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| Patton       | Ebenezer A            | 53, 54             |               |
| Patton       | Isaac W               | 69, 70, 71, 72     |               |
| Pearson      | Bowater               | 97, 98             |               |
| Pearson      | J and Samantha        | 59, 60             |               |
| Pearson      | James and Margret     | 37, 38             |               |
| Perkins      | Albert and Emma       | 45, 46             |               |

|                          |                    |                    |               |
|--------------------------|--------------------|--------------------|---------------|
| Perkins                  | Elias              | 5, 6               |               |
| Perkins                  | F M                | 19                 |               |
| Perkins                  | Margaret           | 5, 6               |               |
| Pettis                   | Sarah              | 111                |               |
| Phillips                 | Geo T              | 19                 |               |
| Phillips                 | John R             | 109                |               |
| Pierce                   | Aretemesa          | 71, 72             |               |
| Pierce                   | Arminta            | 71, 72             |               |
| Pierce                   | G W                | 45, 46             |               |
| Pierce                   | J B                | 47                 |               |
| Pierce                   | James B            | 48, 51, 52         |               |
| Pierce                   | W D and Arminta    | 71, 72             |               |
| Pittenger                | Emma               | 61, 62             |               |
| Pittenger                | Frank and wife     | 37, 38             |               |
| Pleasant Hill - old plat |                    | 88                 |               |
| Pleasant Hill            |                    | 90, 92             |               |
| Pritchard                | Elizabeth          | 109                |               |
| Quick                    | Jackson            | 63, 64             |               |
| Quillen                  | Chas N and Oscar E | 52                 |               |
| Quillen                  | Geo                | 51, 52, 53, 54     |               |
| Quillen                  | James              | 51, 52, 53, 54     |               |
| Quillin                  | George H           | 67, 68, 69, 70     |               |
| Rabourn                  | Enoch              | 23, 24             |               |
| Rasor                    | Elizabeth          | 35, 36             |               |
| Rasor                    | Milton             | 36                 |               |
| Rasor                    | Shirley            | 113                | Pleasant Hill |
| Reynolds                 | Ollie M            | 113                | Pleasant Hill |
| Rider                    | Wm                 | 107, 108           |               |
| Riley                    | Robert             | 59, 60, 61, 62     |               |
| Roberts                  | Fredrick E         | 31, 32             |               |
| Robertson                | Fannie             | 114                |               |
| Rodehammel               | Benjamin           | 57, 58, 87, 88     |               |
| Roes                     | Lucretia           | 61                 |               |
| Rosa                     | Mary S             | 112                | New Richmond  |
| Ross                     | James and Mary E   | 37, 38             |               |
| Ross                     | Stephen            | 35, 36             |               |
| Ross                     | Steven             | 39, 40             |               |
| Russel                   | Margrett           | 19                 |               |
| Rust                     | William E          | 97, 98, 99, 100    |               |
| Sarver                   | A J                | 11, 12             |               |
| Sayers                   | Elston             | 113                | Pleasant Hill |
| school                   |                    | 20, 38, 68, 76, 85 |               |
| Sentman                  | Edgar A            | 93, 94             |               |
| Sharp                    | Henry              | 73, 74             |               |
| Sheets                   | Chas N L           | 116                |               |
| Shepherd                 | J T                | 9, 10              |               |
| Shepherd                 | Mary R             | 9, 10              |               |
| Shobe                    | Martha             | 113                | Pleasant Hill |
| Shobe                    | Rebecca            | 109                |               |
| Shue                     | John S             | 9, 10              |               |
| Shuey                    | David              | 35, 36             |               |
| Silling                  | Lucinda            | 61                 |               |
| Simms                    | Geo                | 49                 |               |
| Simms                    | Jane               | 49, 50             |               |
| Sims                     | J T                | 93, 94             |               |
| Sims                     | John T             | 114                |               |
| Sinclair                 | John L             | 85, 86, 115        |               |
| Smith                    | Mary C             | 112                | New Richmond  |
| Smith                    | Mary E             | 71, 72             |               |
| Smith                    | Maryann and James  | 61                 |               |
| Smith                    | R                  | 93, 94             |               |
| Smith                    | Robert             | 114                |               |
| Snyder                   | Albert D           | 17, 18, 33, 34     |               |
| Snyder                   | Frank L and H K    | 87, 88, 93, 94     |               |
| Snyder                   | Frank L and H K    | 113                | Pleasant Hill |
| Snyder                   | Jacob              | 114                |               |
| Snyder Bros              |                    | 114                |               |
| Sproker                  | David C            | 49, 50             |               |
| Stevens                  | Albert             | 114                |               |
| Stites                   | Margaret A         | 39, 40             |               |
| Stitts                   | M J                | 33, 34             |               |
| Stonebraker              | E S                | 95, 96             |               |
| Stonebraker              | Elias              | 37                 |               |
| Stout                    | Ira                | 17, 18             |               |
| Stover                   | Mary E             | 116                |               |
| Swank                    | Abigail            | 57, 58, 97, 98     |               |
| Swank                    | Andrew             | 57, 58             |               |
| Swank                    | Benjamin           | 57, 58, 63, 64     |               |
| Swank                    | Daniel P           | 63, 64             |               |
| Swank                    | Harvey D           | 65, 66             |               |
| Swank                    | J P and M C        | 63, 64             |               |
| Swank                    | President          | 57                 |               |
| Swears                   | M D                | 5, 6               |               |
| Synder                   | Albert D           | 112                | New Richmond  |
| Taylor                   | Charles A          | 111                |               |
| Taylor                   | Thomas             | 69, 70, 71, 72     |               |
| Temple                   | Mary A             | 116                |               |
| Templeton                | Amanda             | 117                |               |
| Templeton                | Theodore A         | 117                |               |
| Thomas                   | Charles            | 93, 94             |               |

|             |                      |                        |               |
|-------------|----------------------|------------------------|---------------|
| Thomas      | Geo A                | 53, 54, 116            |               |
| Thomas      | George               | 113                    | Pleasant Hill |
| Thomas      | James N              | 53, 54, 55, 56         |               |
| Thomas      | Mary E               | 110                    |               |
| Thomas      | Richard              | 43, 44                 |               |
| Thomas      | Richard D            | 29, 30                 |               |
| Thomas      | Silas                | 83, 84, 85, 86         |               |
| Thomas      | William H H          | 99, 100                |               |
| Thomas      | Wm J                 | 99, 100                |               |
| Tiffany     | Charles and Lorretta | 59, 60                 |               |
| Tiffany     | Chas A and Nellie    | 97, 98                 |               |
| Tiffany     | Wm W                 | 116                    |               |
| Tiffany     | Sary M               | 116                    |               |
| Tollenwider | J H                  | 81                     |               |
| Tomas       | J W                  | 51, 52                 |               |
| Tomlison    | Marton and Caine     | 25, 26, 47, 48         |               |
| Tracey      | Mary                 | 113                    | Pleasant Hill |
| Tribby      | James W              | 19, 20, 21, 22         |               |
| Tribby      | Leander              | 43, 44, 45, 46         |               |
| Tribby      | Marih                | 22                     |               |
| Tribby      | Mary L               | 19, 20                 |               |
| Tribby      | Samuel R             | 112                    | New Richmond  |
| Turvey      | Nancy E              | 112                    | New Richmond  |
| Utterback   | Elizabeth            | 37, 38                 |               |
| Utterback   | John W               | 39, 40, 55, 56, 57, 58 |               |
| Vancleave   | Chas and D B         | 113                    | Pleasant Hill |
| Vancleave   | J R and N R          | 63, 64                 |               |
| Vancleave   | Jonathan and Mary    | 63, 64                 |               |
| Vancleave   | Ralph                | 61, 62, 63, 64         |               |
| Vanscoy     | Ebenezer             | 37                     |               |
| Vaughn      | James C and M F      | 9, 10                  |               |
| Vincent     | Thomas               | 69, 70, 71, 72         |               |
| Voris       | Ezra                 | 35, 36, 41, 42, 71, 72 |               |
| Voris       | Ezra C               | 97, 98                 |               |
| Wainscot    | James                | 114                    |               |
| Walker      | Adam                 | 55, 56, 65, 66         |               |
| Walker      | Rebecca A            | 55, 56                 |               |
| Wallace     | Samuel T             | 5, 6                   |               |
| Wallace     | J T                  | 5, 6                   |               |
| Wallace     | T                    | 116                    |               |
| Ward        | Thomas               | 23, 24                 |               |
| Ward        | Thomas Sr            | 25, 26, 27, 28         |               |
| Washburn    | G W                  | 110                    |               |
| Washburn    | George M             | 17, 18                 |               |
| Washburn    | George W             | 7, 8, 41, 42, 43, 44   |               |
| Washburn    | Sarah                | 112                    | New Richmond  |
| Washburn    | W W                  | 19                     |               |
| Watts       | Elijah and M E       | 109                    |               |
| Wascott     | Armilda              | 115                    |               |
| Webb        | Olie D               | 115                    |               |
| Wedding     | H S and J S          | 15, 16                 |               |
| Westfall    | George               | 99, 100, 101, 102      |               |
| Westfall    | George Sr            | 116                    |               |
| Westfall    | Job                  | 19, 20                 |               |
| Westfall    | Mary J               | 33, 34, 111            |               |
| Westfall    | Mary Jane            | 15, 16                 |               |
| Westfall    | Wm and Samantha      | 105, 106               |               |
| White       | Rebecca J            | 116                    |               |
| Widner      | Alice                | 61, 62                 |               |
| Widner      | Alice C              | 59, 60                 |               |
| Widner      | Geo                  | 59, 60                 |               |
| Wilson      | Suella               | 39, 40                 |               |
| Wilhite     | Henry                | 37, 38                 | heirs         |
| Wilkins     | Lala Adell           | 25, 26                 |               |
| Wilkins     | Thomas               | 23, 24                 |               |
| Wilkins     |                      | 27, 28                 |               |
| Willhite    | Harvey T             | 113                    | Pleasant Hill |
| Williams    | Milliah              | 15, 16                 |               |
| Wills       | Gardner B            | 109                    |               |
| Willson     | Wm H                 | 49, 50                 |               |
| Wilson      | A H                  | 49                     |               |
| Wilson      | A W and M E          | 51, 52                 |               |
| Wilson      | Albert H             | 50                     |               |
| Wilson      | Albert W             | 47, 48                 |               |
| Wilson      | Edgar L              | 112                    | New Richmond  |
| Wilson      | Henry                | 95, 96                 |               |
| Wilson      | J D                  | 47                     |               |
| Wilson      | J D and M J          | 51                     |               |
| Wilson      | James                | 45, 46                 |               |
| Wilson      | James D              | 48, 49, 50             |               |
| Wilson      | James W and Robert A | 37, 38                 |               |
| Wilson      | John W               | 95, 96                 |               |
| Wilson      | Mary and James       | 49, 50                 |               |
| Wilson      | Sarah A              | 45, 46                 |               |
| Wilson      | Sarah E              | 37, 38                 |               |
| Wilson      | T A                  | 45                     |               |
| Wilson      | Theodore A           | 46                     |               |
| Wingate     | John C               | 89, 90                 |               |
| Wingate     | Wm A                 | 89, 90                 |               |
| Wright      | George and William   | 23, 24                 |               |



|         |           |              |  |
|---------|-----------|--------------|--|
| Zerface | Sarah     | 39, 40       |  |
| Zook    | Wm        | 111          |  |
| Zuck    | Mary J    | 111          |  |
| Zuck    | Mary Jane | 5, 6, 21, 22 |  |

Coal Creek

1895



Assessor's Plat-Book for Boak Creek Township, No. \_\_\_\_\_

| NAMES OF OWNERS.        | Number on Plat. | DESCRIPTION.                                    | Section. | Township. | Range.                                    | Acres. | Hundredths. | Value of Lands.                    | Value of Improvements. | Value of Lands and Improvements |
|-------------------------|-----------------|---|----------|-----------|---|--------|-------------|------------------------------------|------------------------|---------------------------------|
| <p>Isaac Montgomery</p> |                 | <p>T. Sect</p>                                  | 1        | 205       | 608                                       |        |             | <p>19.456<br/><del>17.76</del></p> | 1800                   | 21256                           |
|                         |                 | <p>19456<br/>688<br/>-----<br/>18768<br/>00</p> |          |           | <p>18770<br/>1240<br/>-----<br/>17530</p> |        |             |                                    |                        |                                 |

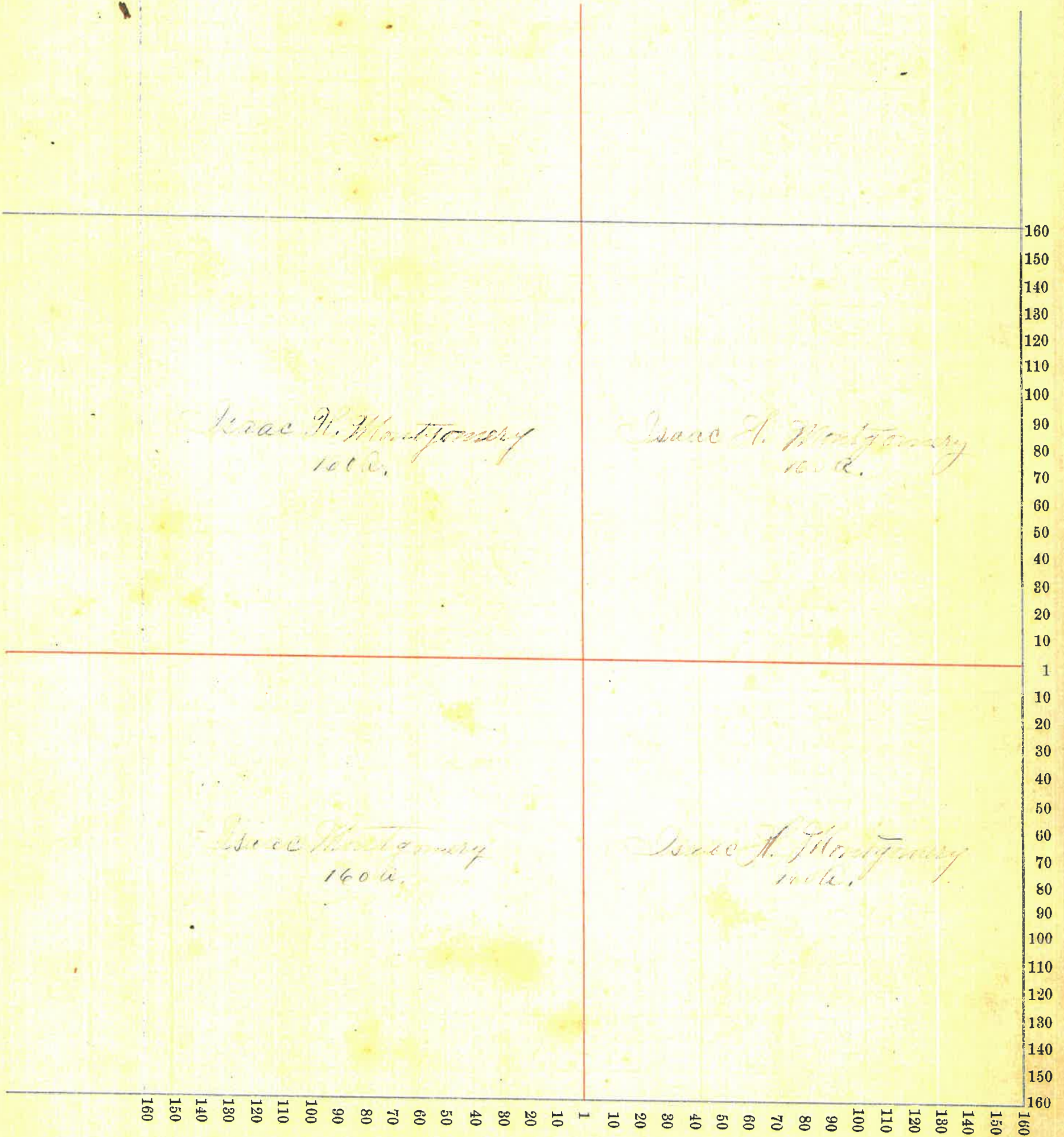


Section No. 17

Congressional Township No. 30, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, \_\_\_\_\_





County, Indiana, 1895.

Assessor's Plat-Book for Coal Creek

Township, No. \_\_\_\_\_

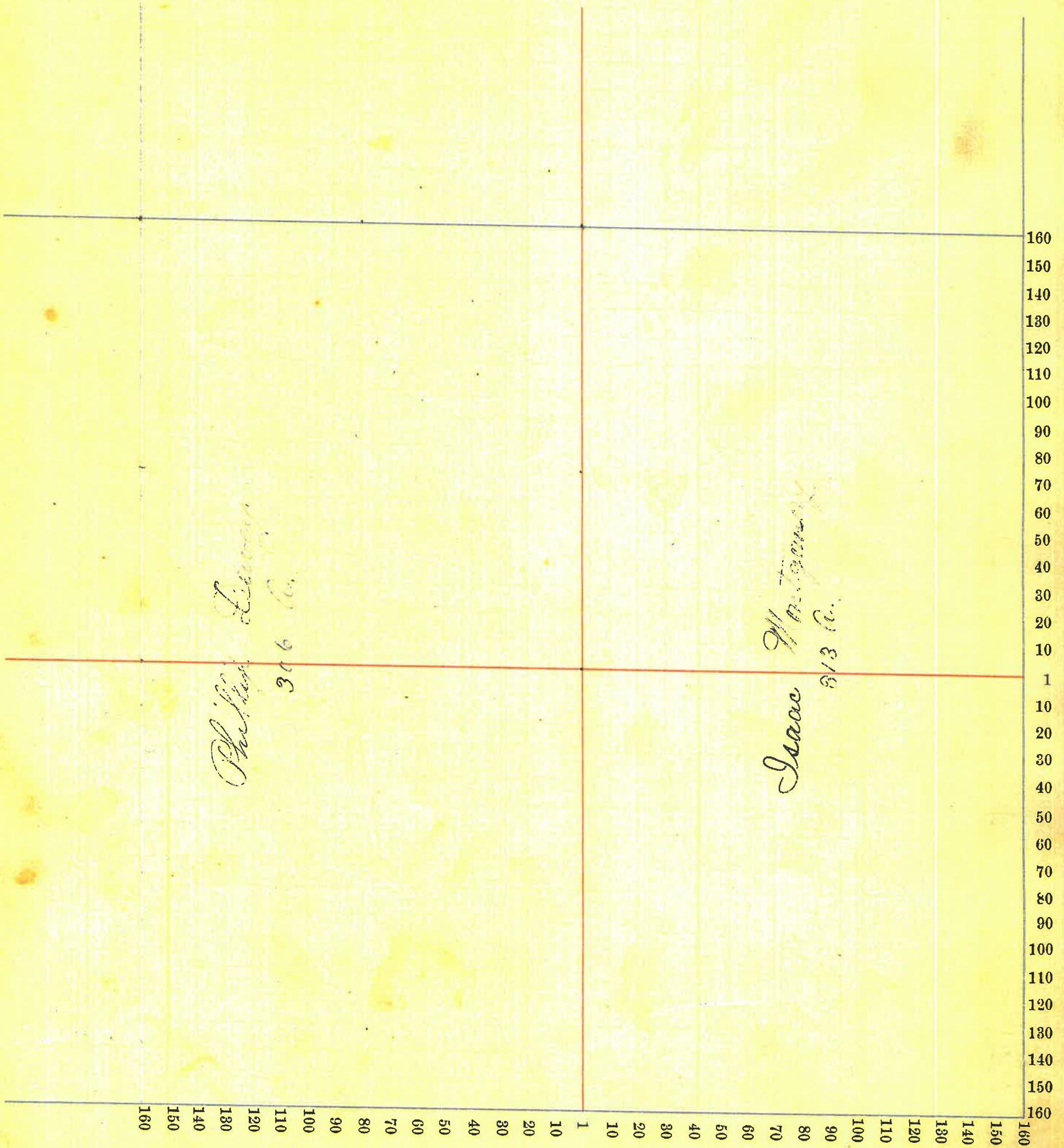
| NAMES OF OWNERS.                  | Number on Plat. | DESCRIPTION.       | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improve-ments. | Value of Lands and Improvements |
|-----------------------------------|-----------------|--------------------|----------|-----------|--------|--------|-------------|-----------------|-------------------------|---------------------------------|
| Dennis Phillip<br>Malgomery James |                 | W. Sec.<br>E. half | 2        | 20        | 5      | 306    |             | 9325            | 1000                    | 10325                           |
|                                   |                 |                    | "        | "         | "      | 312    |             | 9390            | 60                      | 9450                            |



Section No. 2

Congressional Township No. 20, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Coal Creek Township, No. \_\_\_\_\_

| NAMES OF OWNERS.                                    | Number on Plat. | DESCRIPTION.   | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|---|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Lee Jerry K.  |                 | N <sup>2</sup> 58 <sup>4</sup>   | 3        | 26        | 70     |        |             | 3120            | 10                     | 3230                            |
| Sinclair James                                      |                 | W <sup>2</sup> 71 <sup>4</sup>   | 3        | "         | 20     |        |             | 620             | 300                    | 920                             |
| Wallace Samuel T.                                   |                 | W <sup>2</sup> 91 <sup>2</sup> 91 <sup>2</sup> 91 <sup>2</sup> 91 <sup>2</sup> qm. | 3        | "         | 28     |        | 32/100      | 840             | 6                      | 846                             |
| Wallace J. T.                                       |                 | Pt. E <sup>2</sup> 12 91 <sup>2</sup>  | 3        | "         | 28     |        | 34          | 896             | 4                      | 900                             |
| Perrine Margaret                                    |                 | P <sup>2</sup> 79 <sup>4</sup>   | 3        | "         | 20     |        |             | 600             | 40                     | 640                             |
| Perrine Emily                                       |                 | " 91 <sup>2</sup>  | 3        | "         | 39     |        | 7           | 1140            | 200                    | 1340                            |
| Wanness Barbro and<br>George                        |                 | S <sup>2</sup> 51 <sup>4</sup>   | 3        | "         | 40     |        |             | 1600            | 10                     | 1610                            |
| Miller Mrs. B. E.                                   |                 | W <sup>2</sup> 91 <sup>2</sup>   | 3        | "         | 57     |        |             | 1900            | 10                     | 1910                            |
| Rachel Clinton                                      |                 | S <sup>2</sup> 91 <sup>2</sup>   | 3        | "         | 80     |        | 87          | 2660            | 200                    | 2860                            |
| Quack Mary Jan <sup>2</sup> and<br>Sweare M. D.'s } |                 | W <sup>2</sup> 56 <sup>4</sup>   | 3        | "         | 80     |        |             | 2600            | 200                    | 2800                            |
| Long John S.  |                 | E <sup>2</sup> 2 E <sup>2</sup>  | 3        | "         | 80     |        |             | 2800            | 300                    | 3100                            |







Assessor's Plat-Book for Boonville Township, No. \_\_\_\_\_

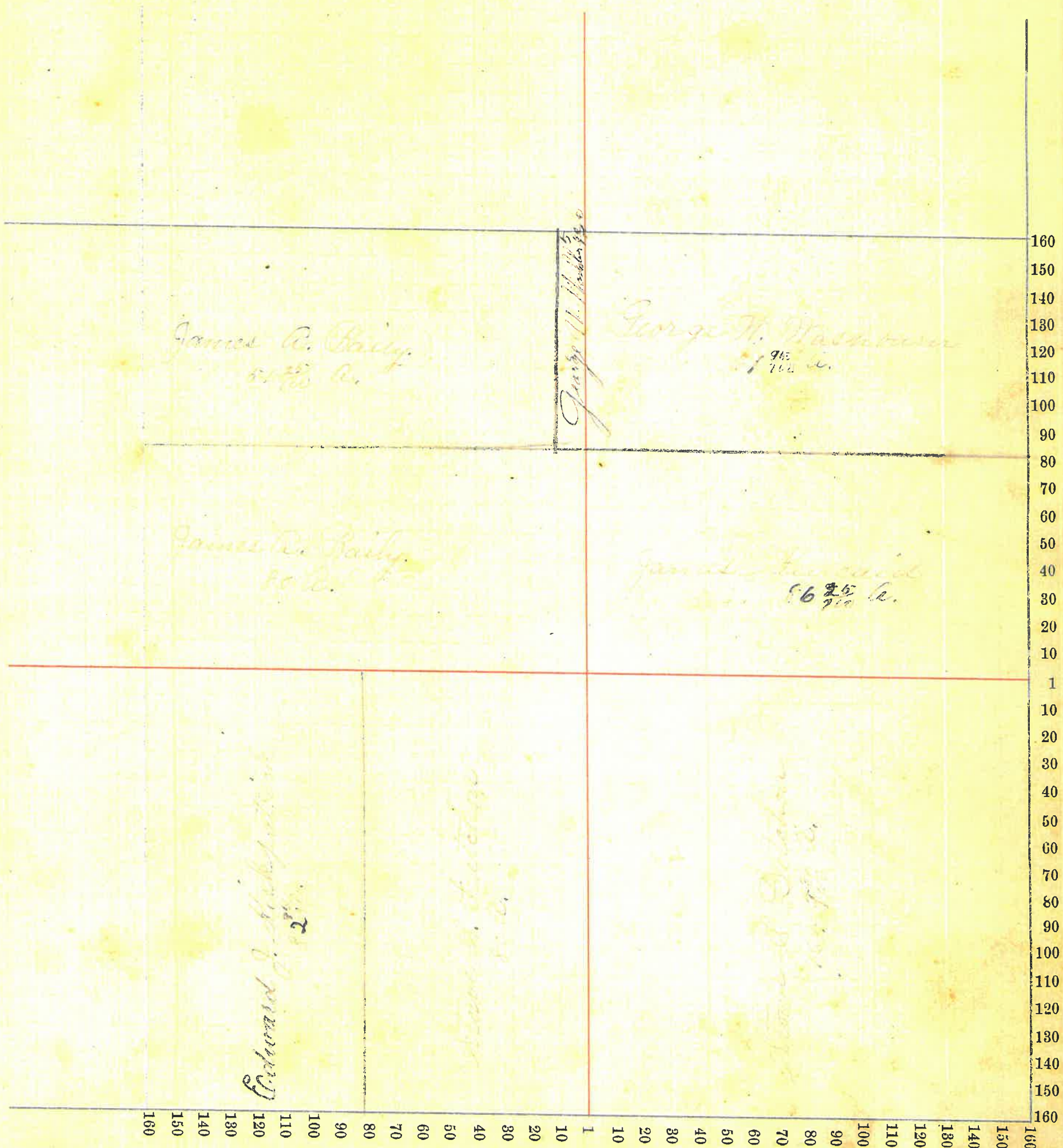
| NAMES OF OWNERS.     | Number on Plat. | DESCRIPTION.                     | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improve-ments. | Value of Lands and Improvements |
|----------------------|-----------------|----------------------------------|----------|-----------|--------|--------|-------------|-----------------|-------------------------|---------------------------------|
| Wiley James B.       |                 | 2 <sup>d</sup> 91 <sup>st</sup>  | 4        | 205       | 80     |        |             | 2402            | 20                      | 2422                            |
| " " "                |                 | 9 <sup>th</sup> 91 <sup>st</sup> | "        | "         | 87     | 25     |             | 1590            | 15                      | 1605                            |
| Robert C. Edwards    |                 | 9 <sup>th</sup> 91 <sup>st</sup> | "        | "         | 82     | 5      |             | 2460            | 40                      | 2500                            |
| Lester S. Stone      |                 | 6 <sup>th</sup> 87 <sup>th</sup> | "        | "         | 80     |        |             | 2000            | 25                      | 2025                            |
| " " "                |                 | SE <sup>th</sup>                 | "        | "         | 104    | 43     |             | 6998            | 600                     | 7598                            |
| Harriet M. Stone     |                 | Qt. 91 <sup>st</sup>             | "        | "         | 86     | 25     |             | 2702            | 25                      | 2727                            |
| Washington George W. |                 | 9 <sup>th</sup> 91 <sup>st</sup> | "        | "         | 61     | 25     |             | 1962            | 25                      | 1987                            |
| " " "                |                 |                                  | 4        |           | 5      | 50     |             | 170             |                         | 170                             |
|                      |                 |                                  |          |           |        |        |             | 21230           | 33                      |                                 |
|                      |                 |                                  |          |           |        |        |             | 1836            |                         |                                 |
|                      |                 |                                  |          |           |        |        |             | 1570            |                         |                                 |
|                      |                 |                                  |          |           |        |        |             | 61163           |                         |                                 |



Section No. 4

Congressional Township No. 20, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Franklin Township, No. \_\_\_\_\_

| NAMES OF OWNERS.         | Number on Plat. | DESCRIPTION.                                | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|--------------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Bailey James A.          |                 | N. E. 20 <sup>s</sup>                       | 5        | 20        | 6      | 70     |             | 2100            | 700                    | 2800                            |
| Craig Marshall H.        |                 | S. 25 <sup>s</sup>                          | "        | "         | "      | 80     |             | 2400            | 300                    | 2700                            |
| Craig Wm                 |                 | " 10 <sup>s</sup>                           | "        | "         | "      | 42     |             | 1260            | 20                     | 1280                            |
| " "                      |                 | " Spt. E <sup>s</sup>                       | "        | "         | "      | 45     | 50          | 1350            | 500                    | 1850                            |
| Shue Peter               |                 | " Spt. E <sup>s</sup>                       | "        | "         | "      | 38     |             | 1140            | 100                    | 1240                            |
| " "                      |                 | " E <sup>s</sup>                            | "        | "         | "      | 34     | 50          | 1020            |                        | 1020                            |
| Shepherd Mary R.         |                 | N. 1/2 N. E. 4 <sup>s</sup>                 | "        | "         | "      | 31     |             | 900             |                        | 900                             |
| " "                      |                 | " 1/2 N. W. 4 <sup>s</sup>                  | "        | "         | "      | 25     |             | 600             |                        | 600                             |
| Bille Sarah L.           |                 | S. W. 4 <sup>s</sup> N. W. 4 <sup>s</sup>   | "        | "         | "      | 39     | 80          | 1150            | 10                     | 1160                            |
| " "                      |                 | " 20 <sup>s</sup> S. W. 4 <sup>s</sup>      | "        | "         | "      | 5      |             | 110             |                        | 110                             |
| Bille H. M.              |                 | N. 1/2 N. W. 4 <sup>s</sup>                 | "        | "         | "      | 56     | 50          | 1568            |                        | 1568                            |
| Bille P. P.              |                 | " S. 20 <sup>s</sup> N. W. 4 <sup>s</sup>   | "        | "         | "      | 18     | 50          | 530             |                        | 530                             |
| Shepherd J. S.           |                 | " S. 20 <sup>s</sup> N. W. 4 <sup>s</sup>   | "        | "         | "      | 29     | 88          | 900             |                        | 900                             |
| Maughes M. H.            |                 | " N. W. 4 <sup>s</sup> N. W. 4 <sup>s</sup> | "        | "         | "      | 10     | 97          | 300             |                        | 300                             |
| Maughes James C. & M. H. |                 | " N. E. 4 <sup>s</sup>                      | "        | "         | "      | 40     |             | 1200            | 650                    | 1850                            |
| " "                      |                 | " S. W. N. W. 4 <sup>s</sup>                | "        | "         | "      | 40     |             | 1200            | 10                     | 1210                            |

56  
550  
5150  
5750

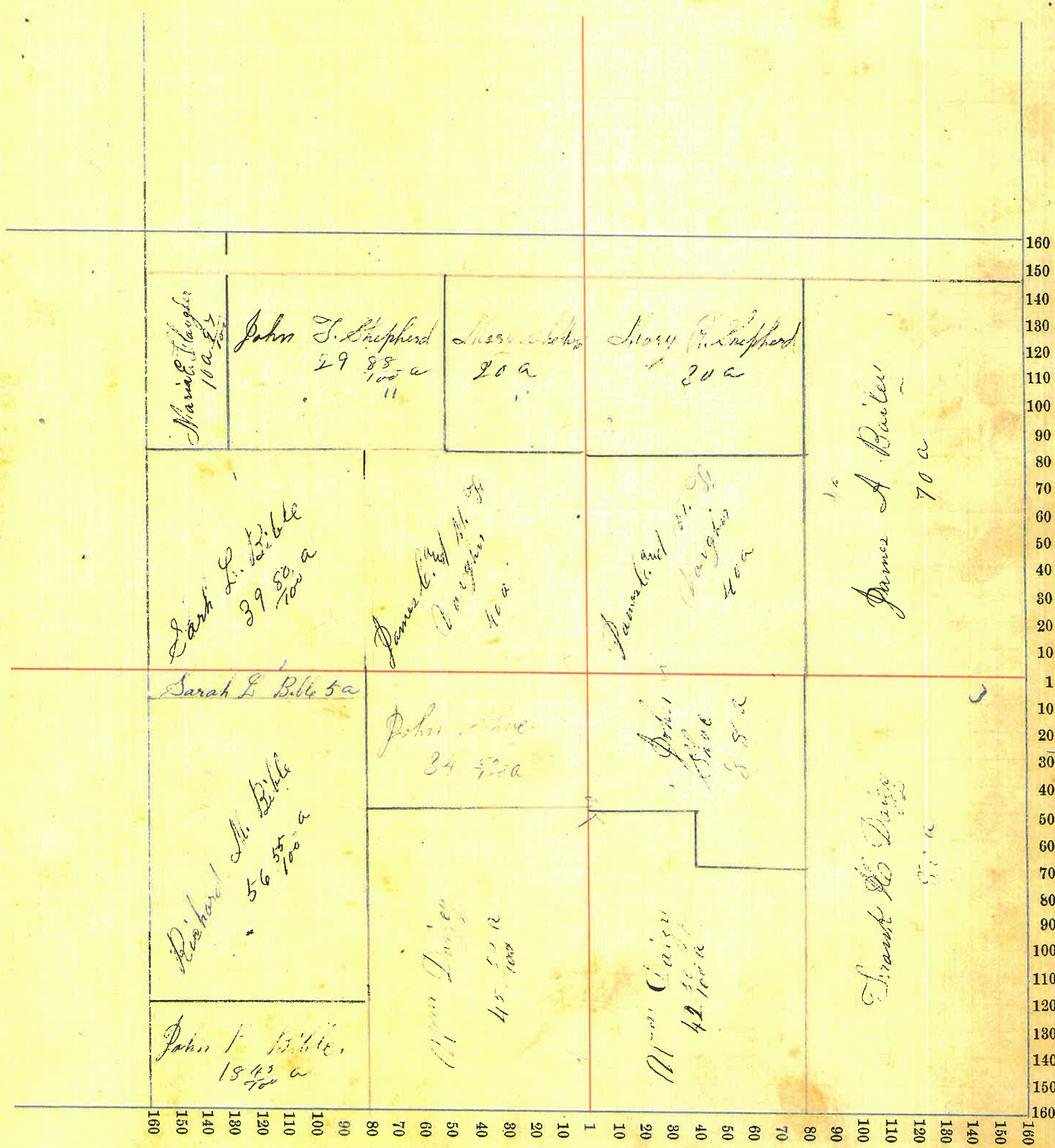


Section No. 5

Congressional Township No. 20, R. 4

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Soal Creek Township, No. \_\_\_\_\_

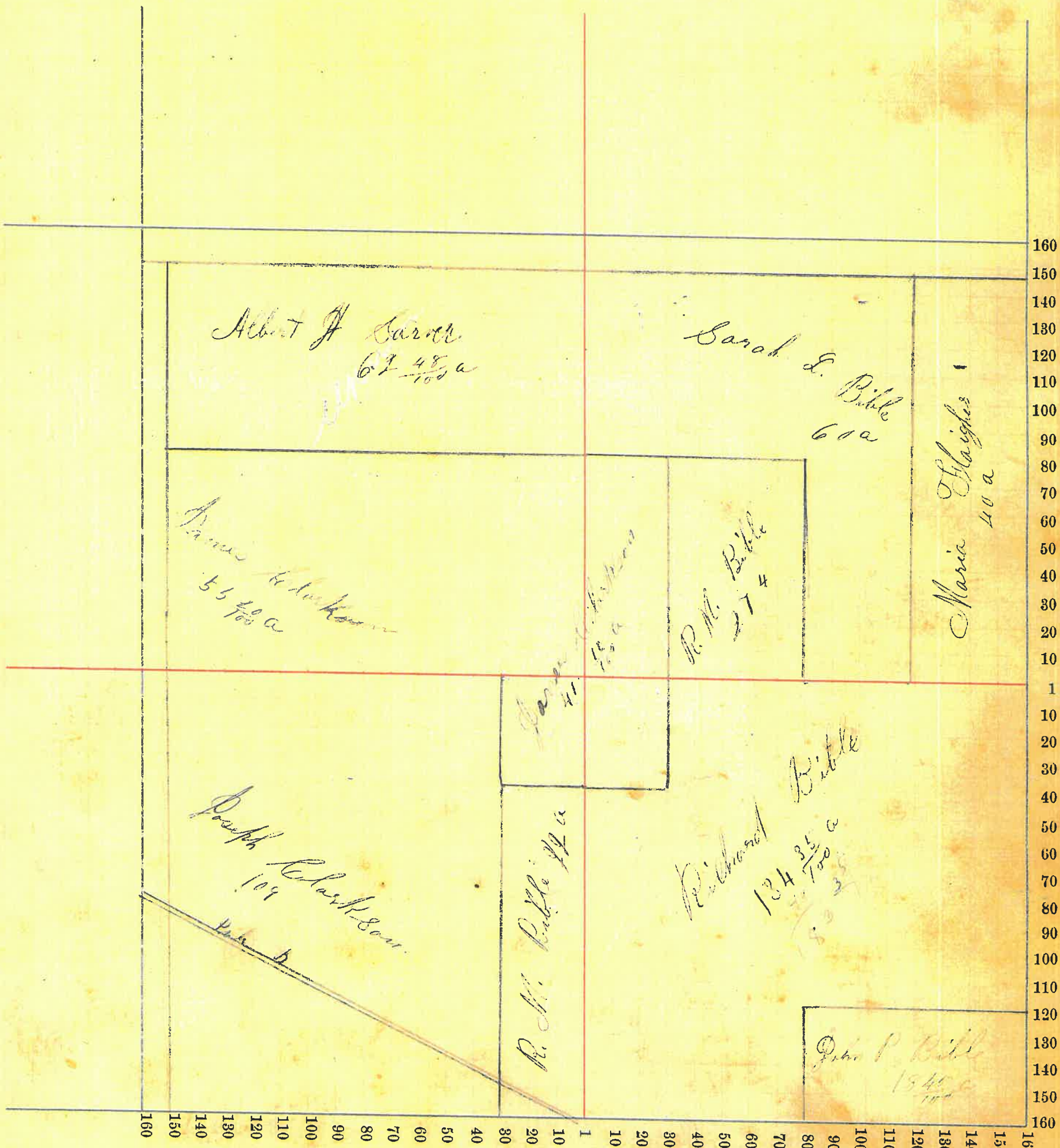
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improve-ments. | Value of Lands and Improvements |
|------------------|-----------------|--------------|----------|-----------|--------|--------|-------------|-----------------|-------------------------|---------------------------------|
| Bills John P.    |                 | N 3 E 4      | 6        | 20        | 5      | 18     | 45          | 530             |                         | 530                             |
| Bills W. M.      |                 | S 3 E 4      | "        | "         | "      | 134    | 35          | 4500            | 900                     | 4900                            |
| " " "            |                 | S 10 N E 4   | "        | "         | "      | 27     | 45          | 810             |                         | 810                             |
| " " "            |                 | S 20 W 4     | "        | "         | "      | 22     |             | 660             |                         | 660                             |
| Bills B. L.      |                 | E 2 N E 4    | "        | "         | "      | 60     |             | 1680            | 10                      | 1690                            |
| Clarkson J.      |                 | S 11 4       | "        | "         | "      | 61     | 90          | 2150            | 600                     | 2750                            |
| " "              |                 | S 11 4       | "        | "         | "      | 46     | 45          | 1380            | 20                      | 1400                            |
| Clarkson James.  |                 | S 8 E 4      | "        | "         | "      | 55     | 20          | 1810            | 700                     | 2510                            |
| " "              |                 | N 8 E 4      | "        | "         | "      | 41     | 10          | 1435            | 10                      | 1445                            |
| Dawers A. J.     |                 | N 6 N W 4    | "        | "         | "      | 62     | 48          | 2290            | 300                     | 2590                            |
| Flaughy Maria    |                 | N 8 E 4      | "        | "         | "      | 40     |             | 1020            |                         | 1020                            |
|                  |                 |              |          |           |        |        | 670         | 03              |                         |                                 |
|                  |                 |              |          |           |        |        | 157         | 75              |                         |                                 |



Section No. 6

Congressional Township No. 20, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Spaulding Township, No. \_\_\_\_\_

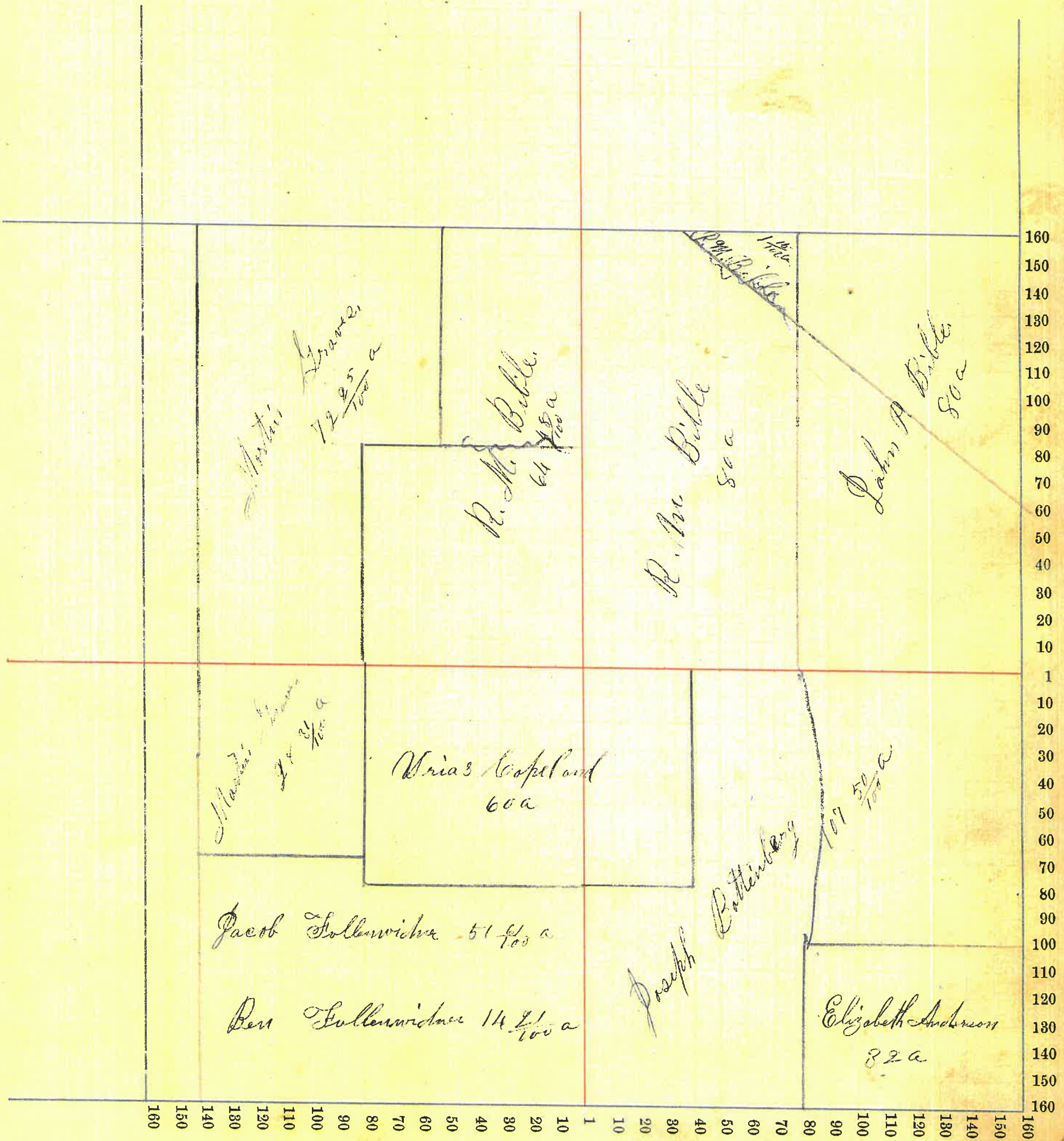
| NAMES OF OWNERS.   | Number on Plat. | DESCRIPTION.  | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|--------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Graves Martin      |                 | pt NW <sup>2</sup> SE <sup>4</sup>                            | 7        | 20        | 5      | 28     | 31          | 700             |                        | 700                             |
| " "                |                 | pt NE <sup>1</sup> NW <sup>1</sup>                            | "        | "         | "      | 72     | 25          | 1800            | 300                    | 2100                            |
| Bible P. P.        |                 | E <sup>2</sup> NE <sup>4</sup>                                | "        | "         | "      | 80     |             | 2500            | 800                    | 2800                            |
| Bible R. M.        |                 | W <sup>2</sup> NE <sup>4</sup>                                | "        | "         | "      | 80     |             | 2500            | 10                     | 2010                            |
| " "                |                 | pt E <sup>2</sup> NE <sup>4</sup>                             | "        | "         | "      | 64     |             | 1600            | 10                     | 1610                            |
| Bottemburg Joseph  |                 | pt NW <sup>2</sup> SE <sup>4</sup>                            | "        | "         | "      | 60     |             | 180             | 10                     | 1810                            |
| " "                |                 | pt E <sup>2</sup> SE <sup>4</sup>                             | "        | "         | "      | 48     |             | 1440            | 10                     | 1450                            |
| Anderson Elizabeth |                 | pt SE <sup>4</sup>  | "        | "         | "      | 32     |             | 960             | 10                     | 970                             |
| Capeland Viras     |                 | NE <sup>4</sup> SE <sup>4</sup>                               | "        | "         | "      | 40     |             | 1040            | 25                     | 1065                            |
| " "                |                 | W <sup>2</sup> NE <sup>2</sup> W <sup>2</sup> SE <sup>4</sup> | "        | "         | "      | 20     |             | 560             | 100                    | 660                             |
| Fulenwider Jacob   |                 | pt SE <sup>4</sup>  | "        | "         | "      | 8      | 34          |                 |                        |                                 |
| " "                |                 | SE <sup>4</sup>   | "        | "         | "      | 43     | 47          |                 |                        |                                 |
| " Ben F.           |                 | pt NW <sup>2</sup> SE <sup>4</sup>                            | "        | "         | "      | 14     | 21          | 1600            | 100                    | 1700                            |
| Bible Richard W.   |                 |   | "        | "         | "      | 1      | 15          | 35              |                        | 35                              |



Section No. 7

Congressional Township No. 20, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Lawrence Township, No. \_\_\_\_\_

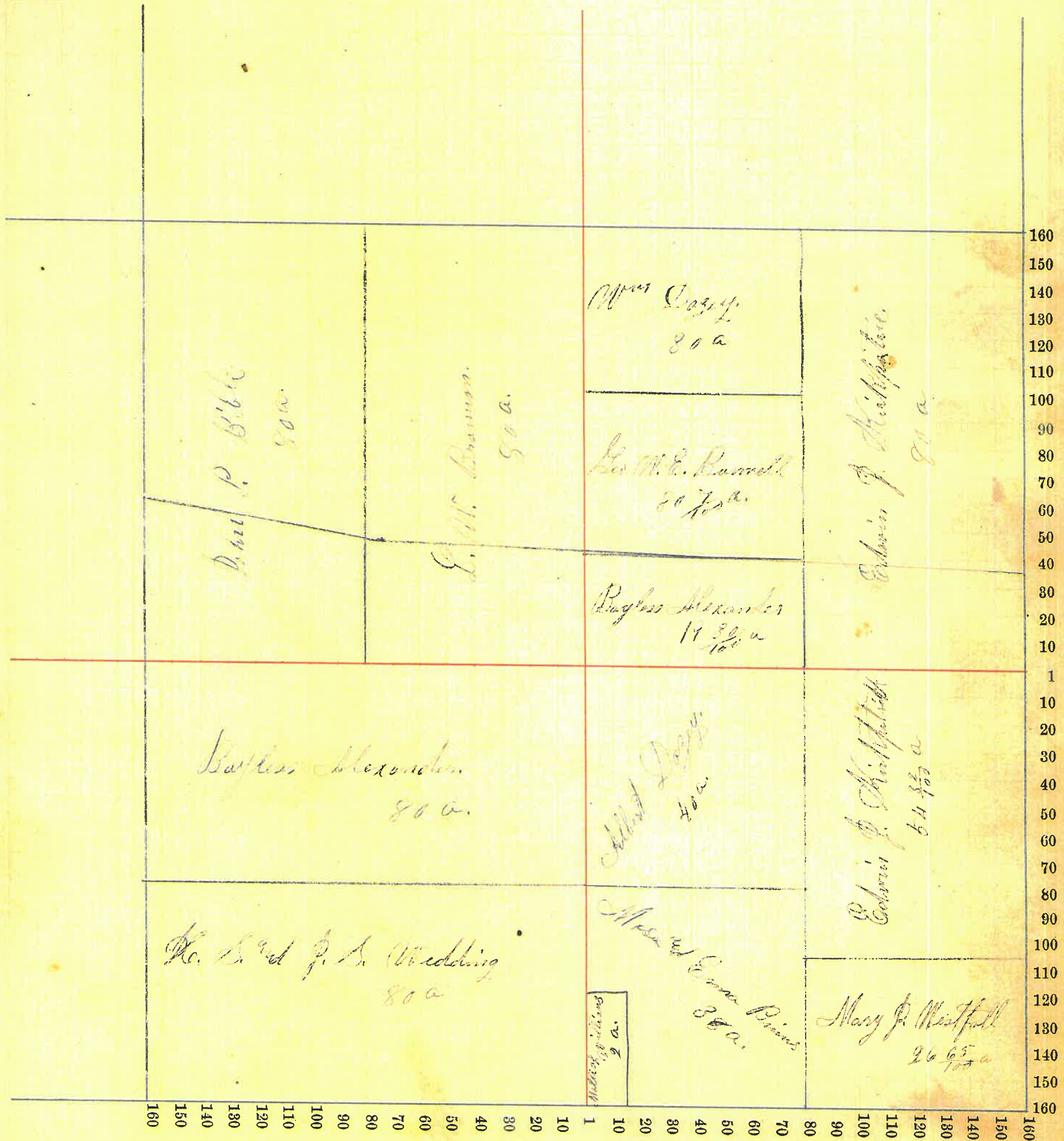
| NAMES OF OWNERS.                 | Number on Plat. | DESCRIPTION.                                      | Section. | Township. | Range.    | Acres.    | Hundredths. | Value of Lands. | Value of Improve-ments. | Value of Lands and Improvements |
|----------------------------------|-----------------|---|----------|-----------|-----------|-----------|-------------|-----------------|-------------------------|---------------------------------|
| <i>Anna Kirkpatrick</i>          |                 | <i>E<sup>2</sup> NE<sup>2</sup></i>               | <i>8</i> | <i>20</i> | <i>80</i> | <i>80</i> | <i>25</i>   | <i>60</i>       | <i>200</i>              | <i>2760</i>                     |
| <i>" " "</i>                     |                 | <i>N<sup>2</sup> E<sup>2</sup> SE<sup>4</sup></i> | <i>"</i> | <i>"</i>  | <i>"</i>  | <i>32</i> | <i>16</i>   | <i>26</i>       | <i>300</i>              | <i>1920</i>                     |
| <i>Alexander Rayless</i>         |                 | <i>N<sup>2</sup> SW<sup>2</sup></i>               | <i>"</i> | <i>"</i>  | <i>"</i>  | <i>80</i> | <i>20</i>   | <i>800</i>      | <i>65</i>               | <i>2065</i>                     |
| <i>" " "</i>                     |                 | <i>W<sup>2</sup> NE<sup>2</sup></i>               | <i>"</i> | <i>"</i>  | <i>"</i>  | <i>17</i> | <i>30</i>   | <i>475</i>      |                         | <i>475</i>                      |
| <i>Abner J. B.</i>               |                 | <i>W<sup>2</sup> NE<sup>2</sup></i>               | <i>"</i> | <i>"</i>  | <i>"</i>  | <i>79</i> | <i>50</i>   | <i>2185</i>     | <i>15</i>               | <i>2200</i>                     |
| <i>Franklin W.</i>               |                 | <i>E<sup>2</sup> NE<sup>2</sup></i>               | <i>"</i> | <i>"</i>  | <i>"</i>  | <i>80</i> | <i>22</i>   | <i>50</i>       | <i>300</i>              | <i>2500</i>                     |
| <i>James Howard Emma</i>         |                 | <i>SW<sup>2</sup> SE<sup>2</sup></i>              | <i>"</i> | <i>"</i>  | <i>"</i>  | <i>38</i> | <i>9</i>    | <i>50</i>       | <i>175</i>              | <i>1025</i>                     |
| <i>Barnes Geo. W. E.</i>         |                 | <i>W<sup>2</sup> NE<sup>2</sup></i>               | <i>"</i> | <i>"</i>  | <i>"</i>  | <i>30</i> | <i>7</i>    | <i>750</i>      | <i>10</i>               | <i>760</i>                      |
| <i>Dogey W.</i>                  |                 | <i>W<sup>2</sup> NE<sup>2</sup></i>               | <i>"</i> | <i>"</i>  | <i>"</i>  | <i>30</i> | <i>9</i>    | <i>00</i>       |                         | <i>900</i>                      |
| <i>Dogey Albert</i>              |                 | <i>W<sup>2</sup> SE<sup>2</sup></i>               | <i>"</i> | <i>"</i>  | <i>"</i>  | <i>40</i> | <i>10</i>   | <i>20</i>       | <i>125</i>              | <i>1125</i>                     |
| <i>Winstall Mary J.</i>          |                 | <i>W<sup>2</sup> SE<sup>2</sup></i>               | <i>"</i> | <i>"</i>  | <i>"</i>  | <i>26</i> | <i>60</i>   | <i>610</i>      | <i>300</i>              | <i>910</i>                      |
| <i>Hedding H. S. &amp; J. S.</i> |                 | <i>W<sup>2</sup> SW<sup>2</sup></i>               | <i>"</i> | <i>"</i>  | <i>"</i>  | <i>80</i> | <i>9</i>    | <i>80</i>       | <i>251</i>              | <i>2130</i>                     |
| <i>Williams William</i>          |                 | <i>W<sup>2</sup> SE<sup>2</sup></i>               | <i>"</i> | <i>"</i>  | <i>"</i>  | <i>2</i>  | <i>5</i>    | <i>0</i>        | <i>75</i>               | <i>125</i>                      |



Section No. 8

Congressional Township No. 20, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Brookston Township, No. \_\_\_\_\_

| NAMES OF OWNERS.        | Number on Plat. | DESCRIPTION.                                     | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|-------------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Clough Russell          |                 | Pt. SW <sup>4</sup>                              | 9        | 20        | 5      | 80     |             | 2480            | 550                    | 3030                            |
| "                       |                 | " W <sup>2</sup> NE <sup>4</sup>                 | "        | "         | "      | 10     |             | 330             | 5                      | 335                             |
| Sunder Albert D.        |                 | " E <sup>2</sup> SE <sup>4</sup> SE <sup>4</sup> | "        | "         | "      | 20     |             | 1500            | 150                    | 1150                            |
| McCarroll J. W.         |                 | " E <sup>2</sup> SE <sup>4</sup>                 | "        | "         | "      | 25     |             | 150             | 700                    | 850                             |
| Clough Rebecca          |                 | " " "  | "        | "         | "      | 10     |             | 40              | 350                    | 390                             |
| Stiller C. J.           |                 | " " "  | "        | "         | "      | 15     |             | 60              | 600                    | 660                             |
| Austin W. W.            |                 | " " "  | "        | "         | "      | 20     |             | 80              | 600                    | 680                             |
| Clough M. A.            |                 | S <sup>2</sup> SE <sup>4</sup> SE <sup>4</sup>   | "        | "         | "      | 20     |             | 500             | "                      | 510                             |
| Stout Ira               |                 | " E <sup>2</sup> SE <sup>4</sup>                 | "        | "         | "      | 1      | 72          | 80              | 1200                   | 1280                            |
| "                       |                 | " " "  | "        | "         | "      |        | 8           | 20              |                        | 20                              |
| Mears Mary T. S.        |                 | " E <sup>2</sup> SE <sup>4</sup>                 | "        | "         | "      |        | 20          | 40              |                        | 40                              |
| Offey Thos. F. & Ed. T. |                 | Pt. NE <sup>4</sup> SE <sup>4</sup>              | "        | "         | "      | 17     |             | 800             |                        | 800 Corp                        |
| "                       |                 | " W <sup>2</sup> NE <sup>4</sup>                 | "        | "         | "      | 30     |             | 1050            | 200                    | 1250                            |
| "                       |                 | " W <sup>2</sup> SE <sup>4</sup>                 | "        | "         | "      | 80     |             | 2810            | 20                     | 2830                            |
| "                       |                 | " NE <sup>4</sup> SE <sup>4</sup>                | "        | "         | "      | 5      | 60          | 175             |                        | 175                             |
| Kirkpatrick Edward      |                 | "  | "        | "         | "      | 70     |             | 2450            |                        |                                 |
| Lee Maurice P.          |                 | Pt. SE <sup>4</sup> SE <sup>4</sup>              | "        | "         | "      | 7      | 50          | 250             | 700                    | 950 Corp                        |
| "                       |                 | " " "  | "        | "         | "      | 6      |             | 200             |                        | 200                             |
| Washburn George W.      |                 | Pt. SE <sup>4</sup>                              | 9        |           |        | 14     |             | 200             |                        | 200                             |
| Bastion James S.        |                 | " W <sup>2</sup> SE <sup>4</sup>                 | "        |           |        | 4      | 5           | 200             | 250                    | 450                             |
| Erwin William           |                 | Pt. SE <sup>4</sup> SW <sup>4</sup>              | 9        | 20        | 5      | 40     |             | 1400            | 10                     | 1410                            |
| "                       |                 | Pt. SE <sup>4</sup> SW <sup>4</sup>              | "        | "         | "      | 18     | 50          | 600             | 500                    | 1100                            |
| "                       |                 | " E <sup>2</sup> SW <sup>4</sup>                 | "        | "         | "      | 79     | 35          | 2450            | 10                     | 2460                            |
| Dethron S. S.           |                 | Pt. NW <sup>4</sup> SE <sup>4</sup>              | "        | "         | "      | 40     |             | 800             |                        | 800                             |
| "                       |                 | Pt. SE <sup>4</sup>                              | "        | "         | "      | 58     | 68          | 1680            | 10                     | 1690                            |
| "                       |                 | Pt. SE <sup>4</sup> NW <sup>4</sup>              | "        | "         | "      | 20     |             | 500             |                        | 500                             |
| "                       |                 | Corp   | "        | "         | "      | 5      | 50          | 180             |                        | 180                             |
|                         |                 |  |          |           |        |        |             | 119.79          |                        |                                 |



Section No. 9

Congressional Township No. 20, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Madison Township, No. \_\_\_\_\_

| NAMES OF OWNERS.             | Number on Plat. | DESCRIPTION.                        | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|------------------------------|-----------------|-------------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Westfield Job                |                 | E <sup>2</sup> NW <sup>4</sup>      | 10       | 20        | 5      | 1      | 27          | 150             | 700                    | 850                             |
| Kanfield E. C.               |                 | E <sup>1</sup> NW <sup>4</sup>      | "        | "         | "      | 9      | 14          | 200             | 300                    | 500                             |
| King Sarah                   |                 | E <sup>2</sup> " "                  | "        | "         | "      | 26     | 40          | 300             |                        | 340                             |
| Oppy Martha J<br>& her heirs |                 | W <sup>2</sup> NW <sup>4</sup>      | "        | "         | "      | 1      | 14          | 150             | 500                    | 650                             |
| Washburn W. W.               |                 | SW <sup>4</sup> NW <sup>4</sup>     | "        | "         | "      | 104    | 150         | 500             |                        | 650                             |
| McCarroll Mary E.            |                 | W <sup>2</sup> NW <sup>4</sup>      | "        | "         | "      | 41     | 70          | 650             |                        | 720                             |
| Barnett Laura J.             |                 | " " "                               | "        | "         | "      | 21     | 100         | 275             |                        | 375                             |
| Carter Orzech                |                 | " " "                               | "        | "         | "      | 13     | 50          | 400             |                        | 450                             |
| Loug Reinman                 |                 | SW <sup>4</sup>                     | "        | "         | "      | 13     | 50          | 350             |                        | 400                             |
| Perkins S. M.                |                 | SW <sup>4</sup> NW <sup>4</sup>     | "        | "         | "      | 25     | 110         | 650             |                        | 760                             |
| Alston W. W.                 |                 | S NW <sup>4</sup>                   | "        | "         | "      | 25     | 60          | 400             |                        | 460                             |
| Christening                  |                 | pt. SW <sup>4</sup> SW <sup>4</sup> | "        | "         | "      | 24     | 40          |                 |                        | 40                              |
| Phillips Geo. T.             |                 | SW <sup>4</sup> SW <sup>4</sup>     | "        | "         | "      | 7      | 66          | 350             | 700                    | 1050                            |
| Quicker Judge J. M. & wife   |                 | pt. SW <sup>4</sup> SW <sup>4</sup> | "        | "         | "      | 28     | 40          | 1400            |                        | 1440                            |
| McLeod Edward                |                 | pt. S <sup>2</sup> SE <sup>4</sup>  | "        | "         | "      | 86     | 10          | 2910            | 600                    | 3510                            |
| " " "                        |                 | " S <sup>2</sup> SW <sup>4</sup>    | "        | "         | "      | 75     |             | 2400            | 20                     | 2420                            |
| Hammer Babra                 |                 | pt. E <sup>2</sup> NW <sup>4</sup>  | "        | "         | "      | 52     |             | 2600            | 10                     | 2610                            |
| " " "                        |                 | E <sup>2</sup> NW <sup>4</sup>      | "        | "         | "      | 8      |             | 400             |                        | 400                             |
| Murphy W. James              |                 | pt. E <sup>2</sup> SE <sup>4</sup>  | 10       | 20        | 5      | 72     | 15          | 2520            | 800                    | 3320                            |
| " " "                        |                 | " NW <sup>4</sup> SW <sup>4</sup>   | "        | "         | "      | 58     | 35          | 2220            | 10                     | 2230                            |
| Murphy Abner L.              |                 | pt. NW <sup>4</sup> NE <sup>4</sup> | "        | "         | "      | 20     |             | 800             | 200                    | 1000                            |
| " " "                        |                 | " " "                               | "        | "         | "      | 25     |             | 625             |                        | 625                             |
| Mitchell Samuel R.           |                 | pt. NW <sup>4</sup> NE <sup>4</sup> | "        | 20        | 5      | 34     | 50          | 1300            | 300                    | 1600                            |
| Kirpatrick Ethel             |                 | E <sup>2</sup> NE <sup>4</sup>      | "        | "         | "      | 80     |             | 2000            | 2300                   | 2300                            |
| Russell Margaret             |                 | pt. NW <sup>4</sup> SE <sup>4</sup> | "        | "         | "      | 1      |             | 15              |                        | 15                              |

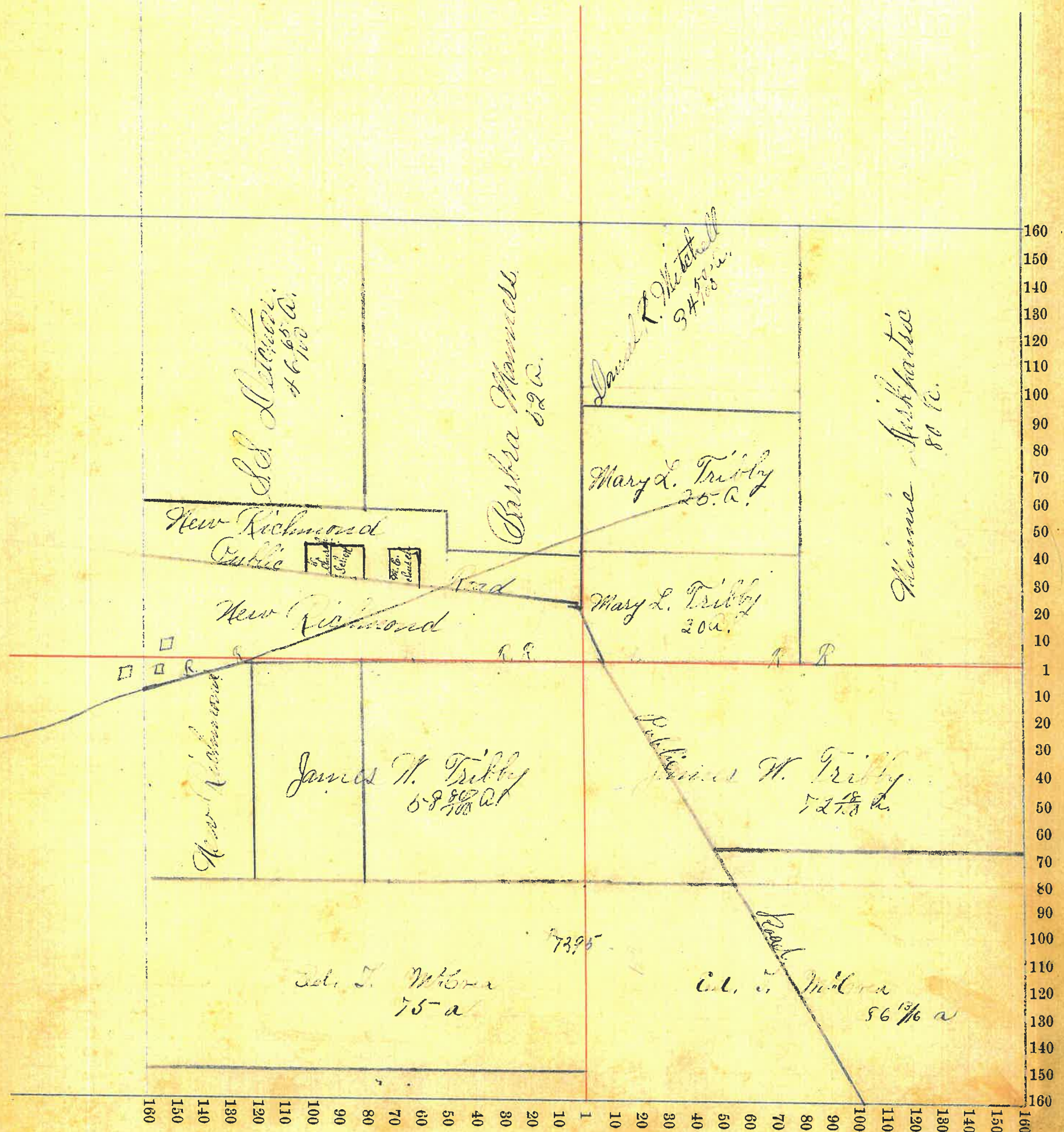


Section No. 10

Congressional Township No. 20, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Swales Creek Township, No. \_\_\_\_\_

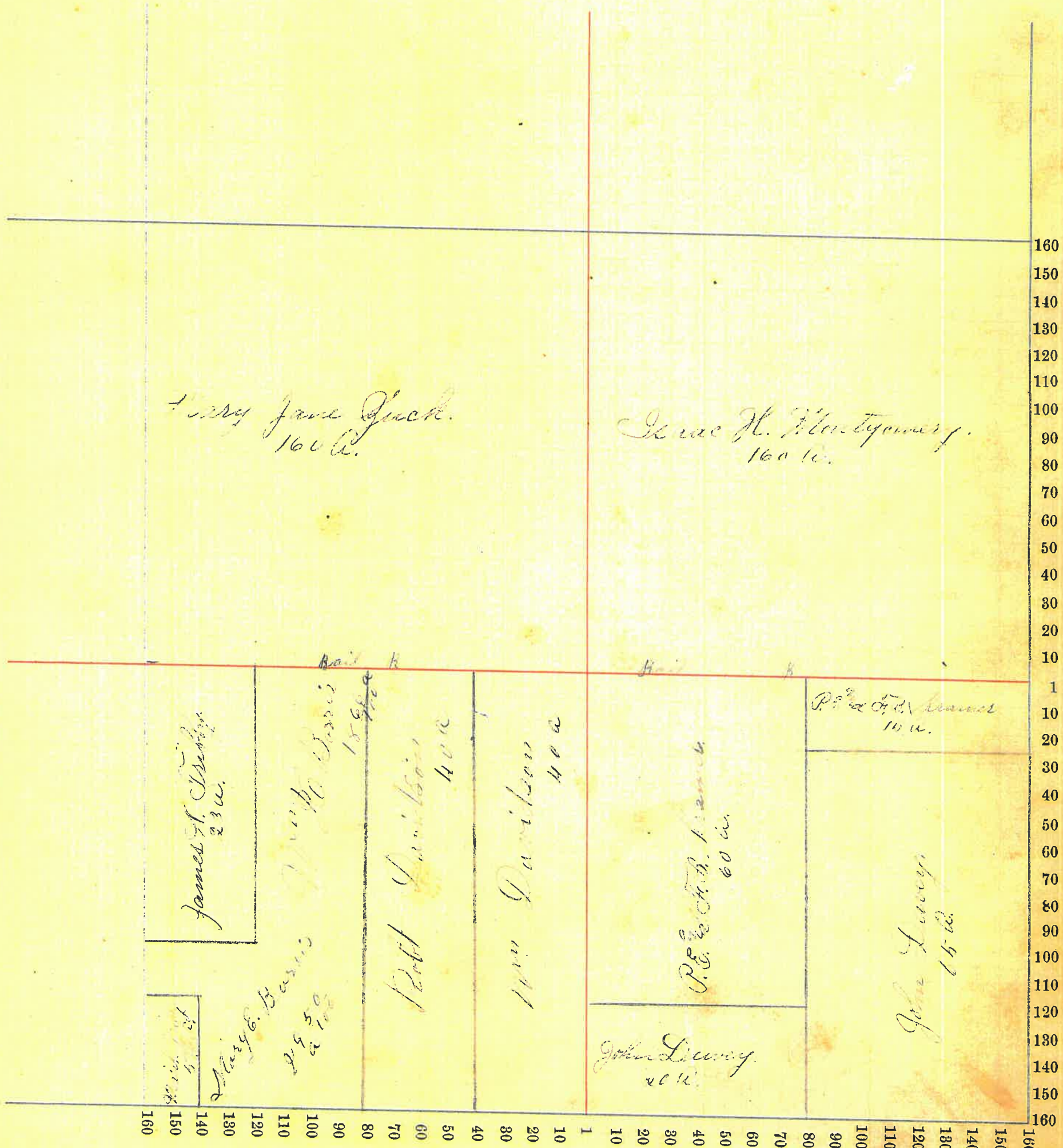
| NAMES OF OWNERS.            | Number on Plat. | DESCRIPTION.   | Section. | Township. | Range. | Acres.           | Hundredths. | Value of Lands. | Value of Improve-ments. | Value of Lands and Improvements |
|-----------------------------|-----------------|--|----------|-----------|--------|------------------|-------------|-----------------|-------------------------|---------------------------------|
| John Hays Jones             |                 | NW <sup>4</sup>                                      | 11       | 20        | 5      | 140 <sup>0</sup> |             | 4000            | 500                     | 4500                            |
| William Henry Jones         |                 | 9E <sup>4</sup>                                      | "        | "         | "      | 140              |             | 4350            | 75                      | 4425                            |
| John James H.               |                 | NE <sup>4</sup> NW <sup>4</sup>                      | "        | "         | "      | 20               |             | 690             | 0                       | 690                             |
| John <del>James</del> Jones |                 | " SW <sup>4</sup> SE <sup>4</sup>                    | "        | "         | "      | 5                |             | 150             | 100                     | 250                             |
| Larry Jones                 |                 | " E <sup>2</sup> SE <sup>4</sup>                     | "        | "         | "      | 40               |             | 1950            | 200                     | 2150                            |
| "                           |                 | " W <sup>2</sup> SE <sup>4</sup>                     | "        | "         | "      | 20               |             | 600             | 200                     | 800                             |
| Kenneth E. H.               |                 | " NE <sup>4</sup> SE <sup>4</sup>                    | "        | "         | "      | 60               |             | 2400            |                         | 2400                            |
| "                           |                 | " E <sup>2</sup> SE <sup>4</sup>                     | "        | "         | "      | 10               |             | 450             | 100                     | 550                             |
| Burriss W. H.               |                 | " SE <sup>4</sup> NW <sup>4</sup>                    | "        | "         | "      | 15               | 64          | 540             | 10                      | 550                             |
| " Mary E.                   |                 | " " "  | "        | "         | "      | 29               | 50          | 870             | 40                      | 910                             |
| Davidson W. H.              |                 | " E - E <sup>2</sup> SE <sup>4</sup> NW <sup>4</sup> | "        | "         | "      | 40               |             | 1200            | 10                      | 1210                            |
| " Robert                    |                 | " NW <sup>4</sup> " " "                              | "        | "         | "      | 40               |             | 1200            | 100                     | 1300                            |



Section No. 11

Congressional Township No. 20, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Boalswick Township, No. \_\_\_\_\_

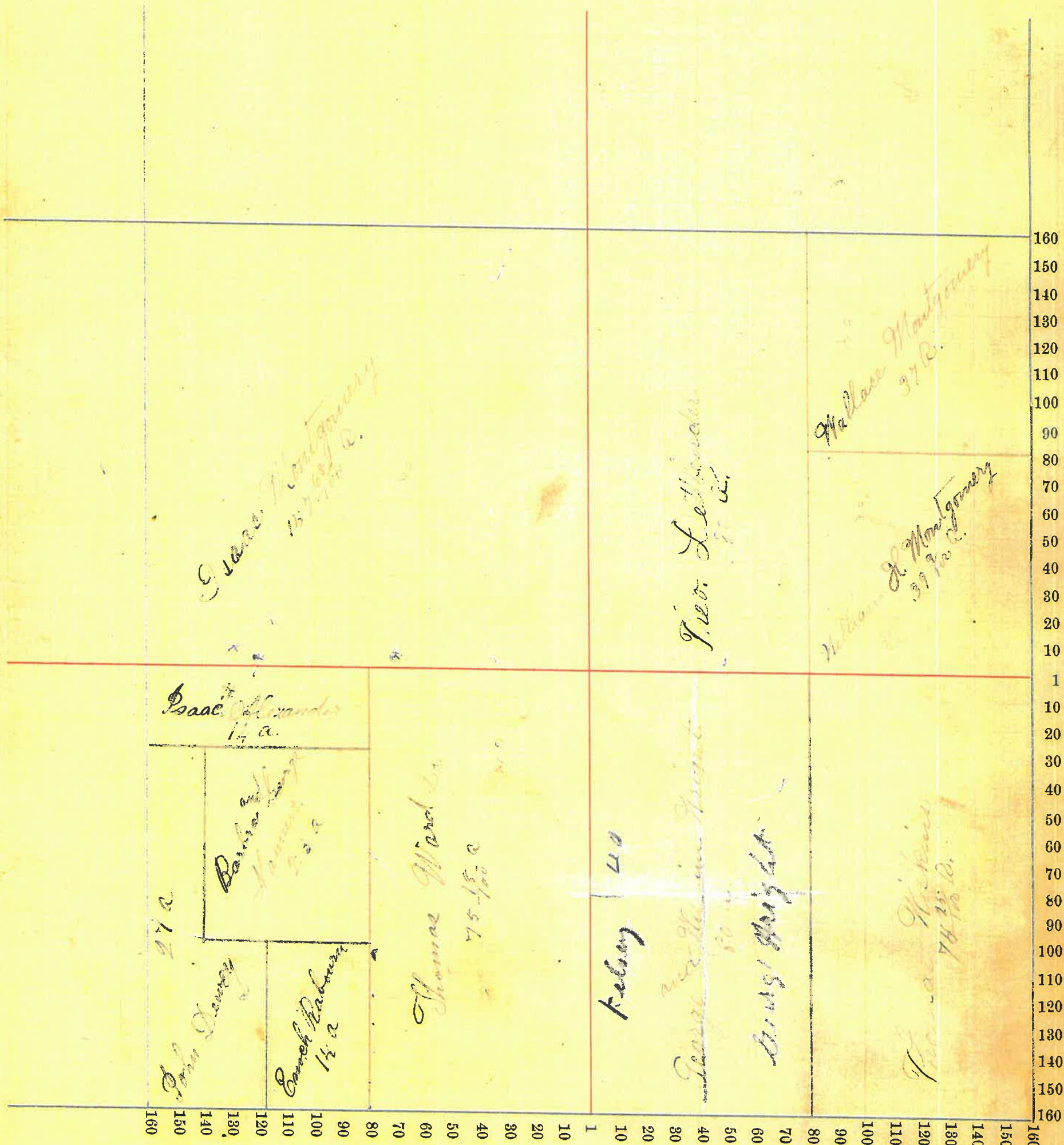
| NAMES OF OWNERS.      | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improve-ments. | Value of Lands and Improvements |
|-----------------------|-----------------|--------------|----------|-----------|--------|--------|-------------|-----------------|-------------------------|---------------------------------|
| Richard Korman        |                 | N.E. 1/4     | 12       | 20        | 5      | 24     | 20          | 2000            | 16                      | 2616                            |
| Wright George         |                 |              |          |           |        |        |             |                 |                         |                                 |
| William               |                 | N.E. 1/4     | "        | "         | "      | 30     |             | 2000            | 100                     | 2100                            |
| Montgomery William J. |                 | N.E. 1/4     | "        | "         | "      | 39     | 19          | 1200            | 40                      | 1240                            |
| " Isaac               |                 | N.E. 1/4     | "        | "         | "      | 37     |             | 1300            | 100                     | 1350                            |
| " Isaac               |                 | N.E. 1/4     | "        | "         | "      | 107    | 49          | 5000            | 125                     | 5125                            |
| Lutheinda Price       |                 | N.E. 1/4     | "        | "         | "      | 80     |             | 2300            | 100                     | 2400                            |
| Thomas Ward           |                 | N.E. 1/4     | "        | "         | "      | 75     | 18          | 2000            | 50                      | 2050                            |
| Isaac Alexander       |                 | N.E. 1/4     | "        | "         | "      | 14     |             | 300             | 5                       | 305                             |
| James Barber          |                 | N.E. 1/4     | "        | "         | "      | 23     |             | 575             | 200                     | 775                             |
| Roberts Emoch         |                 | N.E. 1/4     | "        | "         | "      | 14     |             | 345             | 50                      | 395                             |
| Dewey John            |                 | N.E. 1/4     | "        | "         | "      | 27     |             | 710             | 10                      | 720                             |



Section No. 12

Congressional Township No. 20, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Lawrence Township, No. \_\_\_\_\_

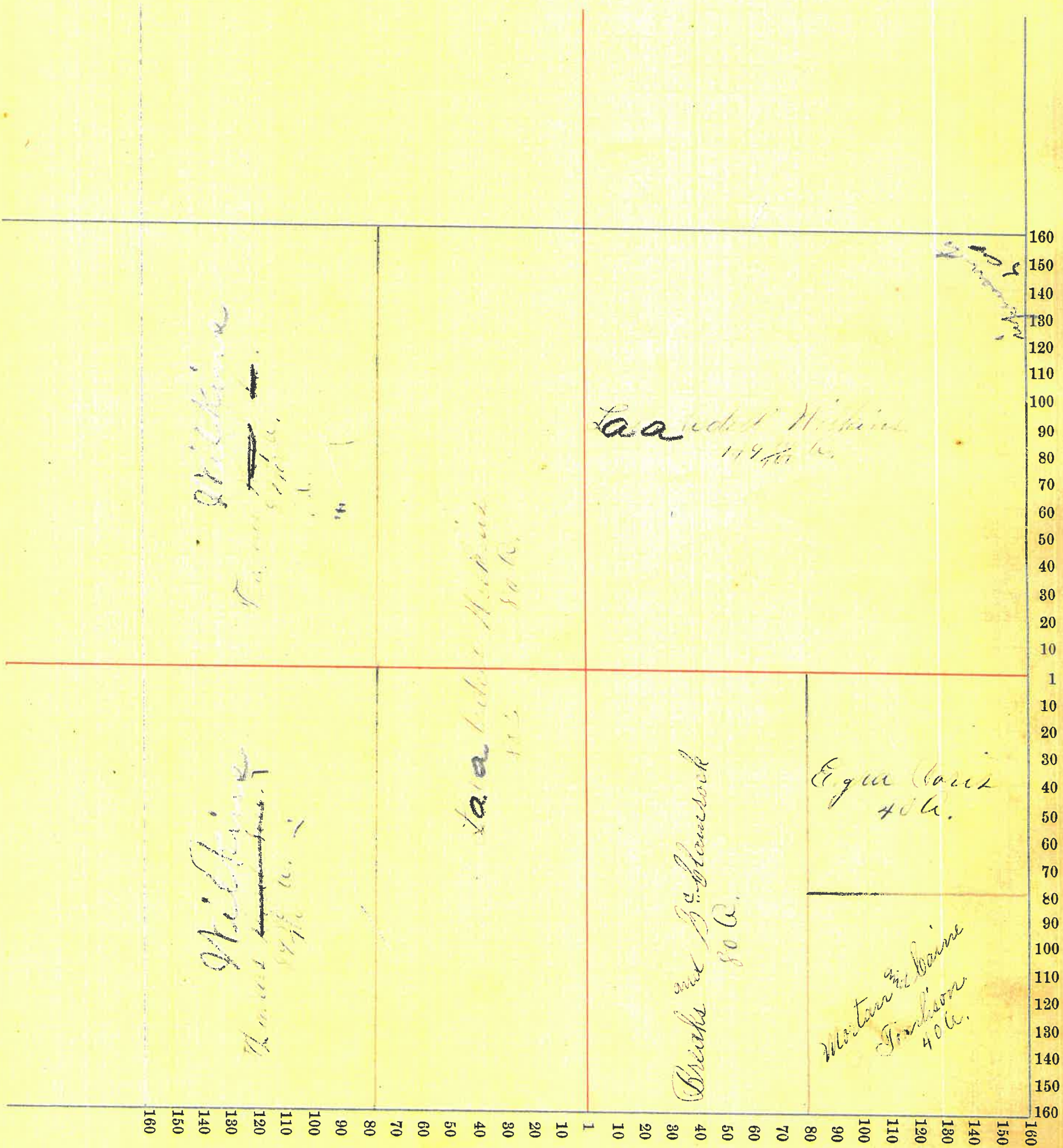
| NAMES OF OWNERS.                        | Number on Plat. | DESCRIPTION.   | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|---|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| William L. Caldwell<br>Ward Thomas Sec. |                 | NE <sup>1/4</sup><br>W <sup>2</sup> of W <sup>2</sup> Sec. | 13       | 20        | 15     | 149    | 80          | 5215            | 400                    | 5615                            |
| " " "                                   |                 | " " "  | "        | "         | "      | 87     | 81          | 6086            | 100                    | 6186                            |
| " " "                                   |                 | " " "  | "        | "         | "      | 89     | 80          |                 |                        |                                 |
| William L. Caldwell                     |                 | E <sup>2</sup> NW <sup>1/4</sup>                           | "        | "         | "      | 80     |             | 2800            | 25                     | 2825                            |
| " " "                                   |                 | E <sup>2</sup> SW <sup>1/4</sup>                           | "        | "         | "      | 80     |             | 2800            | 25                     | 2825                            |
| Tomlin Martin and<br>Baine              |                 | SE <sup>1/4</sup> SW <sup>1/4</sup>                        | "        | "         | "      | 40     |             | 1120            | 160                    | 1280                            |
| Breakey W. H. et al                     |                 | W <sup>2</sup> SE <sup>1/4</sup>                           | "        | "         | "      |        |             |                 |                        |                                 |
| Wm. B. M. Hancock                       |                 | W <sup>2</sup> SW <sup>1/4</sup>                           | "        | "         | "      |        |             |                 |                        |                                 |



Section No. 2

Congressional Township No. 20, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Book Township, No. \_\_\_\_\_

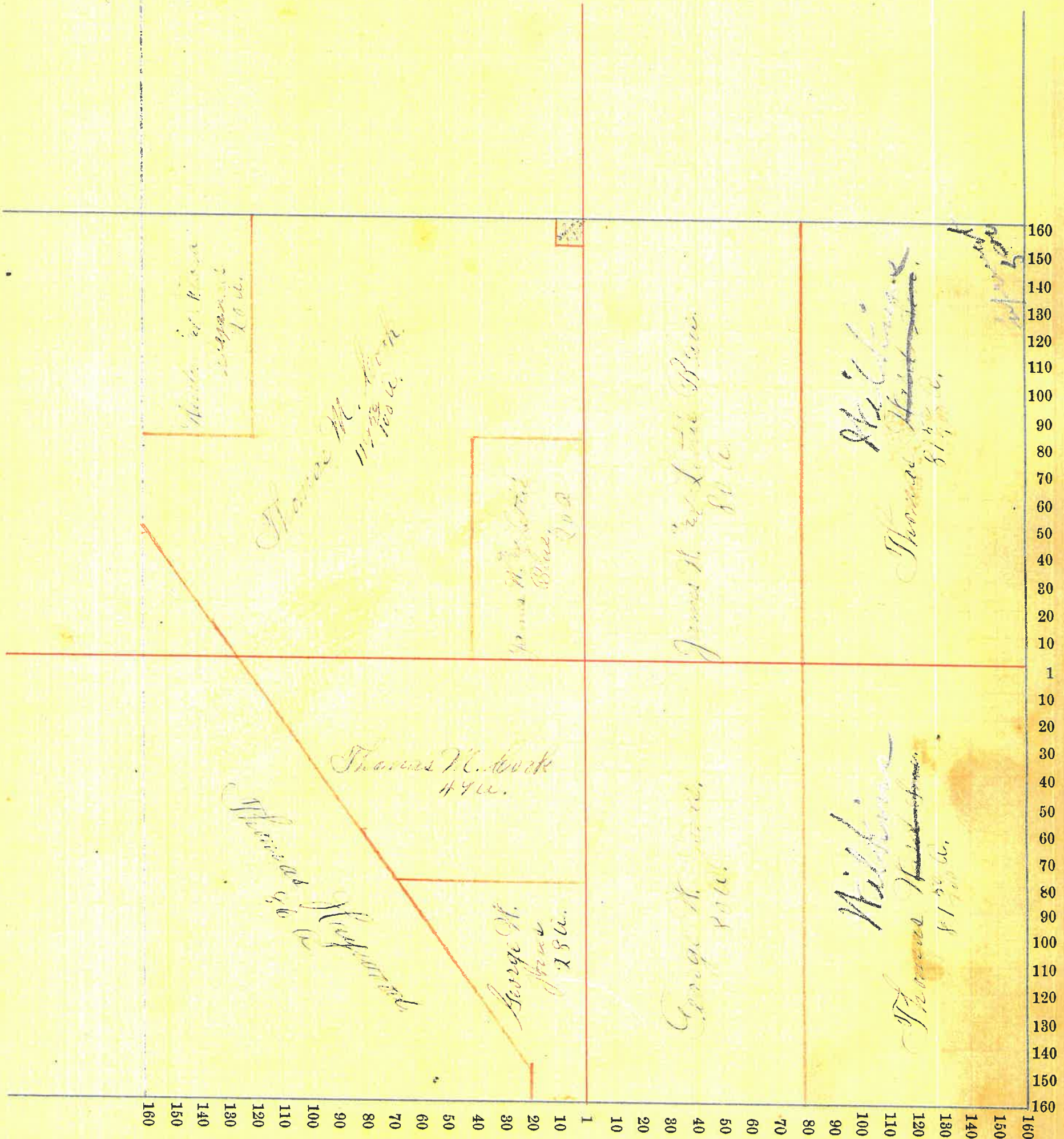
| NAMES OF OWNERS.    | Number on Plat. | DESCRIPTION.   | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|---------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Alexander Henderson |                 | N <sup>2</sup> N <sup>1</sup> W <sup>1</sup>                 |          |           |        |        |             |                 |                        |                                 |
| Tract               |                 |  | 14       | 20        | E      | 20     |             | 570             | 40                     | 540                             |
| John Thomas M.      |                 | Pt <sup>1</sup> N <sup>1</sup> W <sup>1</sup>                | "        | "         | "      | 119    | 63          | 3570            | 900                    | 4270                            |
| "                   |                 | " S <sup>1</sup> W <sup>1</sup>                              | "        | "         | "      | 44     |             | 1400            | 400                    | 1800                            |
| Blue James Howard   |                 | R <sup>1</sup> E <sup>2</sup> N <sup>1</sup> W <sup>1</sup>  | "        | "         | "      | 20     |             | 600             | 10                     | 610                             |
| Tract               |                 | " N <sup>1</sup> W <sup>1</sup> E <sup>1</sup>               | "        | "         | "      | 20     |             | 2700            | 200                    | 2900                            |
| Harwood Thomas      |                 | S <sup>1</sup> W <sup>1</sup>                                | "        | "         | "      | 26     |             | 2450            | 200                    | 2650                            |
| John George H.      |                 | N <sup>1</sup> E <sup>1</sup>                                | "        | "         | "      | 80     |             | 2900            | 40                     | 2940                            |
| "                   |                 | Pt <sup>1</sup> S <sup>1</sup> E <sup>1</sup> W <sup>1</sup> | "        | "         | "      | 28     |             | 840             | 300                    | 1140                            |
| And Thomas S.       |                 | E <sup>2</sup> of E <sup>2</sup> Sect.                       | "        | "         | "      | 163    |             | 6033            | 300                    | 6333                            |



Section No. 14

Congressional Township No. 30, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Franklin Township, No. \_\_\_\_\_

| NAMES OF OWNERS.                 | Number on Plat. | DESCRIPTION.                                  | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|----------------------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Thomas Richard L.                |                 | S <sup>2</sup> W <sup>2</sup>                 | 15       | 26        | 50     |        |             | 2400            | 60                     | 2460                            |
| White George H. and<br>Fannie M. |                 | W <sup>2</sup> S <sup>2</sup> W <sup>2</sup>  | "        | "         | 80     |        |             | 2240            | 175                    | 2415                            |
| Howard L. and Emma               |                 | N <sup>2</sup> W <sup>2</sup>                 | "        | "         | 100    |        |             | 4800            | 150                    | 4950                            |
| Lyman Thomas                     |                 | SE <sup>2</sup>                               | "        | "         | 100    |        |             | 4780            | 50                     | 4830                            |
| "                                |                 | NE <sup>2</sup> SE <sup>2</sup>               | "        | "         | 60     |        |             | 1800            |                        | 1800                            |
| Book Thomas H.                   |                 | SE <sup>2</sup> NE <sup>2</sup>               | "        | "         | 40     |        |             | 1200            | 25                     | 1225                            |
| Alfred Hunter S.<br>and Maria    |                 | S <sup>2</sup> W <sup>2</sup> NE <sup>2</sup> | "        | "         | 20     |        |             | 1800            | 300                    | 2100                            |
| "                                |                 | NE <sup>2</sup> NE <sup>2</sup>               | "        | "         | 40     |        |             |                 |                        |                                 |

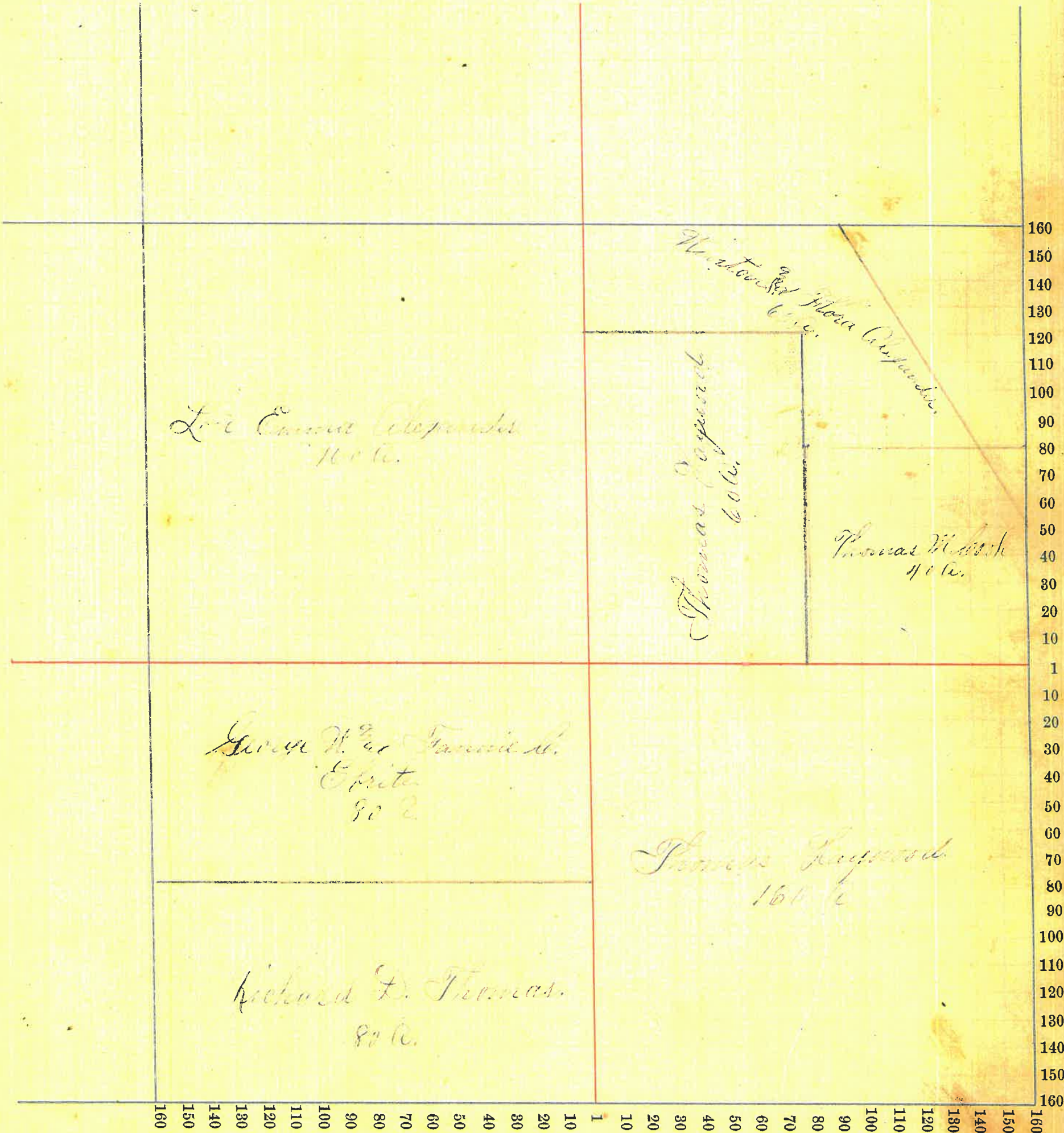


Section No. 11

Congressional Township No. 21, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for

*Lebanon*

Township, No. \_\_\_\_\_

| NAMES OF OWNERS.         | Number on Plat. | DESCRIPTION.                         | Section.  | Township. | Range.   | Acres.     | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|--------------------------|-----------------|--------------------------------------|-----------|-----------|----------|------------|-------------|-----------------|------------------------|---------------------------------|
| <i>Foster Thomas W.</i>  |                 | <i>NW<sup>4</sup></i>                | <i>16</i> | <i>20</i> | <i>5</i> | <i>157</i> | <i>50</i>   | <i>4300</i>     | <i>100</i>             | <i>4400</i>                     |
| <i>Off. of James W.</i>  |                 | <i>N<sup>2</sup> SE<sup>4</sup></i>  | <i>"</i>  | <i>"</i>  | <i>"</i> | <i>120</i> | <i>}</i>    | <i>3000</i>     | <i>200</i>             | <i>3200</i>                     |
| <i>" " "</i>             |                 | <i>SE<sup>4</sup> 191</i>            | <i>"</i>  | <i>"</i>  | <i>"</i> |            |             |                 |                        |                                 |
| <i>Robert Jackson E.</i> |                 | <i>N<sup>2</sup> SE<sup>4</sup></i>  | <i>"</i>  | <i>"</i>  | <i>"</i> | <i>48</i>  |             | <i>1000</i>     | <i>100</i>             | <i>1100</i>                     |
| <i>Fitch Foster W.</i>   |                 | <i>N<sup>2</sup> SE<sup>4</sup></i>  | <i>"</i>  | <i>"</i>  | <i>"</i> | <i>80</i>  |             | <i>2000</i>     | <i>25</i>              | <i>2025</i>                     |
| <i>" " "</i>             |                 | <i>S<sup>2</sup> NE<sup>4</sup></i>  | <i>"</i>  | <i>"</i>  | <i>"</i> | <i>80</i>  |             | <i>2080</i>     | <i>150</i>             | <i>2230</i>                     |
| <i>Alexander Grant</i>   |                 | <i>SE<sup>4</sup> SE<sup>4</sup></i> | <i>"</i>  | <i>"</i>  | <i>"</i> | <i>40</i>  |             | <i>1280</i>     | <i>200</i>             | <i>1280</i>                     |
| <i>Ernie David</i>       |                 | <i>NE<sup>4</sup> SE<sup>4</sup></i> | <i>"</i>  | <i>"</i>  | <i>"</i> | <i>40</i>  |             | <i>1120</i>     | <i>2</i>               | <i>1140</i>                     |
| <i>" " "</i>             |                 | <i>N<sup>2</sup> NE<sup>4</sup></i>  | <i>"</i>  | <i>"</i>  | <i>"</i> | <i>80</i>  |             | <i>2860</i>     | <i>800</i>             | <i>3860</i>                     |







Assessor's Plat-Book for Lawrence Township, No. \_\_\_\_\_

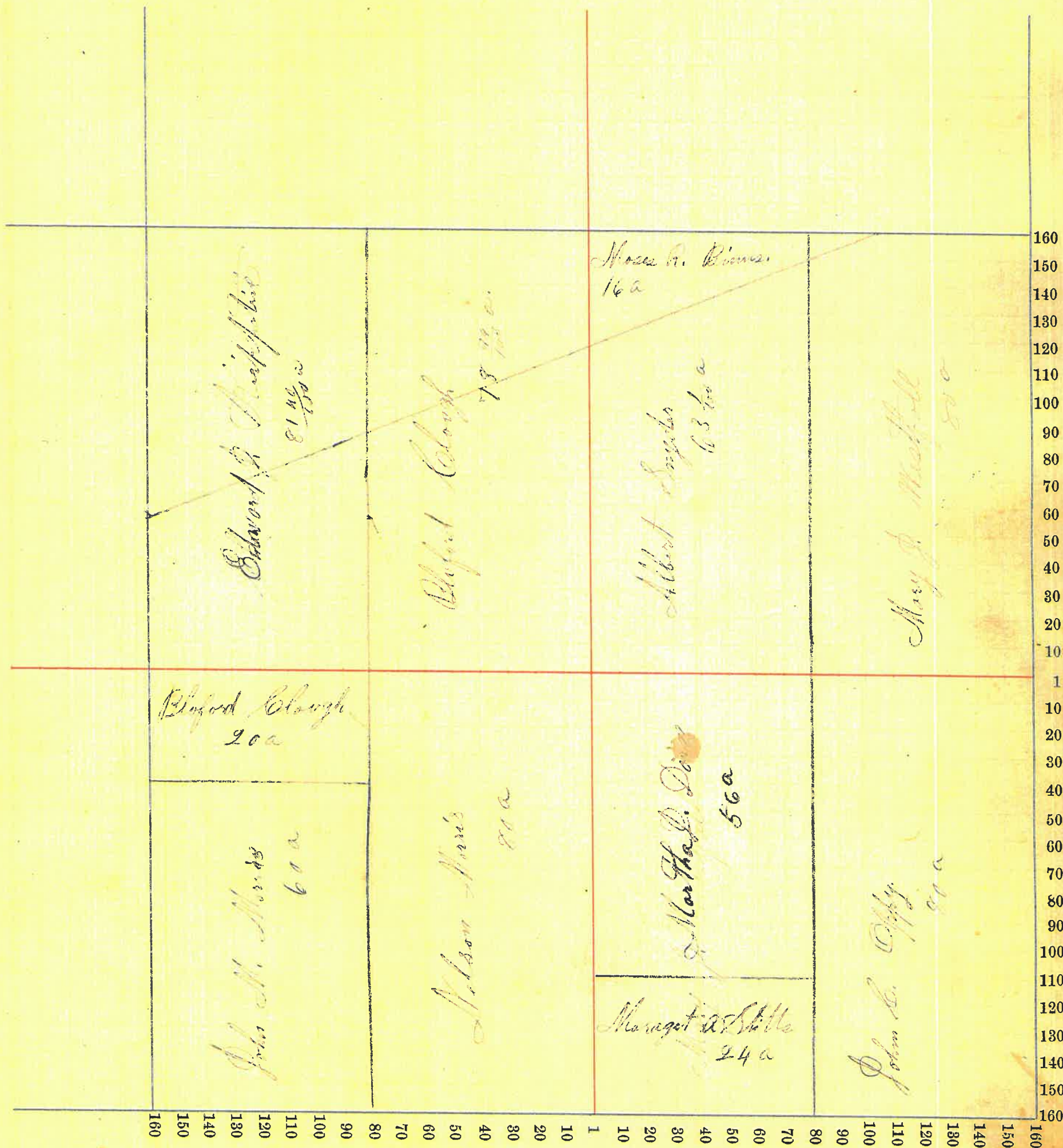
| NAMES OF OWNERS.      | Number on Plat. | DESCRIPTION.                                   | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improve-ments. | Value of Lands and Improve-ments |
|-----------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|-------------------------|----------------------------------|
| Oppy John C.          |                 | E <sup>2</sup> S E <sup>4</sup>                | 17       | 20        | 5      | 80     |             | 2240            | 250                     | 2490                             |
| Whitall Mary J.       |                 | E <sup>2</sup> N E <sup>4</sup>                | "        | "         | "      | 79     | 34          | 1975            | 10                      | 1985                             |
| Stitts M. J.          |                 | W <sup>2</sup> S E <sup>4</sup>                | "        | "         | "      | 24     |             | 620             | 5                       | 625                              |
| Dora M. J.            |                 | S <sup>2</sup> W <sup>2</sup> S E <sup>4</sup> | "        | "         | "      | 56     |             | 1288            | 50                      | 1338                             |
| Shoup Elizabeth       |                 | E <sup>2</sup> N W <sup>4</sup>                | "        | "         | "      | 72     | 71          | 1870            | 100                     | 1970                             |
| " "                   |                 | S. W <sup>2</sup> S W <sup>4</sup>             | "        | "         | "      | 20     |             | 500             |                         | 500                              |
| Kirkpatrick Edward J. |                 | W <sup>2</sup> N W <sup>4</sup>                | "        | "         | "      | 81     | 40          | 2000            | 200                     | 2200                             |
| Morris Nelson         |                 | E <sup>2</sup> S W <sup>4</sup>                | "        | "         | "      | 80     |             | 2200            | 75                      | 2275                             |
| Morris John M.        |                 | S. Pt. W <sup>2</sup> S W <sup>4</sup>         | "        | "         | "      | 60     |             | 1500            | 150                     | 1650                             |
| Beane Moses & Emma    |                 | Pl. W <sup>2</sup> N E <sup>4</sup>            | "        | "         | "      | 16     |             | 400             |                         | 400                              |
| Snyder Albert         |                 | Pl. W <sup>2</sup> N E <sup>4</sup>            | "        | "         | "      | 63     | 1           | 1530            | 10                      | 1540                             |



Section No. 17

Congressional Township No. 20, R. 1

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Madison Township, No. \_\_\_\_\_

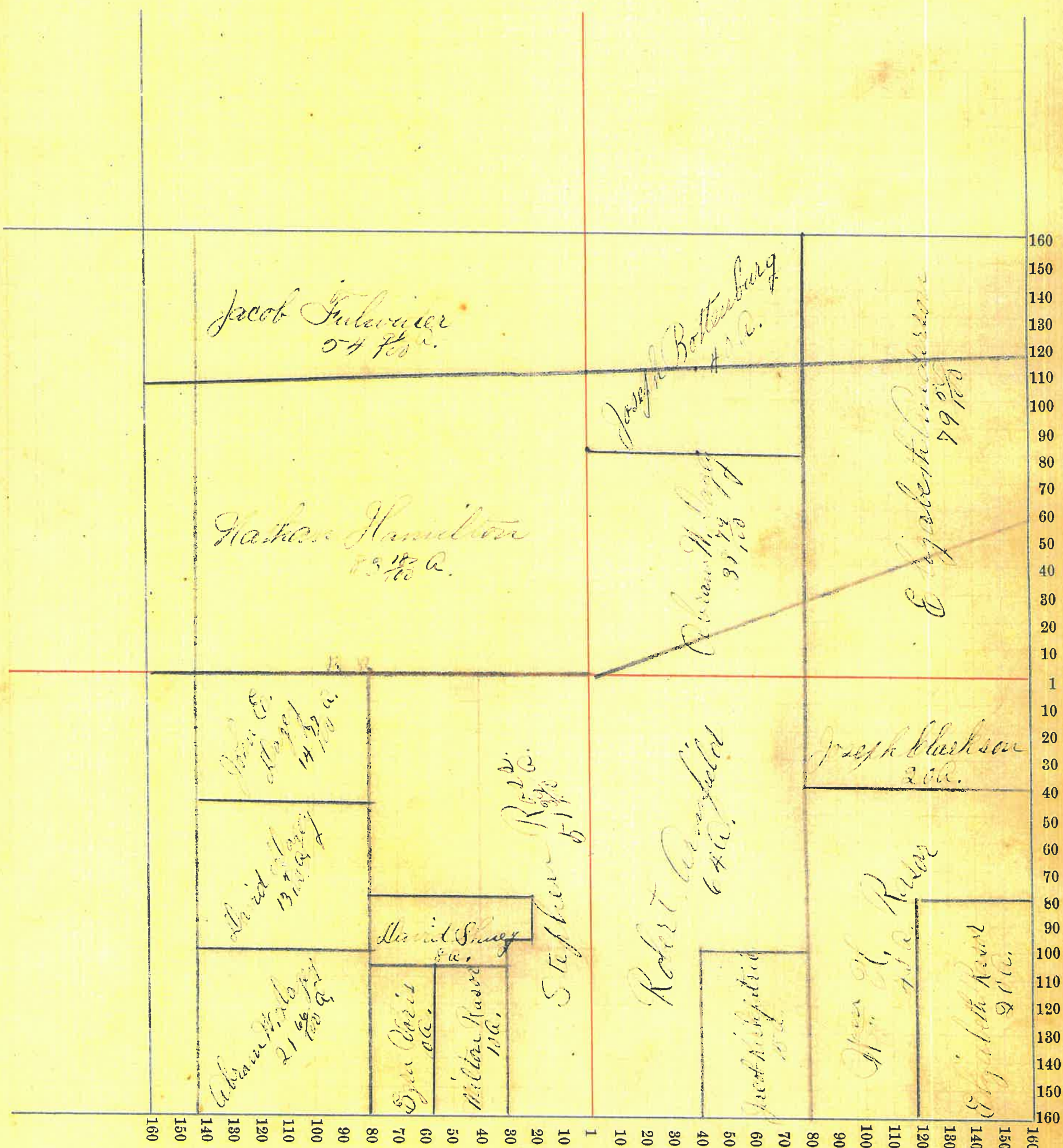
| NAMES OF OWNERS.    | Number on Plat. | DESCRIPTION.                                      | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|---------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Lopez John C        |                 | Pt. SW  | 18       | 305       | 14     | 11     | 250         | 10              | 290                    |                                 |
| Kaye Milton         |                 | Pt. E <sup>2</sup> SW                             | "        | "         | "      | 10     | 150         | 50              | 200                    |                                 |
| Kennedy C. G.       |                 | Pt.   | "        | "         | "      |        |             |                 |                        |                                 |
| Ross Stephen        |                 | Pt. E <sup>2</sup> SW <sup>4</sup>                | "        | "         | "      | 57     | 39 1070     | 50              | 1120                   |                                 |
| Indrella Jacob      |                 | Pt. NW <sup>4</sup>                               | "        | "         | "      | 54     | 90 1975     | 400             | 1820                   |                                 |
| Clarkson Joseph     |                 | W <sup>2</sup> NE <sup>4</sup> SE <sup>4</sup>    | "        | "         | "      | 20     | 470         |                 | 470                    |                                 |
| Campbell Robert     |                 | Pt. W <sup>2</sup> SE <sup>4</sup>                | "        | "         | "      | 39     | 39 975      | 270             | 1260                   |                                 |
| "                   |                 | Pt. E <sup>2</sup> W <sup>2</sup> SE <sup>4</sup> | "        | "         | "      | 25     | 625         |                 | 625                    |                                 |
| Boyerburg Joseph    |                 | W <sup>2</sup> NE <sup>4</sup>                    | "        | "         | "      | 46     | 1200        | 800             | 2000                   |                                 |
| Shaw David          |                 | Secd E <sup>2</sup> SW <sup>4</sup>               | "        | "         | "      | 8      | 240         |                 | 240                    |                                 |
| Kaye Elizabeth      |                 | Pt. SE <sup>4</sup> SE <sup>4</sup>               | "        | "         | "      | 20     | 500         | 50              | 550                    |                                 |
| Kaye Wm H.          |                 | S pt. E <sup>2</sup> SE <sup>4</sup>              | "        | "         | "      | 40     | 1000        | 125             | 1120                   |                                 |
| Kirkpatrick Jacob   |                 | E <sup>2</sup> W <sup>2</sup> SE <sup>4</sup>     | "        | "         | "      | 15     | 375         |                 | 375                    |                                 |
| Hamilton Nathan     |                 | Pt. NW <sup>4</sup>                               | "        | "         | "      | 83     | 18 1825     | 20              | 1845                   |                                 |
| Voris Cyrus         |                 | E pt. SW <sup>4</sup>                             | "        | "         | "      | 10     | 250         |                 | 250                    |                                 |
| Canderson Elizabeth |                 | E <sup>2</sup> NE <sup>4</sup>                    | "        | "         | "      | 80     | 2400        | 400             | 2800                   |                                 |



Section No. 19

Congressional Township No. 20, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Northbrook Township, No. \_\_\_\_\_

| NAMES OF OWNERS.   | Number on Plat. | DESCRIPTION.        | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|--------------------|-----------------|---------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| <i>John A. ...</i> |                 | <i>N 1/2 Sec 17</i> | 11       | 10        | 5      | 17     |             | 490             | 10                     | 500                             |
| <i>John A. ...</i> |                 | <i>N 1/2 Sec 20</i> | "        | "         | "      | 20     |             | 500             | 150                    | 650                             |
| <i>John A. ...</i> |                 | <i>"</i>            | "        | "         | "      | 7      |             |                 |                        |                                 |
| <i>John A. ...</i> |                 | <i>"</i>            | "        | "         | "      | 10     |             | 200             | 5                      | 205                             |
| <i>"</i>           |                 | <i>"</i>            | "        | "         | "      | 5      |             | 75              |                        | 75                              |
| <i>"</i>           |                 | <i>"</i>            | "        | "         | "      | 17     |             | 340             |                        | 340                             |
| <i>John A. ...</i> |                 | <i>N 1/2 Sec 15</i> | "        | "         | "      | 15     |             | 225             | 25                     | 250                             |
| <i>John A. ...</i> |                 | <i>W 1/2 Sec 20</i> | "        | "         | "      | 20     |             | 400             | 100                    | 500                             |
| <i>John A. ...</i> |                 | <i>N 1/2 Sec 10</i> | "        | "         | "      | 10     |             | 200             |                        | 200                             |
| <i>"</i>           |                 | <i>"</i>            | "        | "         | "      | 11     |             | 200             | 175                    | 375                             |
| <i>John A. ...</i> |                 | <i>"</i>            | "        | "         | "      | 15     |             | 345             | 50                     | 395                             |
| <i>John A. ...</i> |                 | <i>"</i>            | "        | "         | "      | 20     |             | 375             | 25                     | 400                             |
| <i>John A. ...</i> |                 | <i>E 1/2 Sec 18</i> | "        | "         | "      | 18     |             | 3300            | 20                     | 3320                            |
| <i>"</i>           |                 | <i>"</i>            | "        | "         | "      | 14     |             | 1230            | 300                    | 1530                            |
| <i>John A. ...</i> |                 | <i>S 1/2 Sec 17</i> | "        | "         | "      | 17     |             | 340             | 5                      | 345                             |
| <i>John A. ...</i> |                 | <i>"</i>            | "        | "         | "      | 20     |             | 960             | 5                      | 965                             |
| <i>John A. ...</i> |                 | <i>"</i>            | "        | "         | "      | 28     |             | 660             | 175                    | 835                             |
| <i>John A. ...</i> |                 | <i>"</i>            | "        | "         | "      | 27     | 34          | 640             | 150                    | 790                             |
| <i>John A. ...</i> |                 | <i>"</i>            | "        | "         | "      | 10     |             | 240             | 10                     | 250                             |
| <i>John A. ...</i> |                 | <i>"</i>            | "        | "         | "      | 10     |             | 240             | 100                    | 340                             |
| <i>John A. ...</i> |                 | <i>"</i>            | "        | "         | "      | 11     |             | 325             | 10                     | 335                             |
| <i>John A. ...</i> |                 | <i>"</i>            | "        | "         | "      | 60     |             | 1260            | 200                    | 1460                            |
| <i>John A. ...</i> |                 | <i>"</i>            | "        | "         | "      | 20     |             | 570             | 5                      | 575                             |
| <i>John A. ...</i> |                 | <i>"</i>            | "        | "         | "      | 2      |             | 42              | 100                    | 142                             |
| <i>John A. ...</i> |                 | <i>"</i>            | "        | "         | "      | 17     |             | 340             | 5                      | 345                             |
| <i>John A. ...</i> |                 | <i>"</i>            | "        | "         | "      | 10     |             | 250             | 100                    | 350                             |



Section No. 14

Congressional Township No. 27, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





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Assessor's Plat-Book for      Township, No.     

| NAMES OF OWNERS.             | Number on Plat. | DESCRIPTION.  | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|------------------------------|-----------------|---------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Fletcher John W.             |                 | Pl. N 1/2     | 20       | 20        | 5      | 127    |             | 3560            | 400                    | 3960                            |
| Blough Geo. W.               |                 | " N 1/2 S 1/2 | "        | "         | "      | 40.    |             | 1200            | 20                     | 1220                            |
| " " "                        |                 | " 1/2 NE      | "        | "         | "      | 60     |             | 1420            | 300                    | 1720                            |
| " " "                        |                 | " N 1/2       | "        | "         | "      | 11     |             | 300             | 0                      | 300                             |
| Atterback John W.            |                 | E 2 S 1/2     | "        | "         | "      | 80     |             | 2160            | 300                    | 2460                            |
| Bennett Eliza                |                 | 1/2 SE        | "        | "         | "      | 80     |             | 1940            | 80                     | 1920                            |
| Stites Margaret A.           |                 | 1/2 NE        | "        | "         | "      | 20     |             | 440             | 200                    | 640                             |
| Foster Lucilla               |                 | Pl. E 2 N 1/2 | "        | "         | "      | 22     |             | 550             | 50                     | 600                             |
| Ross Susan                   |                 | S 1/2 S 1/2   | "        | "         | "      | 40     |             | 1050            | 150                    | 1150                            |
| Bunnell Wm.                  |                 | 1/2 NE SE     | "        | "         | "      | 40     |             | 1100            | 100                    | 1100                            |
| Hilson Luella                | }               |               |          |           |        |        |             |                 |                        |                                 |
| Blough Tipton                |                 |               |          |           |        |        |             |                 |                        |                                 |
| Blough Maria                 |                 |               | E 2 NE   | 20        | 20     | 5      | 80          |                 |                        |                                 |
| Blough Lucy                  |                 |               |          |           |        |        |             |                 |                        |                                 |
| Bennett Isabella (4 Bunnell) |                 | E 2 SE 4      | 20       | 20        | 5      | 8 13   |             | 200             | 225                    | 425                             |
| Waters Sophia                |                 | " E 2 SE 4    | "        | "         | "      | 10     |             | 250             | 0                      | 250                             |
| " "                          |                 | " E 2 SE 4    | "        | "         | "      | 7      |             | 165             |                        | 165                             |
| Garface Sarah                |                 | " E 2 SE      | "        | "         | "      | 10     |             | 250             | 75                     | 325                             |
| Bennell James A.             |                 | " SE          | "        | "         | "      | 67 17  |             | 130             |                        | 130                             |



Section No. 20

Congressional Township No. 21, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Southbrook Township, No. \_\_\_\_\_

| NAMES OF OWNERS.       | Number on Plat.     | DESCRIPTION.                   | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|------------------------|---------------------|--------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Washburn George H      |                     | SE <sup>4</sup>                | 21       | 30        | 6      | 160    | 2335        | 20              | 2355                   |                                 |
| " " "                  |                     | E <sup>2</sup> SW              | "        | "         | "      | 80     | 1670        | 5               | 1675                   |                                 |
| Leitchy John L.        | Pl.                 | NE <sup>4</sup>                | "        | "         | "      | 150    | 2020        | 20              | 2040                   |                                 |
| Leitchy John & Charles | Pl                  | N <sup>2</sup> NE <sup>2</sup> | "        | "         | "      | 60     | 1242        | 12              | 1254                   |                                 |
| " " " "                |                     | NE <sup>4</sup>                | "        | "         | "      | 100    | 4250        | 20              | 4270                   |                                 |
| Barnes James C.        | Pl.                 | SW <sup>4</sup>                | "        | "         | "      | 16 70  | 380         | 5               | 385                    |                                 |
| Barnes William         | "                   | N <sup>2</sup> SW              | "        | "         | "      | 20.    | 500         | 10              | 510                    |                                 |
| Barnes George          | "                   | NE <sup>2</sup>                | "        | "         | "      | 10     | 200         | 5               | 205                    |                                 |
| Barnes Thomas          | "                   | SW <sup>4</sup>                | "        | "         | "      | 35 30  | 875         | 125             | 1000                   |                                 |
| " " "                  | "                   | SW <sup>4</sup>                | "        | "         | "      | 4 75   | 100         |                 | 100                    |                                 |
| Wiss Ezra              | Pl. Pl <sup>2</sup> | SW <sup>4</sup>                | "        | "         | "      | 7 50   | 140         | 120             | 310.                   |                                 |

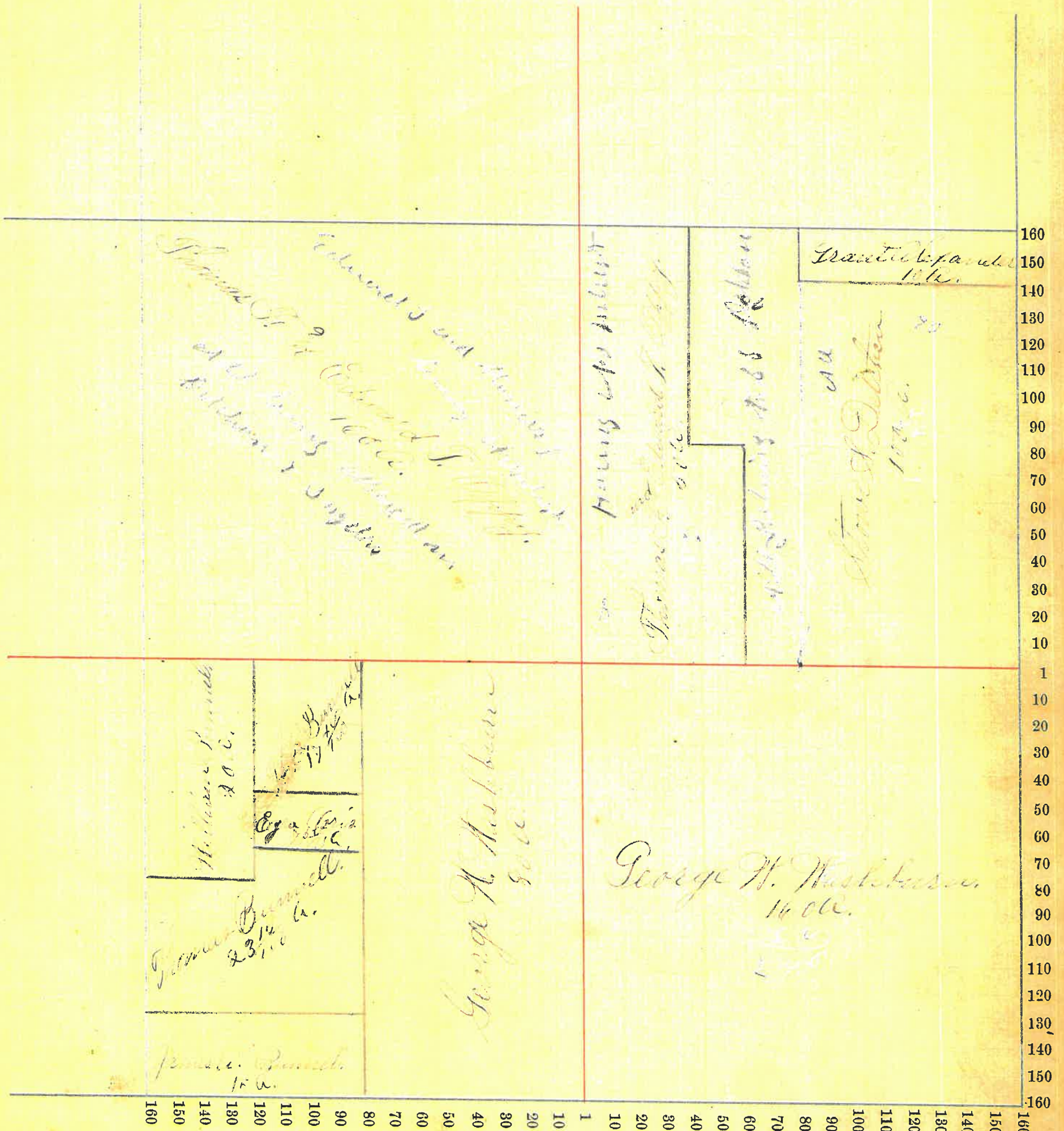


Section No. 21

Congressional Township No. 21, R. 1

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for     Lauderdale     Township, No.     

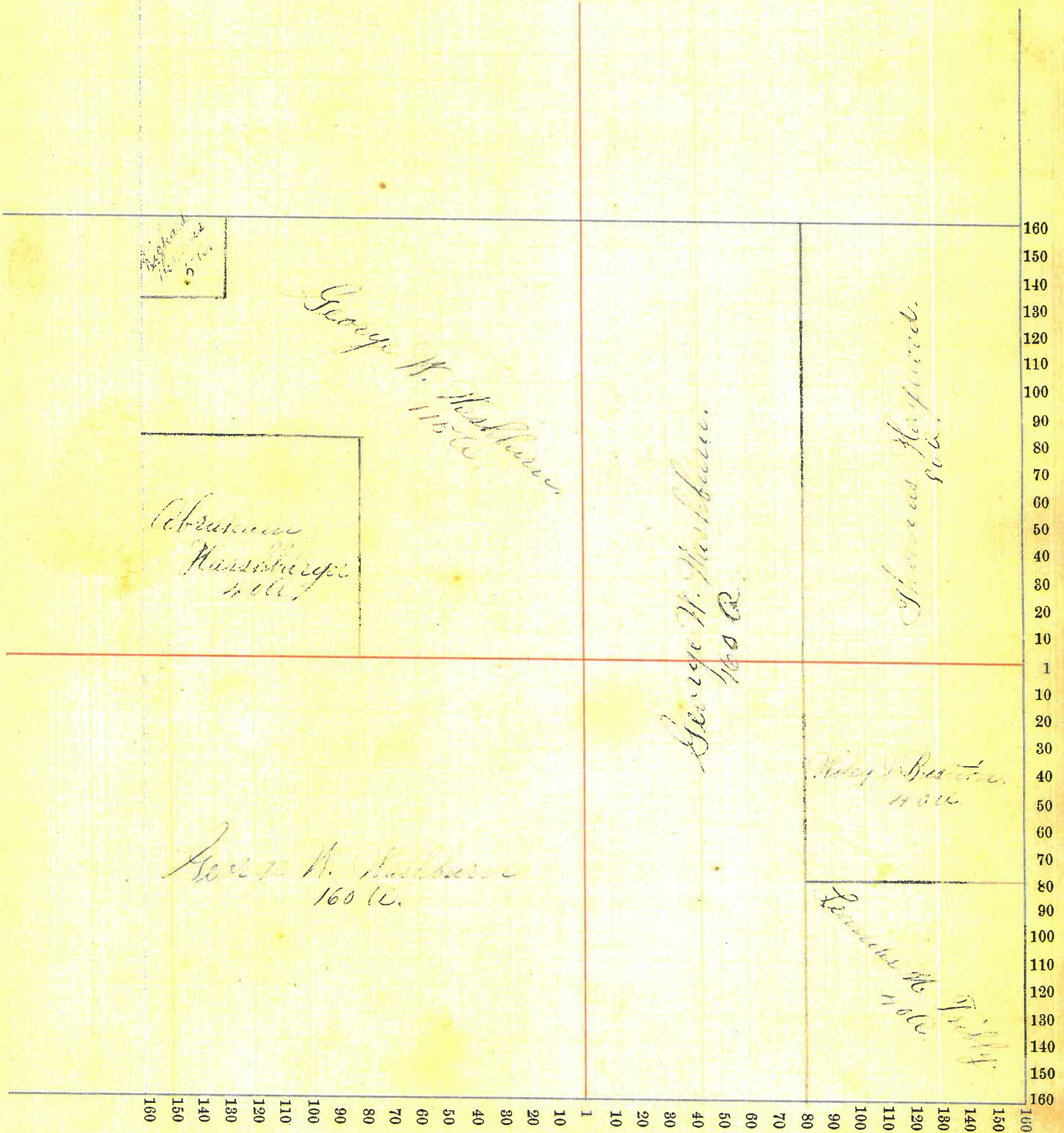
| NAMES OF OWNERS.     | Number on Plat. | DESCRIPTION.                        | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improve-ments. | Value of Lands and Improvements |
|----------------------|-----------------|-------------------------------------|----------|-----------|--------|--------|-------------|-----------------|-------------------------|---------------------------------|
| Ashburne George W.   |                 | SW <sup>1/4</sup>                   | 22       | 20        | 3      | 160    |             | 4240            | 20                      | 4260                            |
| " "                  |                 | NE <sup>1/4</sup> Sect.             | "        | "         | "      | 160    |             | 4480            | 20                      | 4500                            |
| " "                  |                 |                                     | "        | "         | "      | 115    |             | 3220            | 300                     | 3520                            |
| Hayward Thomas       |                 | E <sup>1/2</sup> NE <sup>1/4</sup>  | "        | "         | "      | 80     |             | 2240            | 20                      | 2260                            |
| Karschberger Abraham |                 | SW <sup>1/4</sup> NW <sup>1/4</sup> | "        | "         | "      | 40     |             | 810             | 10                      | 820                             |
| Bostain Miles J.     |                 | NE <sup>1/4</sup> SE <sup>1/4</sup> | "        | "         | "      | 40     |             | 910             | 200                     | 1080                            |
| Tribby Leander       |                 | SE <sup>1/4</sup> SE <sup>1/4</sup> | "        | "         | "      | 40     |             | 800             | 30                      | 830                             |
| Thomas Richard       |                 |                                     | "        | "         | "      | 0      |             | 140             | 400                     | 540                             |



Section No. 24

Congressional Township No. 21, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Northside Township, No. \_\_\_\_\_

| NAMES OF OWNERS. |                 | Number on Plat. | DESCRIPTION.   | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|------------------|-----------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Wilson           | James           |                 | E <sup>2</sup> N <sup>2</sup> E <sup>4</sup>                               | 22       | 20        | 5      | 80     |             | 18 00           |                        | 18 70                           |
| Wilson           | Sarah A.        |                 | E <sup>2</sup> S <sup>2</sup> W <sup>4</sup>                               | "        | "         | "      | 80     |             | 22 00           | 2 00                   | 24 60                           |
| Wilson           | S. A.           |                 | N <sup>2</sup> E <sup>4</sup> S <sup>2</sup> W <sup>4</sup>                | "        | "         | "      | 40     |             | 9 84            | 30                     | 10 14                           |
| "                | "               |                 | N <sup>2</sup> N <sup>2</sup> W <sup>4</sup> S <sup>2</sup> E <sup>4</sup> | "        | "         | "      | 20     |             | 5 20            | 1 50                   | 6 70                            |
| "                | Sarah A         |                 | " N <sup>2</sup> S <sup>2</sup> E <sup>4</sup>                             | "        | "         | "      | 20     |             | 5 00            | 20                     | 5 70                            |
| Sibly            | Leander.        |                 | " S <sup>2</sup> W <sup>4</sup> N <sup>2</sup> E <sup>4</sup>              | "        | "         | "      | 40     |             | 10 65           | 20                     | 10 85                           |
| "                | "               |                 | " N <sup>2</sup> W <sup>4</sup>  | "        | "         | "      | 3 60   |             | 9 0             | 5                      | 10 0                            |
| "                | "               |                 | " N <sup>2</sup> W <sup>4</sup> S <sup>2</sup> W <sup>4</sup>              | "        | "         | "      | 40     |             | 7 50            | 2 50                   | 11 00                           |
| Jones            | Lee M.          |                 | " N <sup>2</sup> W <sup>4</sup> N <sup>2</sup> E <sup>4</sup>              | "        | "         | "      | 40     |             | 14 10           | 10                     | 14 10                           |
| "                | "               |                 | " N <sup>2</sup> E <sup>4</sup> N <sup>2</sup> W <sup>4</sup>              | "        | "         | "      | 13 40  |             | 15 0            | 5                      | 14 55                           |
| Haywood          | James.          |                 | " N <sup>2</sup> N <sup>2</sup> W <sup>4</sup>                             | "        | "         | "      | 148 60 |             | 48 47           | 50                     | 48 97                           |
| Pierce           | G. M.           |                 | " S <sup>2</sup> S <sup>2</sup> E <sup>4</sup>                             | "        | "         | "      | 50     |             | 13 13           | 1 00                   | 14 13                           |
| Patton           | C. A.           |                 | " S <sup>2</sup> E <sup>4</sup>  | "        | "         | "      | 60     |             | 14 00           | 1 10                   | 15 10                           |
| Perkins          | Albert and Emma |                 | " E <sup>2</sup> N <sup>2</sup> S <sup>2</sup> E <sup>4</sup>              | "        | "         | "      | 4      |             | 2 22            | 4 00                   | 4 22                            |

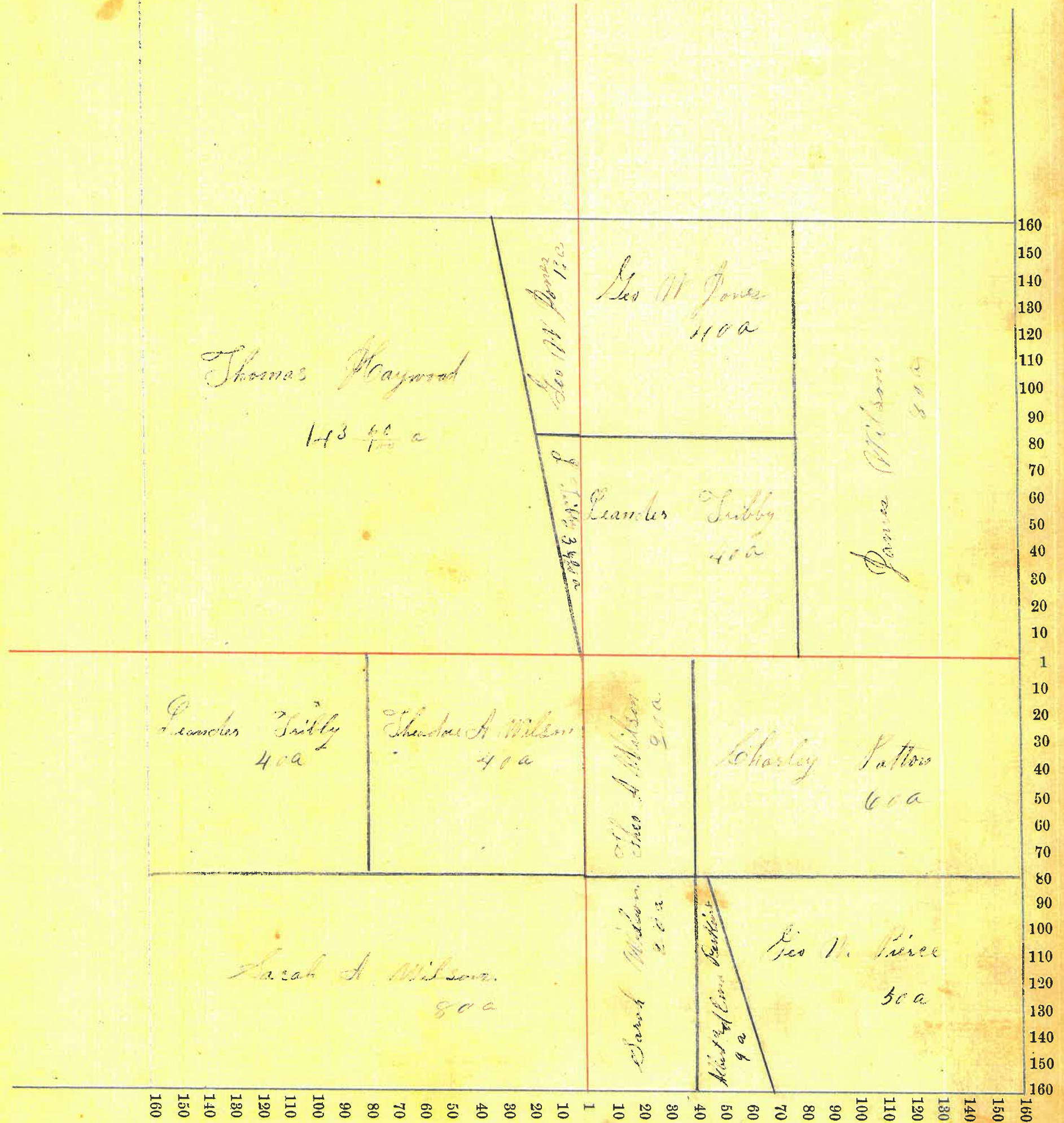


Section No. 23

Congressional Township No. 20, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for      Township, No.     

| NAMES OF OWNERS.            | Number on Plat. | DESCRIPTION.       | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|-----------------------------|-----------------|--------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Wilson J. D.                |                 | NW 1/4             | 24       | 20        | 5      | 152    | 72          | 3490            | 100                    | 3590                            |
| Wilson Allent W.            |                 | SW 1/4 S 1/4       | "        | "         | "      | 100    | "           | 420             | 10                     | 430                             |
| McClurech L. C.             |                 | E 1/4 S 1/4 NE 1/4 | "        | "         | "      | 60     | "           | 1540            | 50                     | 1590                            |
| McClurech W. H. West. W. D. |                 | W 1/4 N 1/4        | "        | "         | "      | 80     | "           | 2000            | 75                     | 2075                            |
| Norman Frank                |                 | S 1/4              | "        | "         | "      | 160    | "           | 4000            | 200                    | 4200                            |
| " "                         |                 | E 1/4 S 1/4        | "        | "         | "      | 80     | "           | 2000            | 200                    | 2200                            |
| Price J. B.                 |                 | NW 1/4 S 1/4       | "        | "         | "      | 40     | "           | 920             | 5                      | 925                             |
| Tombison W. D. Same         |                 | Head 1/2 NE 1/4    | "        | "         | "      | 20     | "           | 540             | 5                      | 545                             |

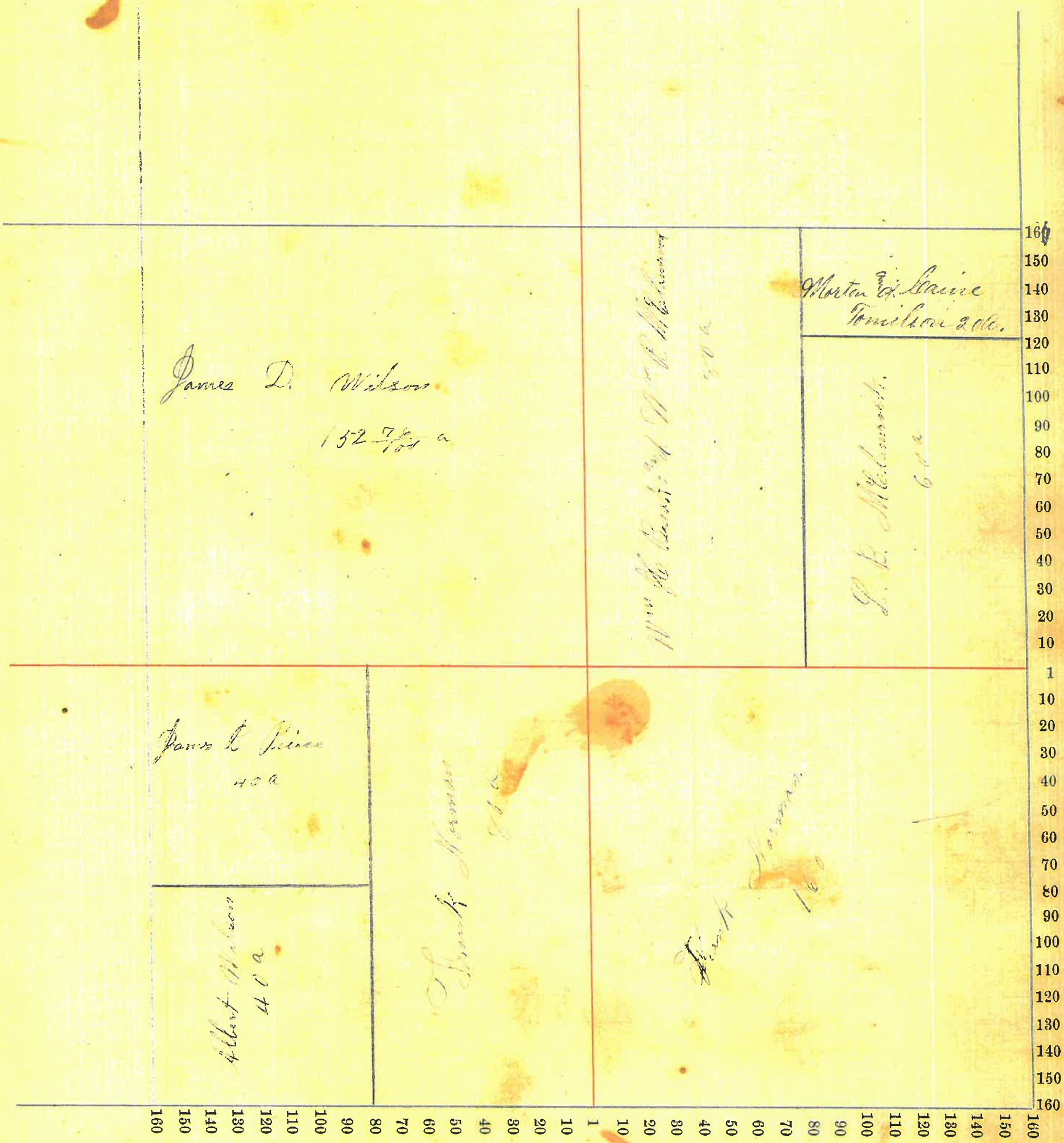


Section No. 24

Congressional Township No. 21, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, \_\_\_\_\_



48



Assessor's Plat-Book for Boonville Township, No. \_\_\_\_\_

DEWEY PRINTING CO., PHO., INCL.

| NAMES OF OWNERS.      | Number on Plat. | DESCRIPTION.                                   | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|-----------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
|                       |                 |  |          |           |        |        |             |                 |                        |                                 |
| Crawford Henry E.     |                 | E <sup>2</sup> NW <sup>4</sup>                 | 25       | 20        | 5      | 80     |             | 2080            | 50                     | 2330                            |
| " "                   |                 | E <sup>2</sup> NE <sup>4</sup>                 | "        | "         | "      | 40     |             | 1040            | 25                     | 1065                            |
| Bark Ellis            |                 | E <sup>2</sup> SW <sup>4</sup>                 | "        | "         | "      | 80     |             | 2160            | 500                    | 2960                            |
| " "                   |                 | NW <sup>4</sup> SE <sup>4</sup>                | "        | "         | "      | 40     |             | 1600            | 10                     | 1610                            |
| Laird Wm              |                 | S <sup>7</sup> SE <sup>4</sup>                 | "        | "         | "      | 59     |             | 1180            | 150                    | 1330                            |
| Simms Geo             |                 | W <sup>2</sup> SW <sup>4</sup> SE <sup>4</sup> | "        | "         | "      | 20     |             | 570             | 15                     | 585                             |
| Spraker D. C.         |                 | N <sup>2</sup> NE <sup>4</sup> NE <sup>4</sup> | "        | "         | "      | 10     |             | 200             | 20                     | 220                             |
| Schubert M. Geo       |                 | N <sup>2</sup> SE <sup>4</sup> SE <sup>4</sup> | "        | "         | "      | 40     |             | 1000            | 10                     | 1010                            |
| " "                   |                 | N <sup>2</sup> NE <sup>4</sup>                 | "        | "         | "      | 40     |             | 1000            | 10                     | 1010                            |
| Simms Paul            |                 | W <sup>2</sup> NW <sup>4</sup> NE <sup>4</sup> | "        | "         | "      | 5      |             | 125             | 50                     | 175                             |
| Willson Wm            |                 | N <sup>2</sup> NW <sup>4</sup> NE <sup>4</sup> | "        | "         | "      | 40     |             | 1600            | 20                     | 1620                            |
| " "                   |                 | E <sup>2</sup> NE <sup>4</sup>                 | "        | "         | "      | 35     |             | 300             | 10                     | 310                             |
| Wilson A. H.          |                 | NW <sup>4</sup> NW <sup>4</sup>                | "        | "         | "      | 40     |             | 1000            | 10                     | 1010                            |
| " "                   |                 | N <sup>2</sup> SW <sup>4</sup>                 | "        | "         | "      | 20     |             | 520             | 10                     | 530                             |
| Wilson Mary and James |                 | S <sup>2</sup> SW <sup>4</sup> SW <sup>4</sup> | "        | "         | "      | 70     |             | 500             |                        | 500                             |
| " "                   |                 | N <sup>2</sup> SW <sup>4</sup>                 | "        | "         | "      | 2      | 75          | 54              | 115                    | 414                             |
| Barnet Mary E.        |                 | N <sup>2</sup> SW <sup>4</sup>                 | "        | "         | "      |        | 32          | 15              | 150                    | 165                             |
| Ramberson P. and Mary |                 | SE <sup>2</sup> SW <sup>4</sup>                | "        | "         | "      | 75     | 30          | 2176            | 200                    | 2376                            |
| Wilson James D.       |                 |  | "        | "         | "      |        | 94          | 25              |                        | 25                              |

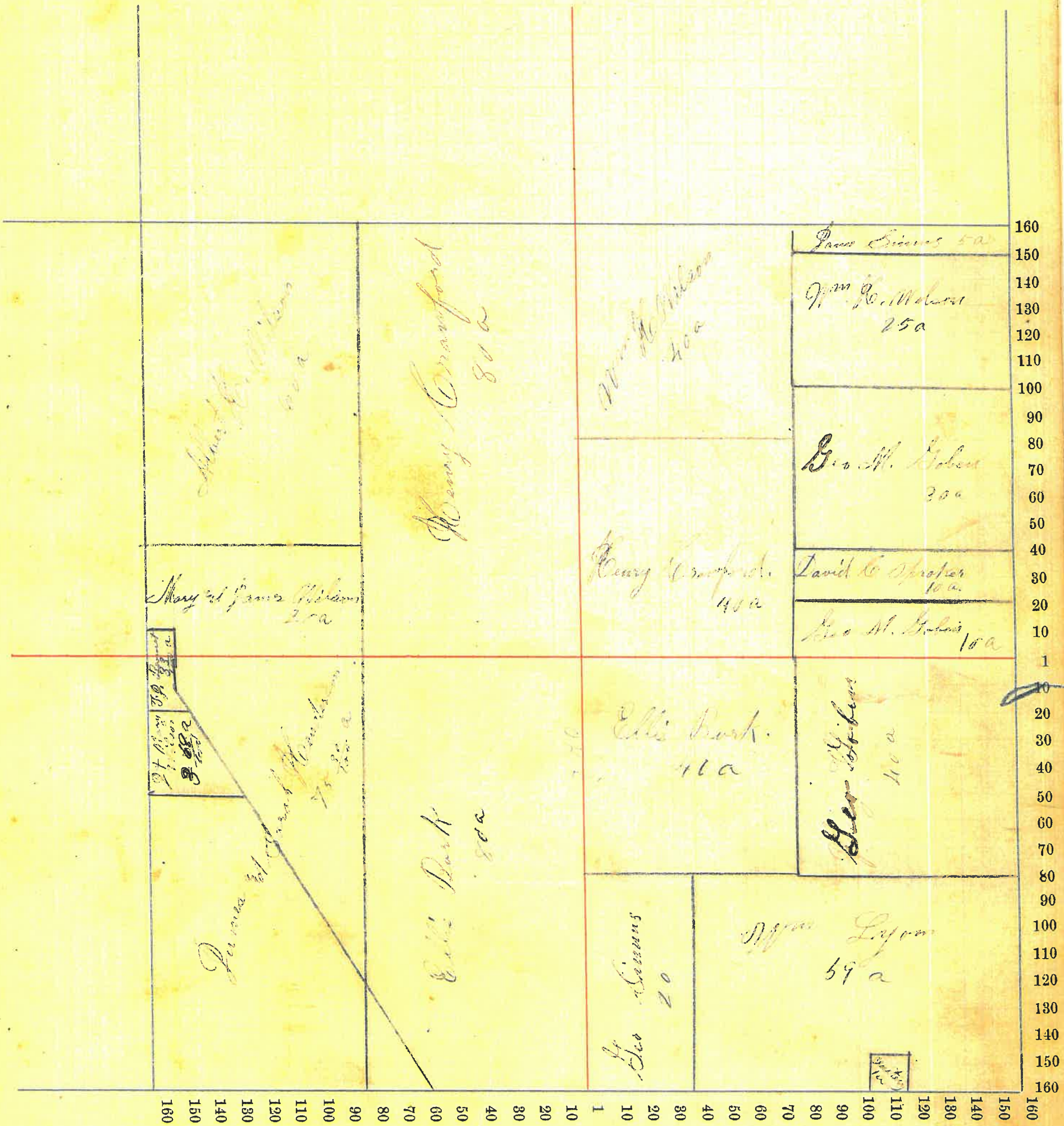


Section No. 25

Congressional Township No. 20, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for      Township, No.     

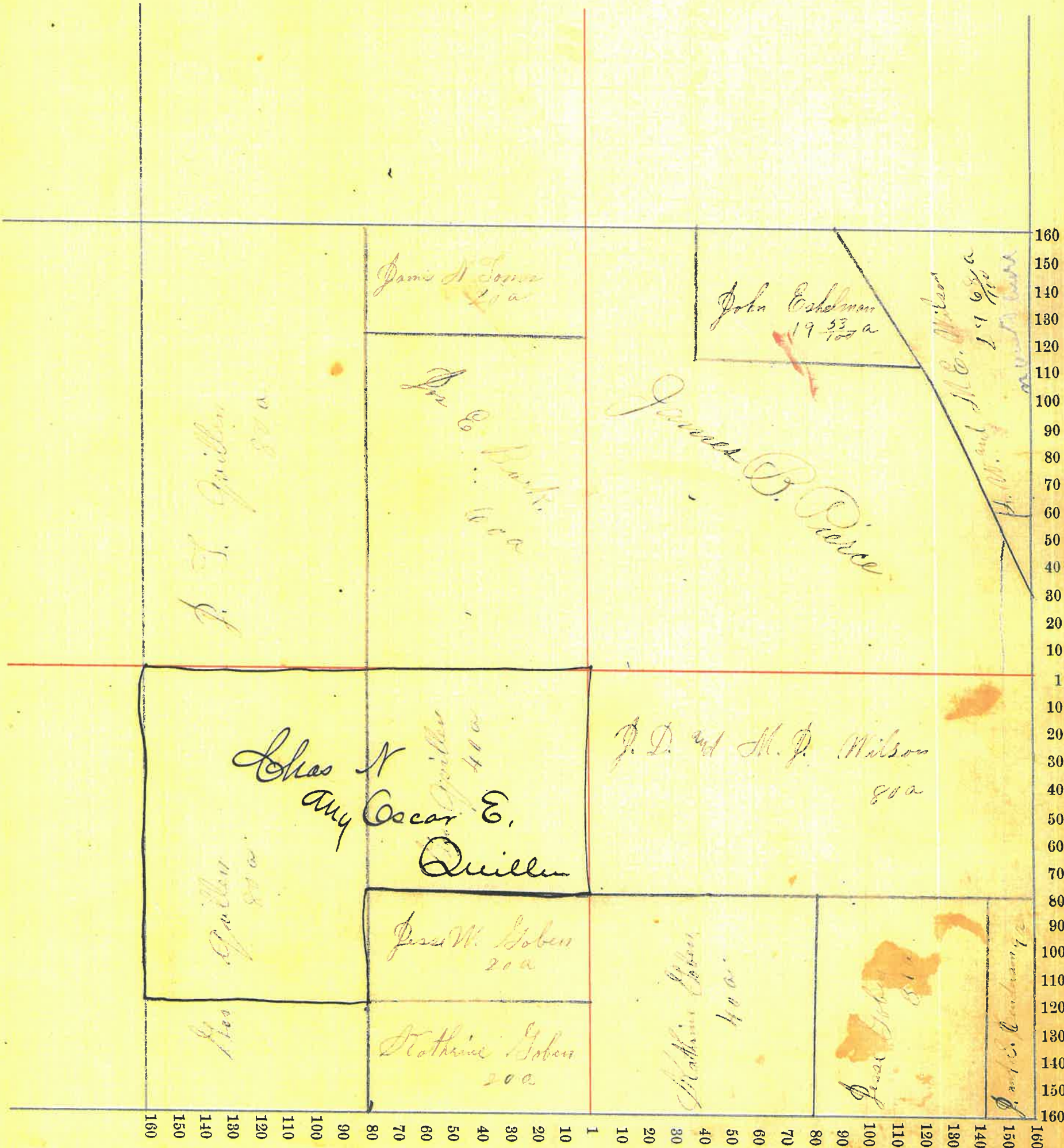
| NAMES OF OWNERS.       | Number on Plat. | DESCRIPTION.     | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improve-ments. | Value of Lands and Improvements |
|------------------------|-----------------|------------------|----------|-----------|--------|--------|-------------|-----------------|-------------------------|---------------------------------|
| Robert Jones           |                 | 1/2 S E 4        | 26       | 20        | 5      | 31     |             | 930             | 0                       | 930                             |
| " "                    |                 | 1/2 S E 4 SW 1/4 | "        | "         | "      | 20     |             | 670             | 5                       | 675                             |
| " Kathrine             |                 | 1/2 S E 4 SW 1/4 | "        | "         | "      | 20     |             | 670             | 653                     | 1240                            |
| " "                    |                 | SW 1/4 S E 4     | "        | "         | "      | 40     |             | 1284            | 10                      | 1294                            |
| William G. Jones       |                 | 1/2 S E 4        | "        | "         | "      | 80     |             | 2400            | 10                      | 2410                            |
| " "                    |                 | 1/2 S E 4        | "        | "         | "      | 40     |             | 1200            |                         | 1200                            |
| " James                |                 | 1/2 S E 4        | "        | "         | "      | 20     |             | 2200            | 20                      | 2220                            |
| James J. H.            |                 | 1/2 S E 4 NW 1/4 | "        | "         | "      | 20     |             | 495             | 10                      | 505                             |
| Bank Jos. E.           |                 | 1/2 S E 4        | "        | "         | "      | 60     |             | 1680            | 250                     | 1930                            |
| Wilson J. D. and M. H. |                 | 1/2 S E 4        | "        | "         | "      | 80     |             | 2400            | 20                      | 2420                            |
| Wilson A. M. and M. E. |                 | 1/2 S E 4        | "        | "         | "      | 27     | 68          | 770             | 390                     | 1160                            |
| Estleman Jno           |                 | 1/2 S E 4        | "        | "         | "      | 19     | 53          | 575             | 125                     | 700                             |
| Randerson J and E.     |                 | 1/2 S E 4        | "        | "         | "      | 9      |             | 270             | 10                      | 280                             |
| Querc James B.         |                 | 1/2 S E 4        | "        | "         | "      | 107    | 04          | 3100            | 400                     | 3500                            |
| Wilson J. A. & M. J.   |                 | 1/2 S E 4        | "        | "         | "      | 20     |             | 5               |                         | 5                               |



Section No. 26

Congressional Township No. 4, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_







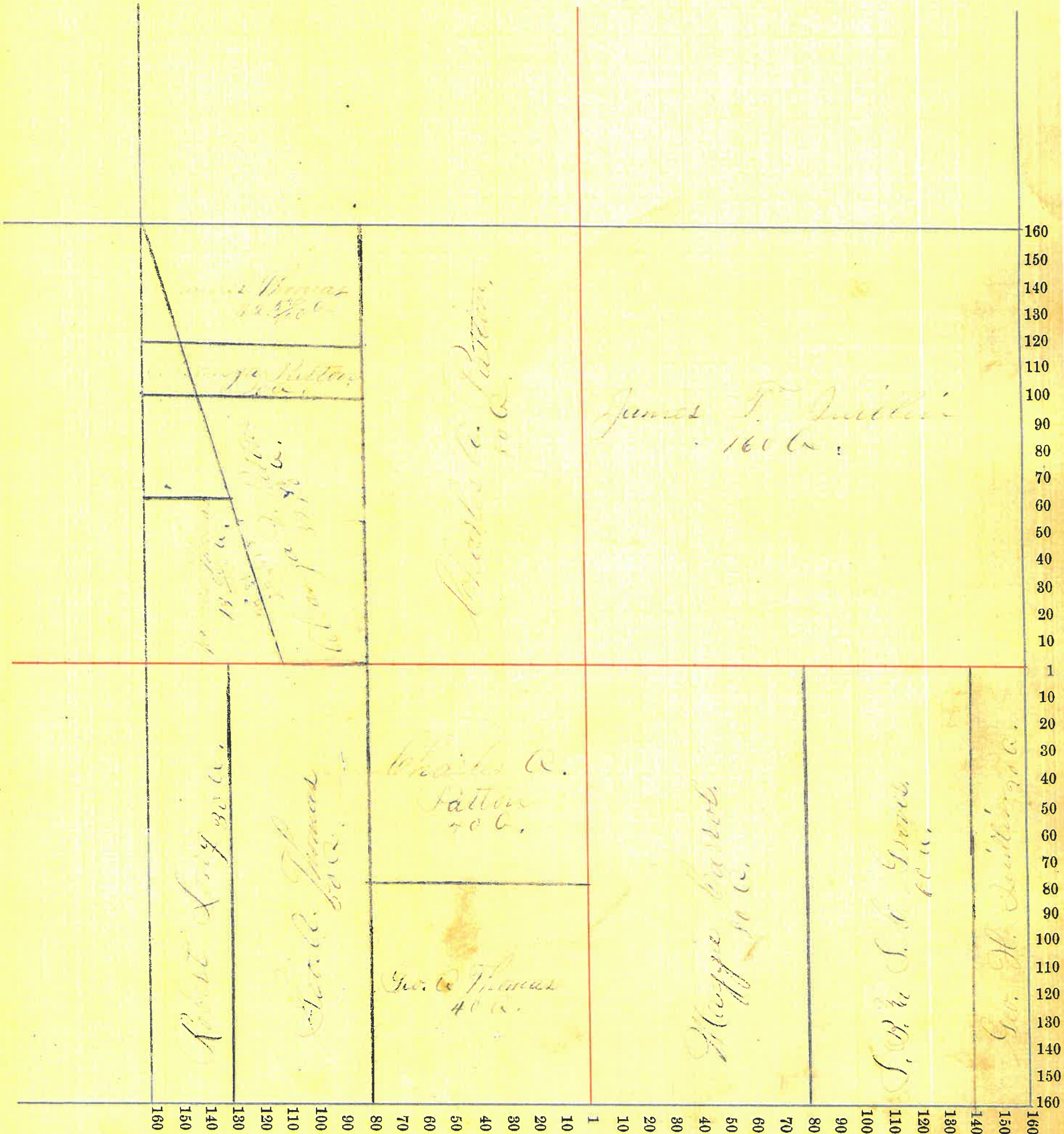


Section No. 22

Congressional Township No. 20, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Madison Township, No.

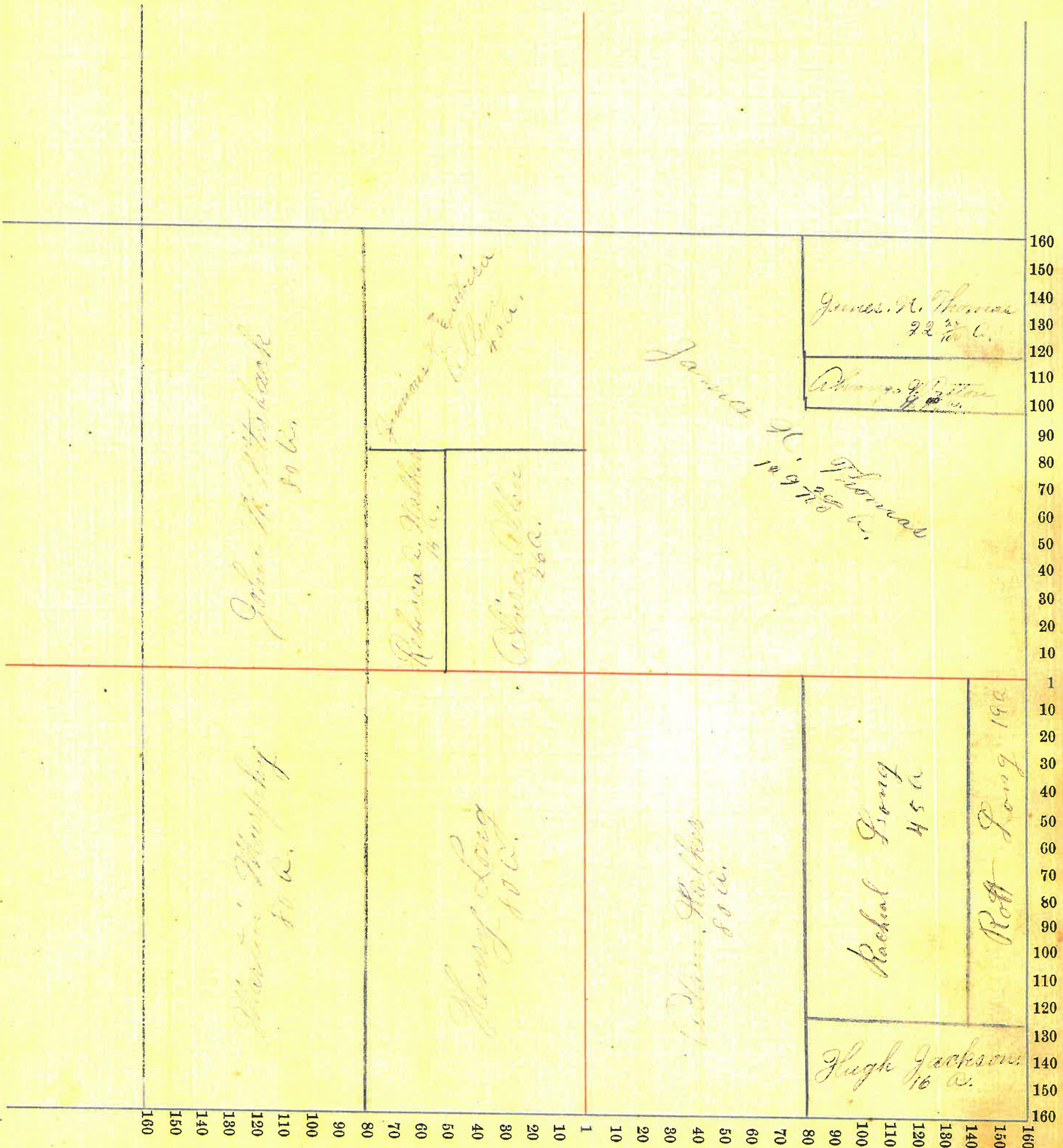
| NAMES OF OWNERS.  | Number on Plat. | DESCRIPTION.                           | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|-------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Murphy Martin     |                 | 71 <sup>2</sup> S 71 <sup>2</sup>      | 28       | 20        | 0      | 80     |             | 1600            | 250                    | 1850                            |
| Butcher John H.   |                 | 71 <sup>2</sup> N 71 <sup>2</sup>      | "        | "         | "      | 80     |             | 2160            | 700                    | 2860                            |
| Lang Henry        |                 | 8 <sup>2</sup> S 71 <sup>2</sup>       | "        | "         | "      | 80     |             | 1720            | 150                    | 1870                            |
| Walker Adam       |                 | 71 <sup>2</sup> S 8 <sup>2</sup>       | "        | "         | "      | 80     |             | 1900            | 350                    | 2250                            |
| Walker Rebecca A. |                 | Pt. S 8 <sup>2</sup> N 71 <sup>2</sup> | "        | "         | "      | 14     |             | 310             | 125                    | 435                             |
| Allen Olivia      |                 | Pt. S 8 <sup>2</sup> N 71 <sup>2</sup> | "        | "         | "      | 26     |             | 625             | 125                    | 750                             |
| Allen James W.    |                 | 78 <sup>2</sup> N 71 <sup>2</sup>      | "        | "         | "      | 40     |             | 920             | 10                     | 930                             |
| Patton Abner C.   |                 | Pt. 78 <sup>2</sup> N 8 <sup>2</sup>   | "        | "         | "      | 9      | 50          | 235             |                        | 235                             |
| Thomas James H.   |                 | Pt. 71 <sup>2</sup> N 8 <sup>2</sup>   | "        | "         | "      | 127    | 20          | 3747            | 425                    | 4169                            |
| " " "             |                 | 78 <sup>2</sup> N 8 <sup>2</sup>       | "        | "         | "      | 22     | 25          | 592             | 5                      | 597                             |
| Jackson Hugh      |                 | Sec 8 <sup>2</sup> S 8 <sup>2</sup>    | "        | "         | "      | 16     |             | 350             | 6                      | 356                             |
| Lang Michael      |                 | " 8 <sup>2</sup> S 8 <sup>2</sup>      | "        | "         | "      | 45     |             | 1170            | 300                    | 1470                            |
| " Robert          |                 | " 8 <sup>2</sup> S 8 <sup>2</sup>      | "        | "         | "      | 19     |             | 530             | 15                     | 545                             |



Section No. 24

Congressional Township No. 21, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_



56



Assessor's Plat-Book for Madison Township, No. \_\_\_\_\_

REYNOLDS PRINTING CO., PHOENIX, INDIA.

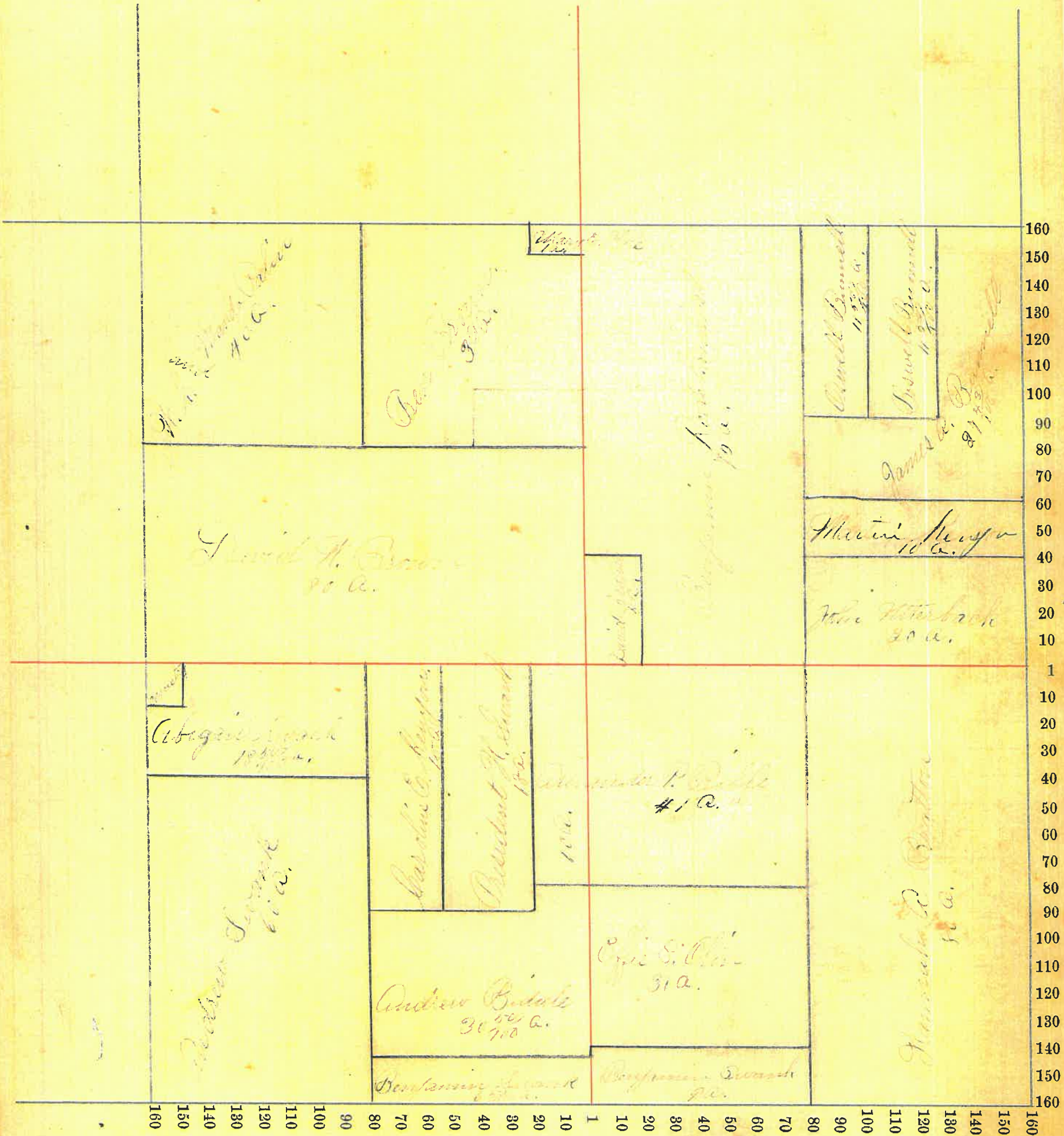
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands.         | Value of Improvements. | Value of Lands and Improvements |
|------------------|-----------------|--------------|----------|-----------|--------|--------|-------------|-------------------------|------------------------|---------------------------------|
| John H. ...      |                 | 2 1/2        | 20       | 5         | 10     |        |             | 1000                    | 650                    | 1650                            |
| ...              |                 | 2 1/2        | "        | "         | "      | 20     |             | 1260                    | 300                    | 1560                            |
| ...              |                 | 1 1/2        | "        | "         | "      | 18     | 50          | 325                     | 10                     | 335                             |
| ...              |                 | 2 1/2        | "        | "         | "      | 20     |             | 1850                    | 250                    | 2100                            |
| ...              |                 | 2 1/2        | "        | "         | "      | 5      |             | 125                     | 50                     | 175                             |
| ...              |                 | 2 1/2        | "        | "         | "      | 22     |             | 950                     | 75                     | 1025                            |
| ...              |                 | 2 1/2        | "        | "         | "      | 1      |             | 30                      | 150                    | 180                             |
| ...              |                 | 2 1/2        | "        | "         | "      | 25     |             | <del>1945</del><br>2025 | 300                    | <del>2150</del><br>2325         |
| ...              |                 | 2 1/2        | "        | "         | "      | 7      |             | 170                     | 0                      | 170                             |
| ...              |                 | 2 1/2        | "        | "         | "      | 6      | 50          | 130                     | 5                      | 135                             |
| ...              |                 | 2 1/2        | "        | "         | "      | 31     |             | 685                     | 10                     | 695                             |
| ...              |                 | 2 1/2        | "        | "         | "      | 41     |             | 1500                    | 5                      | 1505                            |
| ...              |                 | 2 1/2        | "        | "         | "      | 10     |             | 250                     | 300                    | 550                             |
| ...              |                 | 2 1/2        | "        | "         | "      | 20     |             | 1700                    | 300                    | 2000                            |
| ...              |                 | 2 1/2        | "        | "         | "      | 23     |             | 500                     |                        | 500                             |
| Bunnell James W. |                 | 2 1/2        | "        | "         | "      | 27     | 23          | 670                     | 40                     | 710                             |
| Bunnell Borwell  |                 | 2 1/2        | "        | "         | "      | 11     | 50          | 220                     | 5                      | 225                             |
| Bunnell Orville  |                 | 2 1/2        | "        | "         | "      | 11     | 50          | 225                     | 5                      | 230                             |
| ...              |                 | 2 1/2        | "        | "         | "      | 18     |             | 400                     | 70                     | 470                             |
| ...              |                 | 2 1/2        | "        | "         | "      | 15     |             | 295                     | 125                    | 420                             |
| ...              |                 | 2 1/2        | "        | "         | "      | 30     | 50          | 530                     | 170                    | 700                             |
| ...              |                 | 2 1/2        | "        | "         | "      | 10     |             | 240                     | 20                     | 260                             |



Section No. 29

Congressional Township No. 20, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Waylesville Township, No. \_\_\_\_\_

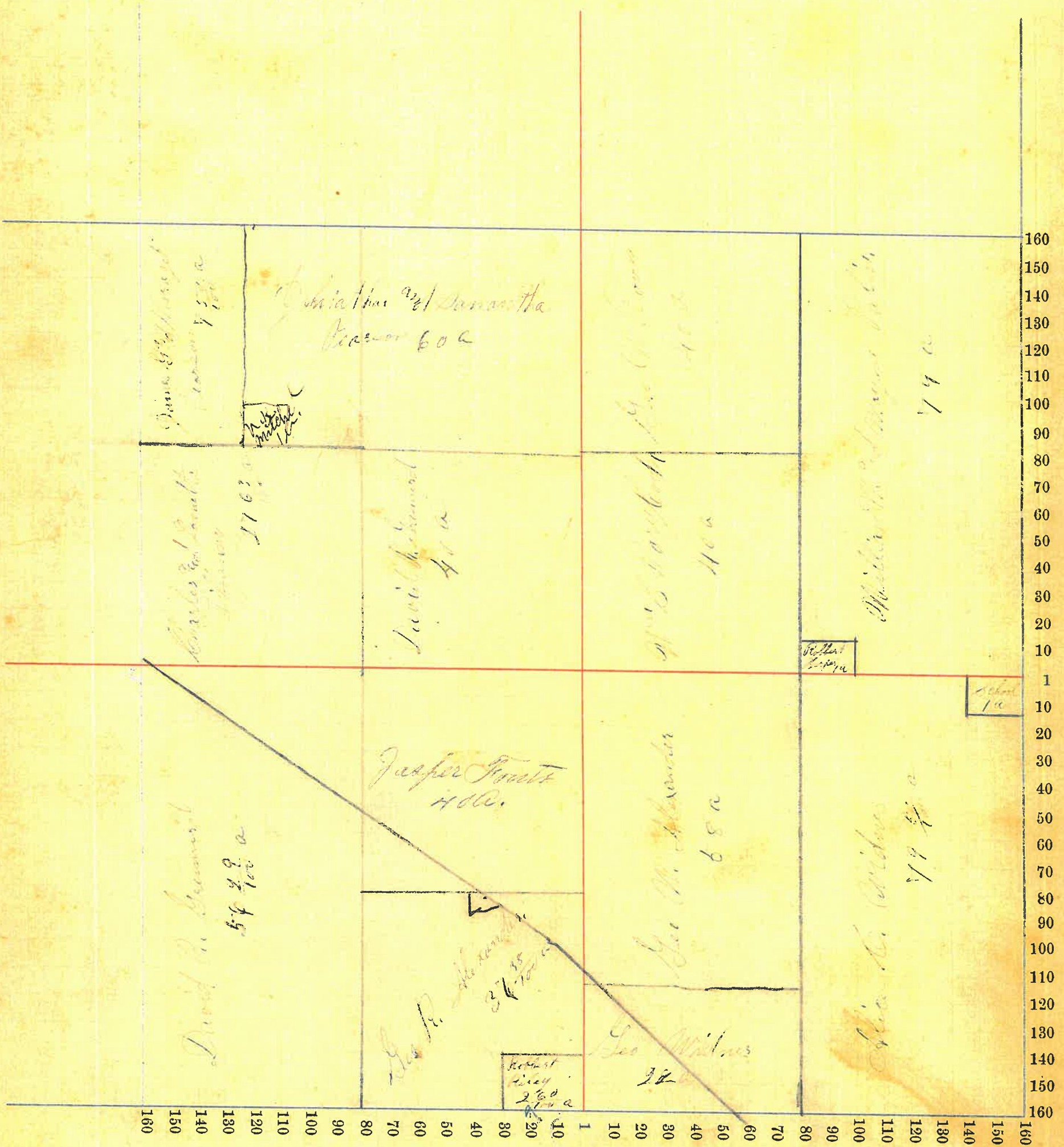
| NAMES OF OWNERS.    | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|---------------------|-----------------|--------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Valie W. H. Hays    |                 | SE 1/4 8 27  | 30       | 20        | 5      | 79     |             | 1750            | 10                     | 1760                            |
| Widener Alice Co.   |                 | SE 1/4 8 27  | "        | "         | "      | 79     | 50          | 2120            | 200                    | 2320                            |
| Widener Alice       |                 | SE 1/4 8 27  | "        | "         | "      | 22     |             | 610             | 5                      | 620                             |
| Alexander Geo. Co.  |                 | SE 1/4 8 27  | "        | "         | "      | 57     |             | 1450            | 350                    | 1800                            |
| Drumert David Co.   |                 | SE 1/4 8 27  | "        | "         | "      | 56     | 21          | 1232            | 300                    | 1530                            |
| "                   |                 | SE 1/4 8 27  | "        | "         | "      | 43     |             | 880             | 10                     | 890                             |
| Hickman Geo. Co.    |                 | SE 1/4 8 27  | "        | "         | "      | 34     | 30          | 740             | 10                     | 800                             |
| Riley Robert        |                 | SE 1/4 8 27  | "        | "         | "      | 2      |             | 50              | 100                    | 150                             |
| Cook W. H. Hays     |                 | SE 1/4 8 27  | "        | "         | "      | 40     |             | 1000            | 50                     | 1050                            |
| Cook W. H. Hays     |                 | SE 1/4 8 27  | "        | "         | "      | 40     |             | 880             |                        | 805                             |
| Sizemore Robert Co. |                 | SE 1/4 8 27  | "        | "         | "      | 24     | 20          | 594             | 10                     | 604                             |
| Widener Geo. Hays   |                 | SE 1/4 8 27  | "        | "         | "      | 60     |             | 1275            | 50                     | 1325                            |
| James W. Hays       |                 | SE 1/4 8 27  | "        | "         | "      | 7      | 00          | 140             | 20                     | 160                             |
| Widener Jasper      |                 | SE 1/4 8 27  | "        | "         | "      | 40     |             | 1500            | 200                    | 1700                            |
| Widener Prudence    |                 | SE 1/4 8 27  | "        | "         | "      | 1      |             | 25              | 4                      | 60                              |
| Harper Robert       |                 | SE 1/4 8 27  | "        | "         | "      | 1      |             | 25              | 25                     | 50                              |



Section No. 30

Congressional Township No. 21, R. 1

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Shelburne Township, No. 1

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|------------------|-----------------|--------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Robert J. ...    |                 | 1/4 Sec 21   | 21       | 20        | 3      | 124    | 74          | 3375            | 60                     | 3435                            |
| George ...       |                 | 1/4 Sec 21   | 21       | 20        | 3      | 50     | 67          | 1290            | 5                      | 1285                            |
| John ...         |                 | 1/4 Sec 21   | 21       | 20        | 3      | 120    |             | 3000            | 600                    | 3600                            |
| John ...         |                 | 1/4 Sec 21   | 21       | 20        | 3      | 46     |             | 1000            | 200                    | 1200                            |
| John ...         |                 | 1/4 Sec 21   | 21       | 20        | 3      | 80     |             | 2240            | 400                    | 2640                            |
| John ...         |                 | 1/4 Sec 21   | 21       | 20        | 3      | 20     |             | 400             | 60                     | 460                             |
| John ...         |                 | 1/4 Sec 21   | 21       | 20        | 3      | 20     |             | 320             |                        | 320                             |
| John ...         |                 | 1/4 Sec 21   | 21       | 20        | 3      | 40     |             | 800             |                        | 800                             |
| John ...         |                 | 1/4 Sec 21   | 21       | 20        | 3      | 16     |             | 480             | 100                    | 580                             |
| John ...         |                 | 1/4 Sec 21   | 21       | 20        | 3      | 57     |             | 1700            | 400                    | 2100                            |
| John ...         |                 | 1/4 Sec 21   | 21       | 20        | 3      |        | 75          | 25              | 500                    | 525                             |
| John ...         |                 | 1/4 Sec 21   | 21       | 20        | 3      |        | 1           | 30              | 400                    | 430                             |
| John ...         |                 | 1/4 Sec 21   | 21       | 20        | 3      |        | 1           | 80              | 220                    | 300                             |
| John ...         |                 | 1/4 Sec 21   | 21       | 20        | 3      |        | 24          | 15              | 100                    | 115                             |
| John ...         |                 | 1/4 Sec 21   | 21       | 20        | 3      |        | 30          | 10              | 40                     | 50                              |
| John ...         |                 | 1/4 Sec 21   | 21       | 20        | 3      |        | 42          | 10              | 100                    | 110                             |
| John ...         |                 | 1/4 Sec 21   | 21       | 20        | 3      |        | 35          | 15              | 200                    | 215                             |
| John ...         |                 | 1/4 Sec 21   | 21       | 20        | 3      |        | 17          | 10              | 40                     | 50                              |
| John ...         |                 | 1/4 Sec 21   | 21       | 20        | 3      |        | 1           | 60              | 60                     | 120                             |



Section No. 21

Congressional Township No. 20, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for London Township, No. \_\_\_\_\_

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION.                                     | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| James Jones      |                 | 8 <sup>th</sup> 2 <sup>nd</sup> 1 <sup>st</sup>  | 22       | 20        | 0      | 00     |             | 2000            | 400                    | 2600                            |
| " "              |                 | 3 <sup>rd</sup> 3 <sup>rd</sup> 1 <sup>st</sup>  | "        | "         | "      | 41     |             | 900             | 20                     | 920                             |
| John Adams       |                 | 10 <sup>th</sup> 2 <sup>nd</sup> 1 <sup>st</sup> | "        | "         | "      | 31     |             | 710             | 5                      | 715                             |
| " "              |                 | 10 <sup>th</sup> 2 <sup>nd</sup> 1 <sup>st</sup> | "        | "         | "      | 40     |             | 1100            | 6                      | 1106                            |
| " "              |                 | 10 <sup>th</sup> 2 <sup>nd</sup> 1 <sup>st</sup> | "        | "         | "      | 42     | 47          | 1325            | 20                     | 1345                            |
| " "              |                 | 10 <sup>th</sup> 5 <sup>th</sup> 2 <sup>nd</sup> | "        | "         | "      | 20     |             | 1750            | 20                     | 1770                            |
| John Smith       |                 | 10 <sup>th</sup> 5 <sup>th</sup> 2 <sup>nd</sup> | "        | "         | "      | 10     |             | 200             | 10                     | 210                             |
| John Brown       |                 | 10 <sup>th</sup> 5 <sup>th</sup> 2 <sup>nd</sup> | "        | "         | "      | 40     |             | 1100            | 70                     | 1170                            |
| " "              |                 | 10 <sup>th</sup> 5 <sup>th</sup> 2 <sup>nd</sup> | "        | "         | "      | 9      |             | 225             |                        | 225                             |
| John Wilson      |                 | 2 <sup>nd</sup> 1 <sup>st</sup> 2 <sup>nd</sup>  | "        | "         | "      | 40     |             | 1180            | 10                     | 1190                            |
| John Stewart     |                 | 10 <sup>th</sup> 5 <sup>th</sup> 2 <sup>nd</sup> | "        | "         | "      | 55     |             | 1400            | 200                    | 1600                            |
| George White     |                 | 7 <sup>th</sup> 2 <sup>nd</sup> 1 <sup>st</sup>  | "        | "         | "      | 1      |             | 2075            | 40                     | 2115                            |
| George Martin    |                 | 10 <sup>th</sup> 2 <sup>nd</sup> 1 <sup>st</sup> | "        | "         | "      | 2      | 42          | 75              | 100                    | 175                             |
| George Taylor    |                 | 10 <sup>th</sup> 2 <sup>nd</sup> 1 <sup>st</sup> | "        | "         | "      |        |             | 15              | 200                    | 215                             |
| John Evans       |                 | 10 <sup>th</sup> 2 <sup>nd</sup> 1 <sup>st</sup> | "        | "         | "      |        | 20          | 20              | 125                    | 145                             |
| John King        |                 | 10 <sup>th</sup> 2 <sup>nd</sup> 1 <sup>st</sup> | "        | "         | "      |        | 40          | 20              | 200                    | 220                             |
| John Lewis       |                 | 10 <sup>th</sup> 2 <sup>nd</sup> 1 <sup>st</sup> | "        | "         | "      |        | 50          | 35              | 20                     | 160                             |
| John Clark       |                 | 10 <sup>th</sup> 2 <sup>nd</sup> 1 <sup>st</sup> | "        | "         | "      | 33     | 50          | 350             | 200                    | 550                             |
| John Miller      |                 | 10 <sup>th</sup> 2 <sup>nd</sup> 1 <sup>st</sup> | "        | "         | "      | 27     |             | 500             | 100                    | 600                             |
| " "              |                 | 8 <sup>th</sup> 2 <sup>nd</sup> 1 <sup>st</sup>  | "        | "         | "      | 20     |             | 575             | 5                      | 580                             |
| Swann & P. etc   |                 |  |          |           |        |        | 50          | 10              |                        | 10                              |







Assessor's Plat-Book for Coal Creek Township, No. \_\_\_\_\_

| NAMES OF OWNERS.  | Number on Plat. | DESCRIPTION.                                  | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|-------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| L. Beck John J.   |                 | E <sup>2</sup> N <sup>2</sup> 20 <sup>4</sup> | 33       | 20        | 5      | 40     |             |                 |                        |                                 |
| Groble John W.    |                 | N <sup>2</sup> N <sup>2</sup> 20 <sup>4</sup> | "        | "         | "      | 40     |             | 775             | 100                    | 905                             |
| Hammann Louis G.  |                 | N <sup>2</sup> N <sup>2</sup> 5 <sup>4</sup>  | "        | "         | "      | 40     |             | 1120            | 5                      | 1125                            |
| Hark Marvin       |                 | N <sup>2</sup> S <sup>2</sup> 5 <sup>4</sup>  | "        | "         | "      | 40     |             | 820             | 10                     | 830                             |
| Hark William      |                 | SE <sup>2</sup> 5 <sup>4</sup>                | "        | "         | "      | 40     |             | 800             |                        | 800                             |
| Loran Susan L.    |                 | NE <sup>4</sup> 5 <sup>4</sup>                | "        | "         | "      | 40     |             | 1120            | 100                    | 1170                            |
| Swank Henry       |                 | SE <sup>2</sup> N <sup>2</sup>                | "        | "         | "      | 40     |             | 790             | 10                     | 800                             |
| Long Harry        |                 | NE <sup>2</sup> N <sup>2</sup>                | "        | "         | "      | 40     |             | 800             | 10                     | 810                             |
| Wright Arthur     |                 | N <sup>2</sup> N <sup>2</sup> NE <sup>2</sup> | "        | "         | "      | 40     |             | 720             | 5                      | 725                             |
| Conrad David C.   |                 | Pl. S <sup>2</sup> NE <sup>2</sup>            | "        | "         | "      | 20     |             | 400             |                        | 400                             |
| " " "             |                 | SE <sup>4</sup> NE <sup>4</sup>               | "        | "         | "      | 40     |             | 1000            |                        | 1000                            |
| Miller James G.   |                 | S <sup>2</sup> NE <sup>2</sup>                | "        | "         | "      | 20     |             | 440             | 5                      | 445                             |
| " " "             |                 | N <sup>2</sup> N <sup>2</sup> SE <sup>4</sup> | "        | "         | "      | 40     |             | 1030            | 95                     | 1125                            |
| Miller David      |                 | E <sup>2</sup> SE <sup>4</sup>                | "        | "         | "      | 80     |             | 2140            | 40                     | 2180                            |
| Jackson Joseph H. |                 | Pl. NE <sup>2</sup> NE <sup>2</sup>           | "        | "         | "      | 20     |             | 660             | 5                      | 665                             |
| Jackson Henry     |                 | " NE <sup>2</sup>                             | "        | "         | "      | 10     |             | 220             | 100                    | 320                             |
| Hoore Lemis C.    |                 | S <sup>2</sup> N <sup>2</sup> SE <sup>4</sup> | "        | "         | "      | 40     |             | 1200            | 20                     | 1220                            |







Assessor's Plat-Book for Madison Township, No. \_\_\_\_\_

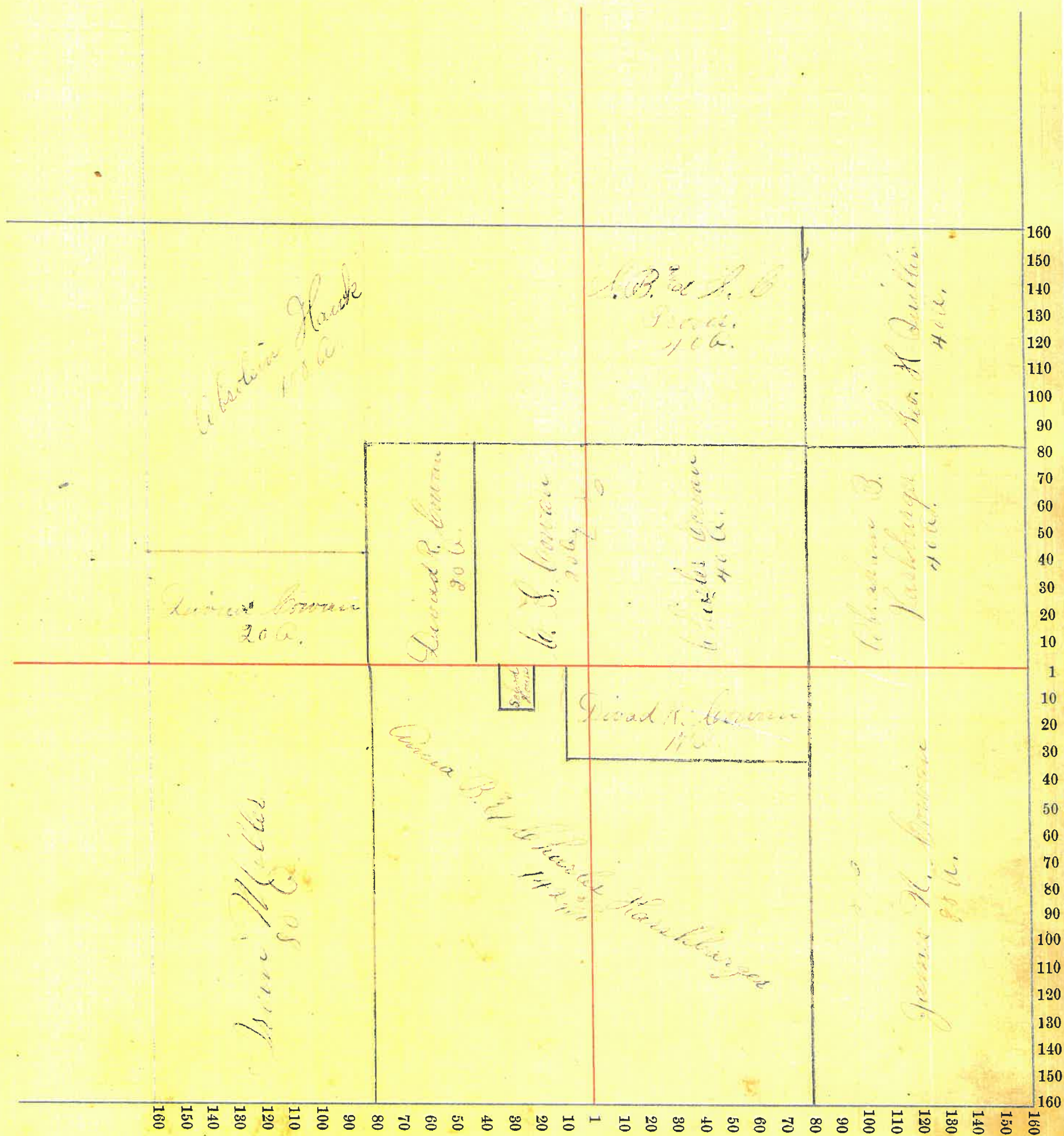
| NAMES OF OWNERS.    | Number on Plat. | DESCRIPTION.   | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|---------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Washburn J. H.      |                 | E <sup>2</sup> S <sup>2</sup> 4                          | 34       | 25        | 4      | 50     |             | 2241            | 650                    | 2890                            |
| Washburn J. H.      |                 | S <sup>2</sup> E <sup>2</sup> 4                          | "        | "         | "      | 40     |             | 1280            | 20                     | 1300                            |
| Washburn Anna B.    |                 | Pt. N <sup>2</sup> S <sup>2</sup> 4                      | "        | "         | "      | 69     |             | 1863            | 10                     | 1873                            |
| and Charles         |                 | E <sup>2</sup> S <sup>2</sup> 4                          | "        | "         | "      | 73     | 20          | 1970            | 400                    | 2370                            |
| Quillen Geo. H.     |                 | N <sup>2</sup> E <sup>2</sup> 4                          | "        | "         | "      | 40     |             | 900             | 5                      | 905                             |
| Grant S. R. & S. C. |                 | N <sup>2</sup> E <sup>2</sup> 4                          | "        | "         | "      | 40     |             | 300             | 10                     | 310                             |
| Harmon C. S.        |                 | S <sup>2</sup> E <sup>2</sup> 4                          | "        | "         | "      | 40     |             | 1200            | 400                    | 1600                            |
| " " "               |                 | Pt. S <sup>2</sup> E <sup>2</sup> 4                      | "        | "         | "      | 20     |             | 540             | 10                     | 550                             |
| Harmon David B.     |                 | S <sup>2</sup> S <sup>2</sup> 4                          | "        | "         | "      | 20     |             | 400             | 300                    | 700                             |
| " " "               |                 | N <sup>2</sup> S <sup>2</sup> 4                          | "        | "         | "      | 20     |             | 400             | 10                     | 410                             |
| " " "               |                 | Pt. S <sup>2</sup> E <sup>2</sup> - Pt. S <sup>2</sup> 4 | "        | "         | "      | 17     |             | 425             | 5                      | 430                             |
| Miller Irvin        |                 | N <sup>2</sup> S <sup>2</sup> 4                          | "        | "         | "      | 80     |             | 2100            | 20                     | 2120                            |
| Frank ...           |                 | Pt. N <sup>2</sup> 4                                     | "        | "         | "      | 100    |             | 2400            | 200                    | 2600                            |



Section No. 31

Congressional Township No. 20, R. 5

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Franklin Township, No. \_\_\_\_\_

| NAMES OF OWNERS.  | Number on Plat. | DESCRIPTION.  | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|-------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Taylor Thomas     |                 | N <sup>1</sup> S <sup>1</sup> E <sup>1</sup>                | 35       | 20        | 6      | 20     |             | 500             | 0                      | 500                             |
| "                 |                 | N <sup>1</sup> N <sup>1</sup> S <sup>1</sup> E <sup>1</sup> | "        | "         | "      | 39     | 50          | 975             | 15                     | 990                             |
| "                 |                 | S <sup>1</sup> S <sup>1</sup> E <sup>1</sup>                | "        | "         | "      | 80     |             | 2000            | 775                    | 2775                            |
| "                 |                 | N <sup>1</sup> S <sup>1</sup> N <sup>1</sup>                | "        | "         | "      | 80     |             | 2100            | 20                     | 2120                            |
| Bunker Allen      |                 | E <sup>1</sup> S <sup>1</sup> N <sup>1</sup>                | "        | "         | "      | 40     |             | 2500            | 100                    | 2600                            |
| "                 |                 | S <sup>1</sup> N <sup>1</sup> N <sup>1</sup>                | "        | "         | "      | 40     |             | 1200            | 10                     | 1210                            |
| "                 |                 | S <sup>1</sup> N <sup>1</sup> N <sup>1</sup> N <sup>1</sup> | "        | "         | "      | 20     |             | 640             | 0                      | 640                             |
| "                 |                 | S <sup>1</sup> N <sup>1</sup> N <sup>1</sup>                | "        | "         | "      | 40     |             | 1200            | 10                     | 1210                            |
| "                 |                 | S <sup>1</sup> N <sup>1</sup> S <sup>1</sup> E <sup>1</sup> | "        | "         | "      | 40     |             | 1200            | 10                     | 1210                            |
| Holman James      |                 | N <sup>1</sup> E <sup>1</sup>                               | "        | "         | "      | 11     |             | 200             | 5                      | 205                             |
| Putnam George H.  |                 | N <sup>1</sup> E <sup>1</sup>                               | "        | "         | "      | 107    | 50          | 2750            | 500                    | 3250                            |
| Amant Thomas      |                 | Hand E <sup>1</sup> S <sup>1</sup>                          | "        | "         | "      | 20     |             | 400             | 20                     | 420                             |
| Boyer Katherine   |                 | N <sup>1</sup> S <sup>1</sup> N <sup>1</sup>                | "        | "         | "      | 40     |             | 1200            | 10                     | 1210                            |
| Quillen George H. |                 | N <sup>1</sup> N <sup>1</sup> N <sup>1</sup> N <sup>1</sup> | "        | "         | "      | 20     |             | 520             | 550                    | 1070                            |
| King George       |                 | N <sup>1</sup> S <sup>1</sup> S <sup>1</sup> E <sup>1</sup> | "        | "         | "      | 60     |             | 10              | 200                    | 210                             |

80  
59.50  
-----  
139.50  
60  
-----  
79.50

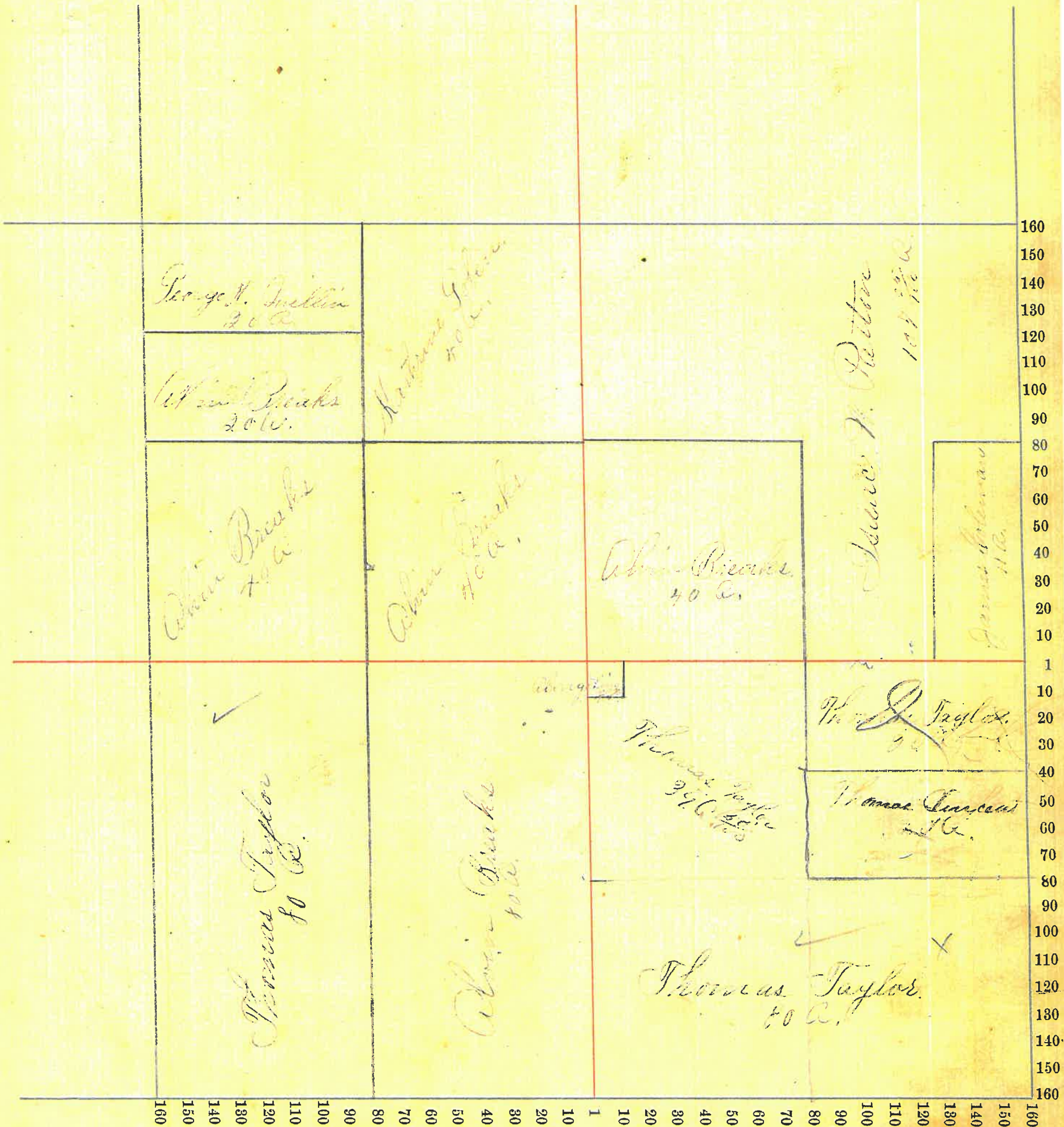


Section No. 11

Congressional Township No. 20, R. 1

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Montgomery

County, Indiana, 1895.

Assessor's Plat-Book for \_\_\_\_\_ Township, No. \_\_\_\_\_

| NAMES OF OWNERS.     | Number on Plat. | DESCRIPTION.         | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|----------------------|-----------------|----------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Patterson Isaac H.   |                 | SW NW                | 36       | 20        | 5      | 10     |             | 1080            | 20                     | 1100                            |
| " " "                |                 | It. NW               | "        | "         | "      | 63     | 74          | 1700            | 400                    | 2100                            |
| " " "                |                 | SW NW                | "        | "         | "      | 2      |             | 160             |                        | 160                             |
| " " "                |                 | NW NE                | "        | "         | "      | 10     |             | 170             |                        | 170                             |
| McClamrock James     |                 | NW                   | "        | "         | "      | 20     |             | 1250            | 250                    | 1500                            |
| " " "                |                 | E <sup>2</sup> NW    | "        | "         | "      | 80     |             | 2100            | 50                     | 2210                            |
| " " "                |                 | N <sup>2</sup> SE    | "        | "         | "      | 4      |             | 1296            | 5                      | 1300                            |
| Conant Thomas B.     |                 | N <sup>2</sup> SW    | "        | "         | "      | 60     |             | 1400            | 500                    | 1910                            |
| Keyser Thomas        |                 | S <sup>2</sup> SW    | "        | "         | "      | 20     |             | 500             | 10                     | 510                             |
| Lawrence Mary        |                 | pt SW & SE           | "        | "         | "      | 24     |             | 2620            | 450                    | 3070                            |
| Pierce Arminta       |                 | P. NE                | "        | "         | "      | 24     |             | 700             | 400                    | <del>1100</del><br>220          |
| McClamrock James     |                 |                      | "        | "         | "      | 60     |             | 1620            | 10                     | 1630                            |
| McClamrock Arminta   |                 |                      | "        | "         | "      | 20     |             | 600             | 10                     | 610                             |
| Pierce W. D. Arminta |                 | pt E <sup>2</sup> NW | "        | "         | "      | 20     | 26          | 10              |                        | 10                              |
| Smith Mary E         |                 | E <sup>2</sup> NE    | "        | "         | "      | 20     |             | 400             |                        | 400                             |
| Voris Ezra           |                 | E <sup>2</sup> SW    | "        | "         | "      | 15     |             | 400             |                        | 400                             |
| Pierce Artemus       |                 | pt SE                | "        | "         | "      | 24     |             | 650             | 10                     | 660                             |
|                      |                 |                      |          |           |        |        |             | 6400            |                        |                                 |







Assessor's Plat-Book for Woodlark Township, No. \_\_\_\_\_

| NAMES OF OWNERS.         | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improve-ments. | Value of Lands and Improve-ments |
|--------------------------|-----------------|--------------|----------|-----------|--------|--------|-------------|-----------------|-------------------------|----------------------------------|
| Dewey Thomas             |                 | 1/4          | 1        | 20        |        | 2678   | 1070        | 800             | 1370                    |                                  |
| Dutch Miller & Co        |                 | 1/4          | "        | "         | 50     |        | 3200        | 800             | 4000                    |                                  |
| " " "                    |                 | 1/4          | "        | "         | 40     |        | 1600        | 20              | 1620                    |                                  |
| Blackston Susan T. et al |                 | 1/4          | "        | "         | 50     |        | 3000        | 650             | 3650                    |                                  |
| " " " "                  |                 | 1/4          | "        | "         | 20     |        | 800         |                 | 800                     |                                  |
| Blackston James G.       |                 | 1/4          | "        | "         | 20     |        | 800         |                 | 800                     |                                  |
| Hamilton Andrew et al    |                 | 1/4          | "        | "         | 50     |        | 3200        | 50              | 3250                    |                                  |
|                          |                 | 1/4          | "        | "         | 80     |        | 3200        | 700             | 3900                    |                                  |
|                          |                 | 1/4          | "        | "         | 40     |        | 1600        | 50              | 1650                    |                                  |
| Wm. J. Dewey             |                 | 1/4          | "        | "         | 78     |        | 3120        | 600             | 3720                    |                                  |
| Walsburg Cash            |                 | 1/4          | "        | "         | 40     |        | 1600        | 300             | 1900                    |                                  |
| Dewey Mary A.            |                 | 1/4          | "        | "         | 58     | 17     | 2120        |                 | 2120                    |                                  |

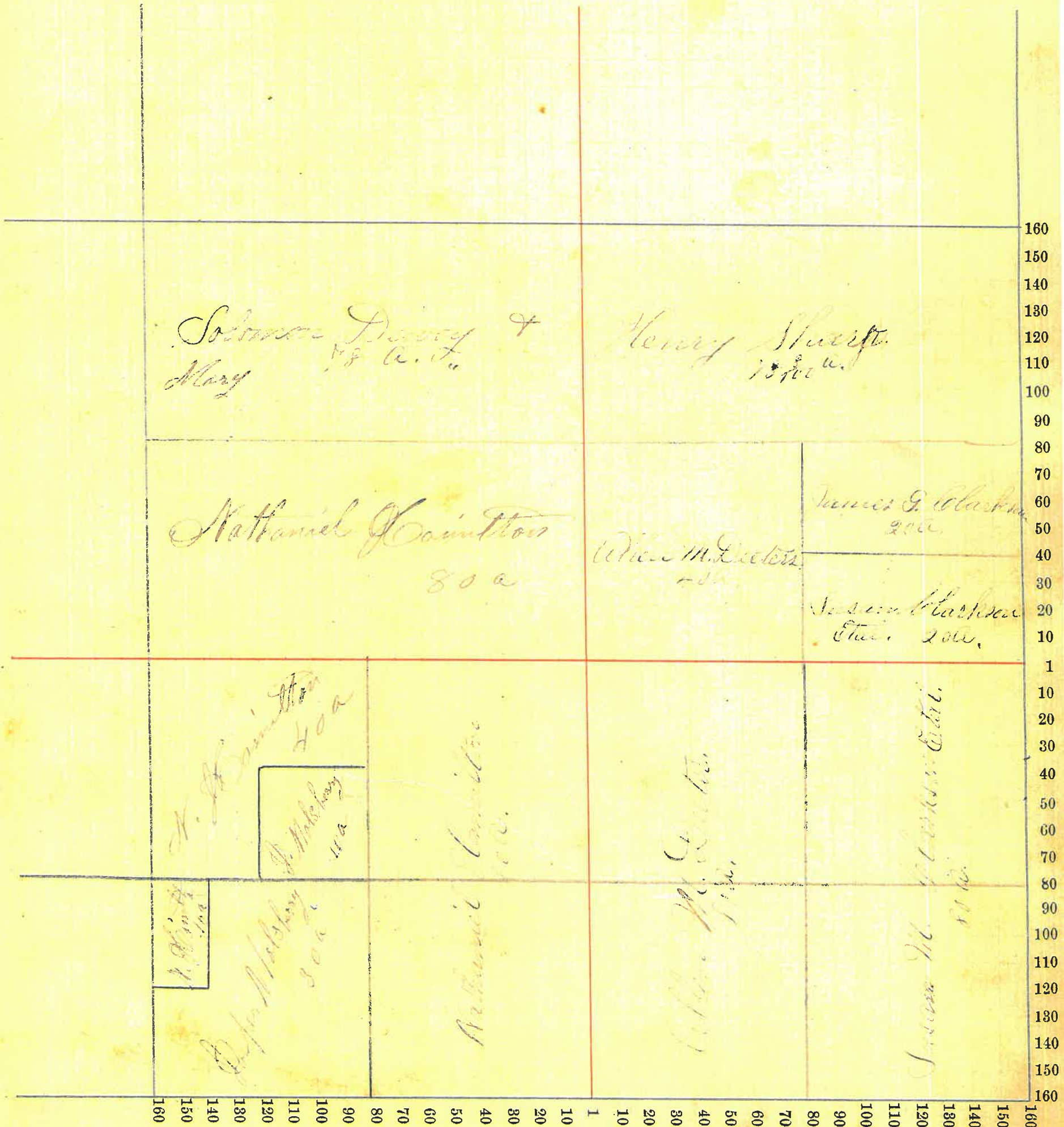


Section No. 1

Congressional Township No. 20, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for \_\_\_\_\_ Township, No. \_\_\_\_\_

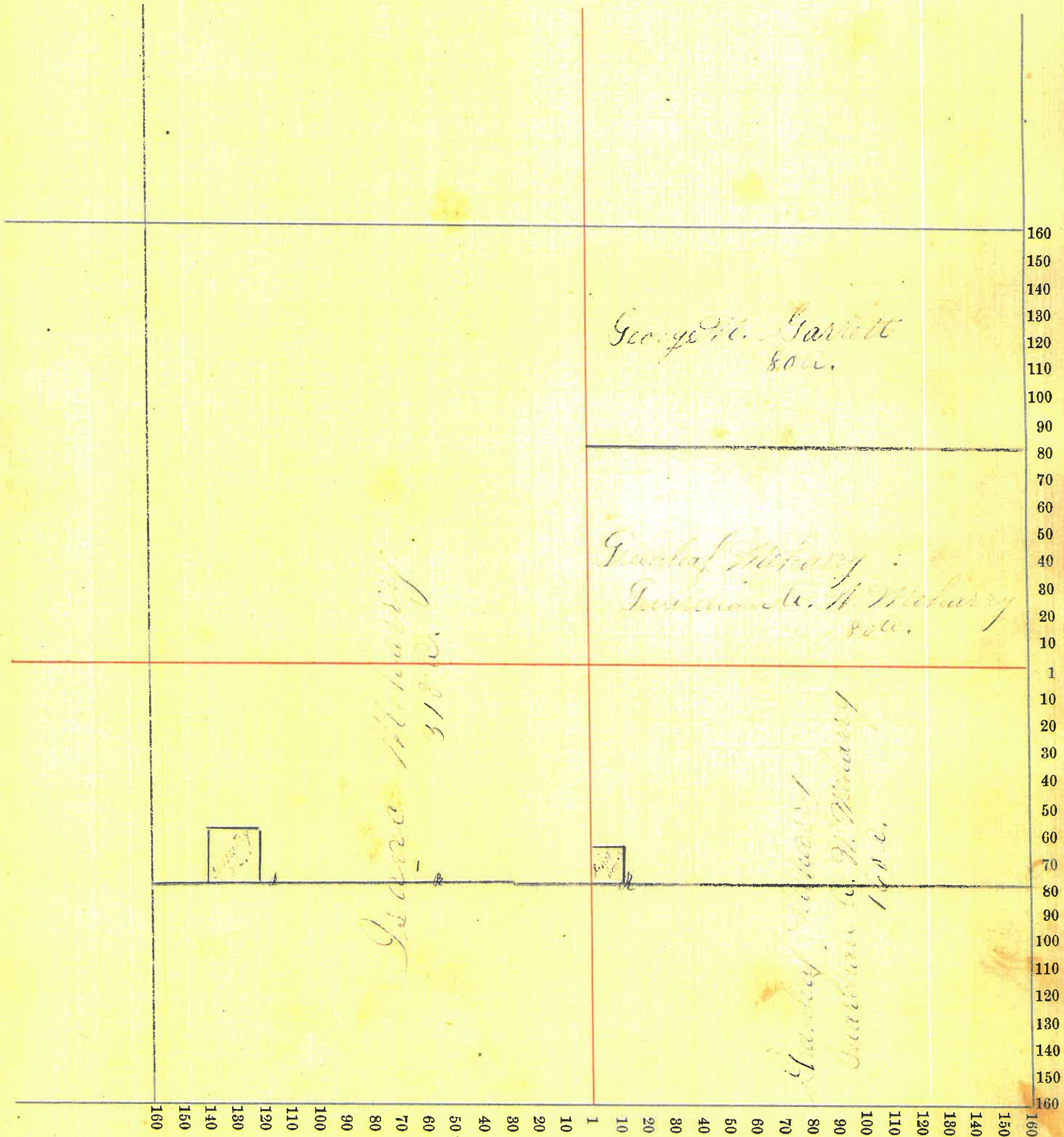
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|------------------|-----------------|--------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| James W. ...     | 21              | ...          | 2        | 20        | E      | 318    |             | 12720           | 1500                   | 14220                           |
| ...              |                 |              |          |           |        |        |             |                 |                        |                                 |
| ...              |                 |              |          |           |        |        |             |                 |                        |                                 |
| Do               | 21              | ...          |          |           |        |        |             | 6240            | 800                    | 7040                            |
| ...              |                 |              |          |           |        |        |             | 3200            | 30                     | 3230                            |
| ...              |                 |              |          |           |        |        |             | 2960            | 200                    | 3160                            |
|                  |                 |              |          |           |        |        |             | 2800            | 200                    |                                 |



Section No. 2

Congressional Township No. 31, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_



76



Assessor's Plat-Book for Wayne Township, No. \_\_\_\_\_

| NAMES OF OWNERS.             | Number on Plat. | DESCRIPTION.     | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|------------------------------|-----------------|------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Anderson John C<br>Kutler Wm |                 | N. E. 1/4        | 3        | 20        | 8      | 28     |             | 2600            | 300                    | 2900                            |
| " " "                        |                 | S. E. 1/4        | "        | "         | "      | 80     |             | 3120            | 40                     | 3160                            |
| " " "                        |                 | E. S. 1/4        | "        | "         | "      | 80     |             | 3135            | 450                    | 3580                            |
| Sarr Samuel                  |                 | " " "            | "        | "         | "      | 80     |             | 3250            | 175                    | 3425                            |
| McCarthy Elisabeth           |                 | N. E. 1/4 Sect 5 | 5        | "         | "      | 145 25 |             | 5800            | 1500                   | 7300                            |
| McCarthy Alexander           |                 | N. E. Fraction   | "        | "         | "      | 158 72 |             | 6320            | 170                    | 6490                            |

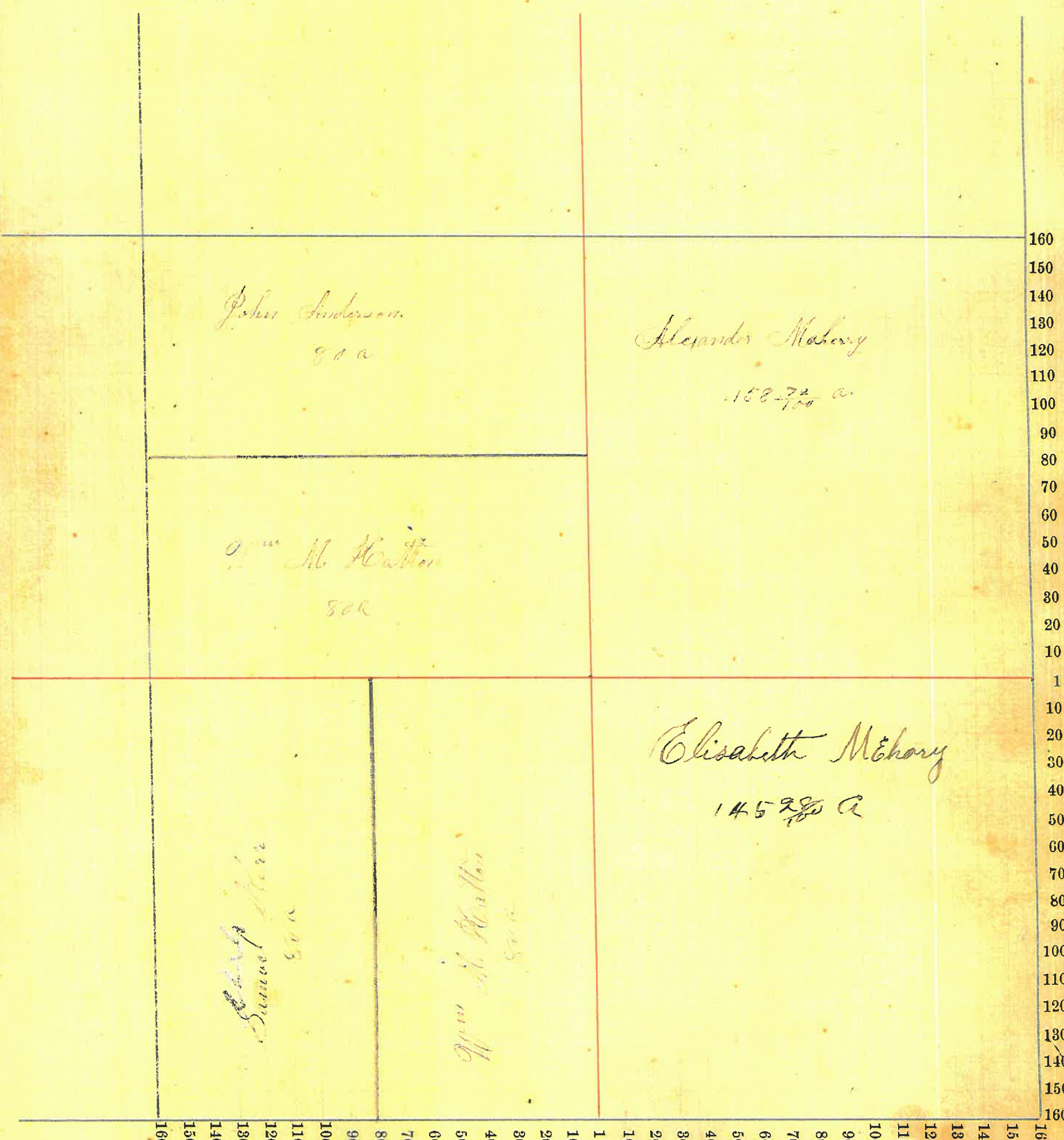


Section No. 3

Congressional Township No. 20, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Woodlark Township, No. \_\_\_\_\_

SCOTT & BROWN CO., PRS., INDIANAPOLIS.

| NAMES OF OWNERS.  | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|-------------------|-----------------|--------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Buick M. W.       |                 | N 71         | 10       | R 6       |        | 50     |             | 2400            | 20                     | 2420                            |
| More Robert H.    |                 | " 71         | "        | "         | "      | 55     |             | 1900            | 10                     | 1910                            |
| Paul James H.     |                 | " 71         | "        | "         | "      | 20     |             | 875             | 325                    | 1200                            |
| John James H.     |                 | " 71         | "        | "         | "      | 40     |             | 1350            | 5                      | 1355                            |
| John George H.    |                 | " 71         | "        | "         | "      | 80     |             | 2720            | 450                    | 3170                            |
|                   |                 |              | "        | "         | "      | 4      |             | 100             |                        | 100                             |
| John W. Co.       |                 | " 71         | "        | "         | "      | 80     |             | 2400            | 300                    | 2700                            |
| " " "             |                 | " 71         | "        | "         | "      | 40     |             | 1200            |                        | 1200                            |
| " " "             |                 | " 71         | "        | "         | "      | 15     | 11          | 450             |                        | 450                             |
| James C. H.       |                 | " 71         | "        | "         | "      | 20     |             | 700             | 500                    | 1200                            |
| " " "             |                 | " 71         | "        | "         | "      | 20     |             | 560             | 5                      | 565                             |
| " " "             |                 | " 71         | "        | "         | "      | 20     |             | 560             | 5                      | 565                             |
| Brown Walter S.   |                 | " 71         | "        | "         | "      | 20     |             | 500             | 5                      | 505                             |
| Bank 1st National |                 | " 71         | "        | "         | "      | 40     |             | 1400            |                        | 1400                            |
| Cross W. R.       |                 | " 71         | "        | "         | "      | 35     |             | 945             | 5                      | 950                             |
| " " "             |                 | " 71         | "        | "         | "      | 53     |             | 1590            | 5                      | 1595                            |
| " " "             |                 | " 71         | "        | "         | "      | 5      |             | 150             | 200                    | 350                             |







Assessor's Plat-Book for Bourbon Township, No. \_\_\_\_\_

| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION.      | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|------------------|-----------------|-------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Henry H. H.      |                 | S 1/2 N 1/2       | 11       | 10        | 4      | 80     |             | 2000            | 20                     | 2020                            |
| " " "            |                 | S 1/2 N 1/2 E 1/2 | "        | "         | "      | 40     |             | 920             | <del>20</del> 5        | 925                             |
| " " "            |                 | N 1/2 E 1/2       | "        | "         | "      | 40     |             | 1000            | 40                     | 1040                            |
| Beck S. A.       |                 | S 1/2 S 1/2       | "        | "         | "      | 80     |             | 2080            | 20                     | 2100                            |
| " " "            |                 | E 1/2 S 1/2       | "        | "         | "      | 80     |             | 2160            | 200                    | 2360                            |
| " " "            |                 | E 1/2 S 1/2       | "        | "         | "      | 80     |             | 2160            | 250                    | 2410                            |
| " " "            |                 | S E 1/4           | "        | "         | "      | 40     |             | 920             |                        | 920                             |
| Brown H. S.      |                 | N 1/2 S 1/2       | "        | "         | "      | 40     |             | 1200            | 400                    | 1600                            |
| " " "            |                 | S 1/2 S 1/2       | "        | "         | "      | 40     |             | 1000            | 5                      | 1005                            |
| Henry J. S.      |                 | S 1/2 S 1/2       | "        | "         | "      | 40     |             | 1200            | 5                      | 1205                            |
| Tollenor J. H.   |                 | N 1/2 S 1/2       | "        | "         | "      | 80     |             | 1600            | 20                     | 1700                            |

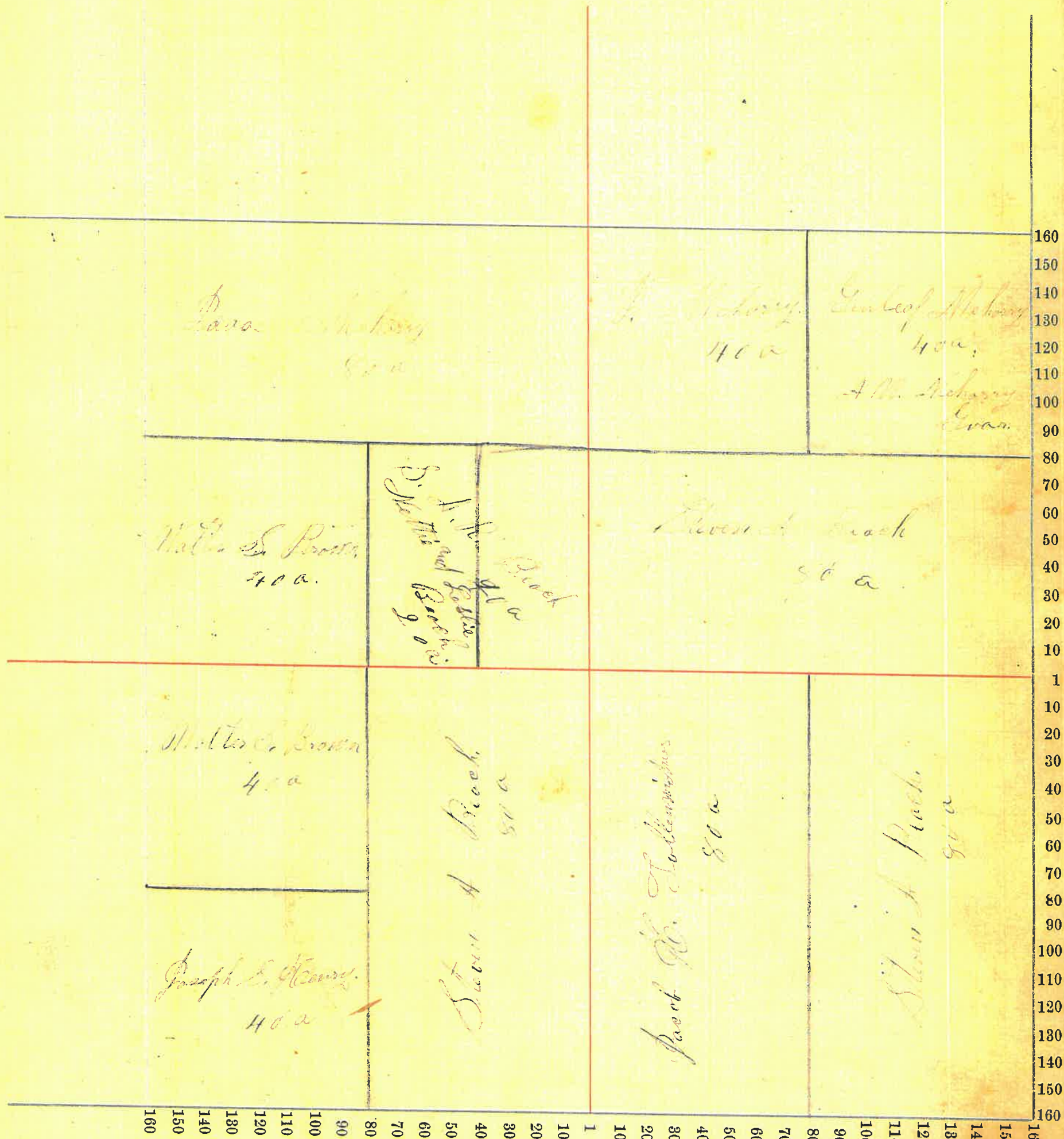


Section No. 11

Congressional Township No. 21, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for \_\_\_\_\_ Township, No. \_\_\_\_\_

| NAMES OF OWNERS.    | Number on Plat. | DESCRIPTION.                        | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|---------------------|-----------------|-------------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Decker, Allen       |                 | N <sup>2</sup> NE <sup>4</sup>      | 12       | 20        | 6      | 20     |             | 1520            | 20                     | 1910                            |
| Clarkson Susan      |                 | E <sup>2</sup> NE <sup>1</sup>      | "        | "         | "      | 20     |             | 1500            | 20                     | 1520                            |
| Hinnant, Nathan     |                 | E <sup>2</sup> NW <sup>1</sup>      | "        | "         | "      | 20     |             | 1500            | 20                     | 1520                            |
| Walsburg Jasper     |                 | 9191 <sup>4</sup> 9191 <sup>4</sup> | "        | "         | "      | 40     |             | 800             |                        | 800                             |
| " "                 |                 | 918 <sup>4</sup> SW <sup>1</sup>    | "        | "         | "      | 40     |             | 900             | 10                     | 910                             |
| Thomas Silas        |                 | 917 SE <sup>4</sup>                 | "        | "         | "      | 20     |             | 2000            | 20                     | 2020                            |
| " "                 |                 | P E <sup>2</sup> SE <sup>4</sup>    | "        | "         | "      | 45     |             | 1220            | 650                    | 1870                            |
| Beach Stephen C. R. |                 | SW <sup>1</sup> NW <sup>4</sup>     | "        | "         | "      | 40     |             | 1500            |                        | 1500                            |
| " "                 |                 | N <sup>2</sup> SW <sup>4</sup>      | "        | "         | "      | 20     |             | 1420            | 100                    | 2020                            |
| " "                 |                 | SE <sup>4</sup> SW <sup>4</sup>     | "        | "         | "      | 40     |             | 800             |                        | 800                             |
| Clarkson J. G.      |                 | NE <sup>2</sup> SE <sup>4</sup>     | "        | "         | "      | 25     |             | 875             | 10                     | 885                             |

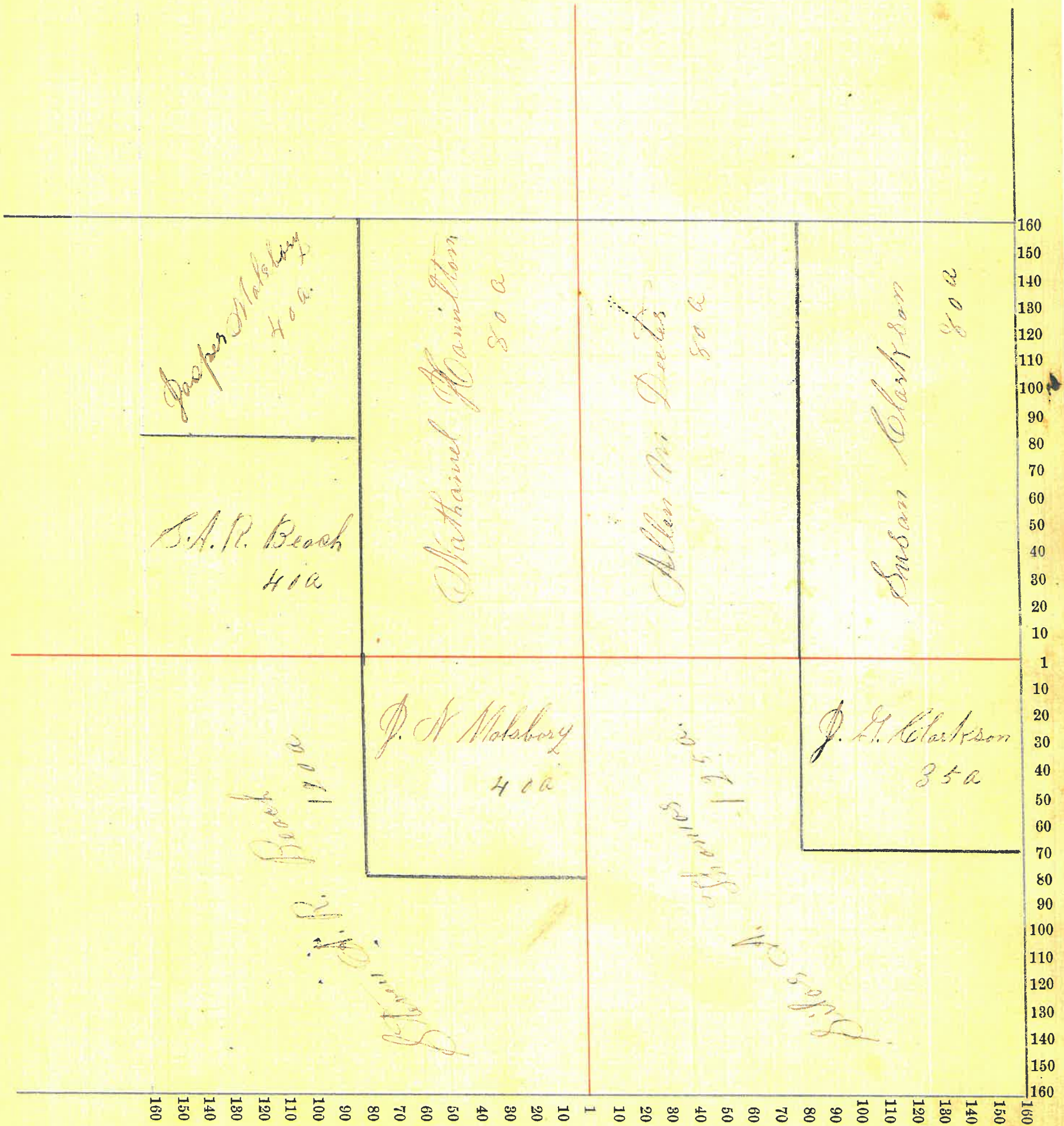


Section No. 12

Congressional Township No. 20, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for \_\_\_\_\_ Township, No. \_\_\_\_\_

| NAMES OF OWNERS.    | Number on Plat. | DESCRIPTION.  | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improve-ments. | Value of Lands and Improvements |
|---------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|-------------------------|---------------------------------|
| Detcham Eliot       |                 | E <sup>2</sup> S <sup>1</sup> / <sub>4</sub>  | 15       | 20        | 6      | 80     |             | 2400            | 5                       | 2405                            |
| " "                 |                 | N <sup>2</sup> S <sup>1</sup> / <sub>4</sub>  | "        | "         | "      | 80     |             | 2400            | 5                       | 2405                            |
| " "                 |                 | S E <sup>4</sup> S E <sup>4</sup>   | "        | "         | "      | 40     |             | 1200            |                         | 1200                            |
| " "                 |                 | S <sup>1</sup> / <sub>4</sub> N <sup>1</sup> / <sub>4</sub>                               | "        | "         | "      | 8      | 75          | 200             |                         | 200                             |
| Wagner James C.     |                 | N <sup>1</sup> / <sub>4</sub> S <sup>1</sup> / <sub>4</sub> N <sup>1</sup> / <sub>4</sub> | "        | "         | "      | 2      |             | 60              | 100                     | 160                             |
| Curtis Daniel       |                 | S <sup>1</sup> / <sub>4</sub> N <sup>1</sup> / <sub>4</sub> S <sup>1</sup> / <sub>4</sub> | "        | "         | "      | 79     | 89          | 1962            | 30                      | 1992                            |
| Wagner Silas        |                 | S <sup>1</sup> / <sub>4</sub> S <sup>1</sup> / <sub>4</sub>                               | "        | "         | "      | 38     |             | 1700            | 10                      | 1710                            |
| Wagner Jacob H.     |                 | N <sup>1</sup> / <sub>4</sub> S <sup>1</sup> / <sub>4</sub>                               | "        | "         | "      | 38     |             | 910             | 10                      | 920                             |
| Wagner James        |                 | S <sup>1</sup> / <sub>4</sub> N <sup>1</sup> / <sub>4</sub>                               | "        | "         | "      | 70     |             | 1020            | 350                     | 1370                            |
| Wagner James        |                 | S <sup>1</sup> / <sub>4</sub> N <sup>1</sup> / <sub>4</sub>                               | "        | "         | "      | 4      |             | 2315            | 20                      | 2415                            |
| John L Sinclair     |                 | N <sup>1</sup> / <sub>4</sub> N <sup>1</sup> / <sub>4</sub>                               | "        | "         | "      | 5      |             | 170             | 5                       | 175                             |
| Oliver H Jones      |                 | N <sup>1</sup> / <sub>4</sub> N <sup>1</sup> / <sub>4</sub>                               | "        | "         | "      | 40     |             | 1400            | 5                       | 1405                            |
| Beauch Steph. A. R. |                 | S <sup>1</sup> / <sub>4</sub> N <sup>1</sup> / <sub>4</sub>                               | "        | "         | "      | 69     |             | 1600            | 200                     | 1800                            |
| " " " "             |                 | N <sup>1</sup> / <sub>4</sub> N <sup>1</sup> / <sub>4</sub>                               | "        | "         | "      | 6      | 52          | 1500            | 80                      | 2300                            |

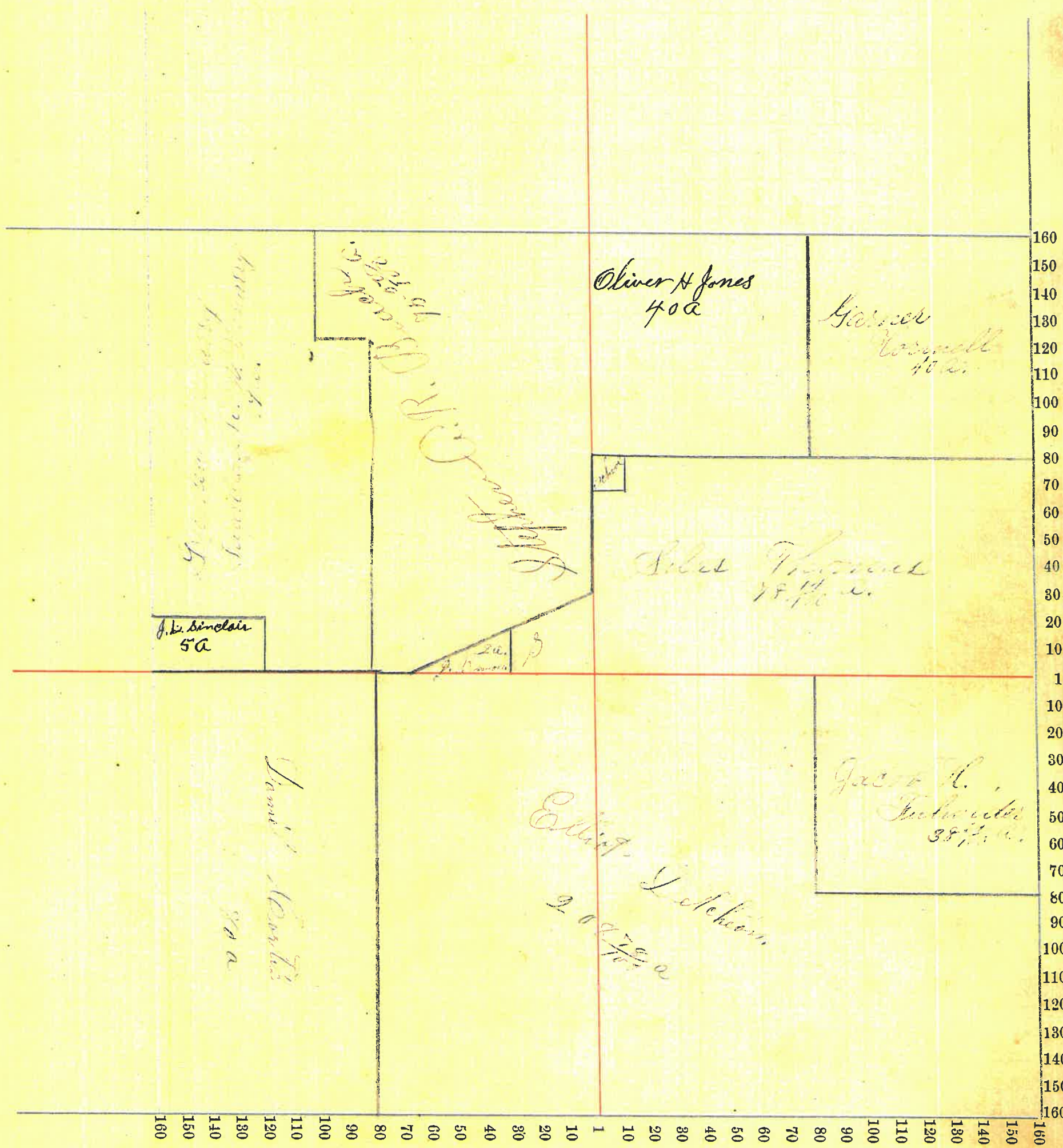


Section No. 11

Congressional Township No. 22, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for North Township, No. 1

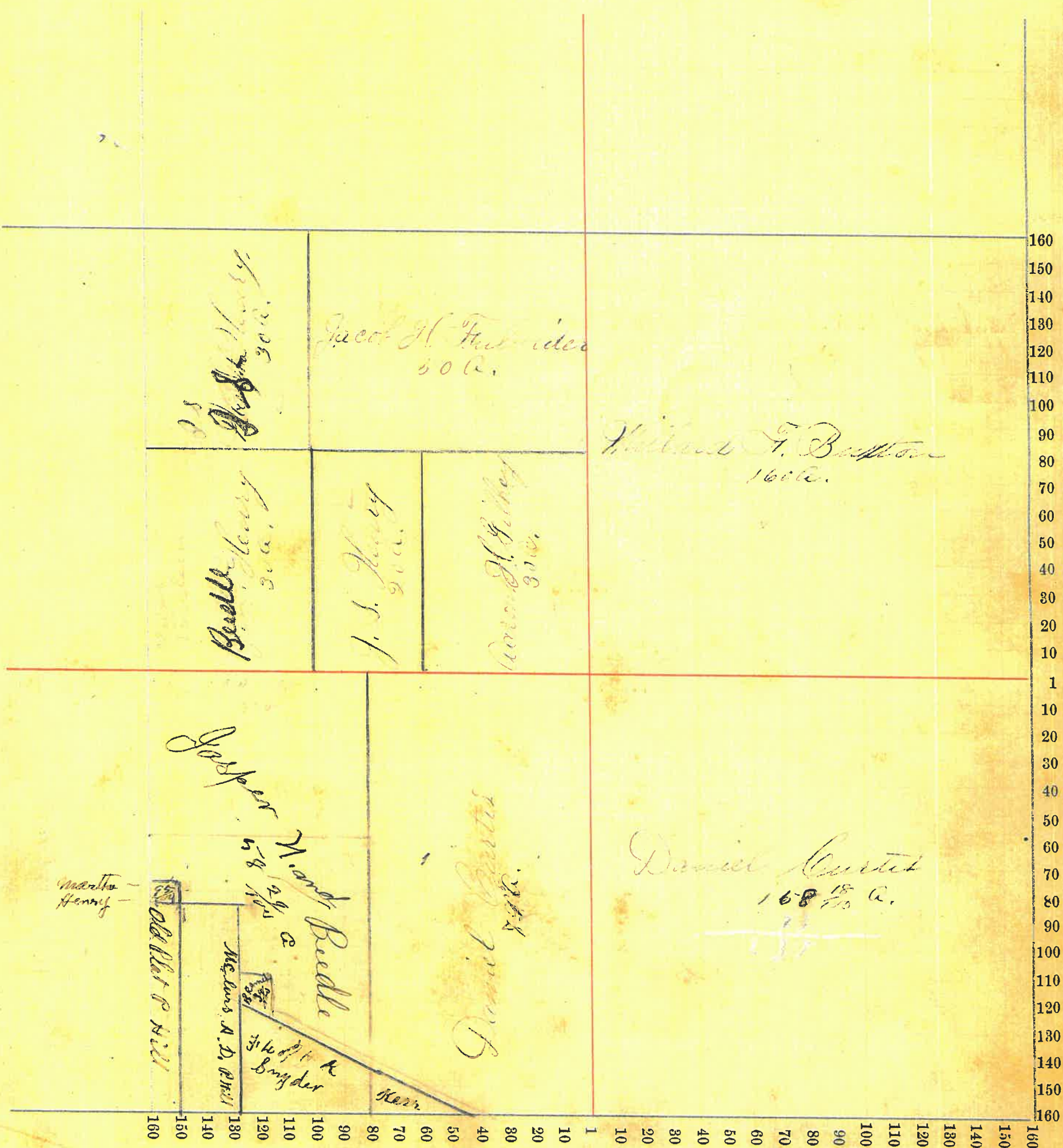
| NAMES OF OWNERS.          | Number on Plat. | DESCRIPTION.  | Section. | Township. | Range. | Acres.                      | Hundredths.                 | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|---------------------------|-----------------|---|----------|-----------|--------|-----------------------------|-----------------------------|-----------------|------------------------|---------------------------------|
| James Daniel H.           |                 | NE <sup>1/4</sup>                                   | 14       | 20        | 100    |                             | 5720                        | 000             | 5720                   |                                 |
| Curtis Daniel             |                 | NE <sup>1/4</sup>                                   | "        | "         | 108    | 15                          | 4740                        | 225             | 4965                   |                                 |
| "                         |                 | SE <sup>1/4</sup>                                   | "        | "         | 37     | 55                          | 1100                        | 1000            | 4100                   |                                 |
| James Daniel H.           |                 | NE <sup>1/4</sup>                                   | "        | "         | 30     |                             | 1650                        | 30              | 1680                   |                                 |
| James Daniel H.           |                 | NE <sup>1/4</sup>                                   | "        | "         | 30     |                             | 1140                        | 70              | 1210                   |                                 |
| Henry J. S.               |                 | SE <sup>1/4</sup>                                   | "        | "         | 30     |                             | 900                         | 700             | 1600                   |                                 |
| "                         |                 | NE <sup>1/4</sup>                                   | "        | "         | 20     |                             | 600                         | 5               | 605                    |                                 |
| Henry J. S.               |                 | "   | "        | "         | 30     |                             |                             |                 |                        |                                 |
| David Henry L.            |                 | NE <sup>1/4</sup>                                   | "        | "         | 30     |                             | 1100                        | 250             | 1250                   |                                 |
| Aaron H. Gilkey           |                 | NE <sup>1/4</sup>                                   | "        | "         | 30     |                             | 1140                        | 10              | 1150                   |                                 |
| Frank L. and H. K. Snyder |                 | W <sup>1/2</sup> S.W <sup>1/4</sup>                 | "        | "         | 4      | 50                          | 180                         | 375             | 555                    |                                 |
| Martha Henry              |                 | W <sup>1/2</sup> S.W <sup>1/4</sup>                 | "        | "         |        | 90                          | 30                          |                 | 30                     |                                 |
| Jasper N. Beedle          |                 | W <sup>1/2</sup> S.W <sup>1/4</sup>                 | "        | "         | 58     | 29                          | 2900                        | 50              | 2950                   |                                 |
| Benjamin Rodhaackel       |                 | SE <sup>1/4</sup> S.W <sup>1/4</sup>                | "        | "         |        | 34                          | 40                          | 210             | 250                    |                                 |
| Curtis Daniel W.          |                 | SE <sup>1/4</sup> E <sup>2</sup> S.W <sup>1/4</sup> | "        | "         |        | <del>79</del> <sup>55</sup> | <del>17</del> <sup>55</sup> | 5160            | 1000                   | 4160                            |
| "                         |                 | S E <sup>1/4</sup>                                  | "        | "         |        | 158                         | 18                          | 4740            | 225                    | 4965                            |



Section No. 14

Congressional Township No. 21, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for \_\_\_\_\_ Township, No. \_\_\_\_\_

| NAMES OF OWNERS.     | Number on Plat.   | DESCRIPTION.     | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|----------------------|---|------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Brown Henry L.       | 1. 5 <sup>2</sup>   | 718 <sup>4</sup> | 4        | 20        | 21     |        |             | 2960            | 775                    | 3735                            |
| " " "                | "   | 56 <sup>4</sup>  | "        | "         | "      | 10     |             | 560             |                        | 560                             |
| Colwell Frank        | 71 <sup>4</sup>   | 718 <sup>4</sup> | "        | "         | "      | 23     |             | 2800            | 10                     | 2810                            |
| Do                   | 71 <sup>4</sup>   | 58 <sup>4</sup>  | "        | "         | "      | 13     |             | 500             | 200                    | 700                             |
| Cyrt Thomas J.       | 8 <sup>4</sup>  | 718 <sup>4</sup> | "        | "         | "      | 20     |             | 2800            | 400                    | 3200                            |
| Do.                  | 11. 8 <sup>2</sup>  | 57 <sup>4</sup>  | "        | "         | "      | 26     |             | 625             | 5                      | 630                             |
| Lowe Estelle         | " 71 <sup>4</sup>   | 718 <sup>4</sup> | "        | "         | "      | 25     | 75          | 2250            | 500                    | 3060                            |
| Do.                  | 71 <sup>4</sup>   | 57 <sup>4</sup>  | "        | "         | "      | 30     |             | 2000            | 15                     | 2015                            |
| Howas Foster W.      | pt. 71 <sup>4</sup>   | 718 <sup>4</sup> | "        | "         | "      | 4      | 26          | 140             | 5                      | 145                             |
| Krug Clara J.        | " 8 <sup>2</sup>  | 57 <sup>4</sup>  | "        | "         | "      | 30     |             | 1500            | 46                     | 1550                            |
| Palmer George        | 71. 8 <sup>2</sup>  | 56 <sup>4</sup>  | "        | "         | "      | 5      |             | 150             | 200                    | 350                             |
| Howas Geo. W.        | " 8 <sup>2</sup>  | 56 <sup>4</sup>  | "        | "         | "      | 40     | 34          | 1675            | 5                      | 1580                            |
| Aaron H Gilkey       | pt 8 <sup>1</sup> / <sub>2</sub> 28 <sup>1</sup> / <sub>4</sub> |                  | 15       | "         | "      | 5      |             | 200             |                        | 200                             |
| Barba Davidson       | " 10 <sup>1</sup> / <sub>2</sub> 28 <sup>1</sup> / <sub>4</sub> |                  | "        | "         | "      | 12     |             | 480             | 200                    | 680                             |
| Theodore Hixon       | " " "   |                  | "        | "         | "      | 9      | 69          | 360             | 5                      | 365                             |
| Jasper W Beedle      | " 8 <sup>1</sup> / <sub>2</sub> 28 <sup>1</sup> / <sub>4</sub>  |                  | "        | "         | "      | 10     | 7           | 500             | 10                     | 510                             |
| Marthe Henry         | " 28 <sup>1</sup> / <sub>4</sub>                                |                  | "        | "         | "      |        | 95          | 30              | 200                    | 230                             |
| Jasper W Mary Beedle | " 8 <sup>1</sup> / <sub>2</sub> 28 <sup>1</sup> / <sub>4</sub>  |                  | "        | "         | "      | 10     | 7           | 400             | 5                      | 405                             |
| Wm Chestnut          | pt 8 <sup>1</sup> / <sub>2</sub> 28 <sup>1</sup> / <sub>4</sub> |                  | "        | "         | "      | 13     | 71          | 490             | 95                     | 585                             |
| Wingate John         | " 8 <sup>2</sup>  | 56 <sup>4</sup>  | "        | "         | "      | 4      | 16          | 160             |                        | 160                             |
| Wingate John         | " " "   |                  | "        | "         | "      | 8      | 34          | 200             |                        | 200                             |







Assessor's Plat-Book for Madison Township, No. \_\_\_\_\_

| NAMES OF OWNERS. | Number on Plat.   | DESCRIPTION.                           | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|------------------|-------------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Edward M. J.     | 11 <sup>2</sup>   | NW <sup>1/4</sup>                      | 22       | 200       | 28     | 22     | 2340        | 400             | 2740                   |                                 |
| Robert L. J.     |                   | SE <sup>1/4</sup>                      | "        | "         | "      | 160    | 4800        | 400             | 5200                   |                                 |
| Wm. H. W. W.     | 5 <sup>2</sup>    | NE <sup>1/4</sup>                      | "        | "         | "      | 29     | 2212        | 500             | 2712                   |                                 |
| Frederick D. M.  | 8 <sup>1/4</sup>  | SW <sup>1/4</sup>                      | "        | "         | "      | 40     | 1120        | 250             | 1370                   |                                 |
| Wm. George M.    | NW <sup>1/4</sup> | SW <sup>1/4</sup>                      | "        | "         | "      | 70     | 1000        | 20              | 1020                   |                                 |
| Wm. Martha Q.    | 2 <sup>2</sup>    | NE <sup>1/4</sup>                      | "        | "         | "      | 80     | 1680        | 10              | 1690                   |                                 |
| Gilbert J. H.    | 1 <sup>2</sup>    | SE <sup>1/4</sup>                      | "        | "         | "      | 40     | 00          | 00              | 00                     |                                 |
| Theodore O. C.   |                   | of E <sup>1/2</sup> NE <sup>1/4</sup>  | "        | "         | "      | 12     | 50          | 340             | 10                     | 350                             |
| Aaron H. Gilkey  |                   | SW <sup>1/4</sup> NE <sup>1/4</sup>    | "        | "         | "      | 40     | 1120        | 10              | 1130                   |                                 |
| " " "            |                   | of NE <sup>1/4</sup> NE <sup>1/4</sup> | "        | "         | "      | 23     | 39          | 690             | 10                     | 700                             |
| Henry Palin      |                   | " E <sup>1/2</sup> NE <sup>1/4</sup>   | "        | "         | "      | 20     | 20          | 600             | 5                      | 605                             |
| Wm. Kerr         |                   | " E <sup>1/2</sup> NE <sup>1/4</sup>   | "        | "         | "      | 9      | 50          | 285             |                        | 285                             |
| Wm. Theodore L.  |                   | NW <sup>1/4</sup> NW <sup>1/4</sup>    | "        | "         | "      | 39     | 69          | 1100            | 10                     | 1110                            |

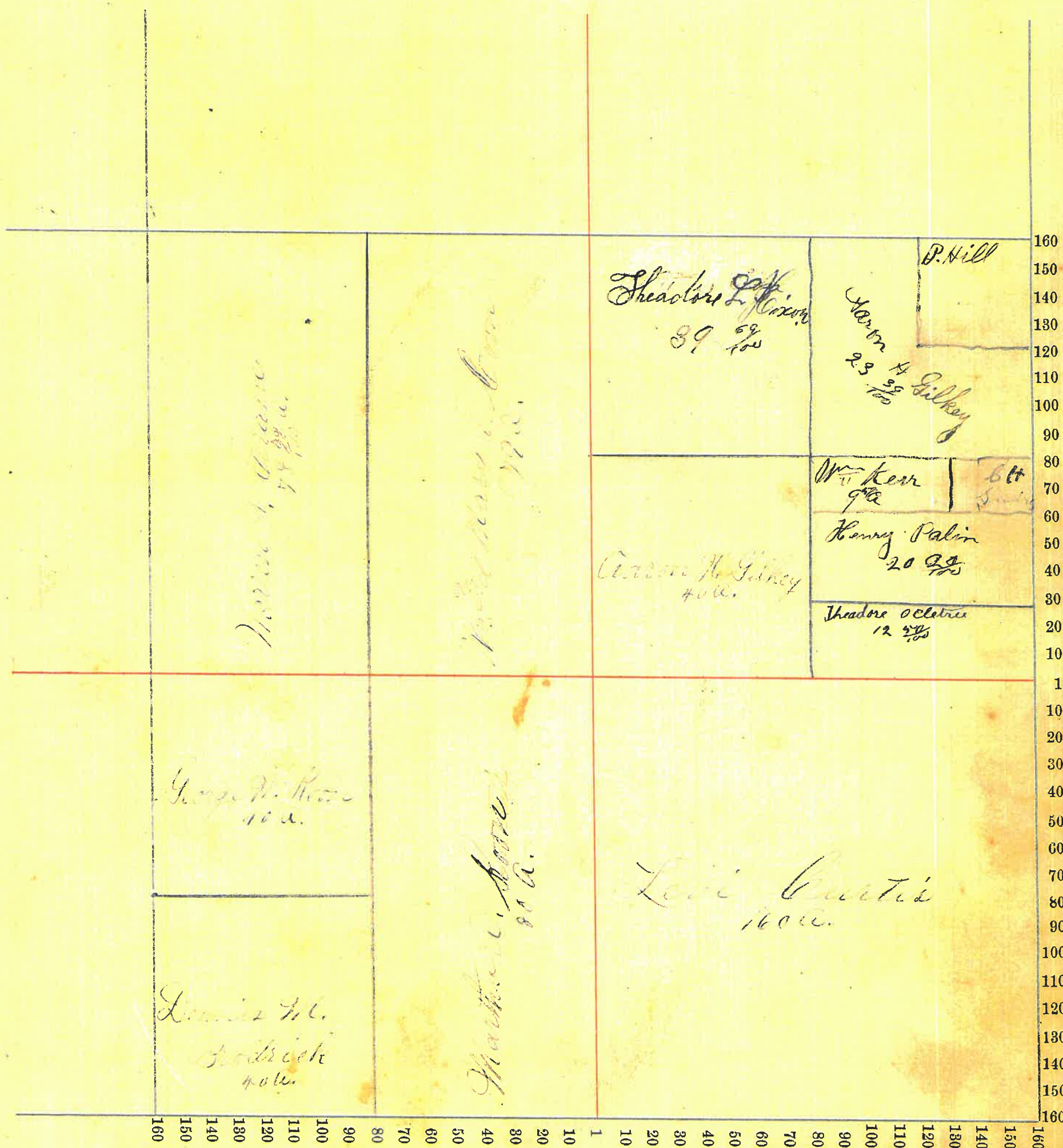


Section No. 39

Congressional Township No. 30, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for \_\_\_\_\_ Township, No. \_\_\_\_\_

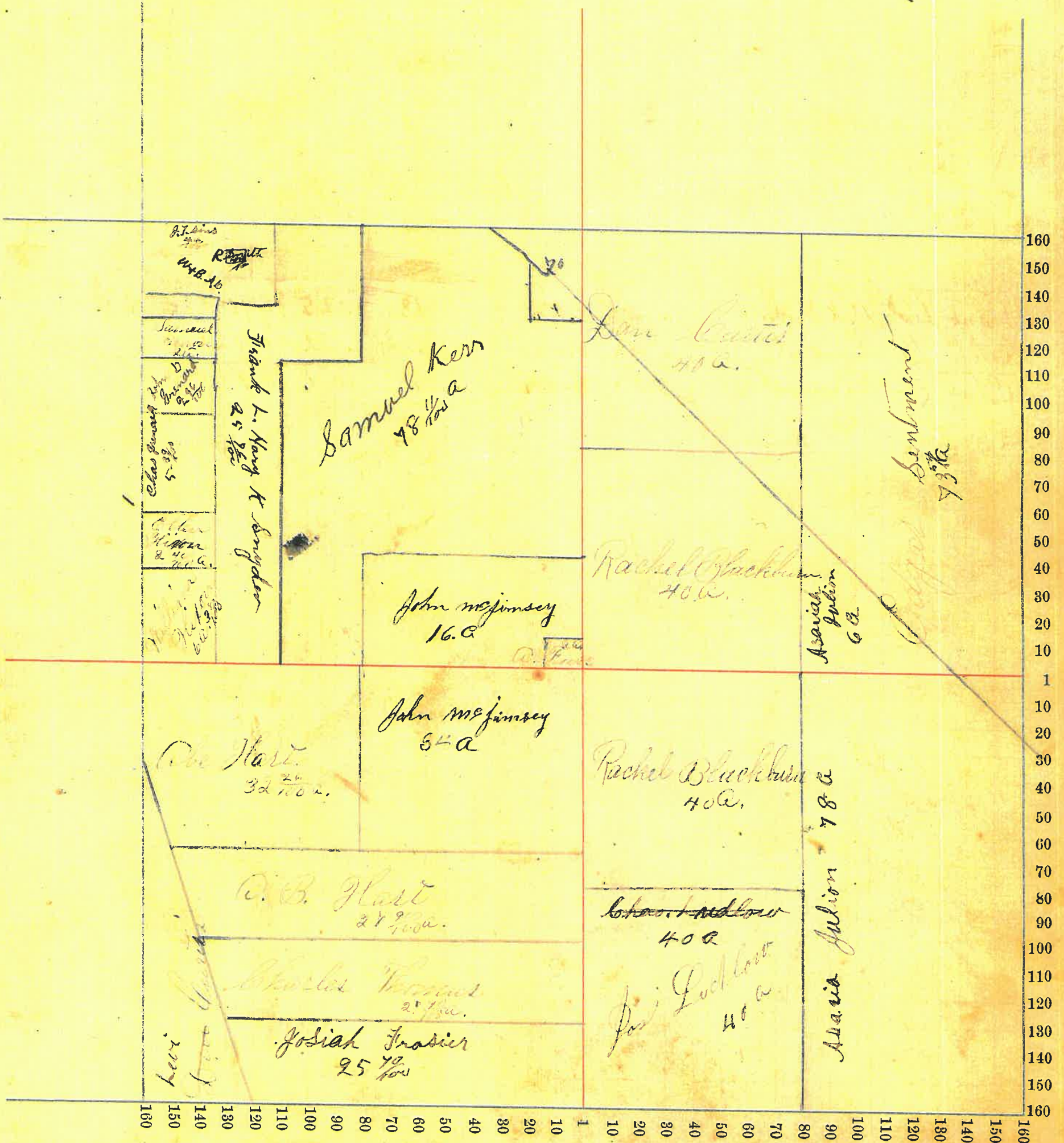
| NAMES OF OWNERS.          | DESCRIPTION.                                | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements | Number on Plat. |
|---------------------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|-----------------|
|                           |   |          |           |        |        |             |                 |                        |                                 |                 |
| Ande C. B.                | S. 21 <sup>st</sup> S. 21 <sup>st</sup>     | 23       | 206       | 32     | 20     | 960         | 350             | 1310                   |                                 |                 |
| " " "                     | " " S. 21 <sup>st</sup>                     | "        | "         | 27     | 20     | 670         | 4               | 680                    |                                 |                 |
| " " "                     | " " S. 21 <sup>st</sup>                     | "        | "         | 27     | 20     | 470         | 100             | 570                    |                                 |                 |
| Nixon William             | " " N. 21 <sup>st</sup> N. 21 <sup>st</sup> | "        | "         | 6      | 38     | 200         | 20              | 220                    |                                 |                 |
| Lionel Egan               | " " N. 21 <sup>st</sup> N. 21 <sup>st</sup> | "        | "         | 2      | 40     | 140         | 200             | 340                    |                                 |                 |
| John Samuel               | " " N. 21 <sup>st</sup> N. 21 <sup>st</sup> | "        | "         | 2      |        | 200         | 400             | 600                    |                                 |                 |
| Walter L. ...             | " " N. 20 1/4 N. E. 1/4                     | "        | "         | 38     | 79     | 1216        | 400             | 1616                   |                                 |                 |
| " " "                     | " " "                                       | "        | "         | 7      | 75     | 70          | 300             | 370                    |                                 |                 |
| John McJimsey             | pt W. 1/2 N. W. 1/4                         | "        | "         | 16     |        | 368         | 3               | 370                    |                                 |                 |
| " " "                     | " E. 1/2 S. W. 1/4                          | "        | "         | 34     |        | 782         | 3               | 785                    |                                 |                 |
| Frank L. ... H. K. Snyder | " W. 1/2 N. W. 1/4                          | 23       | "         | 25     | 76     | 1050        | 5               | 1055                   |                                 |                 |
| John D. Grenard           | " W. 1/2 N. W. 1/4                          | "        | "         | 2      | 96     | 125         | 400             | 525                    |                                 |                 |
| Chas. W. Grenard          | " W. 1/2 N. W. 1/4                          | "        | "         | 5      | 39     | 225         | 800             | 1025                   |                                 |                 |
| Samuel Kess               | " N. W. 1/4                                 | "        | "         | 78     | 11     | 3270        | 250             | 3520                   |                                 |                 |
| " " "                     | E. 1/2 S. W. 1/4                            | 14       | "         | 31     |        | 10          |                 | 10                     |                                 |                 |
| Julius Abariah            | " E. 1/2 S. E. 1/4                          | 23       | "         | 78     |        | 2185        | 300             | 2485                   |                                 |                 |
| " " "                     | pt. E. 1/2 N. E. 1/4                        | "        | "         | 6      |        | 840         | 5               | 145                    |                                 |                 |
| Leitman Edgar A.          | " E. 1/2 N. E. 1/4                          | "        | "         | 73     | 54     | 2555        | 15              | 2570                   |                                 |                 |
| Frasier Josiah            | " S. W. 1/4                                 | "        | "         | 20     | 22     | 750         | 5               | 755                    |                                 |                 |
| " " "                     | " S. W. 1/4                                 | "        | "         | 45     | 48     | 140         |                 | 140                    |                                 |                 |
| Hurr Alexander            | " E. 1/2 N. W. 1/4                          | "        | "         | 2      |        | 50          | 175             | 225                    |                                 |                 |
| Curtis Levi               | " S. W. 1/4                                 | "        | "         | 12     |        | 310         |                 | 310                    |                                 |                 |
| Sims J. J.                | " NE  | 23       | "         | 44     |        | 200         | 2000            | 2030                   |                                 |                 |
| Smith R.                  | " W. 1/2 N. W. 1/4                          | "        | "         | 50     |        | 40          |                 | 40                     |                                 |                 |
| Dowdell John C.           | N. E. 1/4 S. W. 1/4                         | "        | "         | 2      |        | 45          |                 | 45                     |                                 |                 |
| Blackburn Rachel          | S. W. 1/4 N. E. 1/4                         | "        | "         | 40     |        | 1075        | 290             | 1365                   |                                 |                 |
| " " "                     | N. W. 1/4 S. E. 1/4                         | "        | "         | 40     |        | 1075        | 15              | 1090                   |                                 |                 |
| Dodlow Jan                | S. W. 1/4 S. E. 1/4                         | "        | "         | 40     |        | 1000        | 5               | 1005                   |                                 |                 |



Section No. 22

Congressional Township No. 22, R. 1

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for \_\_\_\_\_ Township, No. \_\_\_\_\_

SMITH PRINTING CO., PRS., INDIANAPOLIS.

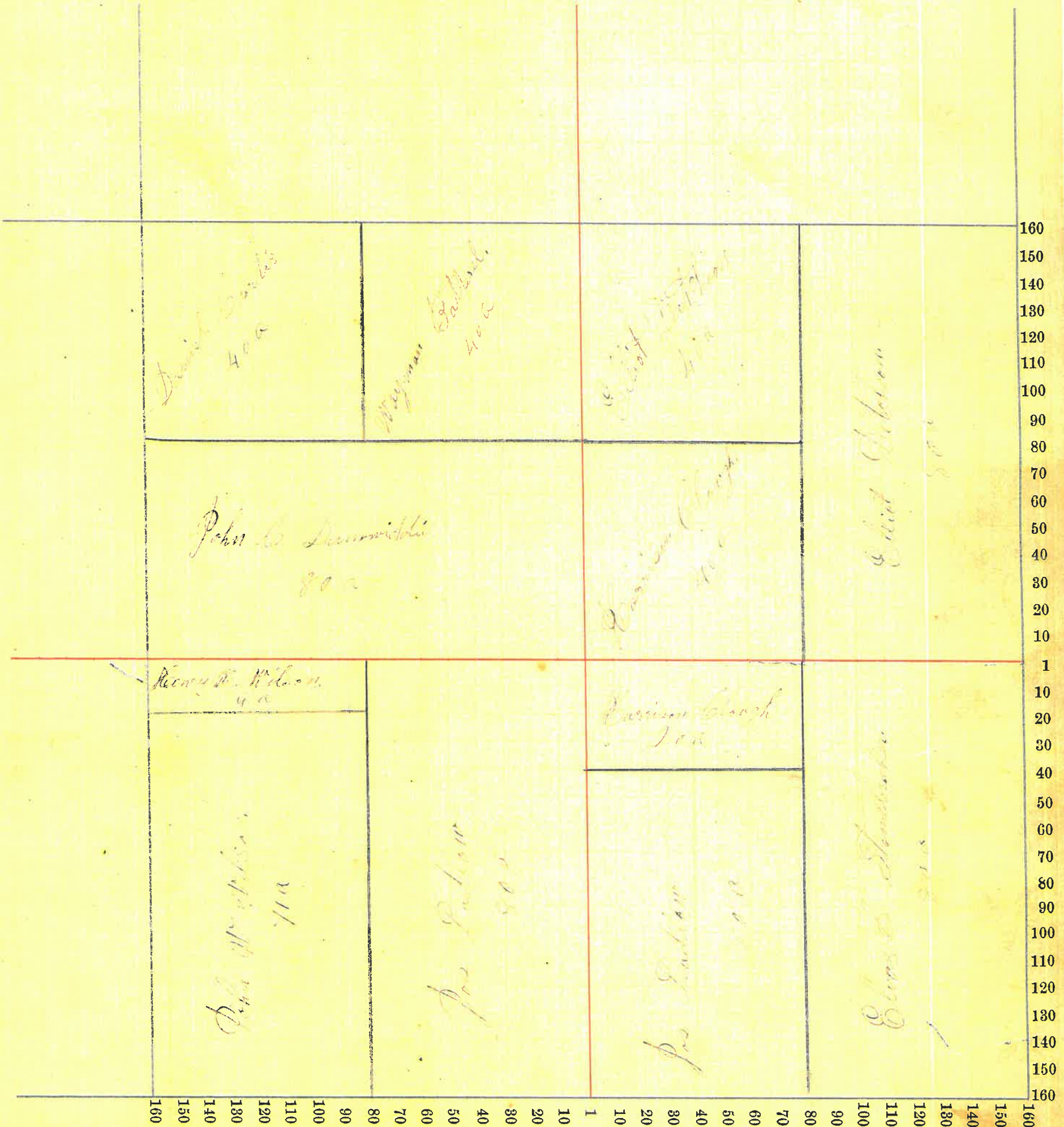
| NAMES OF OWNERS.     | Number on Plat. | DESCRIPTION. | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|----------------------|-----------------|--------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Strombraker, Charles |                 | E 1/2 S 8    | 24       | 10        | 4      | 30     | 1920        | 100             | 2020                   |                                 |
| Boothman, Eliot      |                 | E 1/2 S 8    | "        | "         | "      | 30     | 2200        | 30              | 2430                   |                                 |
| "                    |                 | N 1/2 S 8    | "        | "         | "      | 40     | 1200        | 25              | 1225                   |                                 |
| Clough, William      |                 | S 1/2 S 8    | "        | "         | "      | 20     | 1000        | 30              | 1030                   |                                 |
| "                    |                 | S 1/2 S 8    | "        | "         | "      | 10     | 500         | 5               | 505                    |                                 |
| Enders, Jos.         |                 | E 1/2 S 8    | "        | "         | "      | 30     | 2241        | 550             | 2790                   |                                 |
| "                    |                 | N 1/2 S 8    | "        | "         | "      | 60     | 1680        | 30              | 1710                   |                                 |
| Wilson, John W.      |                 | N 1/2 S 10   | "        | "         | "      | 71     | 1775        | 300             | 2075                   |                                 |
| "                    |                 | N 1/2 S 10   | "        | "         | "      | 9      | 225         |                 | 225                    |                                 |
| Dunnick, P. C.       |                 | S 1/2 S 10   | "        | "         | "      | 30     | 2000        | 50              | 2050                   |                                 |
| Carter, David        |                 | N 1/2 S 10   | "        | "         | "      | 40     | 1120        | 10              | 1130                   |                                 |
| Bathal, Weyman       |                 | N 1/2 S 10   | "        | "         | "      | 40     | 800         | 100             | 900                    |                                 |



Section No. 21

Congressional Township No. 20, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





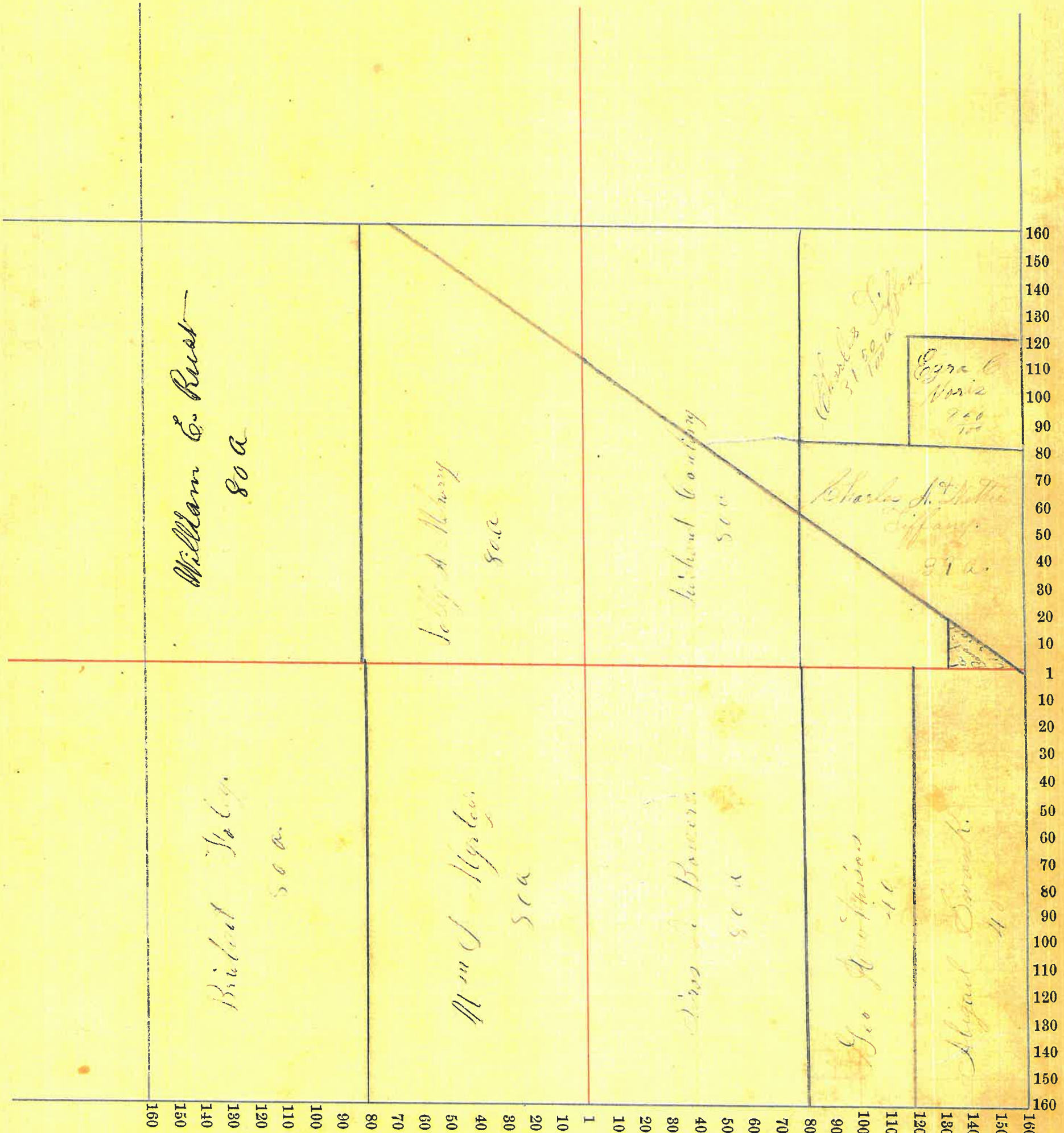
| NAMES OF OWNERS.      | Number on Plat. | DESCRIPTION.   | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improve-ments. | Value of Lands and Improvements |
|-----------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|-------------------------|---------------------------------|
| Johy Birtch           |                 | N <sup>2</sup> S <sup>1</sup> 4                                | 15       | 10        | 6      | 80     |             | 2080            | 175                     | 2255                            |
| Myrtle Wm G.          |                 | E <sup>2</sup> S <sup>1</sup> 4                                | "        | "         | "      | 87     |             | 2000            | 150                     | 2150                            |
| Mahon John A.         |                 | E <sup>2</sup> S <sup>1</sup> 4                                | "        | "         | "      | 80     |             | 1680            | 75                      | 1755                            |
| Carding Richard       |                 | N <sup>2</sup> S <sup>1</sup> 4                                | "        | "         | "      | 80     |             | 2000            | 100                     | 2100                            |
| Bowers Silas T.       |                 | N <sup>2</sup> S <sup>1</sup> 4                                | "        | "         | "      | 80     |             | 1900            | 40                      | 1940                            |
| Katherson Geo T.      |                 | N <sup>2</sup> E <sup>1</sup> S <sup>1</sup> 4                 | "        | "         | "      | 40     |             | 880             |                         | 880                             |
| Swann Abigail         |                 | E <sup>2</sup> E <sup>2</sup> S <sup>1</sup> 4                 | "        | "         | "      | 40     |             | 880             | 30                      | 910                             |
| Lauson Banator        |                 | E <sup>2</sup> S <sup>1</sup> 4                                | "        | "         | "      | 1      |             | 25              | 25                      | 50                              |
| Tiffany Chas A Miller |                 | N <sup>2</sup> E <sup>1</sup> S <sup>1</sup> 4                 | "        | "         | "      | 39     |             | 780             | 250                     | 1030                            |
| " " Charles           |                 | N <sup>2</sup> E <sup>1</sup> S <sup>1</sup> 4                 | "        | "         | "      | 31     | 10          | 630             |                         | 630                             |
| Paris Ezra G.         |                 | N <sup>2</sup> S <sup>1</sup> 4                                | "        | "         | "      | 8      | 00          | 187             | 12                      | 200                             |
| Rust Wm E.            |                 | N <sup>1</sup> / <sub>2</sub> N. N <sup>1</sup> / <sub>4</sub> | "        | "         | "      | 80     |             | 2000            | 300                     | 2300                            |



Section No. 98

Congressional Township No. 21, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Walton Township, No. \_\_\_\_\_

| NAMES OF OWNERS.   | Number on Plat. | DESCRIPTION.                                     | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|--------------------|-----------------|--|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Rest William C.    |                 | E <sup>2</sup> N5 <sup>4</sup>                   | 26       | 20        | 6      | 10     |             | 2880            | 20                     | 2600                            |
| Rest William H. A. |                 | N <sup>1</sup> N5 <sup>4</sup>                   | "        | "         | "      | 30     |             | 1920            | 250                    | 2170                            |
| Foy Bridget        |                 | N. E <sup>2</sup> S E <sup>4</sup>               | "        | "         | "      | 50     |             | 1250            | 10                     | 1260                            |
| Demard John D.     |                 | N. E <sup>2</sup> S E <sup>4</sup>               | "        | "         | "      | 30     |             | 600             | 5                      | 605                             |
| " " "              |                 | " E <sup>2</sup> S N <sup>1</sup>                | "        | "         | "      | 7      |             | 150             | 125                    | 275                             |
| Demard Bridget     |                 | S <sup>2</sup> S N <sup>1</sup> S E <sup>4</sup> | "        | "         | "      | 20     |             | 430             | 5                      | 435                             |
| " " "              |                 | N. E <sup>2</sup> S N <sup>1</sup>               | "        | "         | "      | 13     |             | 280             | 5                      | 285                             |
| Demard John H.     |                 | N E <sup>4</sup> S N <sup>1</sup>                | "        | "         | "      | 20     |             | 960             | 200                    | 1160                            |
| " " "              |                 | N N <sup>1</sup> S N <sup>1</sup>                | "        | "         | "      | 40     |             | 960             | 5                      | 965                             |
| Demard John H. A.  |                 | N E <sup>2</sup> S E <sup>4</sup>                | "        | "         | "      | 20     |             | 400             |                        | 400                             |
| " " "              |                 | E <sup>2</sup> S N <sup>1</sup>                  | "        | "         | "      | 20     |             | 400             |                        | 400                             |
| Wright George      |                 | N <sup>1</sup> S N <sup>1</sup>                  | "        | "         | "      | 27     | 10          | 2268            | 75                     | 2343                            |
| Thomas Wm J.       |                 | E <sup>1/2</sup> N. W <sup>1/4</sup>             | "        | "         | "      | 8      | 20          | 165             | 100                    | 265                             |
| Fraisure Josiah    |                 | E <sup>1/2</sup> N. W <sup>1/4</sup>             | "        | "         | "      | 71     | 80          | 1915            |                        | 1915                            |
| Frazier Wm A.      |                 | W <sup>1/2</sup> N. W <sup>1/4</sup>             | "        | "         | "      | 14     | 41          | 438             | 2                      | 440                             |
| Frazier Roswell A. |                 | W <sup>1/2</sup> N. W <sup>1/4</sup>             | "        | "         | "      | 60     | 64          | 1620            | 20                     | 1640                            |
| Frazier Josia      |                 | W <sup>1/2</sup> N. W <sup>1/4</sup>             | "        | "         | "      | 4      | 76          | 108             | 200                    | 308                             |

681

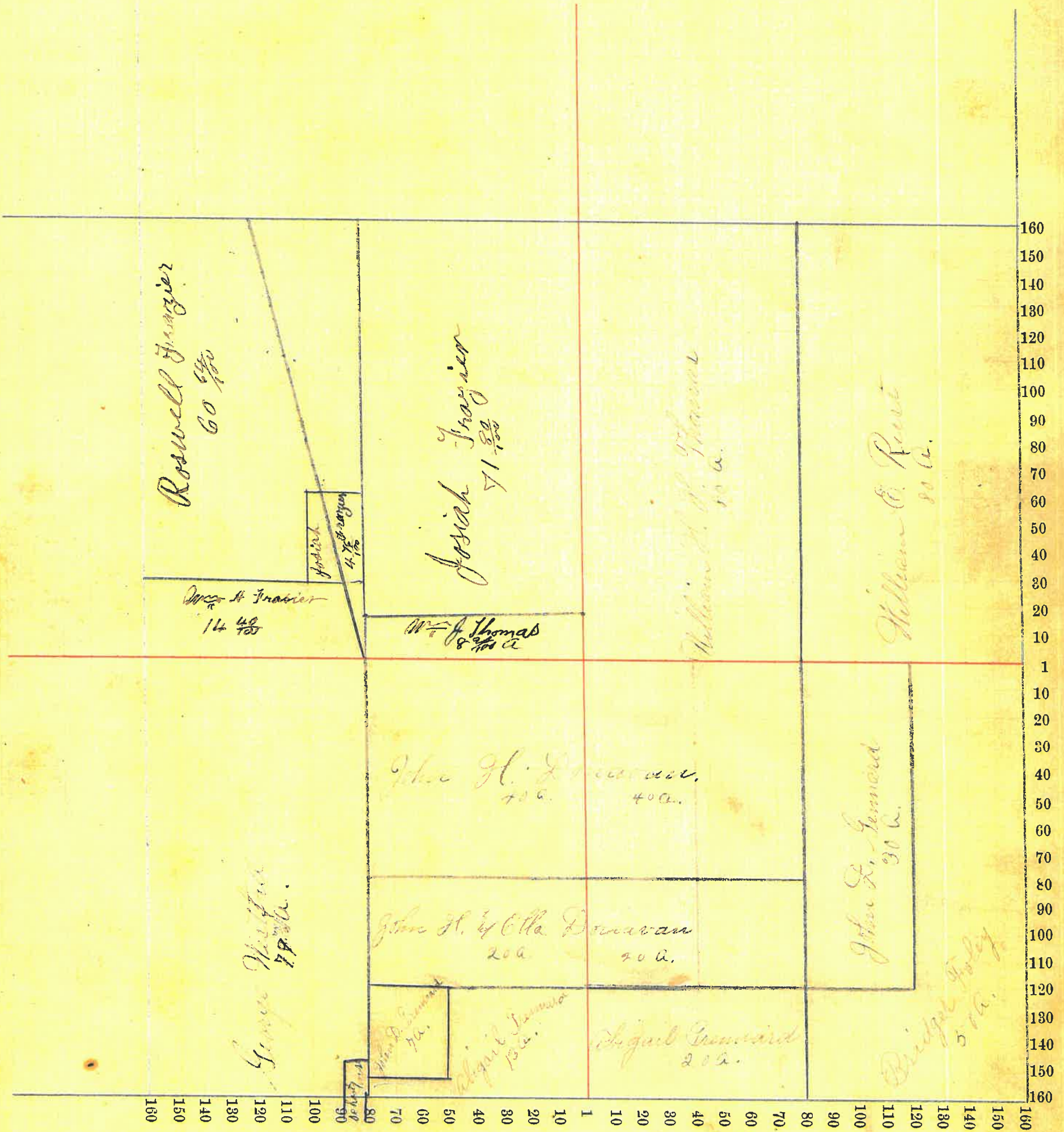


Section No. 26

Congressional Township No. 30, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, \_\_\_\_\_



100



Assessor's Plat-Book for Franklin Township, No. \_\_\_\_\_

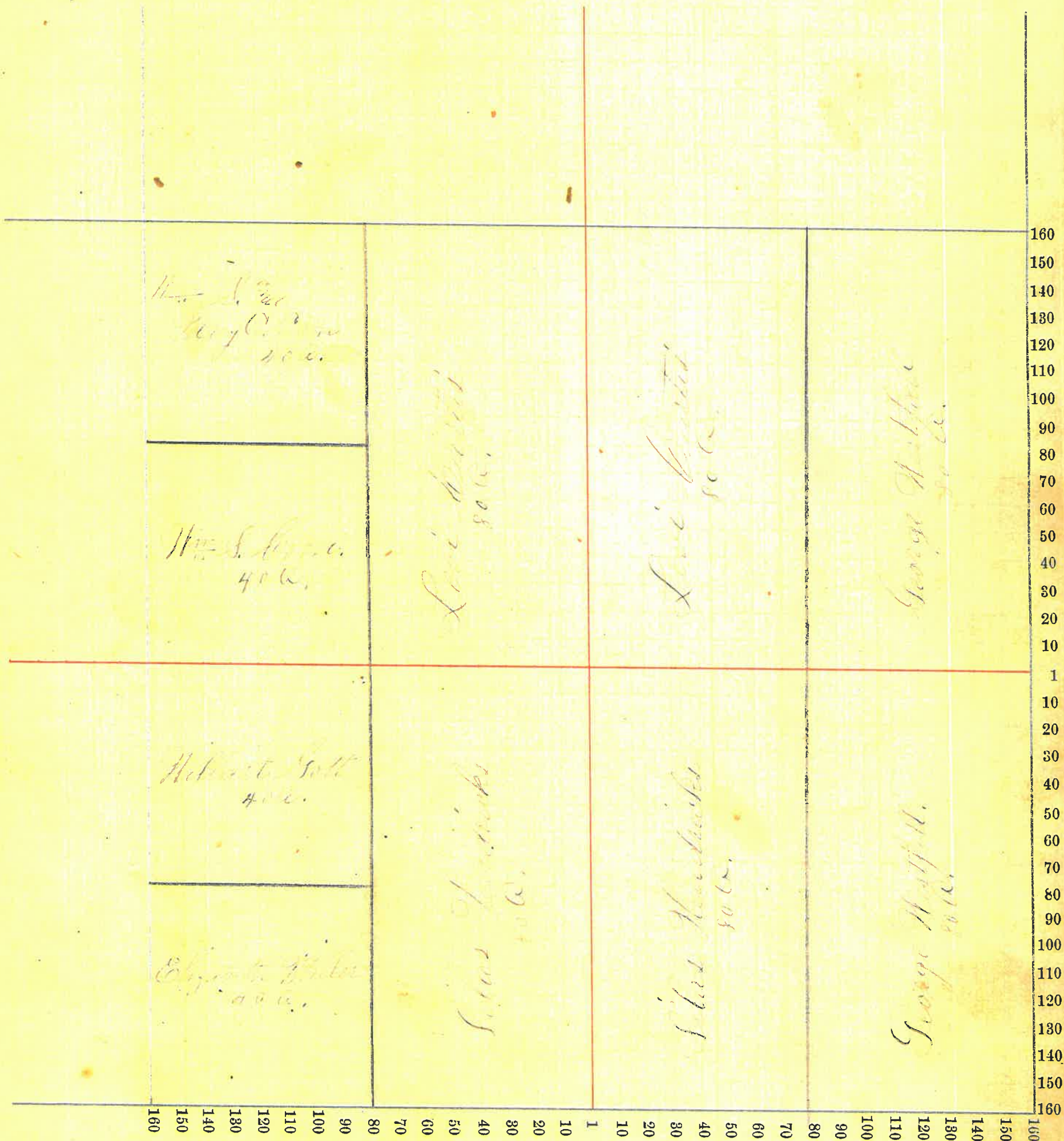
| NAMES OF OWNERS. | Number on Plat. | DESCRIPTION.                    | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|------------------|-----------------|---------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Levi Lewis       |                 | E <sup>2</sup> 20 <sup>th</sup> | 27       | 20        | 6      | 80     |             | 2240            | 20                     | 2260                            |
| " "              |                 | N <sup>1</sup> 20 <sup>th</sup> | "        | "         | "      | 80     |             | 2240            | 20                     | 2260                            |
| Lybiche Lewis    |                 | N <sup>1</sup> 20 <sup>th</sup> | "        | "         | "      | 80     |             | 2488            | 801                    | 3289                            |
| " "              |                 | E <sup>2</sup> 20 <sup>th</sup> | "        | "         | "      | 80     |             | 2464            | 61                     | 2525                            |
| John W. St. Mary |                 | N <sup>1</sup> 20 <sup>th</sup> | "        | "         | "      | 40     |             | 940             | 10                     | 950                             |
| John E. Cook     |                 | S <sup>1</sup> 20 <sup>th</sup> | "        | "         | "      | 40     |             | 1100            | 60                     | 1160                            |
| John Willard     |                 | S <sup>1</sup> 20 <sup>th</sup> | "        | "         | "      | 40     |             | 1100            | 30                     | 1130                            |
| Anna Elizabeth   |                 | S <sup>1</sup> 20 <sup>th</sup> | "        | "         | "      | 40     |             | 900             | 20                     | 920                             |
| Joseph George    |                 | E <sup>2</sup> 20 <sup>th</sup> | "        | "         | "      | 80     |             | 2240            | 200                    | 2440                            |
| " "              |                 | E <sup>2</sup> 20 <sup>th</sup> | "        | "         | "      | 79     |             | 2210            | 50                     | 2260                            |



Section No. 22

Congressional Township No. 20, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Hamilton Township, No. \_\_\_\_\_

| NAMES OF OWNERS.      | Number on Plat. | DESCRIPTION.  | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|-----------------------|-----------------|---|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Curtis Levi           |                 | S 10 <sup>th</sup>                                    | 34       | 20        | 4      | 140    |             | 4800            | 600                    | 5400                            |
| Riddle W <sup>m</sup> |                 | S E <sup>th</sup>                                     | "        | "         | "      | 160    |             | 4200            | 200                    | 4400                            |
| " "                   |                 | E <sup>th</sup> 1/2 E <sup>th</sup>                   | "        | "         | "      | 80     |             | 2240            | 50                     | 2290                            |
| " "                   |                 | R <sup>th</sup> 1/2 A E <sup>th</sup>                 | "        | "         | "      | 40     |             | 1120            | 10                     | 1130                            |
| Hendricks Silas.      |                 | W <sup>th</sup> 1/2 W <sup>th</sup> N E <sup>th</sup> | "        | "         | "      | 40     |             | 1100            | 20                     | 1120                            |
| Murlock James R.      |                 | N 1/2   | "        | "         | "      | 137    | 50          | 4200            | 700                    | 4900                            |
| Miller Elizabeth      |                 | N 1/2 N 1/2   | "        | "         | "      | 20     | 50          | 385             | 15                     | 400                             |

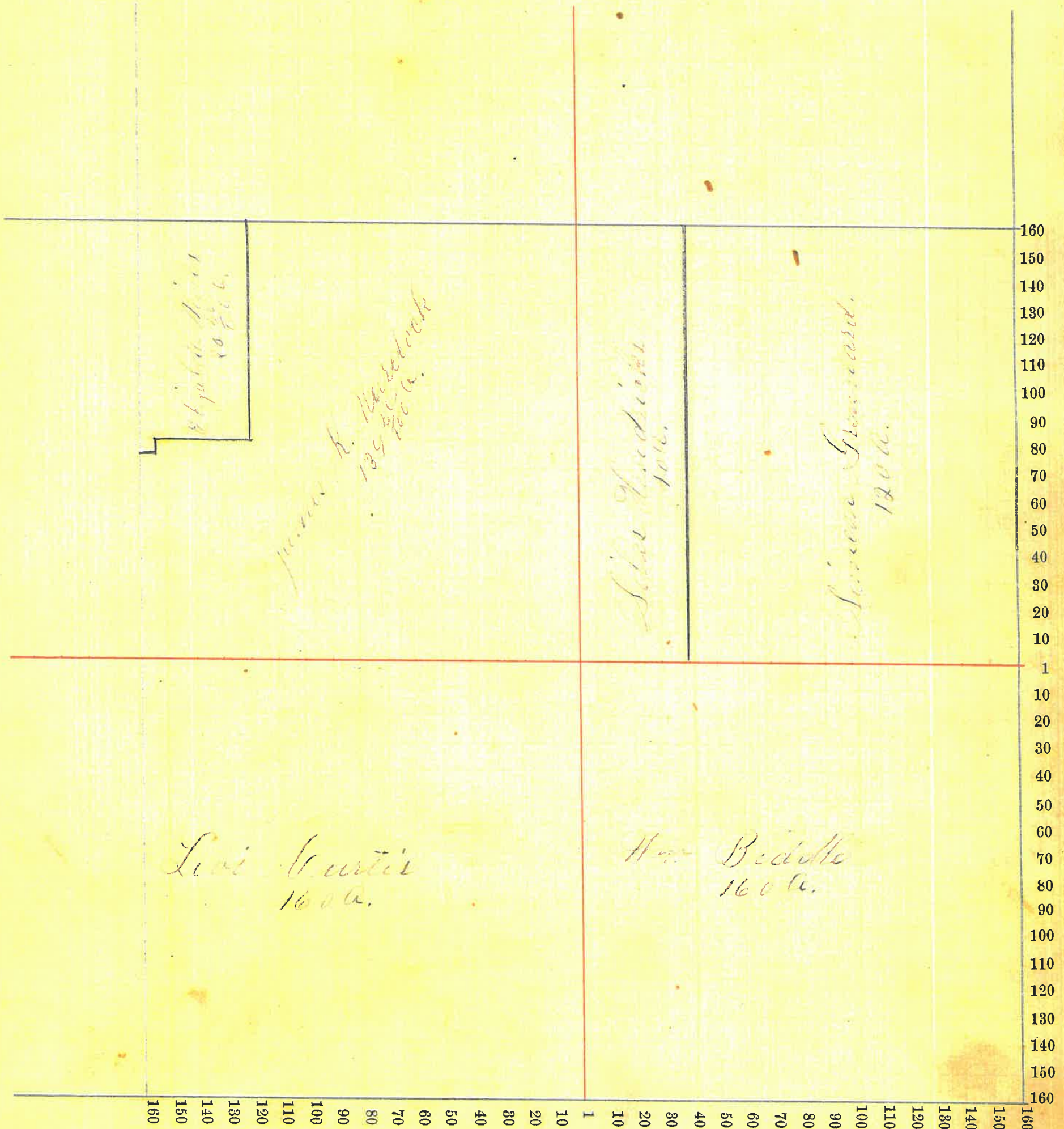


Section No. 24

Congressional Township No. 20, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, \_\_\_\_\_



104



Assessor's Plat-Book for Point Township, No. \_\_\_\_\_

| NAMES OF OWNERS.       | Number on Plat. | DESCRIPTION.    | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|------------------------|-----------------|-----------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Belmont Joseph & James |                 | L. 20           | 35       | 20        | 9      | 80     | 2512        | 80              | 2590                   |                                 |
| Belmont J.             |                 | NE 1/4          | "        | "         | "      | 80     | 2240        | 10              | 2250                   |                                 |
| " " "                  |                 | S. E 1/4        | "        | "         | "      | 94     | 2630        | 600             | 3230                   |                                 |
| " " "                  |                 | N. E. 1/4       | "        | "         | "      | 11 50  | 320         |                 | 320                    |                                 |
| Belmont Abigail        |                 | "               | "        | "         | "      | 29 75  | 520         | 300             | 1140                   |                                 |
| Belmont James          |                 | SW 1/4 S 1/4    | "        | "         | "      | 65     | 1500        | 20              | 1520                   |                                 |
| Belmont Wm & James     |                 | SW 1/4 S 1/4    | "        | "         | "      | 40     | 1080        | 300             | 1380                   |                                 |
| Belmont Steven & Co    |                 | SW 1/4 S 1/4    | "        | "         | "      | 38 12  | 1060        | 20              | 1080                   |                                 |
| Bannon Joseph          |                 | NE 1/4 NE 1/4   | "        | "         | "      | 10     | 250         | 5               | 255                    |                                 |
| Butcheron Benjamin     |                 | SE 1/4 S. E 1/4 | "        | "         | "      | 66     | 1740        | 25              | 1765                   |                                 |
| " "                    |                 | N. W 1/4 NE 1/4 | "        | "         | "      | 40     | 1030        | 10              | 1040                   |                                 |
| " "                    |                 | N. E 1/4        | "        | "         | "      | 9 25   | 225         | 5               | 230                    |                                 |
| " "                    |                 | E 1/2 N. W 1/4  | "        | "         | "      | 78 12  | 2370        | 500             | 2870                   |                                 |
| " "                    |                 | S. W 1/4        | "        | "         | "      | 2      | 60          | 5               | 65                     |                                 |
| Kemp Stephen &         |                 | "               | "        | "         | "      | 2 5    | 225         | 5               | 230                    |                                 |
| " " "                  |                 | "               | "        | "         | "      | 2      | 60          | 50              | 110                    |                                 |

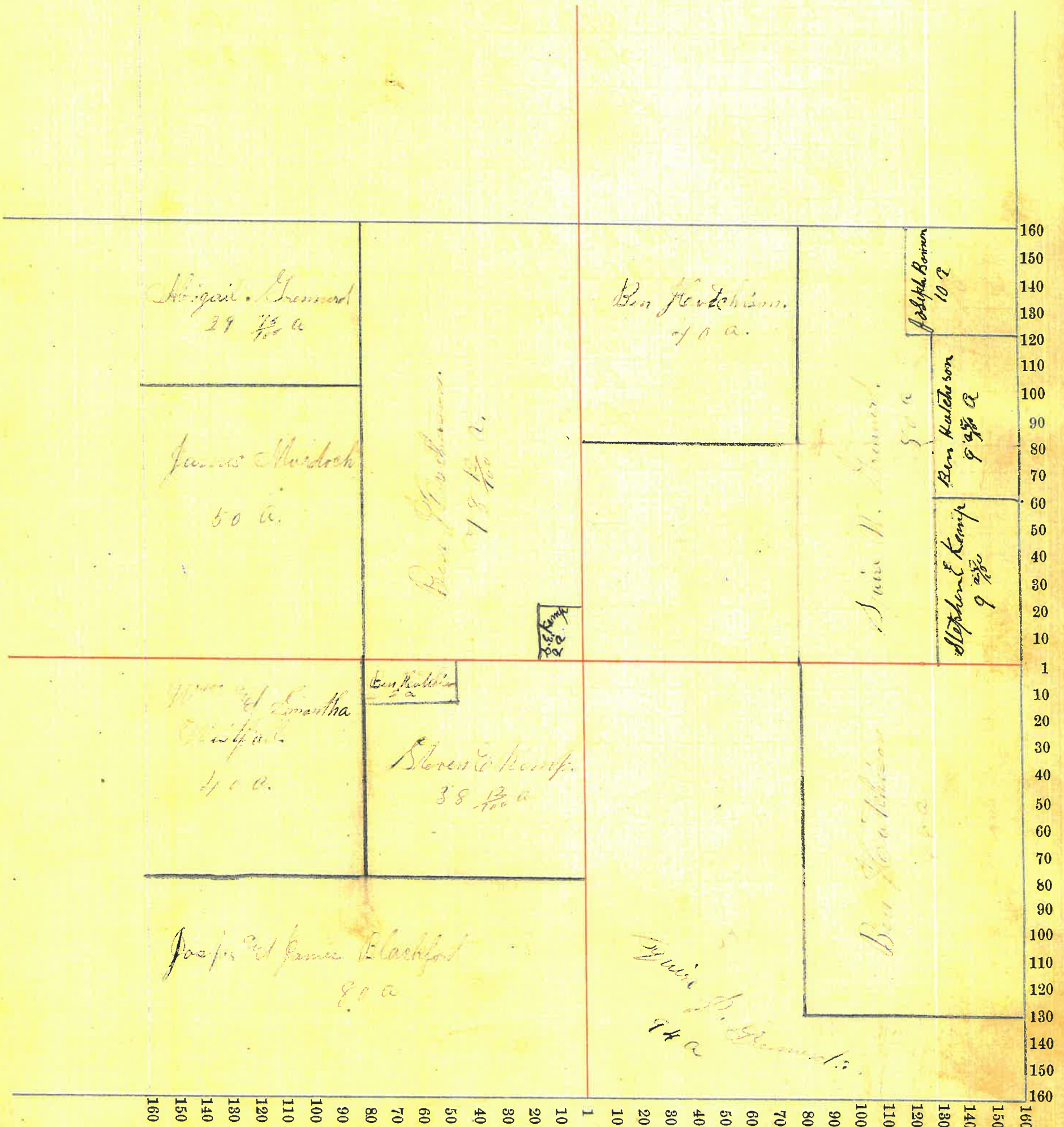


Section No. 22

Congressional Township No. 21, R. 10

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.

Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Assessor's Plat-Book for Franklin Township, No.         

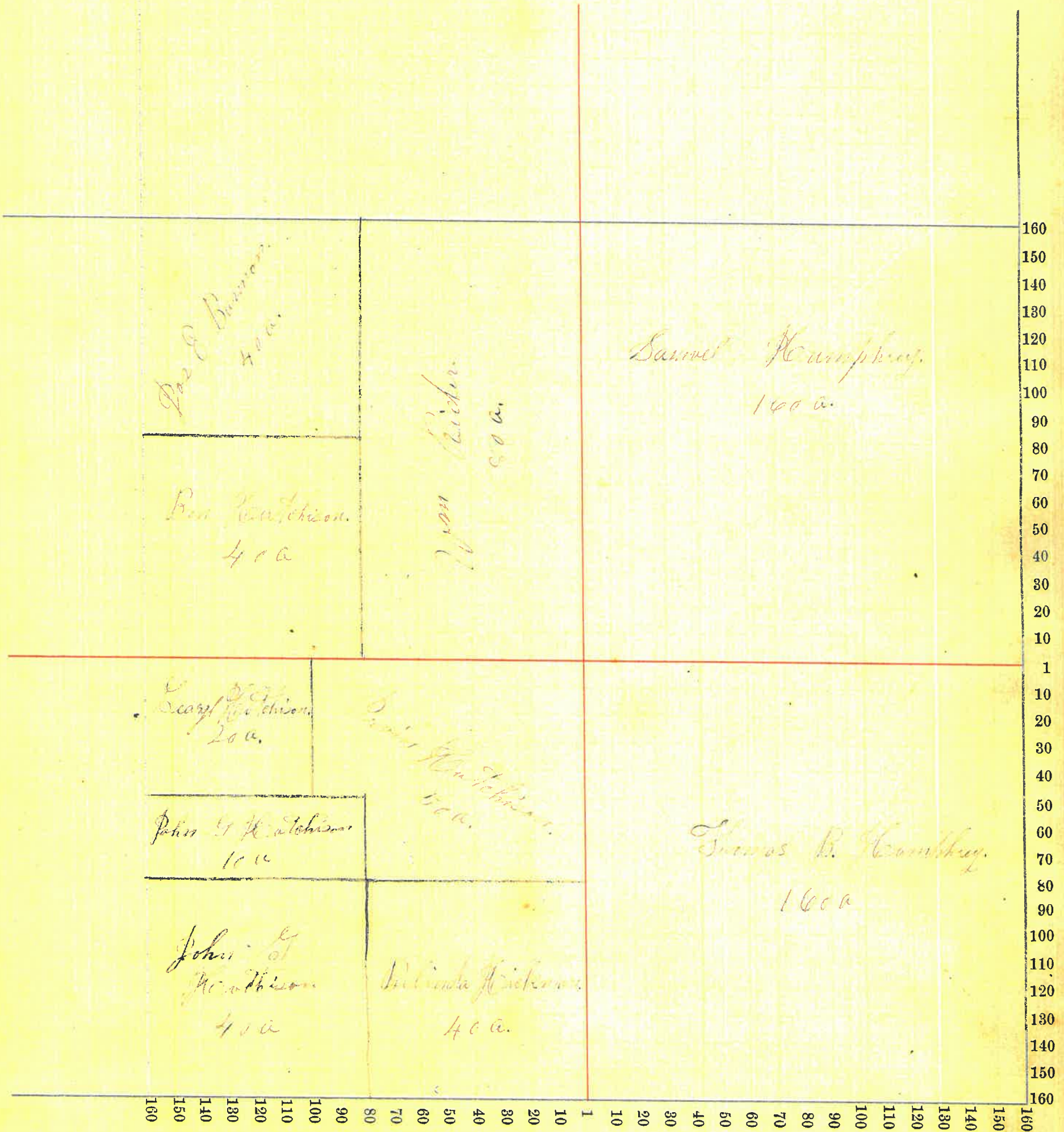
| NAMES OF OWNERS.     | Number on Plat. | DESCRIPTION.    | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|----------------------|-----------------|-----------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Humphreys Laurel     | 31              | E. 1/2          | 36       | 20        | 4      | 140    |             | 4100            | 540                    | 4700                            |
| Humphreys Anna B.    |                 | S. E.           | "        | "         | "      | 100    |             | 3000            | 30                     | 3030                            |
| Wickman Elizabeth C. |                 | S. E. 1/4       | "        | "         | "      | 40     |             | 1000            | 600                    | 1600                            |
| Witchison Levin.     |                 | E. 1/2          | "        | "         | "      | 30     |             | 1300            | 300                    | 1600                            |
| " " John G.          |                 | S. 1/4 E. 1/4   | "        | "         | "      | 40     |             | 1000            | 0                      | 1000                            |
| " " " "              |                 | S. E. 1/4       | "        | "         | "      | 10     |             | 250             | 0                      | 250                             |
| " " " "              |                 | S. E. 1/4       | "        | "         | "      | 20     |             | 500             | 0                      | 500                             |
| " " Benjamin         |                 | S. 1/4 N. W.    | "        | "         | "      | 40     |             | 1040            | 40                     | 1080                            |
| Bannon Jas E.        |                 | N. W. 1/4 N. W. | "        | "         | "      | 40     |             | 900             | 60                     | 960                             |
| Kider Wm             |                 | E. 1/4 N. W.    | "        | "         | "      | 20     |             | 2200            | 150                    | 2350                            |



Section No. 36

Congressional Township No. 20, R. 6

Scale—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this section, according to the United States Survey, \_\_\_\_\_





Montgomery County, Indiana, 1895.

Assessor's Plat-Book for Woodruff Township, No. \_\_\_\_\_

WEST-LICK PRINTING CO., ZEN., INDOLA.

| NAMES OF OWNERS.      | Number on Plat. | DESCRIPTION.                         | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|-----------------------|-----------------|--------------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Wells Parker B.       |                 | J. W. Tribby 1 <sup>st</sup> add     | 4        |           |        |        |             | 60              | 250                    | 310                             |
| Mason Charles H.      |                 | " " " 2 <sup>nd</sup> add            | 9        |           |        |        |             | 40              | 100                    | 140                             |
| " "                   |                 | " " " "                              | 10       |           |        |        |             | 40              |                        | 40                              |
| " "                   |                 | " " " "                              | 11       |           |        |        |             | 50              |                        | 50                              |
| " "                   |                 | " " " "                              | 12       |           |        |        |             | 50              |                        | 50                              |
| " "                   |                 | " " " "                              | 13       |           |        |        |             | 50              | 450                    | 450                             |
| " "                   |                 | " " " "                              | 8        |           |        |        |             | 50              | 150                    | 150                             |
| Watts Elijah E. M. C. |                 | " " " 1 <sup>st</sup> "              | 7        |           |        |        |             | 50              | 350                    | 400                             |
| Shobe Rebecca         |                 | " " " "                              | 6        |           |        |        |             | 50              | 350                    | 400                             |
| " "                   |                 | " " " "                              | 5        |           |        |        |             | 50              | 100                    | 150                             |
| Phillips John R.      |                 | Geo. T. Phillips 1 <sup>st</sup> add | 3        |           |        |        |             | 50              | 300                    | 350                             |
| Harrison Mary H.      |                 | " " " 1 <sup>st</sup> add            | 4        |           |        |        |             | 50              | 200                    | 250                             |
| D. Johnson S. S.      |                 | " " " 1 <sup>st</sup> add            | 3        |           |        |        |             | 35              | 250                    | 285                             |
| Black Layton & wife   |                 | 6 <sup>th</sup> lot                  | 2        |           |        |        |             | 60              | 400                    | 460                             |
| Hollin John W. Lewis  |                 |                                      | 9        |           |        |        |             | 80              | 1200                   | 1280                            |
| Holm H. H. Ed. Emsel  |                 |                                      | 9        |           |        |        |             | 70              | 1200                   | 1270                            |
| Pitchee Elizabeth     |                 |                                      | 9        |           |        |        |             | 50              | 600                    | 650                             |



Montgomery

County, Indiana, 1895.

Assessor's Plat-Book for Coal Creek Township, No. \_\_\_\_\_

| NAMES OF OWNERS.       | Number on Plat. | DESCRIPTION.                        | Section. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|------------------------|-----------------|-------------------------------------|----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Lang George            |                 | S.E. Ditcher 1 <sup>st</sup> add    | # 1      |           |        |        |             | 125             | 900                    | 1025                            |
| McCarthy P. W.         |                 | " " "                               | " 1      |           |        |        |             | 75              | 1000                   | 1575                            |
| Ditcher L. L.          |                 | Old Platt Blind                     | 3/4 1    |           |        |        |             | 75              | 1000                   | 1075                            |
| " " "                  |                 | " " "                               | " 4      |           |        |        |             | 40              | 100                    | 140                             |
| " " "                  |                 | " " "                               | " 7      |           |        |        |             | 40              | 25                     | 65                              |
| " " "                  |                 | " " "                               | " 8      |           |        |        |             | 40              | 250                    | 320                             |
| " " "                  |                 | " " "                               | " 12     |           |        |        |             | 70              | 500                    | 570                             |
| " " "                  |                 | " " "                               | " 3+4    |           |        |        |             | 25              |                        | 25                              |
| " " "                  |                 | " " "                               | " 1      |           |        |        |             | 25              |                        | 25                              |
| " " "                  |                 | " " "                               | " 2      |           |        |        |             | 25              |                        | 25                              |
| " " "                  |                 | Ditcher 4 add                       | 14       |           |        |        |             | 100             | 100                    | 200                             |
|                        |                 | Old Platt                           |          |           |        |        |             |                 |                        |                                 |
| Clough Martha          |                 | " " "                               | 3/4 4    |           |        |        |             | 60              | 300                    | 360                             |
| Campbell Jacob         |                 | " " "                               | # 1      |           |        |        |             | 35              |                        | 25                              |
| " " "                  |                 | " " "                               | " 3      |           |        |        |             | 35              | 10                     | 45                              |
| " " "                  |                 | " " "                               | " 2      |           |        |        |             | 100             | 250                    | 350                             |
| Fisher Joshua          |                 | " " "                               | " 5      |           |        |        |             | 70              | 100                    | 170                             |
| Washburn G. W.         |                 | " " "                               | " 3      |           |        |        |             | 100             | 25                     | 125                             |
| " " "                  |                 | " " "                               | " 4      |           |        |        |             | 100             | 700                    | 800                             |
| " " "                  |                 | " " "                               | " 5      |           |        |        |             | 40              |                        | 60                              |
| " " "                  |                 | " " "                               | " 8      |           |        |        |             | 50              | 500                    | 550                             |
| " " "                  |                 | " " "                               | " 4      |           |        |        |             | 200             | 250                    | 450                             |
| " " "                  |                 | " " "                               | " 3      |           |        |        |             | 25              |                        | 25                              |
| " " "                  |                 | Corporation                         | 3        |           |        |        |             | 25              |                        | 25                              |
| " " "                  |                 | " " "                               | 9        | 20        | 5      | 90     | 50          | 450             | 525                    | 1000                            |
| Groves Raza            |                 | Old Platt                           | 1/2 7    |           |        |        |             | 70              | 400                    | 470                             |
| " " "                  |                 | " " "                               | " 4      |           |        |        |             | 70              | 350                    | 420                             |
| Burns Guy E.           |                 | " " "                               | " NW 7   |           |        |        |             | 50              | 500                    | 550                             |
| Chute Amos             |                 | " " "                               | " 1      |           |        |        |             | 50              | 150                    | 220                             |
| Thomas Mary E.         |                 | " " "                               | " 2      |           |        |        |             | 70              | 200                    | 270                             |
| " " "                  |                 | " " "                               | " 4      |           |        |        |             | 40              |                        | 40                              |
| " " "                  |                 | " " "                               | " 3      |           |        |        |             | 50              | 350                    | 400                             |
| Charles Winton H. Wood |                 | " " "                               | " 3      |           |        |        |             | 50              | 350                    | 400                             |
| Lodge Olive H.         |                 | B. J. Marmess 4 <sup>th</sup> add.  | 27       |           |        |        |             | 70              |                        | 70                              |
| Foster Thomas          |                 | S. W. Ditcher 1 <sup>st</sup> add.  | 2        |           |        |        |             | 60              | 400                    | 460                             |
| Foster Lurella         |                 | " " "                               | " 3      |           |        |        |             | 60              | 300                    | 360                             |
| " " "                  |                 | " " "                               | " 2      |           |        |        |             | 60              |                        | 60                              |
| " " "                  |                 | G. H. Phillips 1 <sup>st</sup> add. | 2        |           |        |        |             | 60              |                        | 60                              |
| " " "                  |                 | " " "                               | " 6      |           |        |        |             | 60              |                        | 60                              |
| " " "                  |                 | " " "                               | " 7      |           |        |        |             | 60              |                        | 60                              |



| NAMES OF OWNERS.  | Number on Plat. | DESCRIPTION.                   | Sections. | Township. | Range. | Acres. | Hundredths. | Value of Lands. | Value of Improvements. | Value of Lands and Improvements |
|-------------------|-----------------|--------------------------------|-----------|-----------|--------|--------|-------------|-----------------|------------------------|---------------------------------|
| Taylor Charles A. |                 | S.S. Ditch 1 <sup>st</sup> add | 3         |           |        |        |             | 75              | 200                    | 325                             |
| Dewey W.          |                 | " " " "                        | 2         |           |        |        |             | 110             | 550                    | 660                             |
| Magruder Samuel   |                 | " " " "                        | 5         |           |        |        |             | 100             | 560                    | 660                             |
|                   |                 | Mummers 4 <sup>th</sup> add    |           |           |        |        |             |                 |                        |                                 |
| Price A. J.       |                 | " " " "                        | 23        |           |        |        |             | 70              | 500                    | 570                             |
| " " "             |                 | " " " "                        | 24        |           |        |        |             | 70              | 50                     | 120                             |
| " " "             |                 | " " " "                        | 15        |           |        |        |             | 70              |                        | 70                              |
| Book Wm           |                 | " " " "                        | 28        |           |        |        |             | 70              |                        | 70                              |
| Pittie Sarah      |                 | " " " "                        | 29        |           |        |        |             | 70              | 500                    | 570                             |
| Shipman S.E.      |                 | " " " "                        | 30        |           |        |        |             | 70              |                        | 70                              |
| " " "             |                 | " " " "                        | 31        |           |        |        |             | 70              |                        | 70                              |
| " " "             |                 | " " " "                        | 32        |           |        |        |             | 70              |                        | 70                              |
|                   |                 | Mummers 3 <sup>rd</sup> add    |           |           |        |        |             |                 |                        |                                 |
| Dewey Mary A.     |                 | " " " "                        | 19        |           |        |        |             | 70              | 600                    | 670                             |
| " " "             |                 | " " " "                        | 20        |           |        |        |             | 70              |                        | 70                              |
| " " "             |                 | " " " "                        | 21        |           |        |        |             | 40              |                        | 40                              |
| " " "             |                 | " " " "                        | 22        |           |        |        |             | 40              |                        | 40                              |
| Banta George B.   |                 | " " " "                        | 17        |           |        |        |             | 70              | 450                    | 520                             |
| " " "             |                 | " " " "                        | 18        |           |        |        |             | 40              |                        | 40                              |
| Allen Emma Lora   |                 | " " " "                        | 15        |           |        |        |             | 70              | 600                    | 670                             |
| " " "             |                 | " " " "                        | 16        |           |        |        |             | 40              |                        | 40                              |
|                   |                 | Mummers 2 <sup>nd</sup> add    |           |           |        |        |             |                 |                        |                                 |
| Harrison Margaret |                 | " " " "                        | 11        |           |        |        |             | 70              | 400                    | 470                             |
| " " "             |                 | " " " "                        | 12        |           |        |        |             | 40              |                        | 40                              |
| Quack Mary J.     |                 | " " " "                        | 13        |           |        |        |             | 70              |                        | 70                              |
| " " "             |                 | " " " "                        | 14        |           |        |        |             | 40              |                        | 40                              |
| Dawson Mary A.    |                 | " " " "                        | 9         |           |        |        |             | 70              | 300                    | 370                             |
| Burk Sarah F.     |                 | " " " "                        | 10        |           |        |        |             | 40              | 200                    | 240                             |
| Westfall Mary J.  |                 | " " " "                        | 7         |           |        |        |             | 70              | 250                    | 320                             |
| " " "             |                 | " " " "                        | 8         |           |        |        |             | 40              |                        | 40                              |
| " " "             |                 | " " " "                        | 5         |           |        |        |             | 70              | 300                    | 370                             |
|                   |                 | Mummers 1 <sup>st</sup> add    |           |           |        |        |             |                 |                        |                                 |
| McCallum Jilly    |                 | " " " "                        | 3         |           |        |        |             | 70              | 300                    | 370                             |
| Burris Richard    |                 | " " " "                        | 4         |           |        |        |             | 70              | 250                    | 320                             |
|                   |                 | Original Plat                  |           |           |        |        |             |                 |                        |                                 |
| Bunnell Steven D. |                 | " " " "                        | 1         |           |        |        |             | 75              | 200                    | 275                             |



Montgomery

County, Indiana, 1895.

Assessor's Plat-Book for New Richmond.

| NAMES OF OWNERS.     | Number. | DESCRIPTION OF LOTS.                     | In-Lots. | Out-Lots. | Parts of In-Lots. | Parts of Out-Lots. | No. Square or Bl'k. | Value of Lots. | Value of Improvements. | Value of Lots and Improvements. |
|----------------------|---------|--|----------|-----------|-------------------|--------------------|---------------------|----------------|------------------------|---------------------------------|
|                      |         | <i>S. S. Detchon 1<sup>st</sup> add.</i> |          |           |                   |                    |                     |                |                        |                                 |
| Wilson Edgar L.      |         |  | 26       |           |                   |                    |                     | 40             | 300                    | 340                             |
| " " "                |         |  | 27       |           |                   |                    |                     | 30             |                        | 30                              |
| McCullum John        |         |  | 27       |           |                   |                    |                     | 60             | 600                    | 660                             |
| " " "                |         |  | 28       |           |                   |                    |                     | 30             |                        | 30                              |
| Smith Mary G.        |         |  | 30       |           |                   |                    |                     | 30             |                        | 30                              |
| " " "                |         |  | 31       |           |                   |                    |                     | 35             | 250                    | 285                             |
| " " "                |         |  | 32       |           |                   |                    |                     | 40             | 250                    | 290                             |
| " " "                |         |  | 33       |           |                   |                    |                     | 50             | 750                    | 800                             |
|                      |         | <i>S. S. Detchon 3<sup>rd</sup> add.</i> |          |           |                   |                    |                     |                |                        |                                 |
| Tribby Samuel R.     |         |  | 6        |           |                   |                    |                     | 70             | 800                    | 870                             |
| Holland Emma M.      |         |  | 7        |           |                   |                    |                     | 80             | 650                    | 730                             |
| Hollin Lena L.       |         |  | 8        |           |                   |                    |                     | 80             | 650                    | 730                             |
| Hollin John & Lemmie |         |  | 9        |           |                   |                    |                     |                |                        |                                 |
| Dacey Nancy G.       |         |  | 13       |           |                   |                    |                     | 40             | 200                    | 240                             |
| " " "                |         |  | 1        |           |                   |                    |                     | 30             | 250                    | 280                             |
| Morris Nelson        |         |  | 12       |           |                   |                    |                     | 50             | 250                    | 300                             |
| Messer Sarah.        |         |  | 11       |           |                   |                    |                     | 60             | 400                    | 460                             |
| Page B. E.           |         | <i>S. S. Detchon 2<sup>nd</sup> add.</i> | 10       |           |                   |                    |                     | 60             | 450                    | 510                             |
| Poise Mary B.        |         |  | 1        |           |                   |                    |                     | 120            | 400                    | 720                             |
| Turkey Mary C.       |         |  | 1        |           |                   |                    |                     | 110            | 650                    | 760                             |
|                      |         | <i>S. S. Detchon 6<sup>th</sup> add.</i> |          |           |                   |                    |                     |                |                        |                                 |
| Lee Henry H.         |         |  | 25       |           |                   |                    |                     | 60             | 600                    | 660                             |
| " " "                |         |  | 24       |           |                   |                    |                     | 60             |                        | 60                              |
| McBeth Wm.           |         |  | 22       |           |                   |                    |                     | 60             |                        | 60                              |
| " " "                |         |  | 23       |           |                   |                    |                     | 60             |                        | 60                              |
|                      |         | <i>S. S. Detchon 5<sup>th</sup> add.</i> |          |           |                   |                    |                     |                |                        |                                 |
| McCrea E. H.         |         |  | 20       |           |                   |                    |                     | 60             |                        | 70                              |
| " " "                |         |  | 31       |           |                   |                    |                     | 60             | 700                    | 760                             |
| Blough Corwell       |         | <i>S. S. Detchon 5<sup>th</sup> add.</i> | 19       |           |                   |                    |                     | 100            | 650                    | 750                             |
| Grammer Wm. E.       |         |  | 18       |           |                   |                    |                     | 100            | 550                    | 650                             |
| Alexander Isaac      |         | <i>S. S. Detchon 4<sup>th</sup> add.</i> | 17       |           |                   |                    |                     | 100            | 650                    | 750                             |
| Snyder Albert D.     |         |  | 14       |           |                   |                    |                     | 75             | 1000                   | 1075                            |
| " " "                |         |  | 10       |           |                   |                    |                     | 75             |                        | 75                              |
| Washburn Sarah       |         | <i>S. S. Detchon 1<sup>st</sup> add.</i> | 11       |           |                   |                    |                     | 75             | 600                    | 675                             |



Assessor's Plat-Book for Pleasant Hill.

| NAMES OF OWNERS.       | Number. | DESCRIPTION OF LOTS.      | In-Lots. | Out-Lots. | Parts of In-Lots. | Parts of Out-Lots. | No. Square or Bl'k. | Value of Lots. | Value of Improvements. | Value of Lots and Improvements. |
|------------------------|---------|---------------------------|----------|-----------|-------------------|--------------------|---------------------|----------------|------------------------|---------------------------------|
| Harvey J. Millhite     |         | McLure Addition P. Hill   | 13       |           |                   |                    |                     | 30             |                        | 30                              |
| " " "                  |         | " " "                     | 14       |           |                   |                    |                     | 40             | 200                    | 240                             |
| Mary Tracey            |         | " " "                     | 15       |           |                   |                    |                     | 40             | 75                     | 115                             |
| Shirley Rasor          |         | " " "                     | 10       |           |                   |                    |                     | 25             | 200                    | 225                             |
| Mary M. Orwig          |         | " " "                     | 5        |           |                   |                    |                     | 60             | 250                    | 310                             |
| " " "                  |         | " " "                     | 6        |           |                   |                    |                     | 60             |                        | 60                              |
| Mary E. Boat           |         | " " "                     | 9        |           |                   |                    |                     | 20             | 200                    | 220                             |
| Lida Boat              |         | " " "                     | 11       |           |                   |                    |                     | 35             |                        | 35                              |
| " " " "                |         | " " "                     | 12       |           |                   |                    |                     | 25             |                        | 25                              |
| Elston Seyers          |         | " " "                     | 8        |           |                   |                    |                     | 60             | 5                      | 65                              |
| " " "                  |         | " " "                     | 4        |           |                   |                    |                     | 60             |                        | 60                              |
| Samuel B. Hains        |         | " " "                     | 18       |           |                   |                    |                     | 50             | 220                    | 270                             |
| James Oxley            |         | " " "                     | 20       |           |                   |                    |                     | 30             | 225                    | 255                             |
| Martha Shobe           |         | " " "                     | 2        |           |                   |                    |                     | 50             | 300                    | 350                             |
| Frank L. & H.K. Snyder |         | " " "                     | 21       |           |                   |                    |                     | 40             |                        | 40                              |
| " " " "                |         | " " "                     | 22       |           |                   |                    |                     | 40             |                        | 40                              |
| William R. Doss        |         | " " "                     | 1        |           |                   |                    |                     | 60             | 350                    | 410                             |
| Wm R. Allen            |         | " " "                     | 17       |           |                   |                    |                     | 50             | 170                    | 220                             |
| Daniel M. Curtis       |         | " " "                     | 16       |           |                   |                    |                     | 40             | 200                    | 240                             |
| Melrose Ches. of D.B.  |         | " " "                     | 7        |           |                   |                    |                     | 70             | 450                    | 520                             |
| " " " "                |         | " " "                     | 8        |           |                   |                    |                     | 50             |                        | 50                              |
| { Laura A Galey        |         | " " " Pt 19 }             |          |           |                   |                    |                     |                |                        |                                 |
| " " " "                |         | " " " Pt 20 }             |          |           |                   |                    |                     | 40             | 350                    | 390                             |
| " " " "                |         | Old Plat P. Hill          | 33       |           |                   |                    |                     | 20             | 60                     | 80                              |
| George Thomas          |         | McLure A.D                | 19       |           |                   |                    |                     | 40             | 5                      | 45                              |
| " " " "                |         | Snyder's Addition P. Hill |          |           |                   |                    |                     |                |                        |                                 |
| John W. Calhoun        |         | " " "                     | 4        |           |                   |                    |                     | 35             |                        | 35                              |
| Martha Calhoun         |         | " " "                     | 5        |           |                   |                    |                     | 35             | 60                     | 95                              |
| Maggie M. Doss         |         | " " "                     | 8        |           |                   |                    |                     | 20             | 125                    | 145                             |
| Emanuel Boat           |         | " " "                     | 3        |           |                   |                    |                     | 40             |                        | 40                              |
| Ollie M. Reynolds      |         | " " "                     | 10       |           |                   |                    |                     | 35             | 10                     | 45                              |
| Wm Harper              |         | " " "                     | 11       |           |                   |                    |                     | 35             | 125                    | 160                             |
| Wilson C. Oletree      |         | " " "                     | 12       |           |                   |                    |                     | 40             | 250                    | 290                             |
| Margaret Fowler        |         | " " "                     | 13       |           |                   |                    |                     | 40             | 300                    | 340                             |
| A.L. Carney            |         | " " "                     | 14       |           |                   |                    |                     | 40             | 400                    | 440                             |



Assessor's Plat-Book for

| NAMES OF OWNERS.   | Number. | DESCRIPTION OF LOTS.                       | In-Lots. | Out-Lots. | Parts of In-Lots. | Parts of Out-Lots. | No. Square or Bl'k. | Value of Lots. | Value of Improvements. | Value of Lots and Improvements. |
|--------------------|---------|--|----------|-----------|-------------------|--------------------|---------------------|----------------|------------------------|---------------------------------|
| Rebecca J. Barnett |         | Snyder <sup>1st Bro-</sup> A.D.P Hill      | 17       |           |                   |                    |                     | 30             |                        | 25                              |
| Albert Stevens     |         | " " " "                                    | 18       |           |                   |                    |                     | 25             | 190                    | 215                             |
| Robert Smith       |         | " " " "                                    | 15       |           |                   |                    |                     | 35             |                        | 35                              |
| Fannie Robertson   |         | " " " "                                    | 16       |           |                   |                    |                     | 30             |                        | 30                              |
| Jacob Snyder       |         | " " " "                                    | 1        |           |                   |                    |                     | 35             |                        | 35                              |
| " " "              |         | " " " "                                    | 2        |           |                   |                    |                     | 40             |                        | 40                              |
| " " "              |         | " " " "                                    | 6        |           |                   |                    |                     | 30             |                        | 30                              |
| " " "              |         | " " " "                                    | 7        |           |                   |                    |                     | 25             |                        | 25                              |
| " " "              |         | " " " "                                    | 9        |           |                   |                    |                     | 25             |                        | 25                              |
| " " "              |         | Old Plat A.D.P Hill 1/2                    | 49       |           |                   |                    |                     | 40             | 210                    | 250                             |
| " " "              |         | " " " "                                    | 50       |           |                   |                    |                     | 80             | 450                    | 530                             |
| Minnie M. Hart     |         | Wingate <sup>Bittle-</sup> A.D.P. Hill 836 |          |           |                   |                    |                     |                |                        |                                 |
| Minnie M. Hart     |         | Patterson A.D. " " 1/2 (14)                |          |           |                   |                    |                     | 80             | 400                    | 470                             |
| James A Long       |         | " " " " Pt. 13                             |          |           |                   |                    |                     |                |                        |                                 |
| John L. Binze      |         | " " " " " 12                               |          |           |                   |                    |                     | 100            | 900                    | 1000                            |
| John McJimsey      |         | " " " " " 19                               |          |           |                   |                    |                     |                |                        |                                 |
| " " "              |         | " " " " " 1                                |          |           |                   |                    |                     | 100            | 800                    | 900                             |
| " " "              |         | " " " " " 29                               |          |           |                   |                    |                     |                |                        |                                 |
| " " "              |         | " " " " " 19                               |          |           |                   |                    |                     |                |                        |                                 |
| " " "              |         | " " " " " 20                               |          |           |                   |                    |                     |                |                        |                                 |
| " " "              |         | " " " " " Pt. 14                           |          |           |                   |                    |                     |                |                        |                                 |
| " " "              |         | " " " " " 6                                |          |           |                   |                    |                     |                |                        |                                 |
| John J. Sims       |         | Wingate <sup>Bittle-</sup> A.D.P. Hill 2   |          |           |                   |                    |                     | 35             | 550                    | 585                             |
| Robert Smith       |         | " " " " " P.H. 3                           |          |           |                   |                    |                     | 60             | 75                     | 135                             |
| " " "              |         | " " " " " " 4                              |          |           |                   |                    |                     | 60             |                        | 60                              |
| " " "              |         | " " " " " " 5                              |          |           |                   |                    |                     | 60             | 400                    | 460                             |
| James Wincoat      |         | " " " " " " 11                             |          |           |                   |                    |                     | 30             | 140                    | 170                             |
| Theodore Oelstree  |         | " " " " " Pt 10                            |          |           |                   |                    |                     | 70             | 500                    | 570                             |
| " " "              |         | " " " " " Pt 12                            |          |           |                   |                    |                     | 100            | 100                    | 200                             |
| " " "              |         | Old Plat " 23                              |          |           |                   |                    |                     | 25             | 70                     | 95                              |
| John W Cord        |         | Patterson A.D. Pt 10                       |          |           |                   |                    |                     | 25             | 275                    | 300                             |
| " " "              |         | " " " " " 11                               |          |           |                   |                    |                     | 20             |                        | 20                              |



Assessor's Plat-Book for

WEST. HELL. PRINTING CO., PRB., INDPLS

| NAMES OF OWNERS.       | Number. | DESCRIPTION OF LOTS.            | In-Lots. | Out-Lots. | Parts of In-Lots. | Parts of Out-Lots. | No. Square or Bl'k. | Value of Lots. | Value of Improvements. | Value of Lots and Improvements. |
|------------------------|---------|---------------------------------|----------|-----------|-------------------|--------------------|---------------------|----------------|------------------------|---------------------------------|
| Squire M. Gilkey       |         | Wingate and Bittle A.D. P. Hill | 9        |           |                   |                    |                     | 70             | 450                    | 520                             |
| Armilda Waynescot      |         | " " " " " " " "                 | 12       |           |                   |                    |                     | 50             | 200                    | 250                             |
| C. C. Caldwell         |         | " " " " " " " "                 | 8        |           |                   |                    |                     | 70             | 550                    | 620                             |
| " " "                  |         | Old Plat                        | 33       |           |                   |                    |                     | 25             | 70                     | 95                              |
| Aaron H. Gilkey        |         | Patterson A.D. P. Hill          | 6        |           |                   |                    |                     | 10             |                        | 10                              |
| " " "                  |         | " " " " " " " "                 | 7        |           |                   |                    |                     | 10             |                        | 10                              |
| " " "                  |         | " " " " " " " "                 | 8        |           |                   |                    |                     | 10             |                        | 10                              |
| " " "                  |         | " " " " " " " "                 | 9        |           |                   |                    |                     | 10             |                        | 10                              |
| " " "                  |         | " " " " " " " "                 | 13       |           |                   |                    |                     | 70             | 650                    | 720                             |
| " " "                  |         | " " " " " " " "                 | 15       |           |                   |                    |                     | 50             |                        | 50                              |
| " " "                  |         | " " " " " " " "                 | 16       |           |                   |                    |                     | 50             | 5                      | 55                              |
| " " "                  |         | " " " " " " " "                 | 17       |           |                   |                    |                     | 50             | 200                    | 250                             |
| " " "                  |         | " " " " " " " "                 | 18       |           |                   |                    |                     | 55             |                        | 55                              |
| " " "                  |         | " " " " " " " "                 | 19       |           |                   |                    |                     | 30             |                        | 30                              |
| " " "                  |         | " " " " " " " "                 | 20       |           |                   |                    |                     | 10             |                        | 10                              |
| " " "                  |         | " " " " " " " "                 | 21       |           |                   |                    |                     | 10             |                        | 10                              |
| Olie D. & Charley Webb |         | " " " " " " " "                 | 12       |           |                   |                    |                     | 60             | 350                    | 410                             |
| John McJimsey          |         | " " " " " " " "                 | 14       |           |                   |                    |                     |                |                        |                                 |
| " " "                  |         | Wingate & Bittle A.D. P. Hill   | 6        |           |                   |                    |                     | 50             | 350                    | 400                             |
| " " "                  |         | Old Plat P. Hill                | 29       |           |                   |                    |                     | 75             | 250                    | 325                             |
| " " "                  |         | " " " " " " " "                 | 19       |           |                   |                    |                     | 20             |                        | 20                              |
| " " "                  |         | " " " " " " " "                 | 20       |           |                   |                    |                     | 30             |                        | 30                              |
| Wm A. Krug             |         | " " " " " " " "                 | 18       |           |                   |                    |                     | 50             |                        | 50                              |
| " " "                  |         | " " " " " " " "                 | 25       |           |                   |                    |                     | 30             |                        | 30                              |
| " " "                  |         | " " " " " " " "                 | 26       |           |                   |                    |                     | 30             |                        | 30                              |
| " " "                  |         | " " " " " " " "                 | 27       |           |                   |                    |                     | 35             |                        | 35                              |
| " " "                  |         | " " " " " " " "                 | 38       |           |                   |                    |                     | 35             |                        | 35                              |
| " " "                  |         | " " " " " " " "                 | 39       |           |                   |                    |                     | 30             |                        | 30                              |
| " " "                  |         | " " " " " " " "                 | 40       |           |                   |                    |                     | 30             |                        | 30                              |
| " " "                  |         | " " " " " " " "                 | 41       |           |                   |                    |                     | 20             |                        | 20                              |
| " " "                  |         | " " " " " " " "                 | 42       |           |                   |                    |                     | 35             |                        | 35                              |
| " " "                  |         | " " " " " " " "                 | 44       |           |                   |                    |                     | 50             |                        | 50                              |
| Hen Keyish Krug        |         | " " " " " " " "                 | 31       |           |                   |                    |                     | 20             |                        | 20                              |
| John L. Sinclair       |         | " " " " " " " "                 | 37       |           |                   |                    |                     | 80             | 70                     | 150                             |
| George Hayes           |         | Patterson A.D. P. Hill          | 10       |           |                   |                    |                     | 30             | 175                    | 205                             |
| Theodore Hixon         |         | " " " " " " " "                 | 11       |           |                   |                    |                     | 25             | 450                    | 475                             |



Assessor's Plat-Book for

| NAMES OF OWNERS.                         | Number. | DESCRIPTION OF LOTS. | In-Lots. | Out-Lots. | Parts of In-Lots. | Parts of Out-Lots. | No. Square or Bk. | Value of Lots. | Value of Improvements. | Value of Lots and Improvements. |
|--|---------|----------------------|----------|-----------|-------------------|--------------------|-------------------|----------------|------------------------|---------------------------------|
| Mary & Halton et al                      |         | Patterson A.D & Hill | 4        |           |                   |                    |                   | 50             | 200                    | 250                             |
| George son, Westfall                     |         | " " "                | 5        |           |                   |                    |                   | 50             | 400                    | 450                             |
| { Clary J Krug                           |         | " " "                | pt 2     |           |                   |                    |                   |                |                        |                                 |
|  |         |                      |          |           |                   |                    |                   |                |                        |                                 |
| Elonzo L Bittle                          |         | " " "                | 2        |           |                   |                    |                   | 50             | 450                    | 500                             |
| Mary A Temple                            |         | Old Plat             | 43       |           |                   |                    |                   | 40             | 500                    | 540                             |
| Rebecca J. White                         |         | " " "                | 46       |           |                   |                    |                   | 50             | 200                    | 250                             |
| Emira Chilcote                           |         | " " "                | pt 51    |           |                   |                    |                   | 50             | 500                    | 550                             |
| " " "                                    |         | " " "                | " 52     |           |                   |                    |                   | 150            | 350                    | 500                             |
| Frank M. Dodge                           |         | " " "                | " 51     |           |                   |                    |                   | 125            | 750                    | 875                             |
| Joseph Bush                              |         | " " "                | " 48     |           |                   |                    |                   | 40             | 310                    | 350                             |
| Eliza J. Julion                          |         | " " "                | 47       |           |                   |                    |                   | 100            | 1000                   | 1100                            |
| Isaac M. Beadle                          |         | " " "                | 35       |           |                   |                    |                   | 80             | 400                    | 480                             |
| George Thomas                            |         | " " "                | pt 33    |           |                   |                    |                   | 60             | 200                    | 260                             |
| Farmers and Merchant Bank                |         | " " "                | " 33     |           |                   |                    |                   | 100            | 800                    | 900                             |
| Amanda or Marton Clark                   |         | " " "                | pt 34    |           |                   |                    |                   | 40             | 960                    | 1000                            |
| " " "                                    |         | " " "                | 3        |           |                   |                    |                   | 100            | 250                    | 350                             |
| " " "                                    |         | " " "                | 4        |           |                   |                    |                   | 50             | 250                    | 300                             |
| D. H. Coffman                            |         | " " "                | pt 34    |           |                   |                    |                   | 50             | 150                    | 200                             |
| Martha Henry                             |         | " " "                | pt 30    |           |                   |                    |                   | 100            | 350                    | 450                             |
| { Mary E Stover                          |         | " " "                | pt 29    |           |                   |                    |                   |                |                        |                                 |
|  |         |                      |          |           |                   |                    |                   |                |                        |                                 |
| Chas N. L. Sheets                        |         | " " "                | 86       |           |                   |                    |                   | 70             | 300                    | 370                             |
| Mary E. Carson                           |         | " " "                | pt 35    |           |                   |                    |                   | 50             | 125                    | 175                             |
| Thomas J. Ogle - jun                     |         | " " "                | 17       |           |                   |                    |                   | 50             | 150                    | 200                             |
| John Harmol                              |         | " " "                | pt 36    |           |                   |                    |                   | 40             | 160                    | 200                             |
| { Martha A. Doss                         |         | " " "                | pt 19    |           |                   |                    |                   |                |                        |                                 |
|  |         |                      |          |           |                   |                    |                   |                |                        |                                 |
| Isaac N. Carl                            |         | " " "                | 15       |           |                   |                    |                   | 100            | 300                    | 400                             |
| { <del>Mar</del> Dary M. Tiffany         |         | " " "                | pt 1     |           |                   |                    |                   | 60             | 250                    | 310                             |
| " " "                                    |         | " " "                | " 2      |           |                   |                    |                   | 50             | 175                    | 225                             |
| Wm W. Tiffany                            |         | " " "                | 16       |           |                   |                    |                   | 70             | 550                    | 620                             |
| Isaac N. Henry                           |         | " " "                | pt 32    |           |                   |                    |                   | 50             | 175                    | 225                             |
| " " "                                    |         | " " "                | pt 54    |           |                   |                    |                   | 120            | 700                    | 820                             |
| John N Doss of Jos. Oley of Mrs. D. Carl |         | " " "                | pt 54    |           |                   |                    |                   | 60             | 40                     | 100                             |
| Wallace J. of Mr & Dodson                |         | " " "                | 45       |           |                   |                    |                   | 70             | 200                    | 270                             |



Assessor's Plat-Book for \_\_\_\_\_

SENZEL PRINTING CO., PRS., INDIANAPOLIS

| NAMES OF OWNERS.      | Number. | DESCRIPTION OF LOTS. | In-Lots. | Out-Lots. | Parts of In-Lots. | Parts of Out-Lots. | No. Square or Bl'k. | Value of Lots. | Value of Improvements. | Value of Lots and Improvements. |
|-----------------------|---------|----------------------|----------|-----------|-------------------|--------------------|---------------------|----------------|------------------------|---------------------------------|
| Berinda Buxton        |         | Old Plat Phil        | 53       |           |                   |                    |                     | 60             | 400                    | 460                             |
| Richard N. Cording    |         | " " "                | 33       |           |                   |                    |                     | 160            | 1400                   | 1560                            |
| Walter Gilkey         |         | " " "                | 33       |           |                   |                    |                     | 100            | 700                    | 800                             |
| Amanda Templeton      |         | " " "                | 32       |           |                   |                    |                     | 30             | 325                    | 355                             |
| " "                   |         | " " "                | 31       |           |                   |                    |                     | 50             | 650                    | 700                             |
| Nancy J. Jett         |         | " " "                | 28       |           |                   |                    |                     | 100            | 400                    | 500                             |
| Jasper N. Beede       |         | " " "                | 57       |           |                   |                    |                     | 50             | 400                    | 450                             |
| " "                   |         | " " "                | 58       |           |                   |                    |                     | 50             | 50                     | 100                             |
| Ezra H. Applegate     |         | " " "                | 28       |           |                   |                    |                     | 75             | 200                    | 275                             |
| John W. Cord          |         | " " "                | 36       |           |                   |                    |                     | 70             | 150                    | 220                             |
| Lida E. Martin        |         | " " "                | 1        |           |                   |                    |                     |                |                        |                                 |
| " "                   |         | " " "                | 2        |           |                   |                    |                     | 80             | 900                    | 980                             |
| Esther Grace Palin    |         | " " "                | 11       |           |                   |                    |                     |                |                        |                                 |
| " "                   |         | " " "                | 12       |           |                   |                    |                     | 120            | 675                    | 795                             |
| Theodore A. Templeton |         | " " "                | 21       |           |                   |                    |                     |                |                        |                                 |
| " "                   |         | " " "                | 22       |           |                   |                    |                     | 120            | 675                    | 795                             |
| Kerr Wilber           |         | " " "                | 11       |           |                   |                    |                     |                |                        |                                 |
| " "                   |         | " " "                | 12       |           |                   |                    |                     | 125            | 750                    | 875                             |
| " "                   |         | " " "                | 6        |           |                   |                    |                     | 50             | 100                    | 150                             |
| J. M. Schwemmer Miles |         | " " "                | 5        |           |                   |                    |                     | 75             | 250                    | 325                             |







