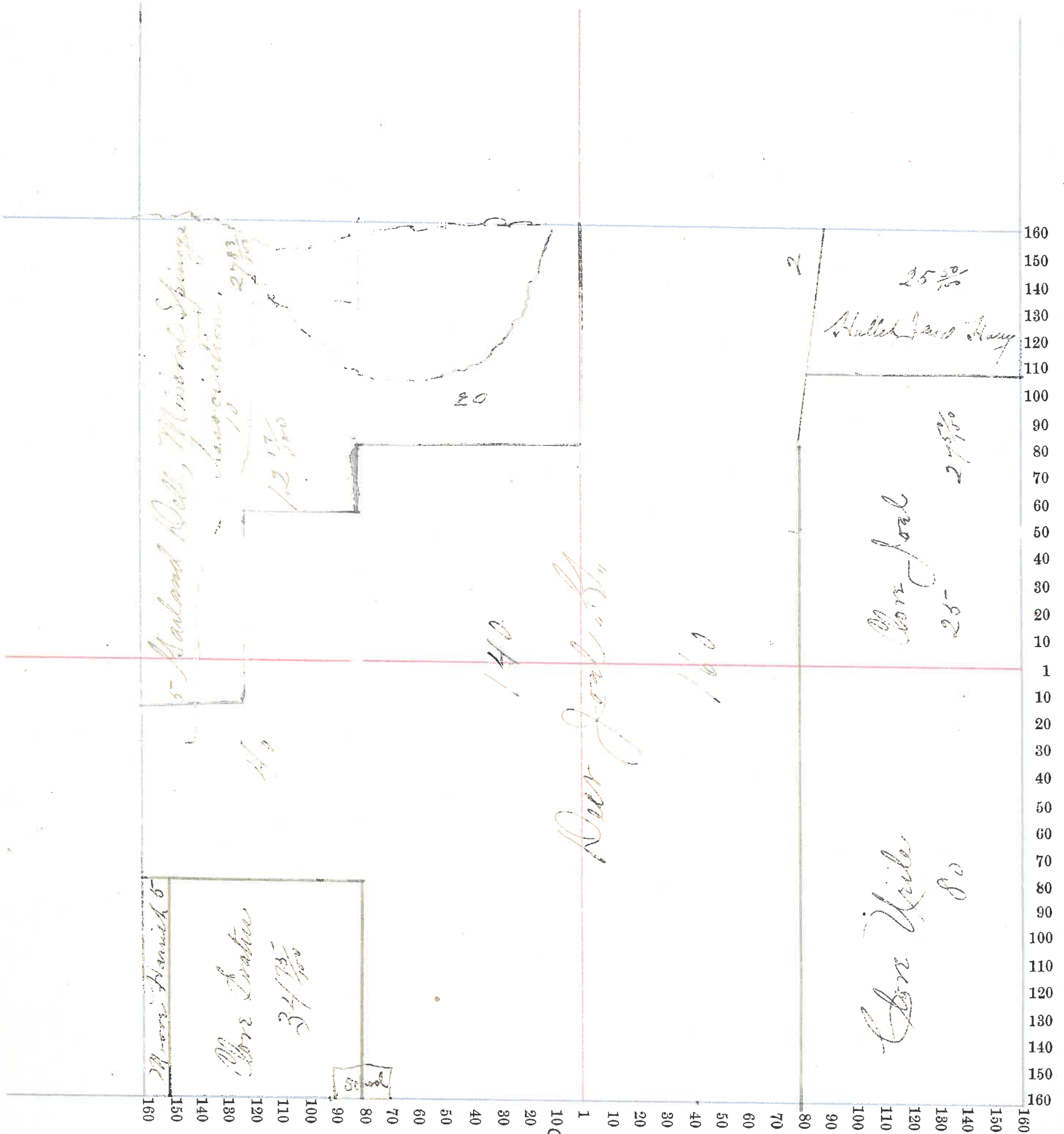
Assessor's Plat-Book for *Bloom* Township, No. *17*

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|--|-----------------|-------------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Garland Hill Mineral Springs Association Do Do Do Do | | Plt NE ⁴ | 11 | 17 | 6 | 27 83 | | 1120 | | |
| | | Plt SE ⁴ | " | " | " | 5 | | 200 | | |
| | | Plt SE ⁴ NE ⁴ | " | " | " | 10 | | 500 | 2500 | |
| | | Plt NE ² SE ² | " | " | " | 20 | | 200 | | |
| | | Plt E ² NE ² | " | " | " | 2 | | 20 | | |
| Do Do Do Do | | N ² E ² Sect | " | " | " | 100 | | 2200 | 1300 | |
| | | E ² N ² Sect | " | " | " | 140 | | 1400 | | |
| | | Plt NE ² SE ² | " | " | " | 40 | | 280 | | |
| | | Plt SE ⁴ NE ⁴ | " | " | " | 12 17 | | 50 | | 5430 |
| Hallett J. & Hing | | Plt E ² NE ² | " | " | " | 25 50 | | 180 | 75 | 255 |
| Clare Ford Do | | Plt E ² NE ² | " | " | " | 27 50 | | 270 | | |
| | | Plt E ² NE ² | " | " | " | 25 | | 300 | 130 | 725 |
| Clare Ford | | E ² SE ² | " | " | " | 80 | | 1280 | | 1280 |
| Clare Craters | | Plt N ² SE ² | " | " | " | 34 75 | | 240 | | 240 |
| Moore Harrieh | | Plt N ² SE ² | " | " | " | 5 | | 100 | 200 | 300 |

Section No. 17

Congressional Township No. 17, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



82

Montgomery County, Indiana, 1895.

Assessor's Plat-Book for Brown Township, No. _____

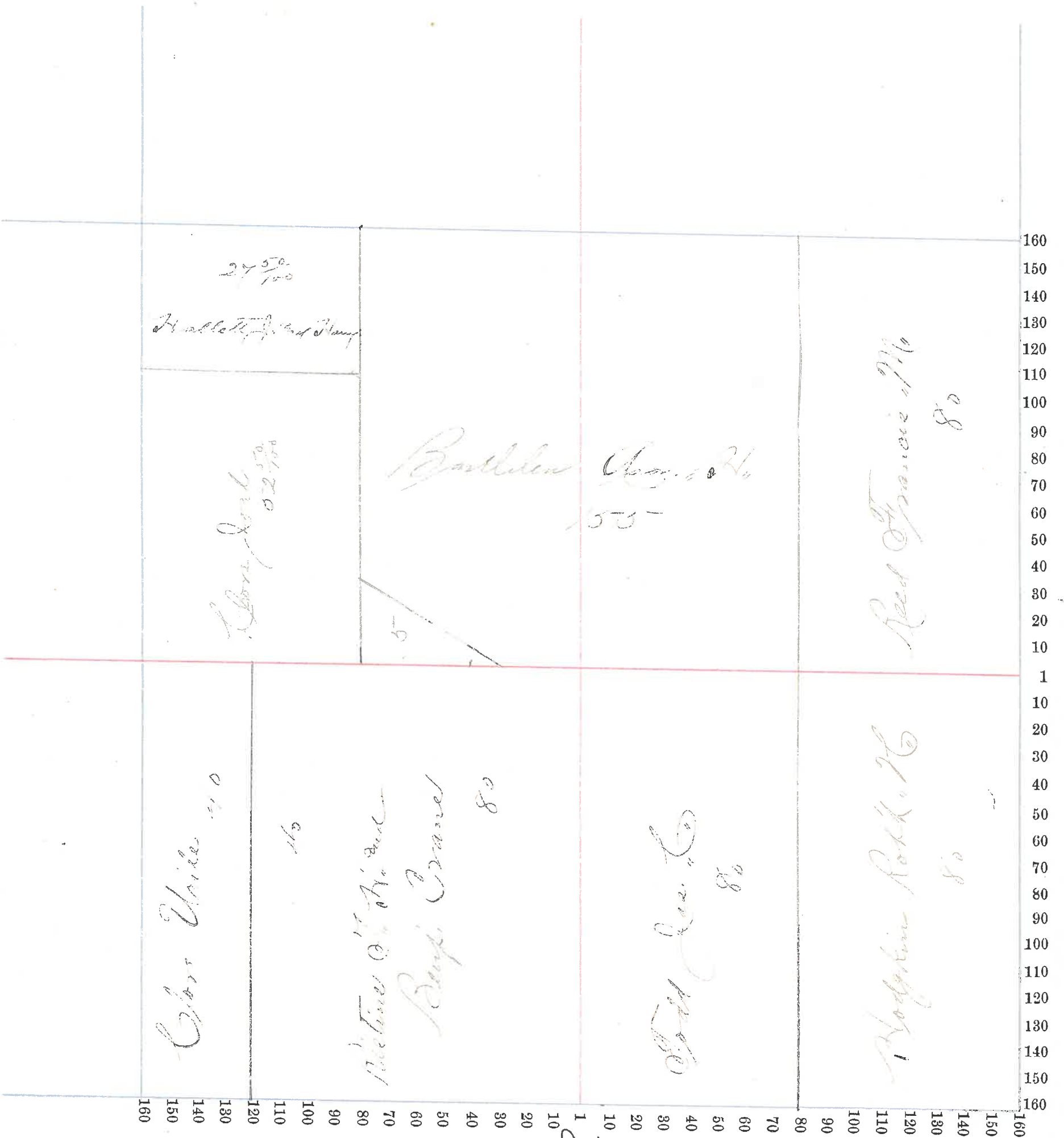
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|--------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Ballett, J. & Wm. | | Pl N ^w NW ^w | 12 | 17 | 6 | 2750 | 170 | | | 270 |
| Carr, J. S. | | Pl N ^w NW ^w | | | | 5250 | 410 | | | 410 |
| Boulden, Geo. M. | | Pl NE ^w and SE ^w | | | | .55 | 2395 | 300 | | 615 |
| Scott, Francis M. | | E ² NE ^w | | | | 80 | 550 | 50 | | 600 |
| Carr, U. S. | | N ^w NW ^w SW ^w | | | | 40 | 560 | | | 560 |
| Preston, J. H. and | } | E ² NW ^w SW ^w | | | | 40 | 450 | | | |
| Frank, Benj. | | E ² SW ^w | | | | 80 | 700 | | | |
| No. | | Pl NE ^w | | | | 5 | 25 | | | 1375 |
| Carr, J. S. | | N ^w SE ^w | | | | 80 | 1100 | 400 | | 1500 |
| Hodson, Robt. A. | | E ² SE ^w | | | | 80 | 120 | 75 | | 645 |

Section No. 12

Congressional Township No. 17, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, _____



84

Montgomery County, Indiana, 1895.

Assessor's Plat-Book for Burns Township, No. 17

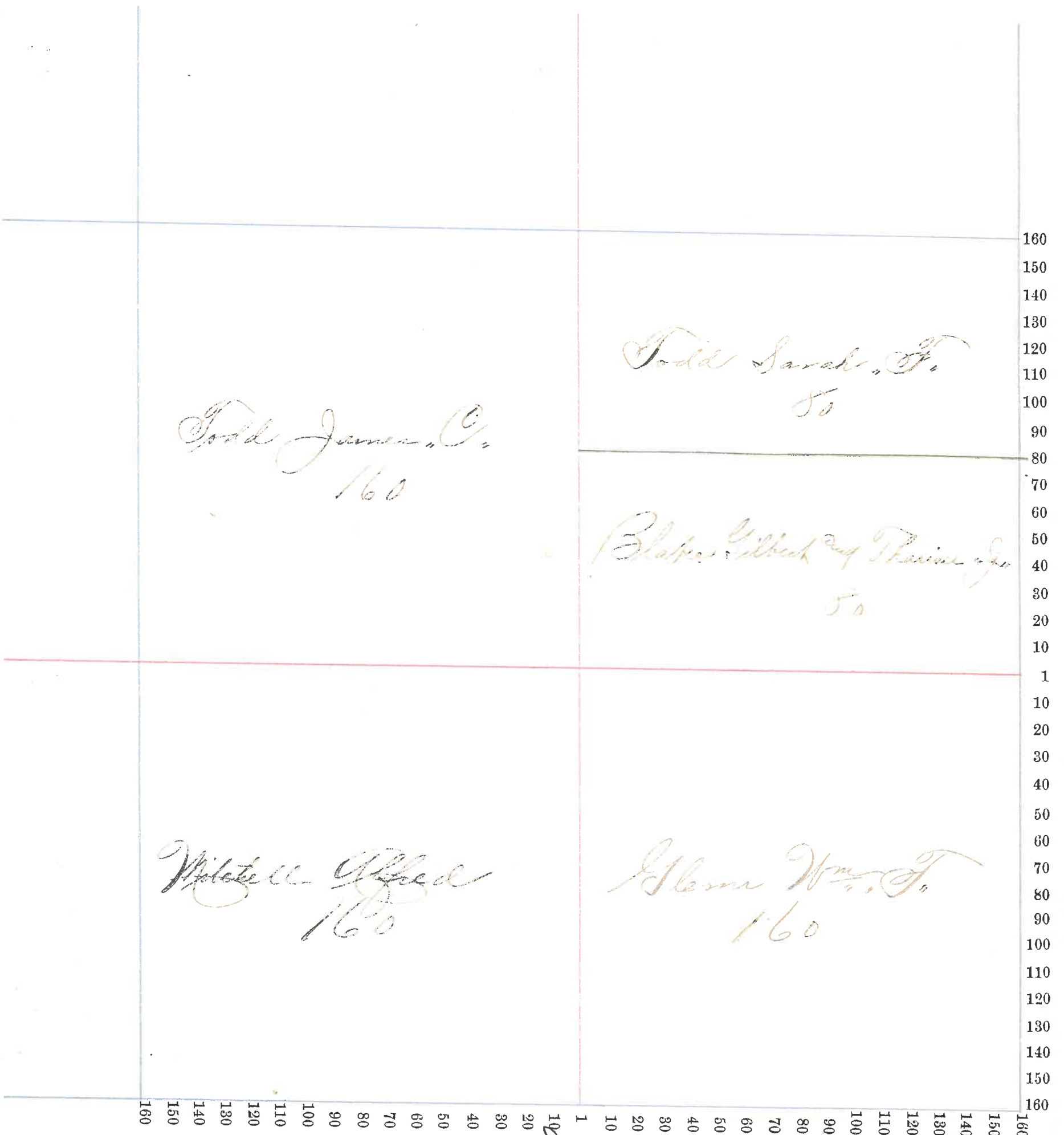
AMERICAN PRINTING CO., PHO., INDIA.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|------------------------|-----------------|--------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| | | | | | | | | | | |
| Todd James C. | | N 1/2 | 13 | 17 | 6 | 160 | | 3680 | 1000 | 3780 |
| Todd Sarah F. | | N 2 NE 4 | " | " | " | 80 | | 2240 | | 2240 |
| Blake Gilbert (Haines) | | S 2 NE 4 | " | " | " | 80 | | 2160 | 900 | 3060 |
| Mitchell Alfred | | S 1/2 | " | " | " | 160 | | 4600 | 1500 | 6100 |
| Glenn Wm J. | | S 2 | " | " | " | 160 | | 4900 | 850 | 5750 |

Section No. 13

Congressional Township No. 17, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Todd James C.
160

Todd Sarah F.
50

Blakes, Elizabeth and Thomas Jr.
50

Mitchell Alfred
160

Glenn Wm. F.
160

86

Montgomery County, Indiana, 1895.

Assessor's Plat-Book for Brom Township, No. _____

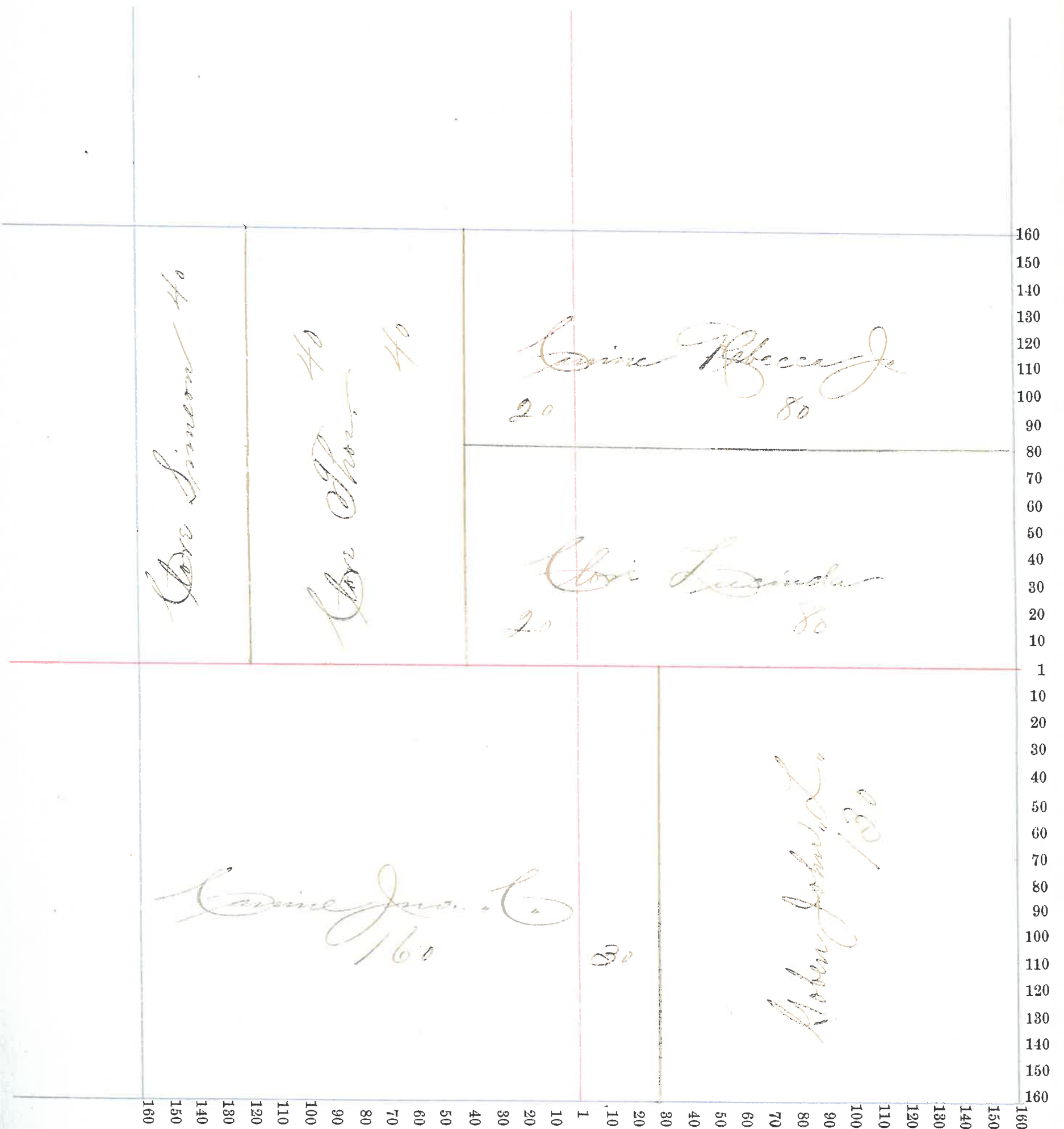
UNIVERSAL PRINTING CO., PHO., INDIA.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Chas. Simcox | | N ² W ² N ⁴ | 117 | 6 | 40 | 1000 | | | | 1000 |
| Chas. Thos | | E ² W ² N ⁴ | " | " | 40 | 960 | | | | |
| Do | | W ² E ² N ⁴ | " | " | 40 | 960 | | 50 | | 1010 |
| Lamine Rebecca | | N ² NE ⁴ | " | " | 80 | 2400 | | | | |
| Do | | Pt N ⁴ | " | " | 20 | 550 | | 75 | | 625 |
| Chas. Lucinda | | S ² NE ⁴ | " | " | 80 | 2600 | | | | |
| Do | | S ² SE ⁴ N ⁴ | " | " | 20 | 600 | | | | 3200 |
| Lamine John C. | | S ² W ⁴ | " | " | 100 | 5280 | | 200 | | |
| Do | | Pt SE ⁴ | " | " | 30 | 950 | | | | 6230 |
| Robin Jno. L. | | Pt SE ⁴ | " | " | 130 | 4150 | | 250 | | 4400 |

Section No. 14

Congressional Township No. 17, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Montgomery County, Indiana, 1895.

Assessor's Plat-Book for Brown Township, No. _____

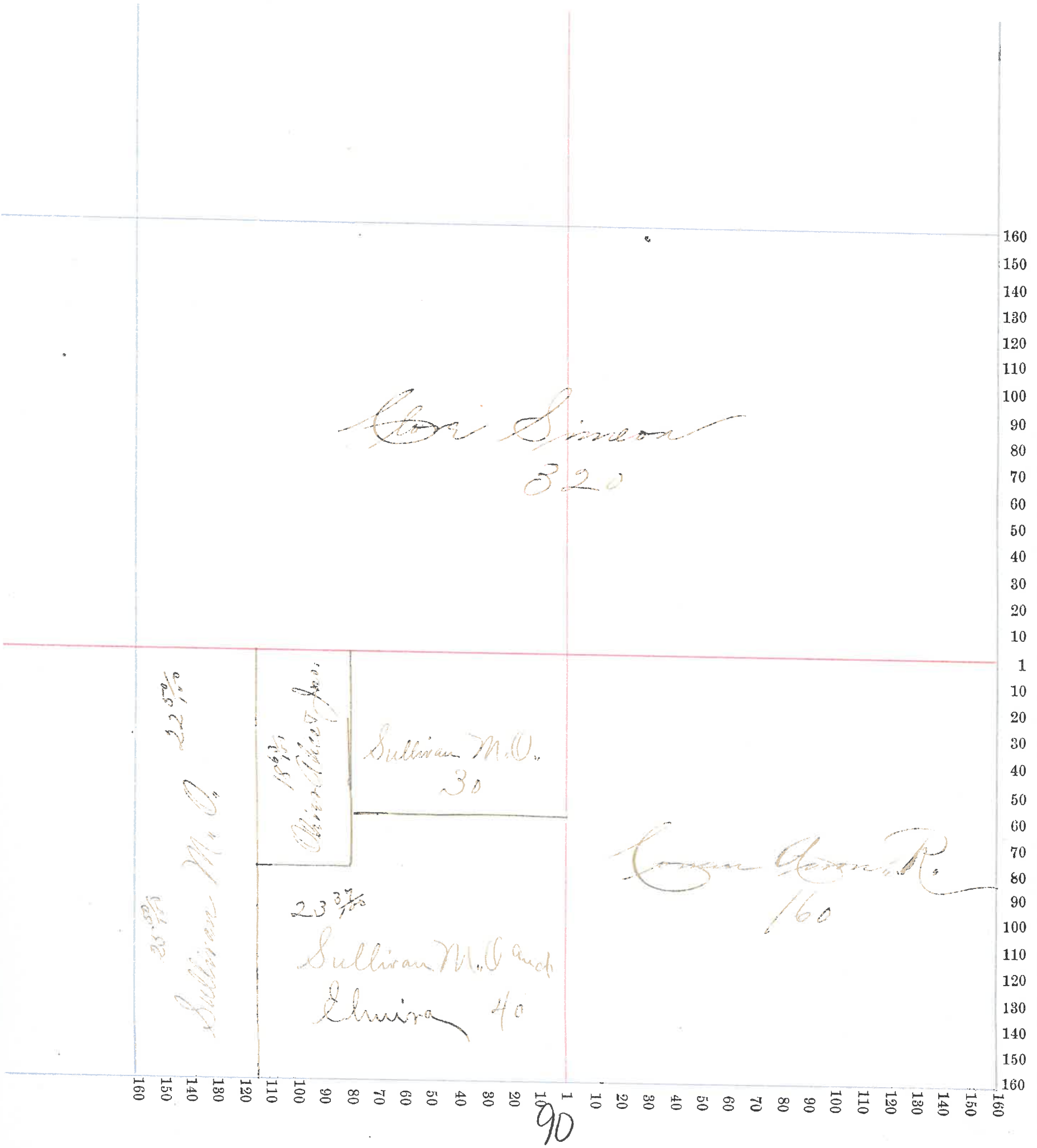
RECEIVED PRINTING CO., PHO., INDIANAPOLIS.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|--------------------------------|-----------------|-----------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| <i>Cross Simonson</i> | | North half | 15 | 176 | 320 | 8300 | 850 | 9150 | | |
| <i>Sullivan M. O.</i> | | Pt N ² 8W ⁴ | " | " | " | 2250 | 560 | 50 | | |
| <i>Do</i> | | Pt N ² 8W ⁴ | " | " | " | 2550 | 660 | | | |
| <i>Do</i> | | Pt E ² 8W ⁴ | " | " | " | 30 | 810 | 150 | | 2230 |
| <i>Sullivan M. O. of Thira</i> | | Pt E ² 8W ⁴ | " | " | " | 40 | 1080 | | | |
| <i>Do</i> | | Pt N ² 8W ⁴ | " | " | " | 2337 | 625 | | | 1705 |
| <i>Oliver Alice & Jno.</i> | | Pt 8W ⁴ | " | " | " | 1863 | 435 | 100 | | 535 |
| <i>Lordan Aaron R.</i> | | S 8 th | " | " | " | 160 | 4320 | 500 | | 4820 |

Section No. 15

Congressional Township No. 17, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



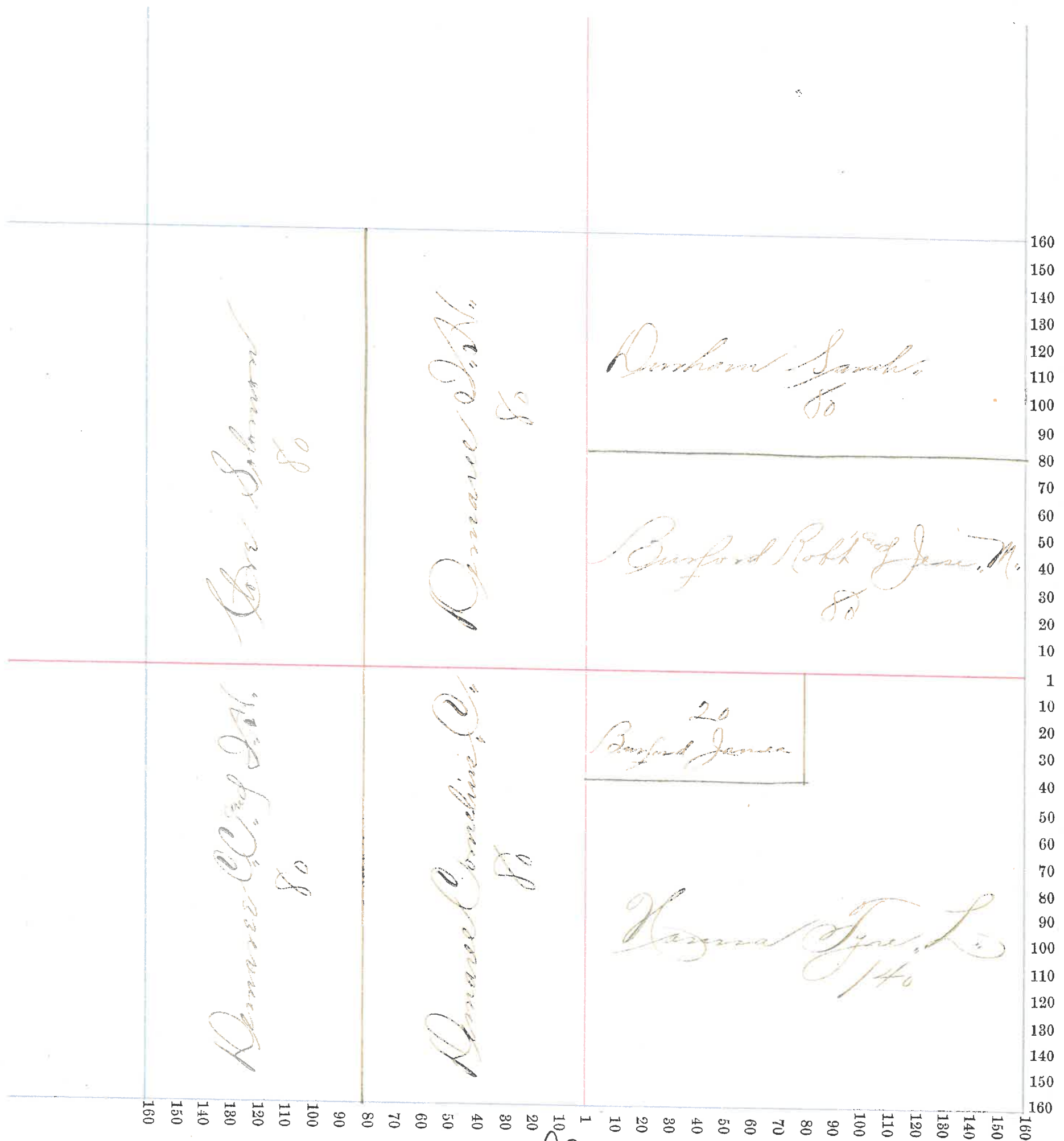
AMERICAN PRINTING CO., P.O., INDIANAPOLIS.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|----------------------------------|-----------------|-------------------------------------|-----------|-----------|----------|------------|-------------|-----------------|------------------------|---------------------------------|
| | | | | | | | | | | |
| <i>Clare Solomon</i> | | <i>N² NE⁴</i> | <i>22</i> | <i>17</i> | <i>6</i> | <i>80</i> | | <i>2320</i> | <i>150</i> | <i>2470</i> |
| <i>Demaree J. H.</i> | | <i>E² NE⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>80</i> | | <i>2480</i> | | <i>2480</i> |
| <i>Rusham Sarah</i> | | <i>N² NE⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>80</i> | | <i>2320</i> | <i>300</i> | <i>2620</i> |
| <i>Burford Robt & Jesse</i> | | <i>S² NE⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>80</i> | | <i>2400</i> | | <i>2400</i> |
| <i>Demaree C. C. & J. A.</i> | | <i>N² SW⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>80</i> | | <i>2350</i> | | <i>2350</i> |
| <i>Demaree Corshus C.</i> | | <i>E² SW⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>80</i> | | <i>2400</i> | <i>500</i> | <i>2900</i> |
| <i>Burford James</i> | | <i>Rt SE⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>20</i> | | <i>600</i> | <i>550</i> | <i>1150</i> |
| <i>Hanna J. G. & Co.</i> | | <i>Rt SE⁴</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>140</i> | | <i>3600</i> | <i>150</i> | <i>3750</i> |

Section No. 22

Congressional Township No. 17, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



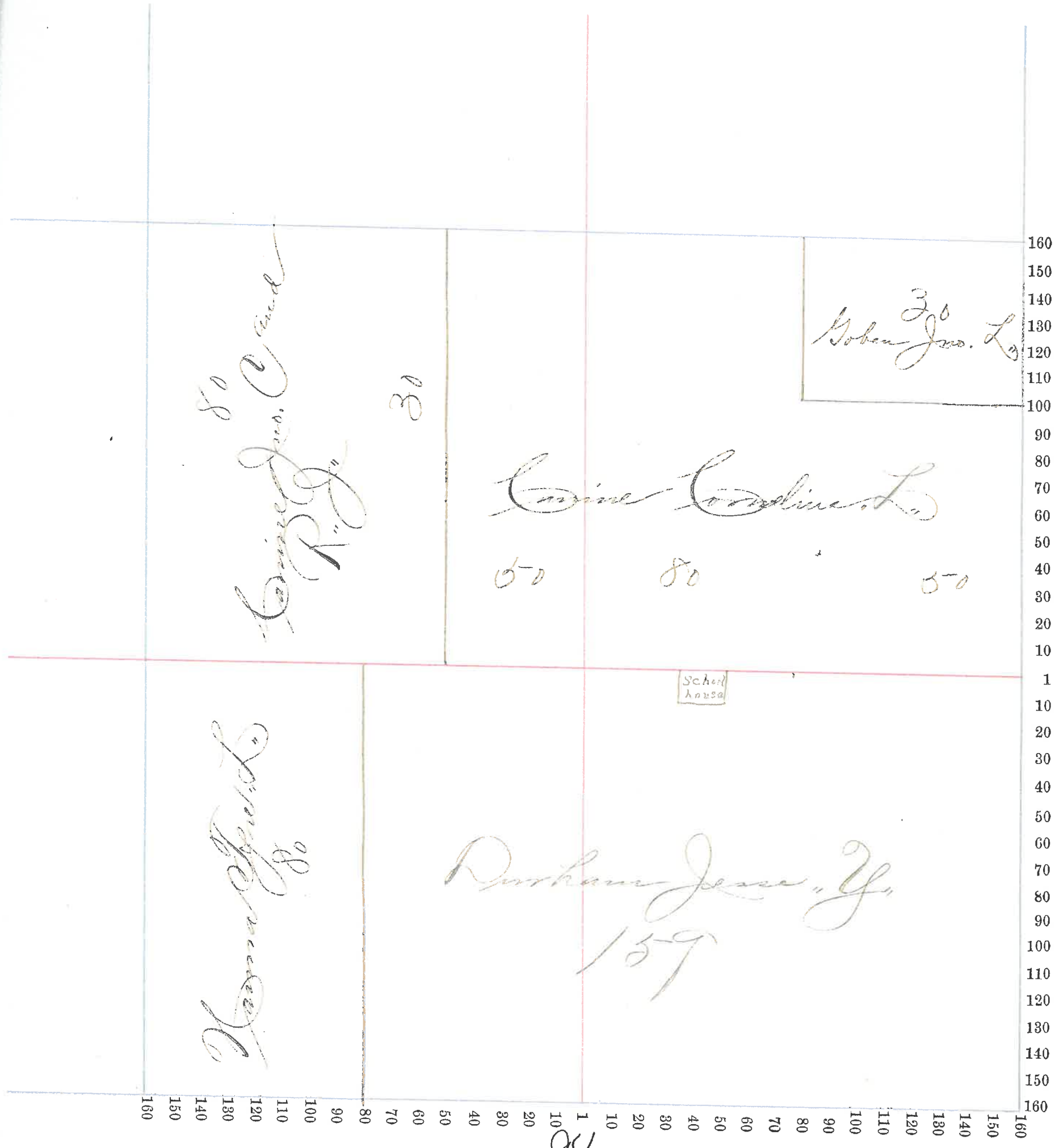
92

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|-----------------------------|-----------------|----------------------------|---|-------------------------|----------------|--------|-------------|----------------------|------------------------|---------------------------------|
| Cassie J. C. & R. J. Do | | A ² Pt | NW ⁴ NW ⁴ | 2317 " " " | 6 30 | 80 | | 2400 800 | 600 | 3800 |
| Cassie Combined Do Do | | Pt A ² Pt | NW ⁴ NE ⁴ NE ⁴ | " " " " " " " " " | 50 80 50 | 50 | | 1470 2300 1400 | 1000 | 6170 |
| Goben Jno. L. | | Pt | E ² NE ⁴ | " " " | 30 | 30 | | 840 | | 840 |
| Hanna J. L. | | A ² | SW ⁴ | " " " | 80 | 80 | | 2080 | | 2080 |
| Durham Jesse Y. Do | | E ² | SW ⁴ SE ⁴ | " " " " " " | 80 157 | 80 | | 2150 4800 | 650 | 7600 |

Section No. 23

Congressional Township No. 17, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



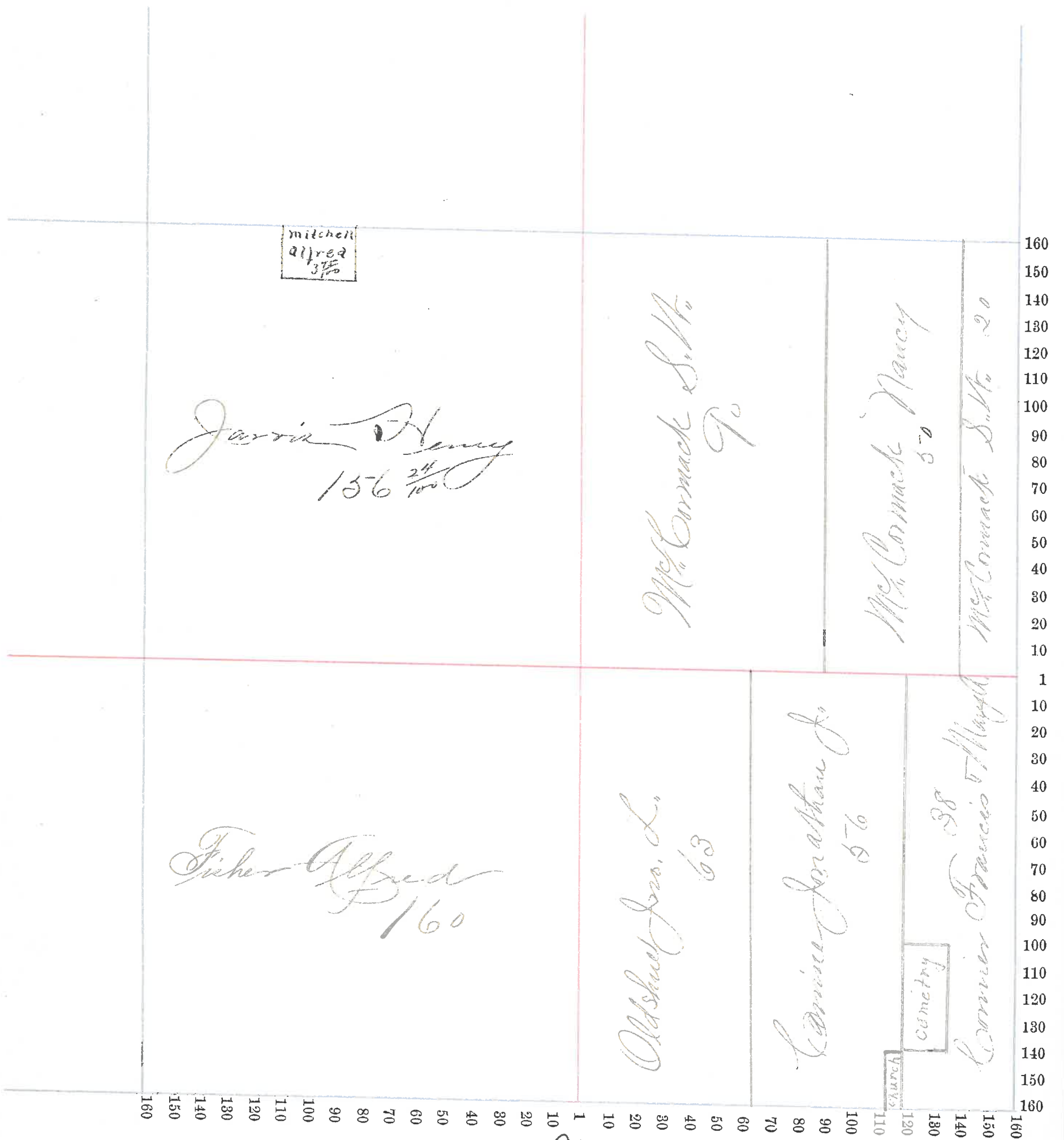
94

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|----------------------|-----------------|------------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| | | | | | | | | | | |
| Jessie Hays | | Pl NW ⁴ | 24 | 17 | 6 | 156.24 | 4360 | 150 | 4510 | |
| Mitchell Alfred | | Pl NW ⁴ | " | " | " | 3.75 | 100 | | 100 | |
| Mc Cormack S. H. | | Pl NE ⁴ | " | " | " | 90 | 2470 | 365 | | |
| Do | | Pl NE ⁴ | " | " | " | 20 | 520 | | 3345 | |
| Mc Cormack Nancy | | Pl NE ⁴ | " | " | " | 50 | 1370 | 195 | 1565 | |
| Fisher Alfred | | SE ⁴ | " | " | " | 160 | 4640 | 1200 | 5840 | |
| Oldshure Jno. L. | | Pl NE ² SE ⁴ | " | " | " | 63 | 1890 | 150 | 2040 | |
| Loring Jonathan Jr. | | Pl SE ⁴ | " | " | " | 56 | 1560 | 1600 | 3160 | |
| Lerner Francis Mugh. | | Pl SE ⁴ | " | " | " | 38 | 1050 | 350 | 1400 | |

Section No. 27

Congressional Township No. 17, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Mitchell
Alfred
37 1/2

Jarrin Henry
156 $\frac{24}{100}$

Mr. McCormack S. No. 90

Mr. McCormack Nancy 50

Mr. McCormack S. No. 20

Fisher Alfred
160

Oldshuck Jno. L. 63

Lamin Jonathan Jr. 56

Cemetery

Corrier Francis 38

160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

96

Assessor's Plat-Book for _____ Township, No. _____

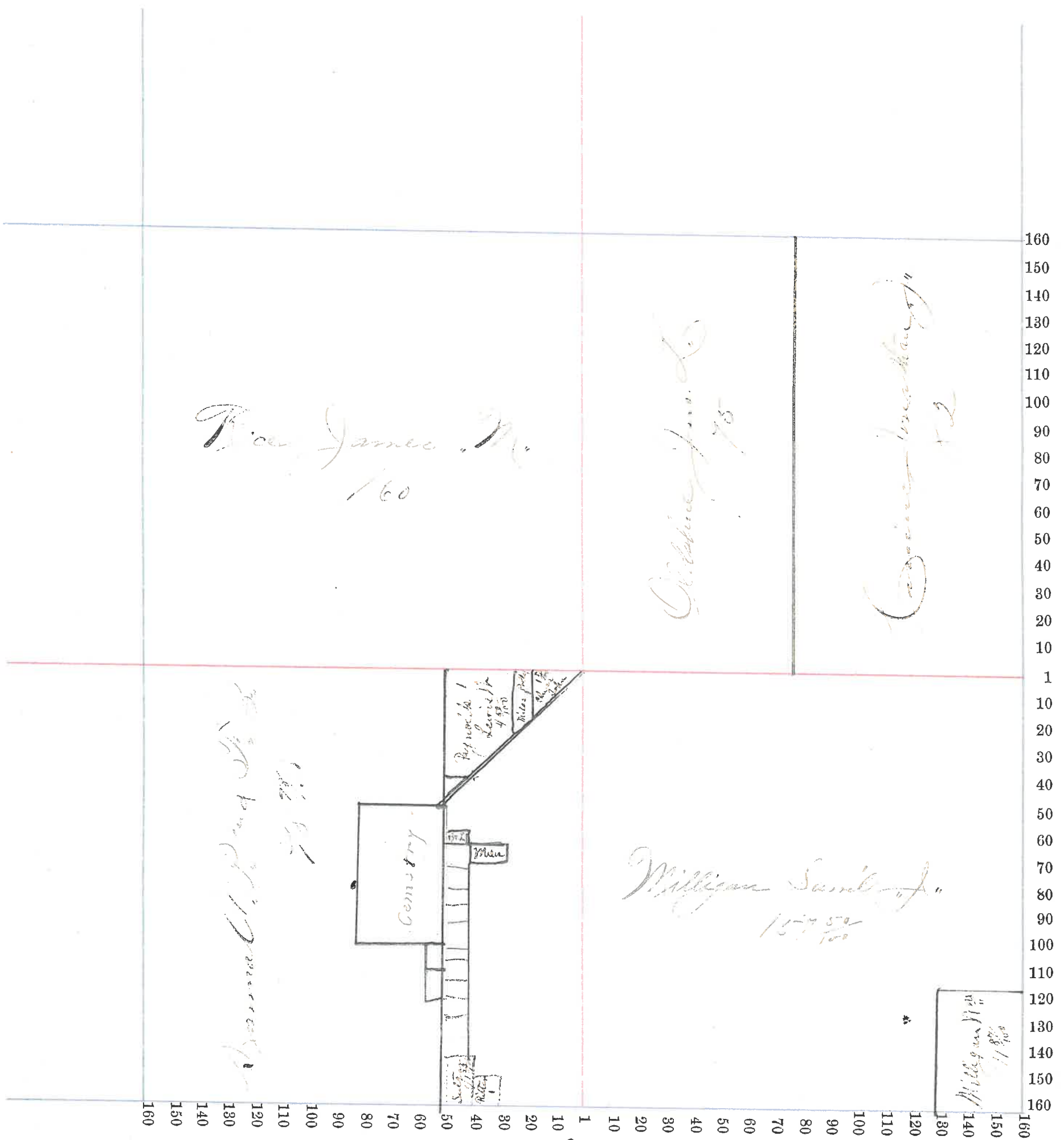
WATKINS PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|--|-----------------|--------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| | | | | | | | | | | |
| Rice James M. | | MA ⁴ | 25 | 17 | 6 | 160 | | 4450 | 500 | 4950 |
| Oldshue Jas. L. | | NE ⁴ | " | " | " | 75 | | 2250 | 200 | 2450 |
| Do | | NE ⁴ | " | " | " | 3 | | 90 | | 2540 |
| Carrine Jonathan J. | | NE ⁴ | " | " | " | 82 | | 2450 | | 2450 |
| Hanna A. P. and F. B. | | SE ⁴ | " | " | " | 98 98 | | 2350 | 150 | 2500 |
| Milligan Saml J. | | SE ⁴ | " | " | " | 34 13 | | 850 | | |
| Do | | SE ⁴ | " | " | " | 157.50 | | 4000 | | 4850 |
| Milligan William | | SE ⁴ | " | " | " | 11 87 | | 420 | | 420 |
| Bilbo Jas. H. Jr. | | E ² SE ⁴ | " | " | " | 37 | | 40 | 40 | 80 |
| Barr Emma S. | | E ² SE ⁴ | " | " | " | 30 | | 30 | 125 | 55 |
| Burch Emily | | E ² SE ⁴ | " | " | " | 25 | | 20 | 100 | 120 |
| Chines John | | E ² SE ⁴ | " | " | " | 137 | | 100 | 200 | 300 |
| Clark Ann H. | | E ² SE ⁴ | " | " | " | 20 | | 30 | 150 | 180 |
| Conroy James | | E ² SE ⁴ | " | " | " | 62 | | 60 | 230 | 290 |
| Lee Geo. F. | | E ² SE ⁴ | " | " | " | 25 | | 20 | 160 | 180 |
| Miler John | | E ² SE ⁴ | " | " | " | 78 | | 60 | 175 | 235 |
| Lee Geo. F. | | E ² SE ⁴ | " | " | " | 25 | | 20 | | 20 |
| Vier P. C. | | E ² SE ⁴ | " | " | " | 1 | | 75 | 150 | 225 |
| McMains Mrs. | | E ² SE ⁴ | " | " | " | 65 | | 50 | 250 | 300 |
| Reynolds Lewis H. | | E ² SE ⁴ | " | " | " | 450 | | 180 | 220 | |
| Do | | E ² SE ⁴ | " | " | " | 1 | | 40 | | 40 |
| Butter Sabra J. | | E ² SE ⁴ | " | " | " | 123 | | 25 | 250 | 375 |
| Sharp Theodore | | E ² SE ⁴ | " | " | " | 20 | | 30 | 150 | 180 |
| Shepard Zachary | | E ² SE ⁴ | " | " | " | 40 | | 50 | 200 | 250 |
| Sharp Mervin C. | | E ² SE ⁴ | " | " | " | 20 | | 25 | 125 | 150 |
| Wilson Geo. C. | | E ² SE ⁴ | " | " | " | 25 | | 25 | 75 | 100 |
| Harvard Mutual } Savings Loan Assn. } | | E ² SE ⁴ | " | " | " | 25 | | 30 | 100 | 130 |
| Ritter Isaac | | E ² SE ⁴ | " | " | " | 1 | | 50 | 100 | 150 |

Section No. 25

Congressional Township No. 17, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Madison County, Indiana, 1895.

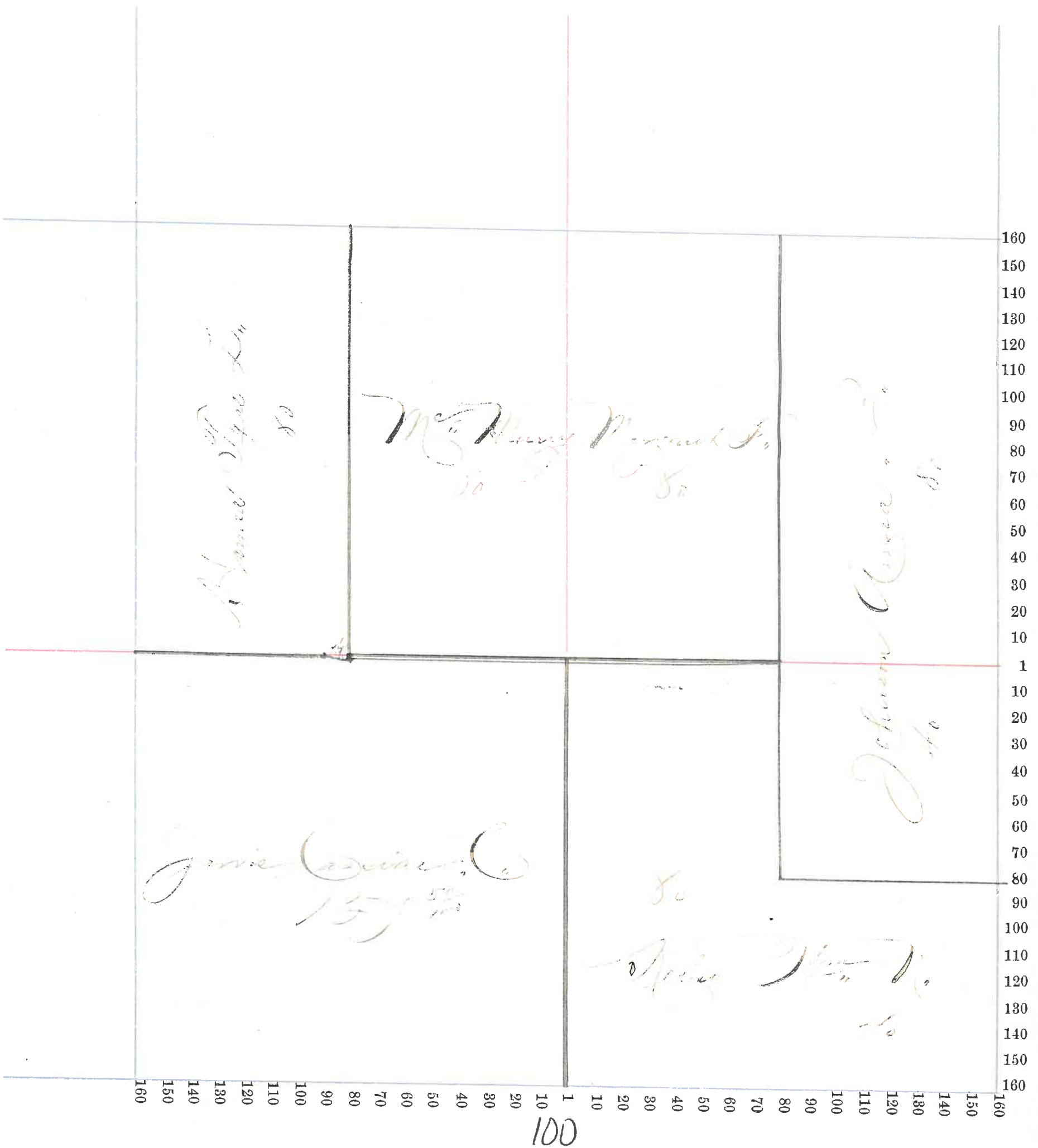
Assessor's Plat-Book for Madison Township, No. _____

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improve-ments. | Value of Lands and Improvements |
|------------------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|-------------------------|---------------------------------|
| Karnes John L. Do. | | 1 st P.M. 2617 6 Pt 51 st and Pt 30 th " " " | | | | 30 | 1800 | | 1820 | |
| Mrs Nancy Macomber P. Do. | | E ² 11 th " " " 30 2 nd 11 th " " " 30 | | | | 30 | 1800 | 200 | 3800 | |
| Johnson Anna B. Do. | | D ² 11 th " " " 30 1 st 11 th " " " 30 | | | | 30 | 2450 | | 3920 | |
| Jarvis Cassius L. | | 51 st " " " 15 | | | | 50 | 4700 | 1200 | 5900 | |
| Kales Wm P. Do. | | 1 st 11 th " " " 30 30 th 11 th " " " 30 | | | | 30 | 2320 | 550 | 2870 | |

Section No. 26

Congressional Township No. 17, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Washington County, Indiana, 1895.

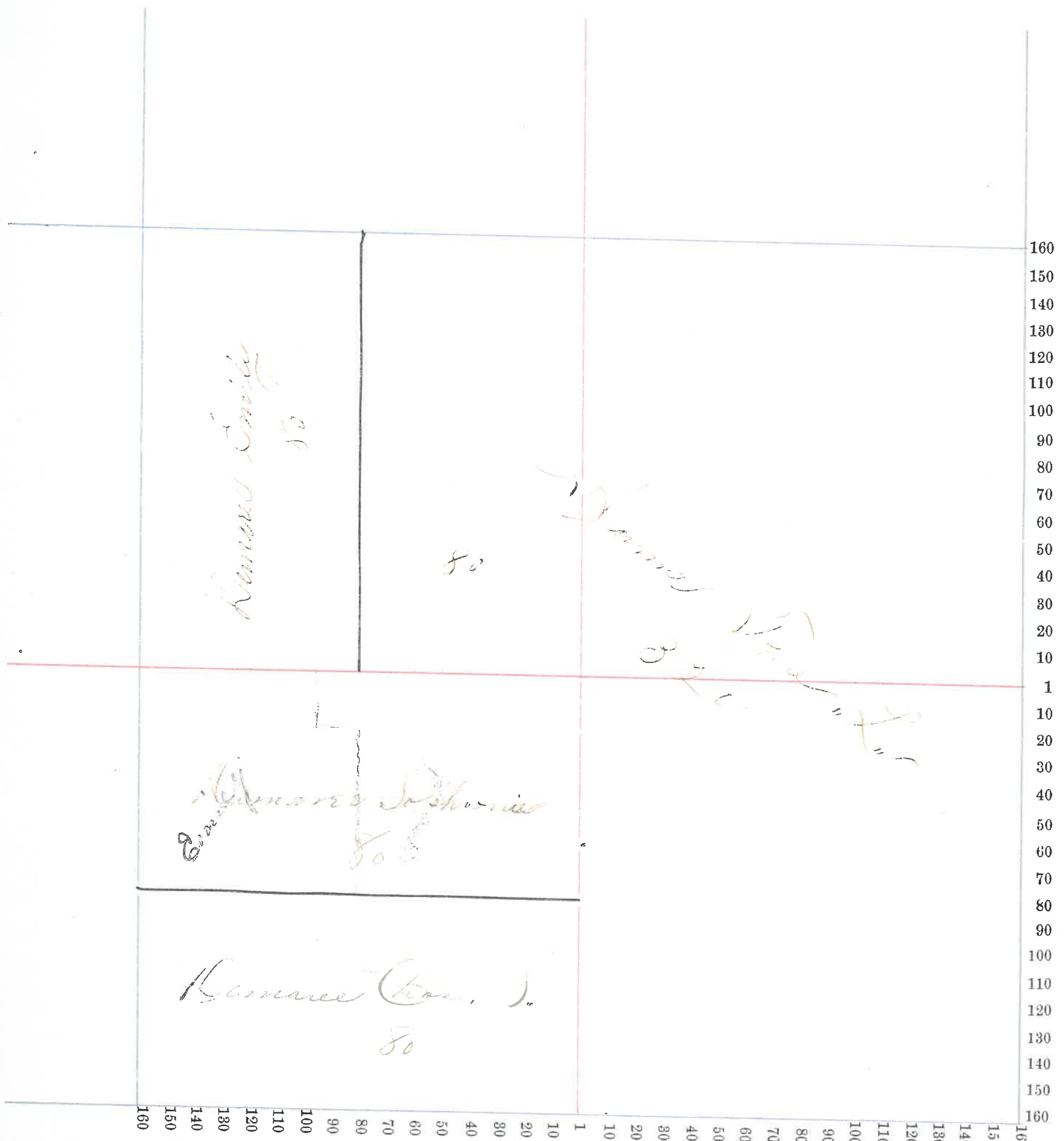
Assessor's Plat-Book for Washington Township, No. _____

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improve-ments. | Value of Lands and Improvements |
|--------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|-------------------------|---------------------------------|
| Nancy Smith | | 11 ² NW ⁴ | 25 | 17 | 6 | 80 | | 1840 | | 1840 |
| Nancy Smith No. | | 1 ² Sect. SW ⁴ | 1 | 17 | 6 | 320 | | 7300 | 600 | 7900 |
| Nancy Smith | | 7 ² SW ⁴ | 25 | 17 | 6 | 80 | | 2320 | 750 | 3070 |
| Nancy Smith | | 8 ² SW ⁴ | 25 | 17 | 6 | 80 | | 2320 | | 2320 |

Section No. 102

Congressional Township No. 10, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



102

Assessor's Plat-Book for _____ Township, No. _____

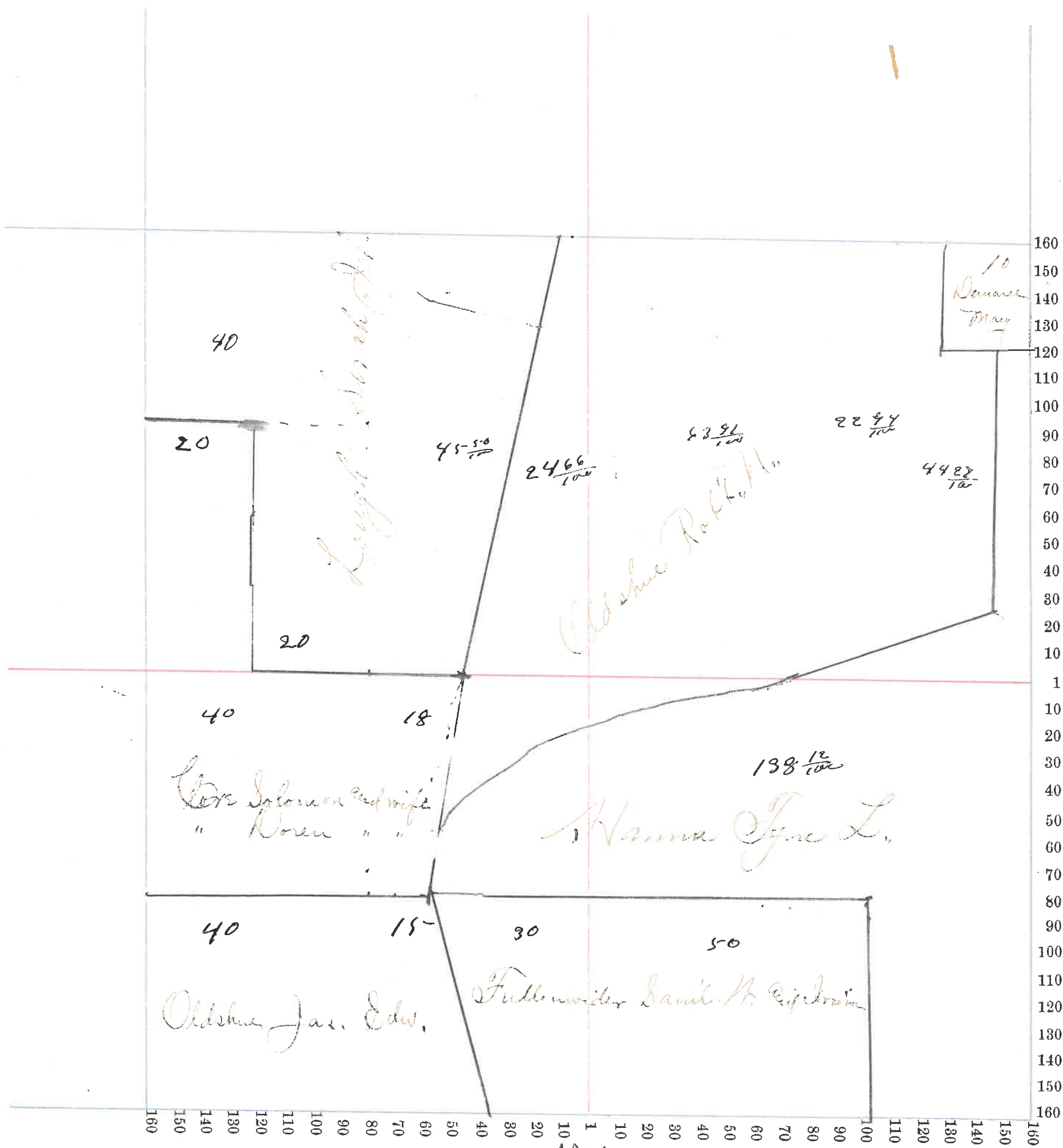
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|---|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Lorenz Jacobson Rs Rs | | Pt E ² 11 ⁴ NW ⁴ 211 ⁴ E ² SW ⁴ 211 ⁴ | 31 | 17 | 6 | 4550 | 730 | 250 | | 1440 |
| Eve Solomon (wid wife) " Robert T wife Rs | | Pt N ² SW ⁴ NW ⁴ SW ⁴ N ² SW ⁴ NW ⁴ | " | " | " | 18 | 310 | | | |
| | | | | | | 40 | 680 | | | |
| | | | | | | 20 | 340 | | | 1330 |
| Old Sney Tax, Dubois Rs | | SW ⁴ SW ⁴ Pt E ² SW ⁴ | " | " | " | 40 | 800 | | | |
| | | | | | | 15 | 225 | | | 825 |
| Fullenwider Sarah and Ismin | | Pt SW ⁴ SE ⁴ " E ² SW ⁴ | " | " | " | 50 | 800 | | | |
| | | | | | | 30 | 29 | 480 | | 1280 |
| Karna J. L. | | Pt Sect | " | " | " | 138 | 2 | 2760 | | 2760 |
| Old School, Beth M. Rs Rs Rs Rs | | Pt NE ⁴ " NW ⁴ " SW ⁴ " E ² NE ⁴ " E ² NE ⁴ | " | " | " | 63 | 91 | 1100 | | |
| | | | | | | 24 | 66 | 380 | 50 | |
| | | | | | | 9 | 40 | 100 | | |
| | | | | | | 22 | 94 | 390 | | |
| | | | | | | 44 | 29 | 750 | | 2780 |
| Remover Mary | | Pt NE ⁴ | " | " | " | 10 | 250 | 300 | | 550 |

Section No. 3rd

Congressional Township No. 17, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, _____



104

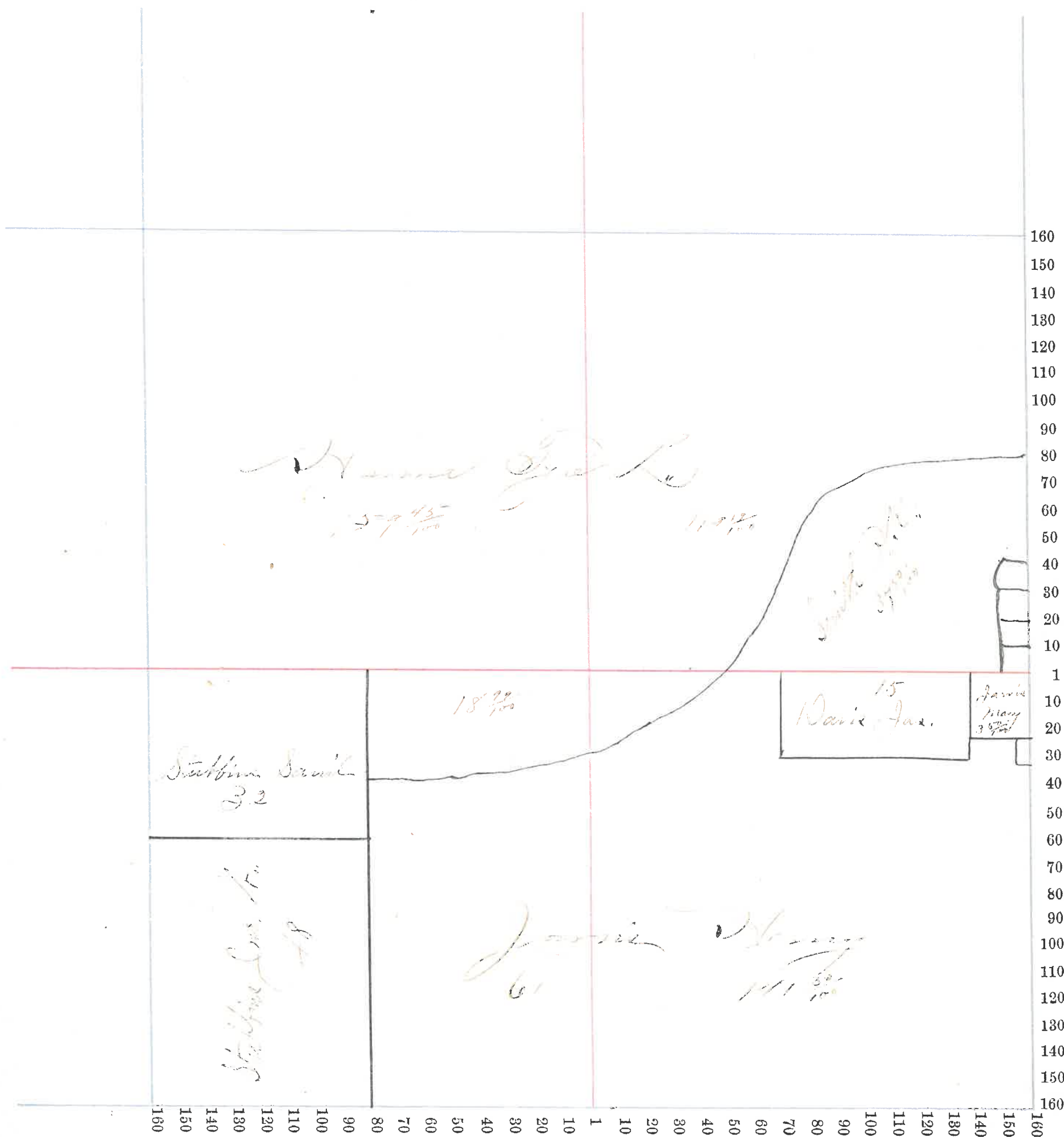
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|---------------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Hanna Decker No 1 2 | | Plat 1st 1st Plat 1st 2nd Plat 1st 3rd | 35 | 17 | 6 | 15.945 | 15 | 4200 | 150 | |
| | | | | | | 11.18 | | 2800 | 250 | |
| | | | | | | 18.00 | | 500 | | 7900 |
| Stubbins Saml | | Plat 1st 3rd | | | | 32 | | 640 | | |
| Stubbins Iron Co | | Plat 1st 3rd | | | | 48 | | 1000 | 150 | 1750 |
| Laurie Thomas No 1 | | Plat 6th 2nd Plat 3rd | | | | 0.1 | | 200 | | |
| | | | | | | 41.50 | | 3670 | 500 | 5570 |
| Smith P. K. | | Plat 7th 2nd | | | | 37.50 | | 850 | 25 | 875 |
| Davis Jas. 2nd | | Plat 3rd | | | | 15 | | 420 | 250 | 670 |
| Laurie Thomas | | Plat 3rd | | | | 3.50 | | 100 | 150 | 250 |
| Klover H. S. 2nd | | Plat 6th 3rd | | | | | | 50 | 25 | 75 |
| Moore Wm M. | | Plat 7th 2nd | | | | 62 | | 40 | 100 | 140 |
| Richard Lewis Jefferson | | Plat 7th 2nd | | | | 62 | | 40 | 70 | 110 |
| Robertson Thos. A. | | Plat 7th 2nd | | | | 1.25 | | 80 | 100 | 180 |
| Hawkins Chas B. | | Plat 6th 2nd | | | | 80 | | 50 | 200 | 250 |

Section No. 33

Congressional Township No. 17, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, _____



| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements. |
|------------------|-----------------|-------------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|----------------------------------|
| | | | | | | | | | | |
| J. ... | | Pt N ² W ⁴ | 31 | 7 | 6 | 30 | 08 | 700 | | 700 |
| William ... | | Pt E ² NE ⁴ | 17 | 11 | 14 | 00 | 100 | 1500 | | 1500 |
| William ... | | Pt E ² NE ⁴ | 12 | 11 | 20 | 00 | 150 | | | 1110 |
| ... | | Pt NE ⁴ | 1 | | | 130 | 1450 | | | 1580 |
| Bernard ... | | Pt NE ⁴ | 1 | | | 130 | | | | 130 |
| ... | | Pt NE ⁴ | 15 | 55 | | 50 | | | | 750 |
| ... | | N Pt E ² NE ⁴ | 48 | | | 75 | 700 | | | 775 |
| ... | | Pt NE ⁴ | 35 | | | 65 | 800 | | | 865 |
| ... | | Pt N ² SE ⁴ | 60 | | | 1650 | 150 | | | 1800 |
| ... | | Pt N ² SE ⁴ | 20 | | | 500 | | | | 540 |
| ... | | E ² SE ⁴ | 80 | | | 2400 | 300 | | | 2700 |
| ... | | Pt N ² SE ⁴ | 10 | | | 340 | 550 | | | 890 |
| ... | | Pt E ² SE ⁴ | 40 | | | 1360 | | | | 1360 |
| ... | | Pt N ² SE ⁴ | 70 | | | 2380 | | | | 2380 |
| ... | | Pt E ² SE ⁴ | 40 | | | 1350 | 1500 | | | 2850 |
| ... | | Pt E ² NE ⁴ | 26 | 75 | | 1060 | | | | 1060 |

Section No. 36

Congressional Township No. 17, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



Montgomery County, Indiana, 1895.

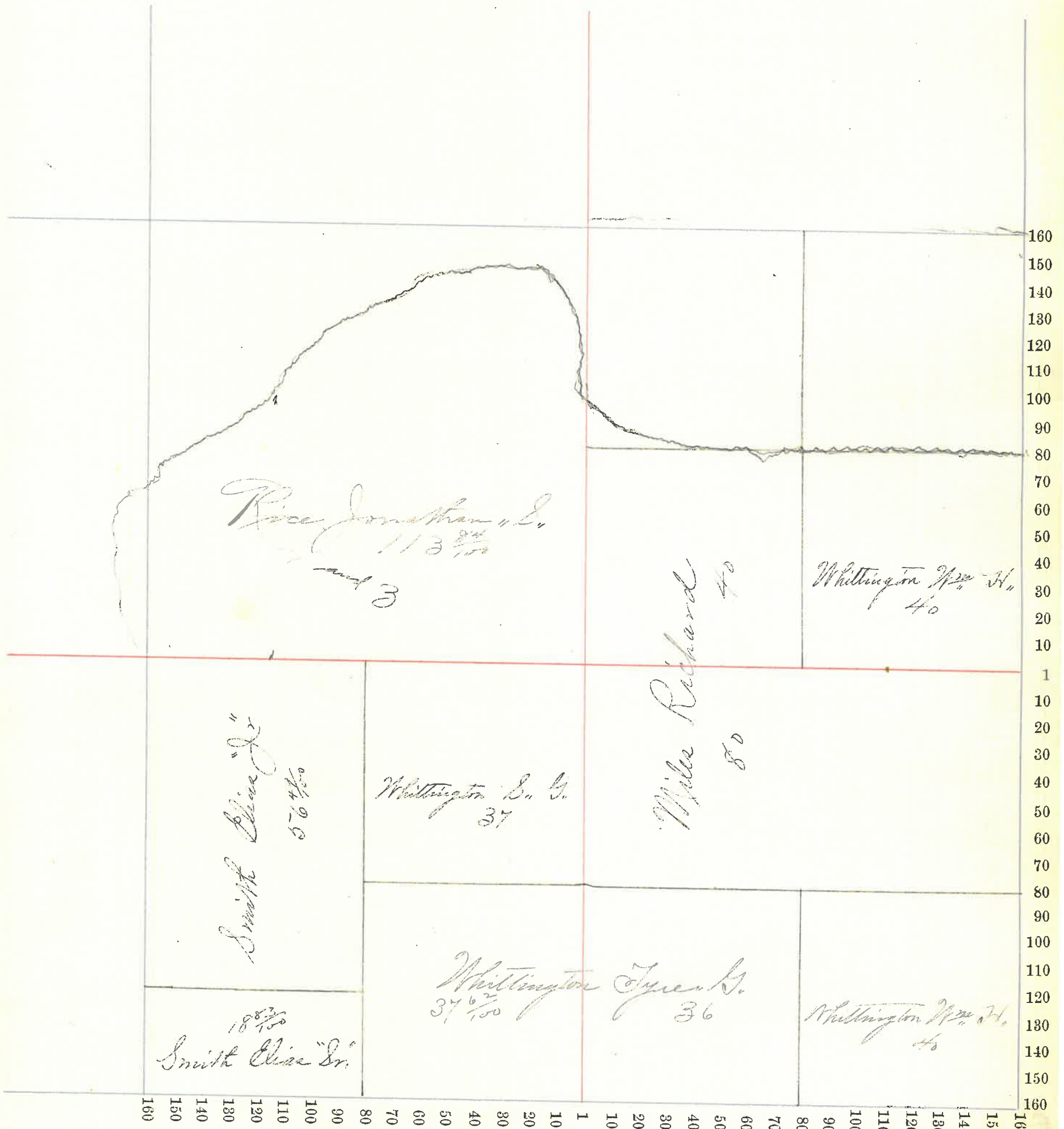
Assessor's Plat-Book for Brown Township, No. _____

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|--------------------------|-----------------|-----------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Rice Jonathan S. Do | | Pl NW ⁴ | 31 | 18 | 5 | 113.84 | 865 | 235 | | |
| | | Pl E ² NE ⁴ | " | " | " | 3 | 75 | | | 1175 |
| Wiles Richard Do | | Pl NE ⁴ | " | " | " | 40 | 320 | | | |
| | | Pl N ² SE ⁴ | " | " | " | 80 | 560 | 200 | | 1080 |
| Whittington Wm. H. Do | | Pl NE ⁴ | " | " | " | 40 | 120 | | | |
| | | Pl E ² SE ⁴ | " | " | " | 40 | 480 | 50 | | 650 |
| Whittington T. J. Do | | Pl N ² SE ⁴ | " | " | " | 36 | 325 | | | |
| | | Pl E ² SW ⁴ | " | " | " | 37.62 | 300 | | | 625 |
| Whittington S. G. | | Pl E ² SW ⁴ | " | " | " | 37 | 295 | 150 | | 445 |
| Smith Elias Jr. | | Pl N ² SW ⁴ | " | " | " | 56.47 | 560 | 125 | | 685 |
| Smith Elias Sr. | | Pl N ² SW ⁴ | " | " | " | 18.83 | 175 | | | 175 |

Section No. 31

Congressional Township No. 18, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



110

Montgomery County, Indiana, 1895.

Assessor's Plat-Book for Green Township, No. _____

PROPERTY VALUED ON, PAGES, BEINGS.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|--------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| | | | | | | | | | | |
| Jones G. Co. | | Plat 71, 1 st | 32, 55 | 14, 55 | 18, 80 | 350 | | | | |
| Do | | S ² 3 rd 71 st | " " | " " | 20 | 140 | | | | 3370 |
| Bankers Trust Co. | | Plat 11 ² 71 st | " " | " " | 30 | 180 | | 75 | | |
| Do | | Plat 3 ² 71 st | " " | " " | 62, 75 | 430 | | | | |
| Do | | Plat 11 ² 71 st | " " | " " | 27 | 160 | | | | 545 |
| McClester Thos. W. | | Plat 11 ² 71 st | " " | " " | 3 | 30 | | 100 | | 130 |
| Alvan Williams | | Plat 3 ² 71 st | " " | " " | 8 | 50 | | | | 50 |
| Williamson Wm. J. | | Plat 8 ² 81 st | " " | " " | 80 | 640 | | 230 | | 510 |
| Williamson Geo. S. | | 71 st 81 st | " " | " " | 40 | 120 | | | | 120 |
| Borden Nathaniel | | 88 th 81 st | " " | " " | 40 | 280 | | | | 280 |
| Ballou Preston C. | | 11 ² 88 th | " " | " " | 80 | 1200 | | 150 | | 1350 |
| Stittell Joseph | | Plat 8 ² 88 th | " " | " " | 57 | 400 | | | | |
| Do | | Plat 8 ² 71 st | " " | " " | 905 | 30 | | | | 430 |
| Stittell George | | Plat 8 ² 88 th | " " | " " | 30 | 420 | | 350 | | 770 |

Section No. 32

Congressional Township No. 18, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



112

Madison County, Indiana, 1895.

Assessor's Plat-Book for Franklin Township, No. _____

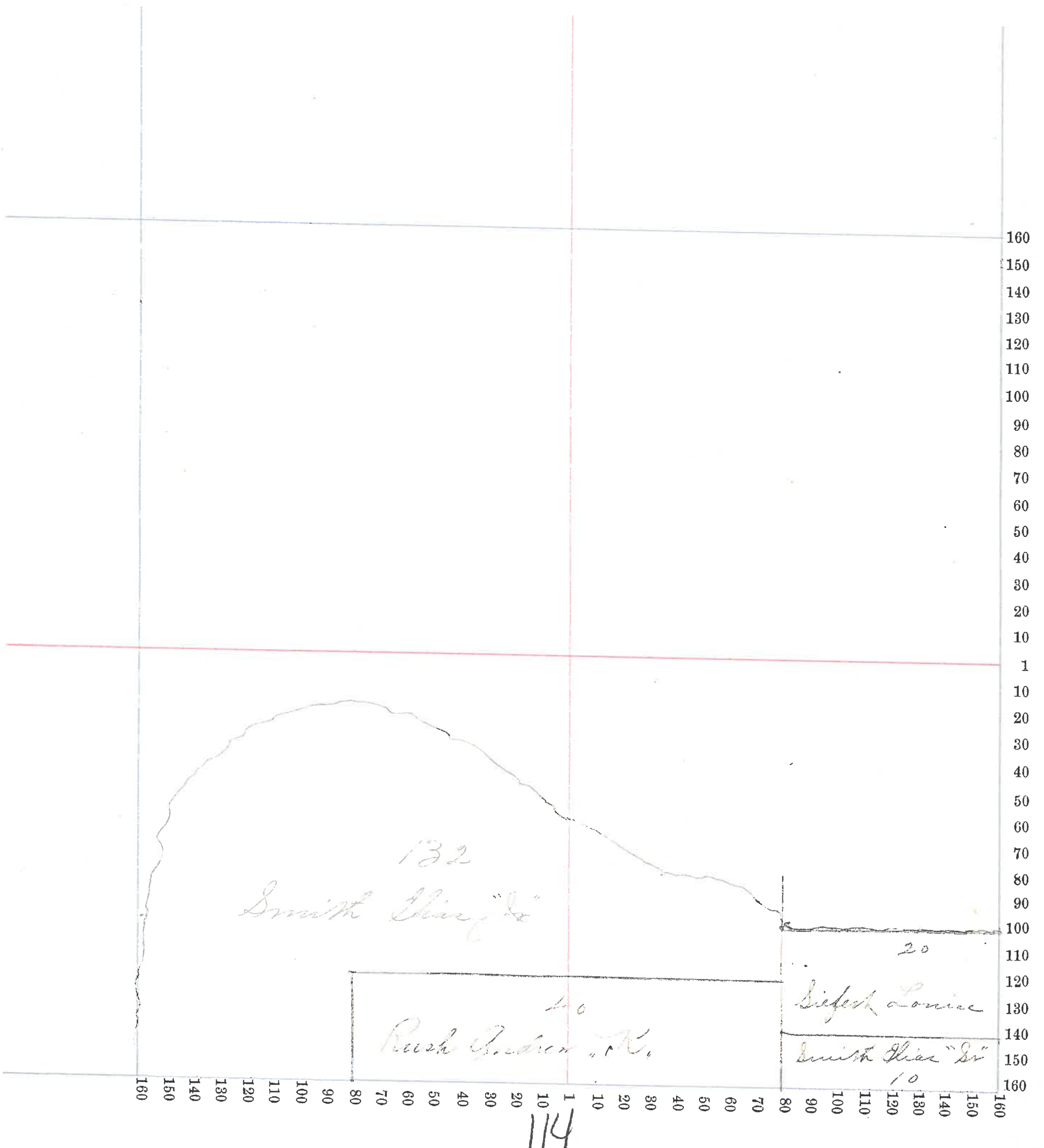
AMERICAN PRINTING CO., INC., INDIANAPOLIS.

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|----------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| | | | | | | | | | | |
| Samuel Elias "Jr." | | Pl S ² Sec 36 | 18 | 6 | 182 | | | 990 | | 990 |
| Samuel Elias "Sr" | | SE ¹ 28 ¹ | " | " | 10 | | | 30 | | 30 |
| Richard Louisa | | Pl S ² | " | " | 20 | | | 120 | | 120 |
| Richard Anthony "Sr" | | Pl S ¹ & PL SE ¹ | " | " | 10 | | | 360 | | 360 |

Section No. 30

Congressional Township No. 8, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this section, according to the United States Survey, _____



M. J. ... County, Indiana, 1895.

Assessor's Plat-Book for *B...* Township, No.

NAMES OF OWNERS.

Number on Plat.

DESCRIPTION.

Section.

Township.

Range.

Acres.

Hundredths.

Value of Lands.

Value of Improvements.

Value of Lands and Improvements

Montgomery County, Indiana, 1895.

Assessor's Plat-Book for Brown's Valley

| NAMES OF OWNERS. | Number. | DESCRIPTION OF LOTS. | In-Lots. | Out-Lots. | Parts of In-Lots. | Parts of Out-Lots. | No. Square or Bl'k. | Value of | Value of | Value of |
|-------------------------------------|---------|----------------------|----------|-----------|-------------------|--------------------|---------------------|----------|---------------|------------------------|
| | | | | | | | | Lots. | Improvements. | Lots and Improvements. |
| Allen Chas. C. | | Old Plat | 10 | | | | | 25 | 10 | |
| Do | | Do | 11 | | | | | 25 | | |
| Do | | Do | 12 | | | | | 25 | 25 | |
| Do | | Do | 17 | | | | | 25 | | |
| Do | | Do | 18 | | | | | 25 | | 160 |
| Allen Stephen T. | | McLoud's Add. | 6 | | | | | 20 | 150 | |
| Do | | Do | 7 | | | | | 20 | 50 | 240 |
| Coxine Sarah | | McLoud's Add. | 1 | | | | | 20 | 100 | 120 |
| Davis Eley & Co } and partners } | | Old Plat | 4 | | | | | 25 | 150 | |
| Do | | Do | 9 | | | | | 25 | | |
| Do | | Admission | 5 | | | | | 5 | | 205 |
| Davis Geo. J. | | McLoud's Add. | 8 | | | | | 25 | 75 | 90 |
| East David L. | | Do | 4 | | | | | 20 | | |
| Do | | | 5 | | | | | 20 | 75 | 115 |
| Hicks Allen | | | 27 | | | | | 20 | | |
| Do | | | 28 | | | | | 20 | | |
| Do | | | 29 | | | | | 20 | | |
| Do | | | 30 | | | | | 20 | 200 | 280 |
| Miles Margaret | | | 5 | | | | | 20 | 700 | |
| Do | | | 6 | | | | | 25 | 700 | 750 |
| McLoud's Add. | | McLoud's Add. | 9 | | | | | 15 | | |
| Do | | Do | 10 | | | | | 15 | | |
| Do | | Do | 11 | | | | | 15 | | |
| Do | | Do | 12 | | | | | 15 | | |
| Do | | Do | 13 | | | | | 15 | | 75 |
| Olinos R. F. | | | 13 | | | | | 30 | 75 | |

Montgomery County, Indiana, 1895.

Assessor's Plat-Book for

Brown's Valley

| NAMES OF OWNERS. | Number. | DESCRIPTION OF LOTS. | In-Lots. | Out-Lots. | Parts of In-Lots. | Parts of Out-Lots. | No. Square or Bpk. | Value of Lots. | Value of Improvements. | Value of Lots and Improvements. |
|-------------------|---------|----------------------|----------|-----------|-------------------|--------------------|--------------------|----------------|------------------------|---------------------------------|
| Oliver Lot | | | 12 | | | | | 25 | | |
| Do | | | 15 | | | | | 25 | | |
| Do | | | 18 | | | | | 25 | | |
| Do | | | 31 | | | | | 20 | 50 | |
| Do | | | 32 | | | | | 20 | | |
| Do | | | 33 | | | | | 20 | | |
| Do | | | 34 | | | | | 20 | | 310 |
| Patton T. & C. R. | | Old Plat | 7 | | | | | 15 | 30 | |
| Do | | | 8 | | | | | 10 | | 55 |
| Ruffin Catherine | | New Plat | 3 | | | | | 20 | 80 | 100 |
| Shokey Mary | | Old Plat | 3 | | | | | 10 | | |
| Do | | Do | 4 | | | | | 20 | 50 | |
| Do | | Do | 1 | | | | | 20 | | |
| Do | | Do | 2 | | | | | 20 | 180 | |
| Do | | Add. | 1 | | | | | 10 | | |
| Do | | Do | 2 | | | | | 10 | | 720 |
| Todd Ruth Ann | | McLoud Plat. | 2 | | | | | 20 | 100 | |
| Do | | Do | 3 | | | | | 20 | | 140 |
| Vancluse Aaron | | New Plat. | 5 | | | | | 25 | 5 | |
| Do | | Do | 6 | | | | | 20 | | |
| Do | | Do | 7 | | | | | 20 | | |
| Do | | Do | 8 | | | | | 5 | | |
| Do | | Do | 9 | | | | | 5 | | |
| Do | | Do | 12 | | | | | 10 | | |
| Do | | Do | 13 | | | | | 10 | | |
| Do | | Do | 14 | | | | | 10 | | |
| Do | | Do | 15 | | | | | 10 | | |
| Do | | Do | 16 | | | | | 5 | | |
| Do | | Do | 18 | | | | | 5 | | 130 |
| Williams Henry | | | 10 | | | | | 10 | | |

Montgomery County, Indiana, 1895.

Assessor's Plat-Book for *Franklin*

| NAMES OF OWNERS. | Number. | DESCRIPTION OF LOTS. | In-Lots. | Out-Lots. | Parts of In-Lots. | Parts of Out-Lots. | No. Square or Bl'k. | Value of Lots. | Value of Improvements. | Value of Lots and Improvements. |
|---------------------------------------|---------|----------------------|----------|-----------|-------------------|--------------------|---------------------|----------------|------------------------|---------------------------------|
| <i>Williams - 2</i> | | | 20 | | | | | 25 | | |
| <i>Do</i> | | | 21 | | | | | 25 | 100 | |
| <i>Do</i> | | | 22 | | | | | 25 | | 180 |
| <i>Williams - Mary & E.</i> | | <i>Davis - 1/2</i> | 19 | | | | | 30 | 250 | |
| <i>Do</i> | | <i>Do</i> | 23 | | | | | 10 | | |
| <i>Do</i> | | <i>Do</i> | 24 | | | | | 15 | | |
| <i>Do</i> | | <i>Do</i> | 25 | | | | | 15 | | |
| <i>Do</i> | | <i>Do</i> | 26 | | | | | 20 | 75 | 415 |
| <i>William - H. & F. & L.</i> | | <i>Old Plat</i> | 4 | | | | | 30 | 170 | 200 |

Montgomery County, Indiana, 1895.

Assessor's Plat-Book for *New Market*

| NAMES OF OWNERS. | Number. | DESCRIPTION OF LOTS. | In-Lots. | Out-Lots. | Parts of In-Lots. | Parts of Out-Lots. | No. Square or Blk. | Value of Lots. | Value of Improvements. | Value of Lots and Improvements. |
|--|---------|--------------------------------|----------|-----------|-------------------|--------------------|--------------------|----------------|------------------------|---------------------------------|
| <i>Amosworth James A. and Mrs. R. Childers</i> | | <i>W. K. Whites A. 1, ph 1</i> | | | | | 100 | 1750 | 1850 | |
| <i>Bensentank Emma</i> | | <i>W. K. Whites ph 1</i> | | | | | 25 | 700 | | |
| <i>Do</i> | | <i>Do</i> | 2 | | | | 100 | 900 | | |
| <i>Do</i> | | <i>Do</i> | 3 | | | | 50 | | 1775 | |
| <i>Bennett William C.</i> | | <i>Do</i> | 3 | | | | 50 | 350 | 400 | |
| <i>Childers Wm. R.</i> | | <i>Do</i> | | | | <i>ph 5</i> | 25 | 100 | 125 | |
| <i>Demoreh Milton</i> | | <i>Do</i> | 21 | | | | 60 | 300 | | |
| <i>Do</i> | | <i>Do</i> | 22 | | | | 30 | 25 | 415 | |
| <i>Gaugher Anthony</i> | | <i>Do</i> | 12 | | | | 70 | 450 | | |
| <i>Do</i> | | <i>Do</i> | 13 | | | | 30 | | | |
| <i>Do</i> | | <i>Do</i> | 14 | | | | 20 | | | |
| <i>Do</i> | | <i>Do</i> | 15 | | | | 25 | | 565 | |
| <i>Hicks Elizabeth G.</i> | | <i>Old Plat</i> | 7 | | | | 75 | 600 | 675 | |
| <i>Proctor Masters P.</i> | | <i>W. K. Whites</i> | 23 | | | | 75 | 500 | | |
| <i>Do</i> | | <i>Do</i> | E 22 | | | | 30 | | 605 | |
| <i>Parsons Eugene</i> | | <i>Do</i> | 4 | | | | 100 | 350 | | |
| <i>Do</i> | | <i>Do</i> | 5 | | | | 75 | 25 | 550 | |
| <i>Trustees of New Market</i> | | <i>Do</i> | | | | <i>ph 5</i> | | | | |
| <i>Vanhook Jas. W.</i> | | <i>Do</i> | 8 | | | | 25 | 75 | | |
| <i>Do</i> | | <i>Do</i> | 9 | | | | 25 | | | |
| <i>Do</i> | | <i>Do</i> | 10 | | | | 25 | | | |
| <i>Do</i> | | <i>Do</i> | 11 | | | | 50 | 450 | | |
| <i>Do</i> | | <i>Do</i> | 16 | | | | 15 | | | |
| <i>Do</i> | | <i>Do</i> | 17 | | | | 15 | | | |

Madison County, Indiana, 1895.

Assessor's Plat-Book for *New Market*

WINT-NFL PRINTING CO., FAB., INDOLA

| NAMES OF OWNERS. | Number. | DESCRIPTION OF LOTS. | In-Lots. | Out-Lots. | Parts of In-Lots. | Parts of Out-Lots. | No. Square or BPL. | Value of Lots. | Value of Improvements. | Value of Lots and Improvements. |
|------------------------|---------|-----------------------------|-----------|-----------|-------------------|--------------------|--------------------|----------------|------------------------|---------------------------------|
| <i>Vaudean Jos. M.</i> | | <i>H.R. Philips Add. 18</i> | | | | | | <i>15</i> | | <i>695</i> |
| <i>Vaudean Simon</i> | | <i>Do</i> | <i>19</i> | | | | | <i>85 400</i> | | |
| | | <i>Do</i> | <i>20</i> | | | | | <i>70 50</i> | | <i>605</i> |

