

Assessor's Plat Book

1922

Madison

Township

MONTGOMERY COUNTY, INDIANA

T. R. Woodburn Printing Co., Terre Haute

CITIZENS
1362

PRINTING
Woodburn
TERRE HAUTE

BELL
697

25 SOUTH SIXTH STREET

No. **2863**

When a new book is desired, all that is necessary is to give
the above number.

**Assessor's Plat Book
Madison Township
Montgomery County,
Indiana**

1922

MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison Township, No. _____

T. B. WOODBURN PRINTING CO. TERRE HAUTE, IND.

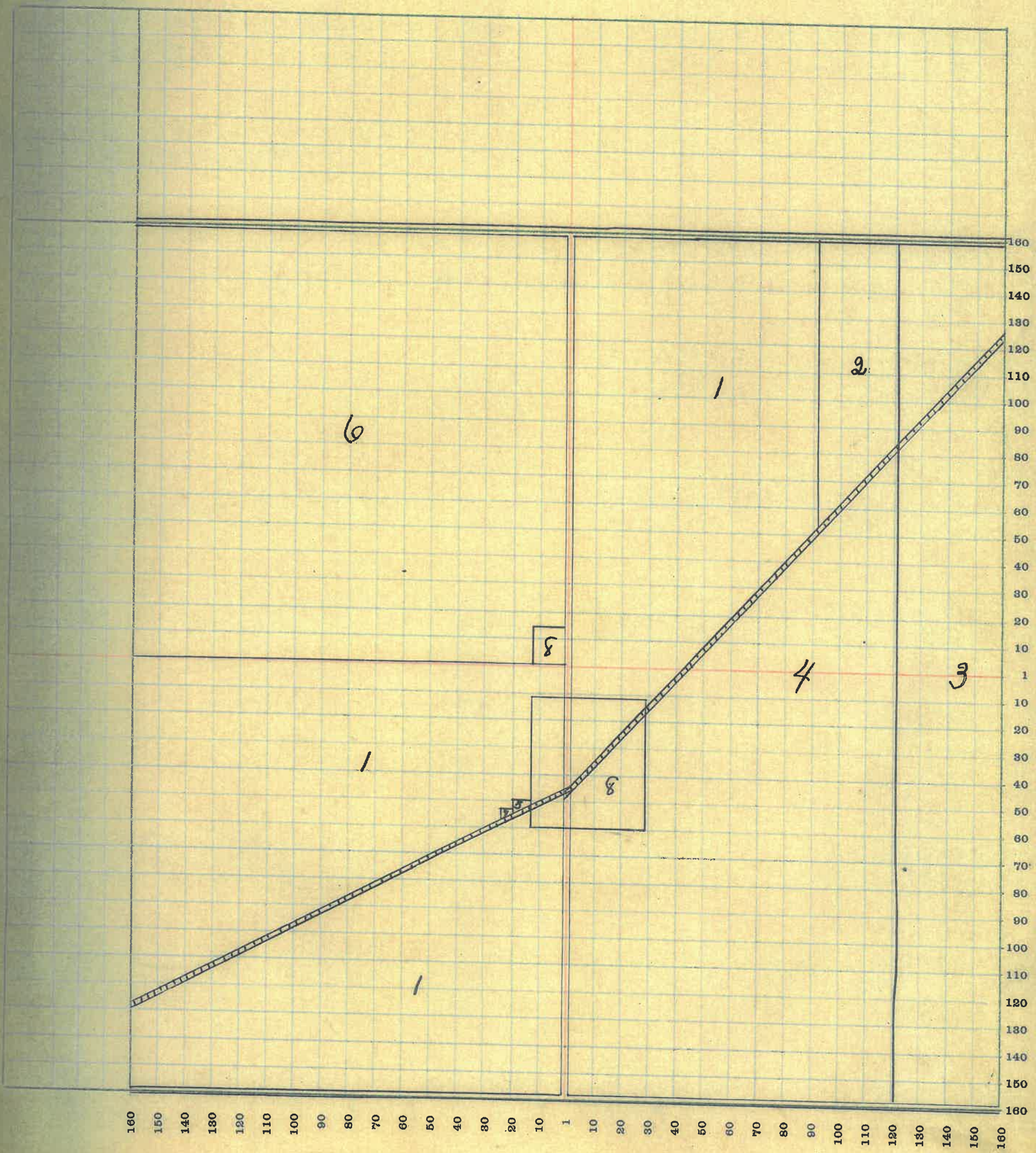
| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|-------------------------|----------------|-------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Dicks Alice H. | 1 | | 1 | 20 | 4 | 234 | 80 | 28200 | 2200 | 30400 |
| Dicks Bodely H. | 2 | | 1 | 20 | 4 | 15 | 14 | 1800 | | 1800 |
| Hirkpatrick W. W. | 3 | | 1 | 20 | 4 | 73 | 68 | 8760 | | 8760 |
| Hirkpatrick W. P. | 4 | | 1 | 20 | 4 | 129 | 25 | 15480 | 100 | 15580 |
| Hirkpatrick Strain Co. | 5 | | 1 | 20 | 4 | | 37 | | | |
| Shobe Henry C & P. | 6 | | 1 | 20 | 4 | 154 | 13 | 19250 | 1600 | 20850 |
| Simmons J. F. & D. B. | 7 | | 1 | 20 | 4 | | 60 | | | |
| Pt. Town of Hirkpatrick | 8 | | | | | | | | | |

SECTION No. 1

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey. _____

400
00
60
80
50



MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison

Township, No. _____

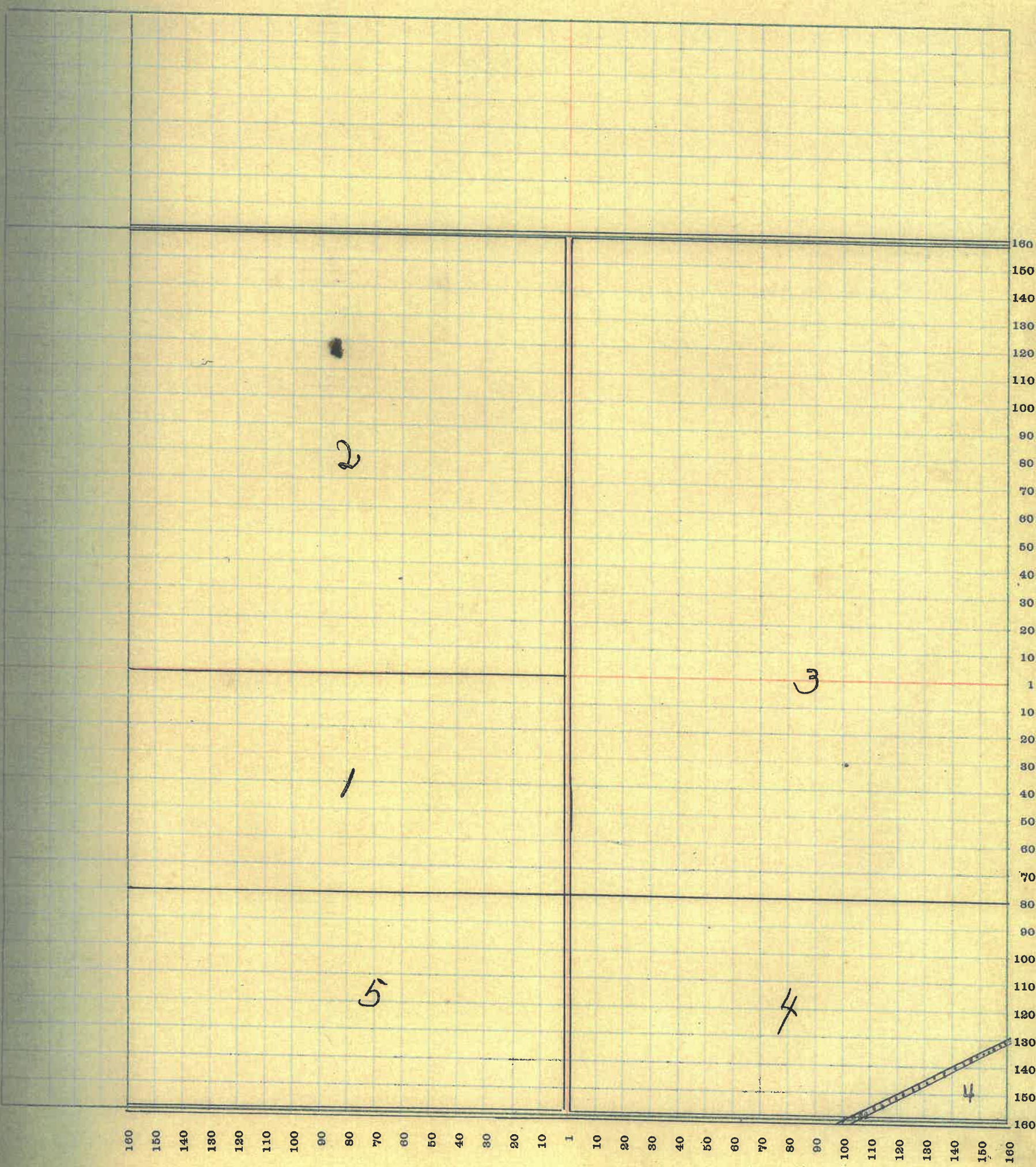
J. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improve-ments | Value of Lands and Improve-ments |
|---------------------------|----------------|-------------|---------|----------|-------|-------|------------|----------------|------------------------|----------------------------------|
| Crull Oliver D. & Alta C. | 1 | | 2 | 20 | 4 | 80 | | 100 00 | 800 | 10800 |
| Grimes James W. | 2 | | 2 | 20 | 4 | 154 | 90 | 19250 | 900 | 20150 |
| Grimes L. B. | 3 | | 2 | 20 | 4 | 154 | 03 80 | 19250 9600 | 1200 | 30050 |
| Johnston Mellie A. | 4 | | 2 | 20 | 4 | 80 | | 9600 | 600 | 10200 |
| Wilkins Thomas | 5 | | 2 | 20 | 4 | 80 | | 10000 | | 10000 |

SECTION No. 2

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....



4

MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for

Madison

Township, No.

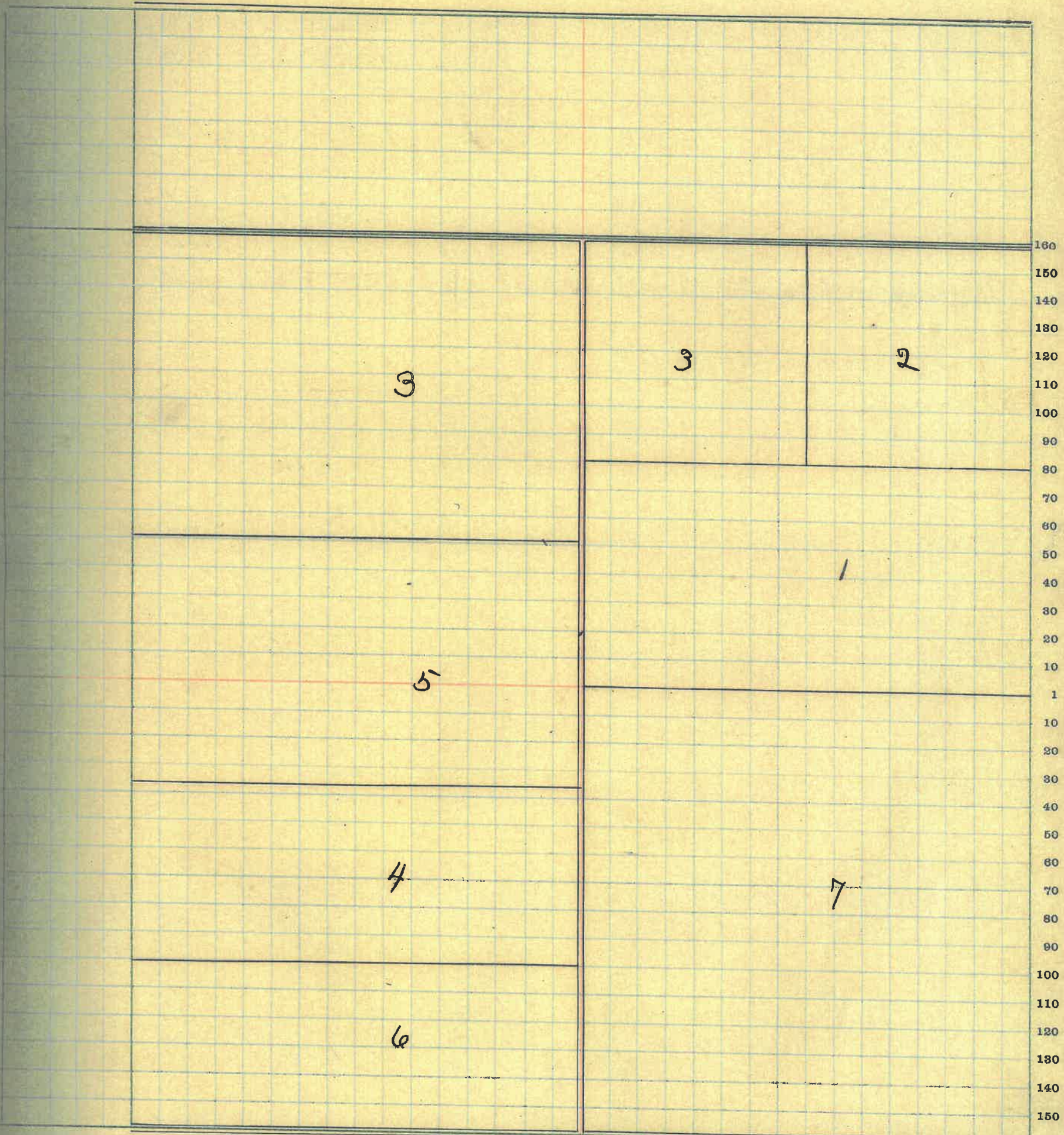
T. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---------------------------------|----------------|--------------------------|----------|-----------|----------|------------|--------------|----------------|-----------------------|---------------------------------|
| <i>Crull Ada C.</i> | <i>1</i> | <i>Pt NEQ.</i> | <i>3</i> | <i>20</i> | <i>4</i> | <i>78</i> | <i>44</i> | <i>9750</i> | | <i>9730</i> |
| <i>Crull O.P.</i> | <i>2</i> | <i>Pt N.H. NEQ.</i> | <i>3</i> | <i>20</i> | <i>4</i> | <i>37</i> | <i>88</i> | <i>4625</i> | <i>100</i> | <i>4720</i> |
| <i>Fugate E. D.</i> | <i>3</i> | <i>Pt. Pt. W. E.</i> | <i>3</i> | <i>20</i> | <i>4</i> | <i>90</i> | <i>52 70</i> | <i>19750</i> | <i>600</i> | <i>15350</i> |
| <i>Halstead W.W.</i> | <i>4</i> | <i>Pt S.W.Q.</i> | <i>3</i> | <i>20</i> | <i>4</i> | <i>61</i> | <i>50</i> | <i>7015</i> | | <i>7010</i> |
| <i>Halstead J.C.</i> | <i>5</i> | <i>Pt W. H.</i> | <i>3</i> | <i>20</i> | <i>4</i> | <i>87</i> | | <i>10440</i> | | <i>10440</i> |
| <i>Halstead W.C. & J.C.</i> | <i>6</i> | <i>Pt. S.W.Q.</i> | <i>3</i> | <i>20</i> | <i>4</i> | <i>62</i> | <i>87</i> | <i>7130</i> | <i>700</i> | <i>7830</i> |
| <i>Wilkins Thomas</i> | <i>7</i> | <i>S.E.Q.</i> | <i>3</i> | <i>20</i> | <i>4</i> | <i>160</i> | | <i>19200</i> | <i>700</i> | <i>19900</i> |

SECTION No. 9

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....



of
and
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30
20
150
1010
440
830
800

160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison Township, No.

T. B. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|----------------------|----------------|-------------------------------|---------|----------|-------|-----------|------------|----------------|-----------------------|---------------------------------|
| Conrad Joel | 1 | pt N.E.Q. | 4 | 20 | 4 | 4 | | 520 | 200 | 720 |
| Fralley Wm L | 2 | pt S.E.Q. | 4 | 20 | 4 | 106 | 67 | 11130 | 700 | 11830 |
| Fralley Chas M | 3 | pt S.E.Q. | 4 | 20 | 4 | 53 | 39 | 5565 | | 5565 |
| Guard Tim & M | 4 | pt. N.E.Q. | 4 | 20 | 4 | 38 | | 4750 | 600 | 5350 |
| Harrigan Daniel | 5 | pt N.E.Q. | 4 | 20 | 4 | 84 | 49 | 9660 | | 9660 |
| McCormick D & C.E. | 6 | pt N.W.Q. | 4 | 20 | 4 | 74 | | 8880 | 500 | 9380 |
| Parker W.O. | 7 | pt N.E.Q. pt N.W.Q. N.W.Q. | 4 | 20 | 4 | 20 36 | 58 | 9000 | 500 | 9500 |
| Parker Minnie | 8 | pt N.E.Q. N.W.Q. | 4 | 20 | 4 | 18 | 44 | 2250 | 800 | 3050 |
| Parker Minnie & W.O. | 9 | EH N.E.Q. N.W.Q. | 4 | 20 | 4 | 18 | 44 | 2250 | | 2250 |
| Shobe H.C. & P. | 10 | S.W.Q. pt N.E.Q. | 4 | 20 | 4 | 160 14 | | 19200 1750 | 600 | 19800 |

19200
 15
 19215
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 22090

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 1765
 1750
 26250

1750
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 201250

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 3
 14
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20950
 20950
 24095

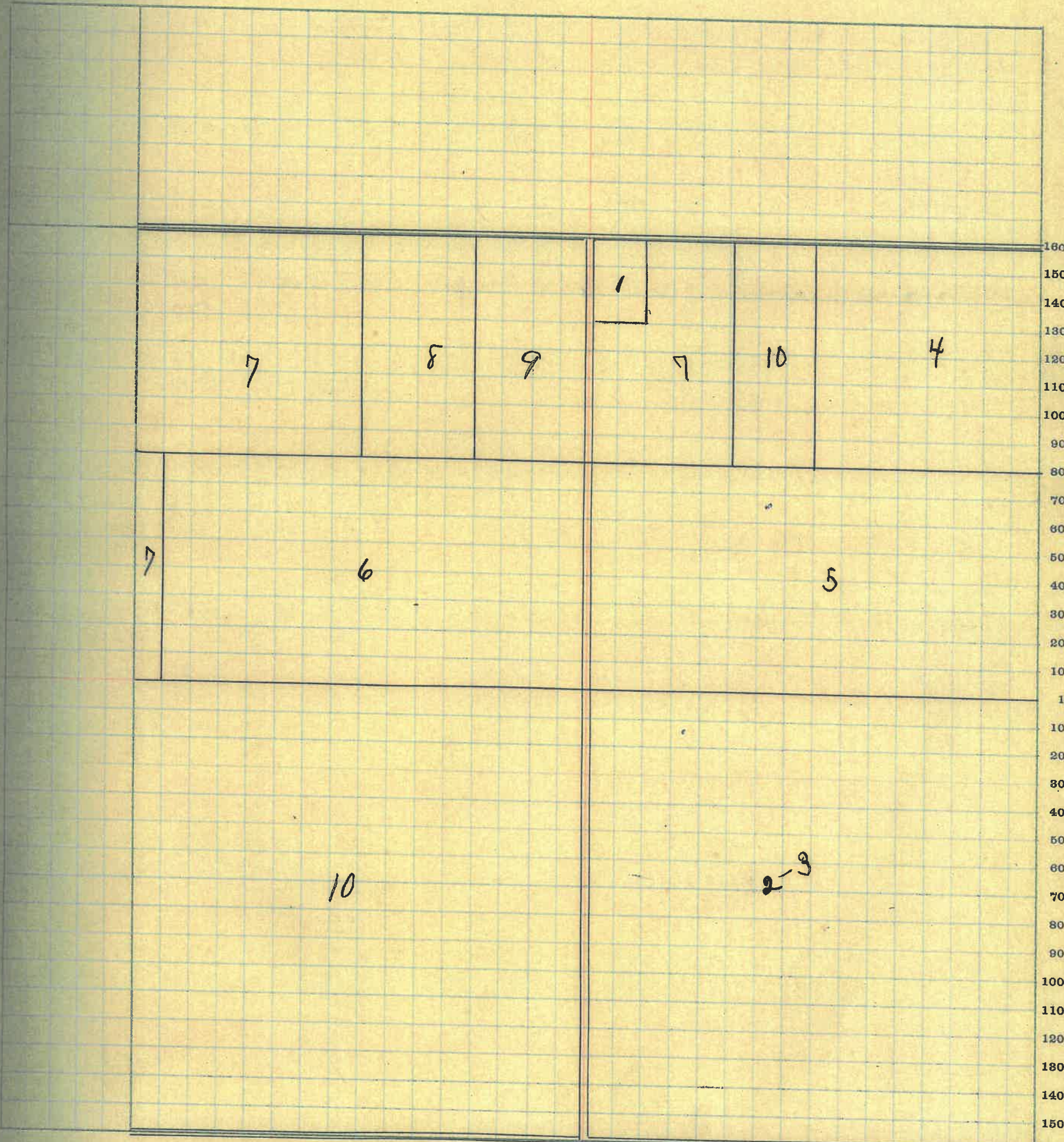
SECTION No. 4

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

of
and
re-
s

20
30
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85
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150
150
200



160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

8

MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison Township, No.

T. B. WOODBURN PRINTING CO. TERRE HAUTE, IND.

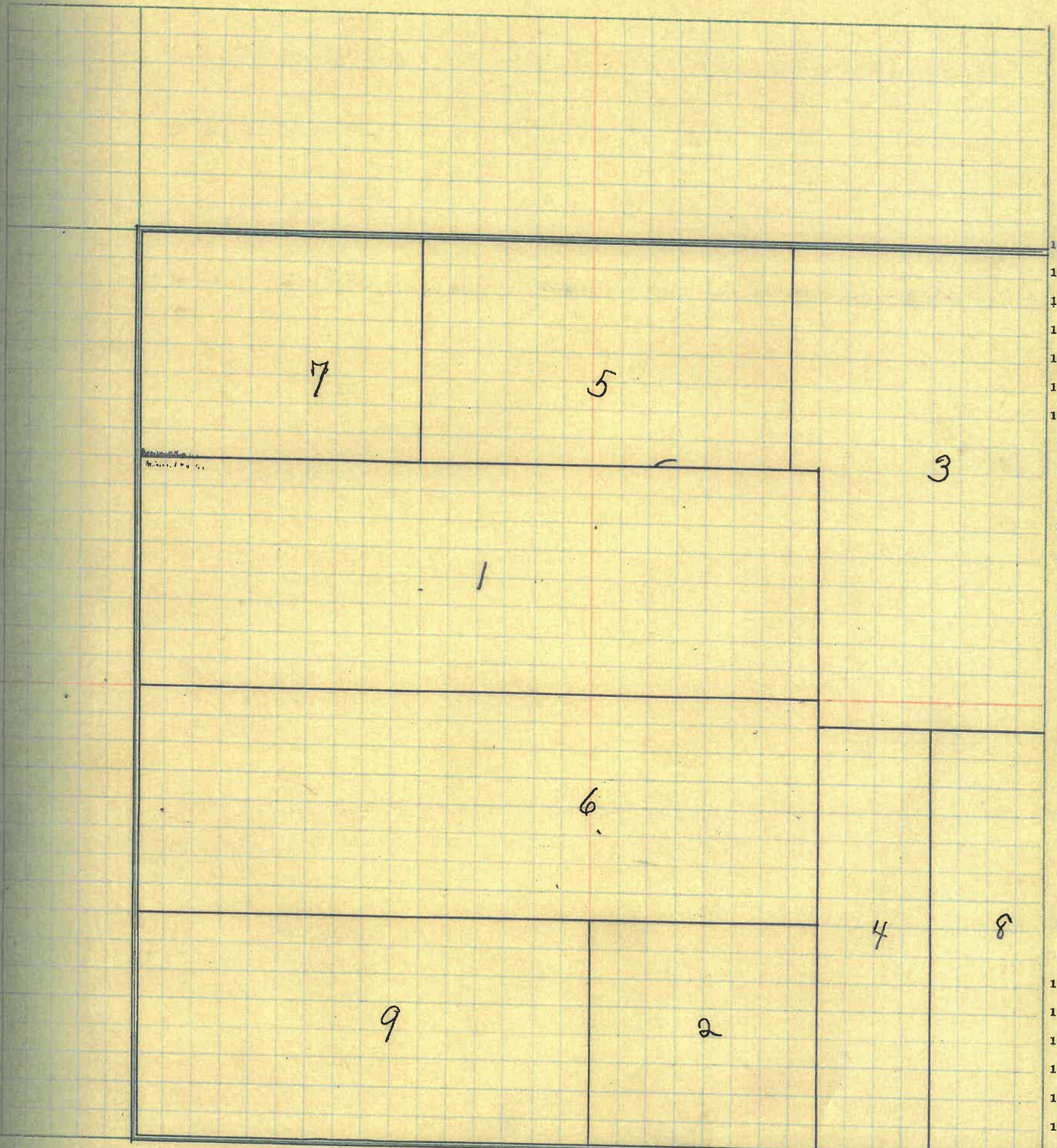
| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|------------------------|----------------|-----------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Andrews J. B. & H. F. | 1 | Pt. S.H. N.H. | 5 | 20 | 4 | 120 | | 13800 | 700 | 14500 |
| Miller Rebecca A | 2 | S.W. S.E. Q. | 5 | 20 | 4 | 40 | | 4800 | | 4800 |
| Parker Wm O. | 3 | Pt N.E. Q. | 5 | 20 | 4 | 84 | 27 | 10500 | | 10500 |
| Parker Harven B | 4 | Pt E.H. | 5 | 20 | 4 | 38 | | 4560 | 500 | 5060 |
| Simmison Boyd F | 5 | Pt N.H. | 5 | 20 | 4 | 61 | 04 | 7625 | | 10420 |
| | 6 | Pt S.H. | | | | | 23 | 35 | 2500 | |
| Simmison John S. | 6 | Pt S.H. | 5 | 20 | 4 | 23 | 35 | 2500 | | 2500 |
| Simmison B. F. & J. S. | 6 | Pt S.H. | 5 | 20 | 4 | 72 | 02 | 8640 | | 8640 |
| Shumaker A. W. & A. M. | 7 | Pt N.W. Q. | 5 | 20 | 4 | 45 | | 5400 | 700 | 6100 |
| Shobe Henry C & Phebe | 8 | Pt E.H. S.E. Q. | 5 | 20 | 4 | 38 | | 4560 | 600 | 5160 |
| White Geo. L. | 9 | S.H. S.W. Q. | 5 | 20 | 4 | 80 | | 9600 | 400 | 10000 |

SECTION No. 5

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

00
00
500
60
20
00
40
00
60
00



160
150
140
130
120
110
100
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80
70
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30
20
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1
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160

160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison

Township, No. _____

I. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

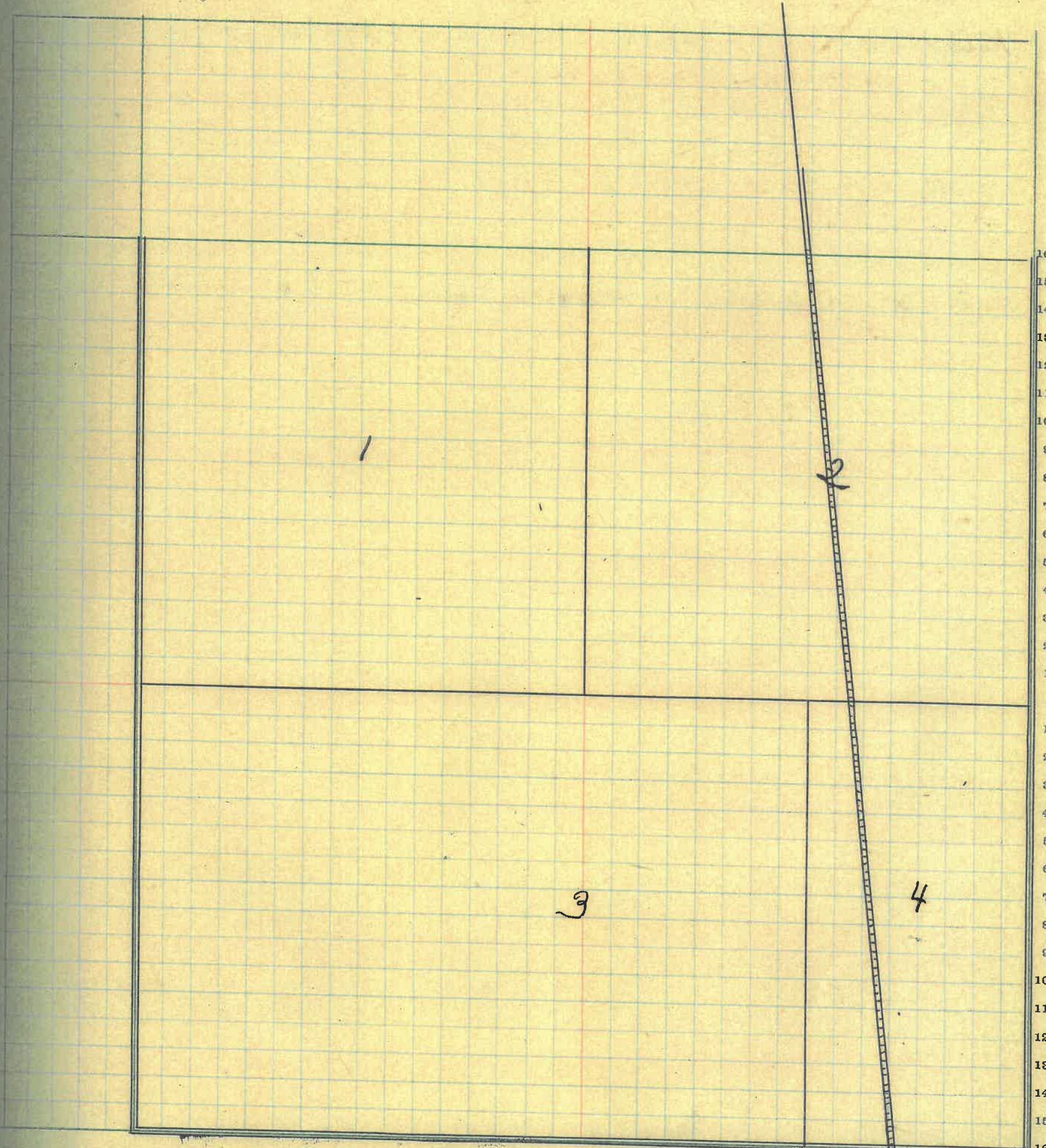
| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|--------------------|----------------|--------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Beach Emerson Etal | 1 | Pt. N.W. Q. | 6 | 20 | 4 | 156 | 53 | 18720 | | 18720 |
| Simmons Oliver L. | 2 | Pt. N.E. Q. | 6 | 20 | 4 | 105 | 08 | 12600 | 600 | 13200 |
| Simmons Margaret | 2 | Pt. N.E. Q. | 6 | 20 | 4 | 23 | 35 | 2800 | | 2800 |
| Simmons Neal | 2 | Pt. N.E. Q. | 6 | 20 | 4 | 23 | 35 | 2800 | | 2800 |
| Wilkins Thomas | 3 | Pt. S.H. | 6 | 20 | 4 | 240 | 80 | 28800 | | 28800 |
| White Geo. J. | 4 | E.H. S.E. Q. | 6 | 20 | 4 | 80 | | 9200 | 1000 | 10200 |

SECTION No. 6

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

20
200
00
00
00
200



MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison Township, No. _____

T. B. WOODBURN PRINTING CO. TERRE HAUTE, IND.

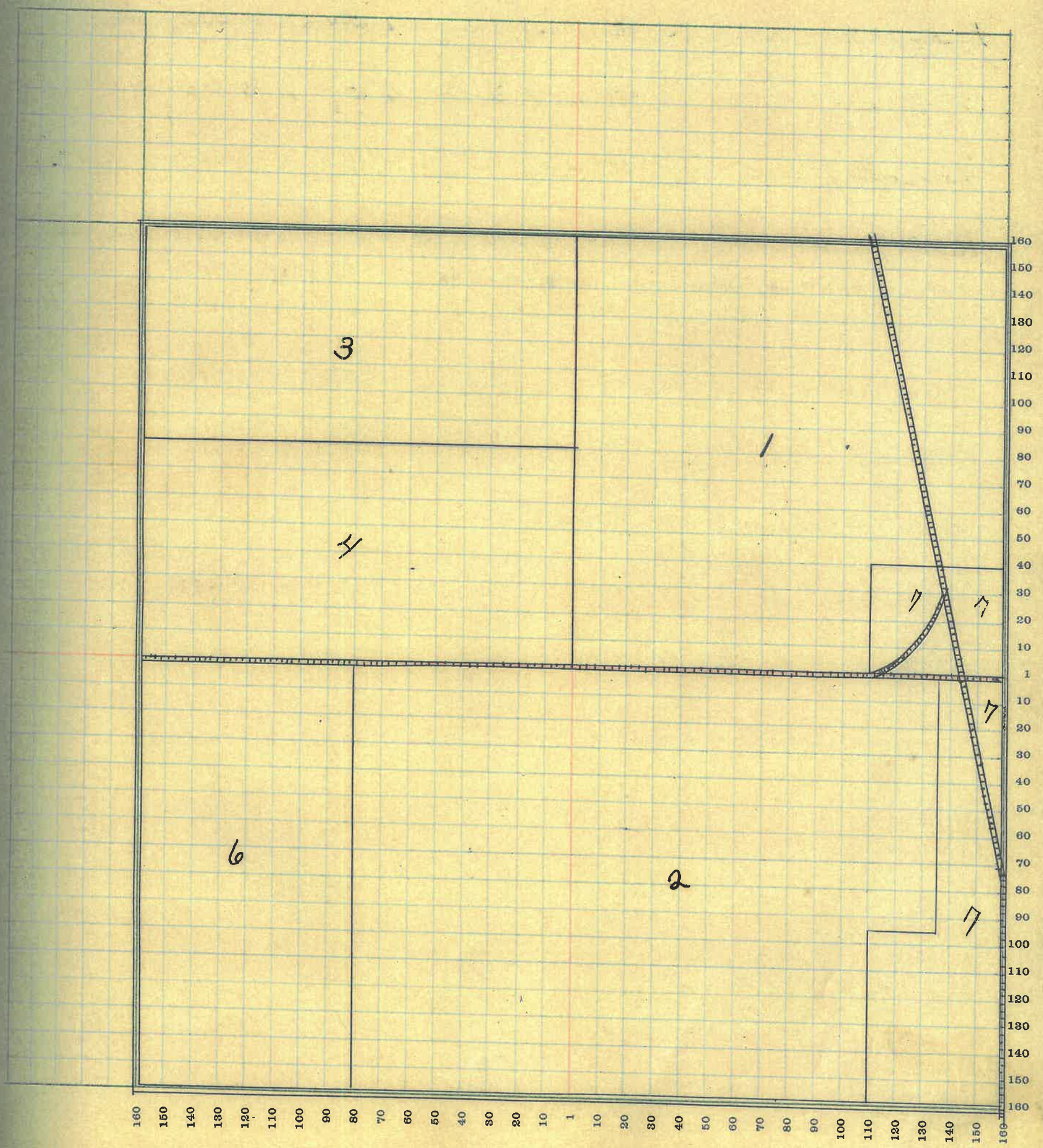
| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|--------------------------|----------------|----------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Blue Lettie R. Life Est. | 1 | Pt N.E.Q. | 7 | 20 | 4 | 121 | 81 | 14520 | 200 | 14720 |
| Kelsey Jno P. | 2 | Pt S.H. | 7 | 20 | 4 | 203 | | 25375 | 800 | 26170 |
| Montgomery Harry | 3 | Pt N.H. N.W.Q. | 7 | 20 | 4 | 78 | 35 | 9750 | | 9750 |
| Montgomery Chase | 4 | Pt S.H. N.W.Q. | 7 | 20 | 4 | 78 | 35 | 9750 | 600 | 10350 |
| Smith William E | 5 | Pt N.E.Q. | 7 | 20 | 4 | 17 | 79 | 2210 | 600 | 2810 |
| Wilkins Thomas | 6 | Pt S.W.Q. | 7 | 20 | 4 | 76 | 57 | 9500 | 2400 | 11900 |
| Pt Town of Linden | 7 | | | | | | | | | |

SECTION No. 7

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

20
70
50
250
70
200



14

MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison Township, No.

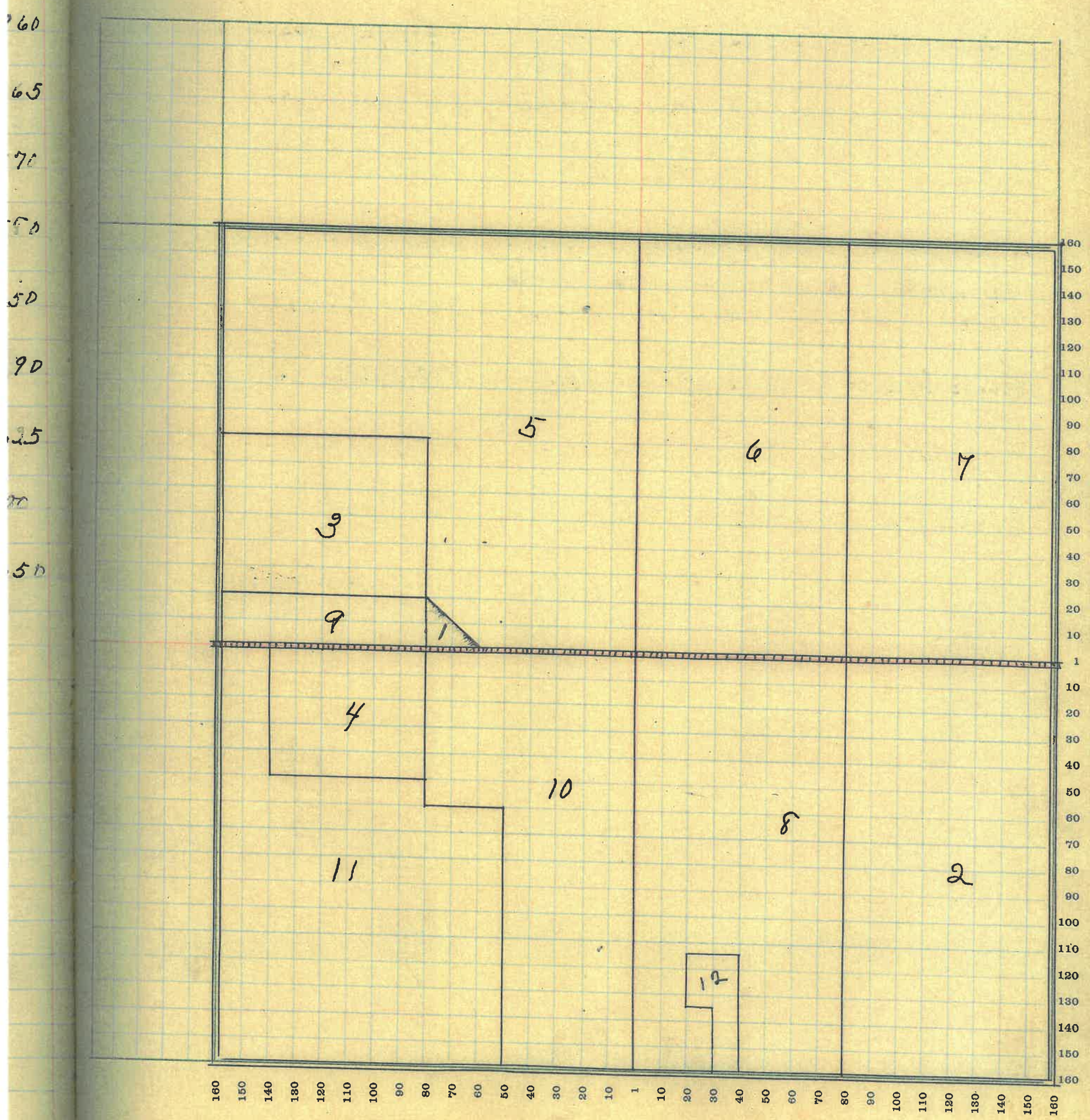
T. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|--------------------------|----------------|--------------------------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| American Milling Co. | 1 | Pt S.E.C. | 8 | 20 | 4 | | 50 | | | |
| Butcher W.A. & J.S. | 2 | Pt S.E.C. | 8 | 20 | 4 | 78 | 24 | 9360 | 600 | 9960 |
| Cox Clejah & Jesse M | 3 | N.H. S.W.C. S.W.C. | 8 | 20 | 4 | 31 | 81 | 3565 | 100 | 3665 |
| Harrigan Daniel | 4 | Pt S.W.C. | 8 | 20 | 4 | 19 | 25 | 2470 | | 2470 |
| Hantz Frank & Carrie E | 5 | Pt N.E.C. N.W.C. S.E.C. S.W.C. | 8 | 20 | 4 | 119 | 80 | 13680 | 900 | 14580 |
| Miller Rebecca A | 6 | Pt W.H. N.E.C. | 8 | 20 | 4 | 79 | 62 | 9150 | | 9150 |
| Miller Van & W | 7 | Pt E.H. N.E.C. | 8 | 20 | 4 | 78 | 25 | 8990 | 700 | 9690 |
| Martin Leslie | 8 | Pt W.H. S.E.C. | 8 | 20 | 4 | 75 | 49 | 7125 | 500 | 7625 |
| Morris F & Harrigan D | 9 | Pt S.W.C. | 8 | 20 | 4 | 6 | 00 | 600 | | 600 |
| Peters W ² A. | 10 | Pt E.H. S.W.C. | 8 | 20 | 4 | 61 | 65 | 6550 | 100 | 6650 |
| Pt Town of Linders | 11 | | | | | | | | | |
| Linders Cemetery | 12 | | | | | | | | | |

SECTION No. 8

Congressional Township No. 20, R 4

SCALE—Forty rods to an Inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....



MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison Township, No. _____

T. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

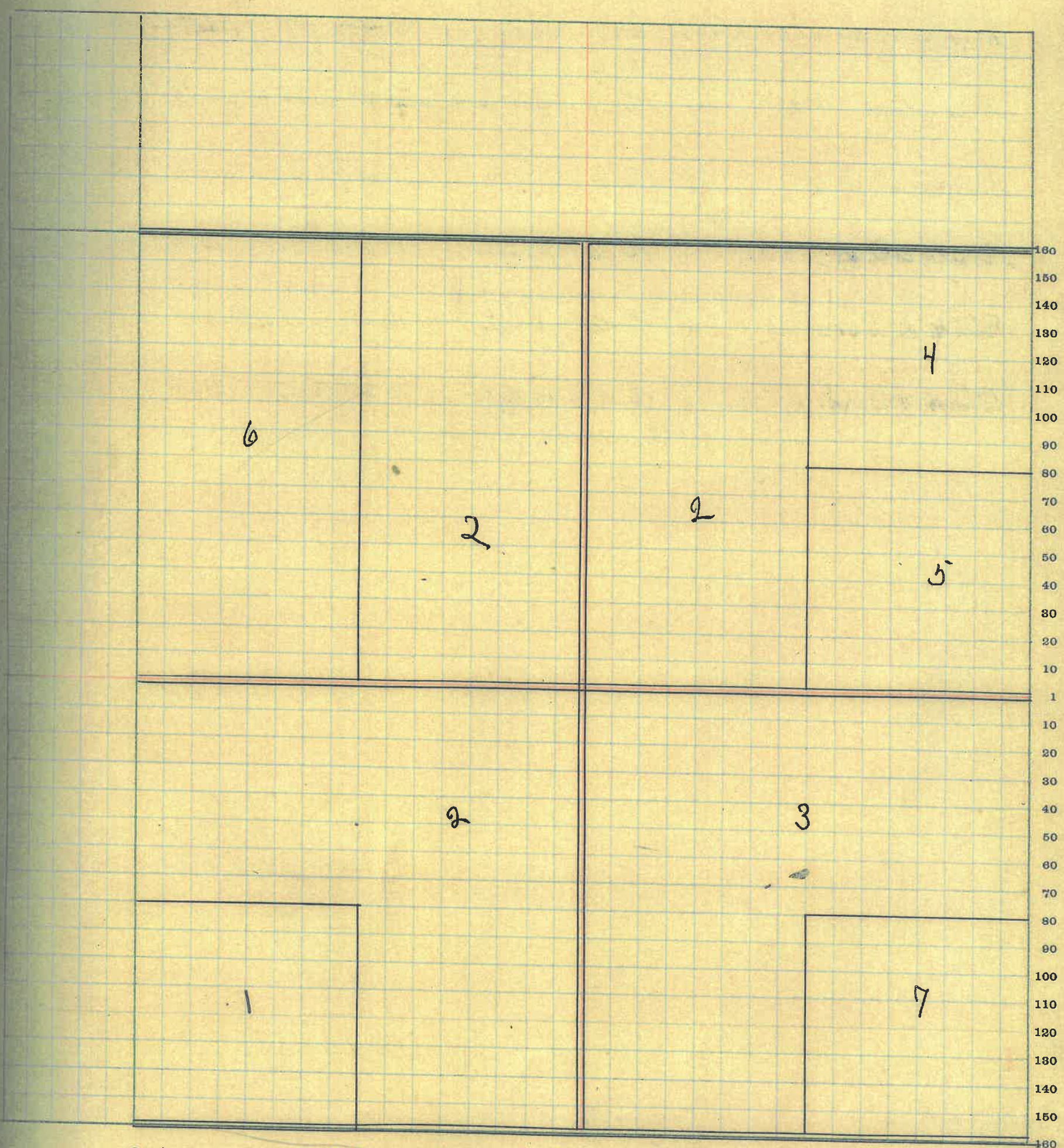
| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|--------------------|----------------|-------------------------------------|---------|----------|-------|--------|------------|----------------|-----------------------|---------------------------------|
| Dunkle Frank | 1 | S.W. 1/4 S.W. 1/4 | 8 | 20 | 4 | 40 | | 4600 | | 4600 |
| Fraly A. S. | 2 | Pt | 8 | 20 | 4 | 200 | } 32640 | 1350 | 33990 | |
| | | Pt N.H. S.W. 1/4 | | | | 72 67 | | | | |
| Fraly Daisy B. | 3 | N.H. S.E. 1/4 - N.E. 1/4 - S.E. 1/4 | 8 | 20 | 4 | 119 09 | | 14280 | 300 | 14580 |
| Halstead W. W. | 4 | N.E. 1/4 N.E. 1/4 | 8 | 20 | 4 | 40 | | 4600 | | 4600 |
| Hirkpatrick Wm. P. | 5 | S.E. 1/4 N.E. 1/4 | 8 | 20 | 4 | 39 09 | | 4600 | | 4600 |
| Miller Reb. A. | 6 | Pt N.H. N.W. 1/4 | 8 | 20 | 4 | 75 97 | | 9360 | | 9360 |
| Trush Pearl | 7 | S.E. 1/4 S.E. 1/4 | 8 | 20 | 4 | 40 | | 4800 | | 4800 |

SECTION No. 9

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

00
990
590
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00
66
00



180 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison

Township, No. _____

T. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|-------------------------|----------------|----------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Coleman E + M | 1 | Pt S.W.G. | 10 | 20 | 4 | 133 | 62 | 15960 | 550 | 16510 |
| Coleman Edward + Anna Q | 2 | Pt N.H. S.E.G. | 10 | 20 | 4 | 79 | 09 | 9480 | 400 | 9880 |
| Halstead W W | 3 | Pt N.W.G. | 10 | 20 | 4 | 66 | 67 | 7590 | 500 | 8090 |
| Helsy Jno V. | 4 | Pt N.E.G. | 10 | 20 | 4 | 159 | | 18080 | 700 | 18780 |
| Hirkpatrick Wm P. | 5 | Pt N.W.G. | 10 | 20 | 4 | 90 | 70 | 10350 | 600 | 10950 |
| Rusk Branson B | 6 | Pt E.H. S.E.G. | 10 | 20 | 4 | 79 | 09 | 9600 | 600 | 10200 |
| Rusk Pearl D | 7 | Pt N.H. S.W.G. | 10 | 20 | 4 | 25 | | 3125 | 1700 | 4820 |

39
50
119

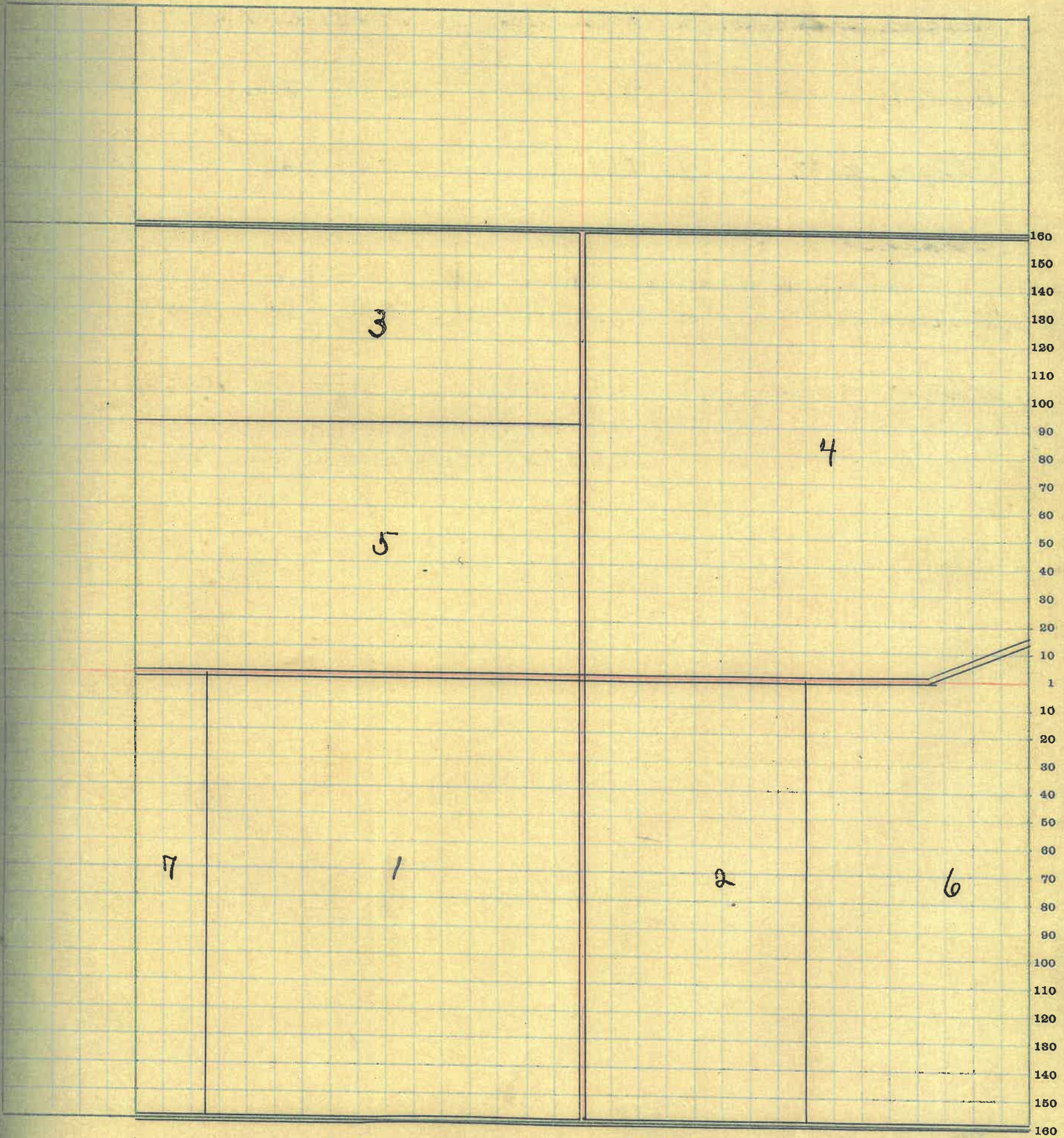
SECTION No. 10

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

of
and
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510
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490
780
950
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130
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160

160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison

Township, No. _____

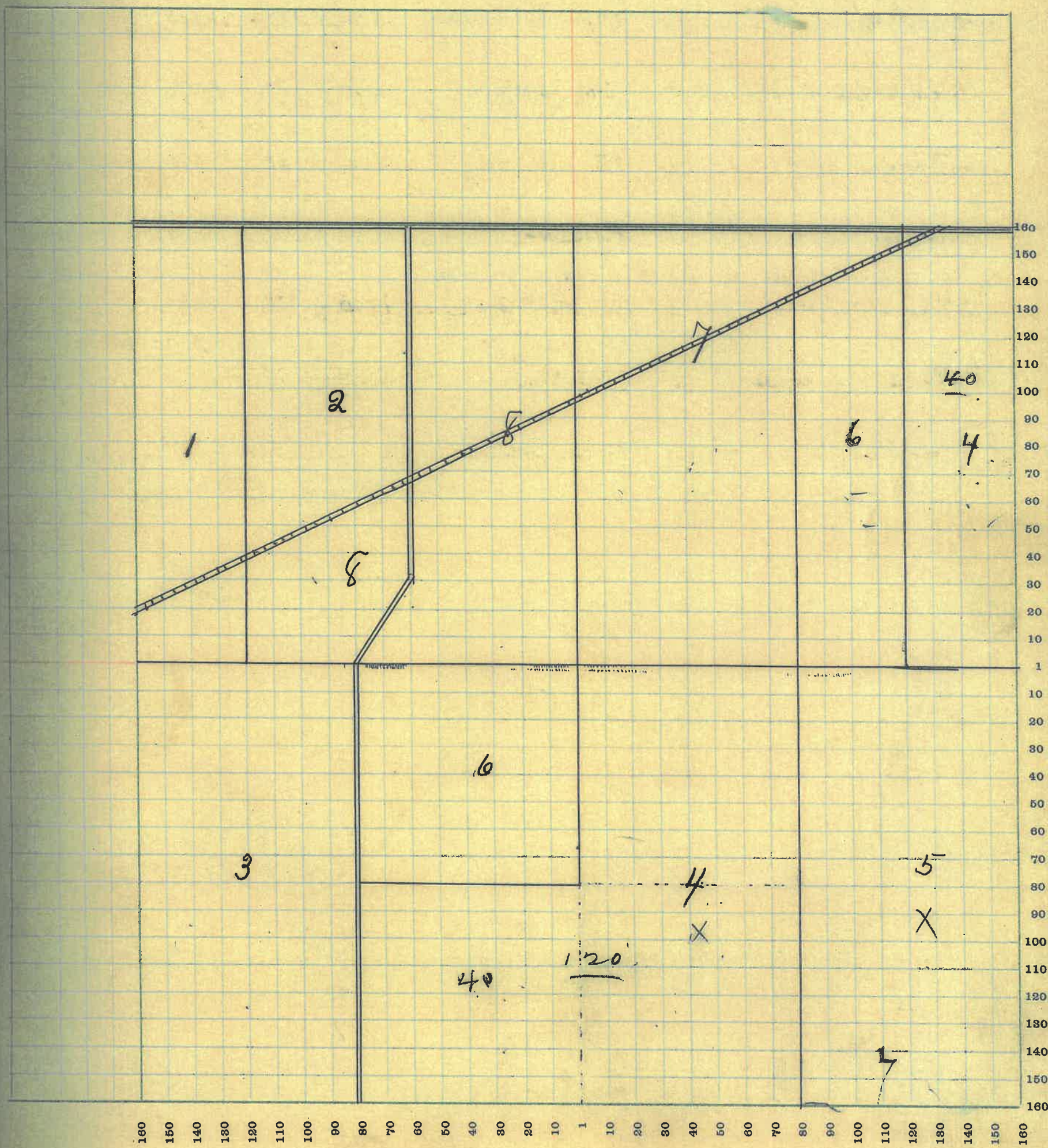
T. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|-------------------|----------------|----------------------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Kelley Jno D. | 1 | pt N.H. N.W. 8. | 11 | 20 | 4 | 32 | 14 | 3200 | | 3200 |
| Michael arthur E | 2 | pt N.H. | 11 | 20 | 4 | 37 | 95 | 4560 | 500 | 5060 |
| Rusk Branson B | 3 | N.H. S.W. 8. | 11 | 20 | 4 | 80 | | 10000 | 300 | 10300 |
| Stingley A P | 4 | pt | 11 | 20 | 4 | 160 | 26 | 20000 | 900 | 20900 |
| Stingley m. D. | 5 | pt E.H. | 11 | 20 | 4 | 80 | | 10000 | 600 | 10600 |
| Stingley chris | 6 | NE 8 S.W. 8. N.H. N.E. 8. | 11 | 20 | 4 | 80 | | 10000 | | 10000 |
| Stingley martha | 7 | pt E.H. | 11 | 20 | 4 | 80 | | 10000 | | 10000 |
| Thompson Willie H | 8 | pt E.H. N.W. 8. pt N.W. 8. | 11 | 20 | 4 | 81 | 73 | 8200 | 400 | 8500 |

SECTION No. 11

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....



MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison Township, No. _____

T. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

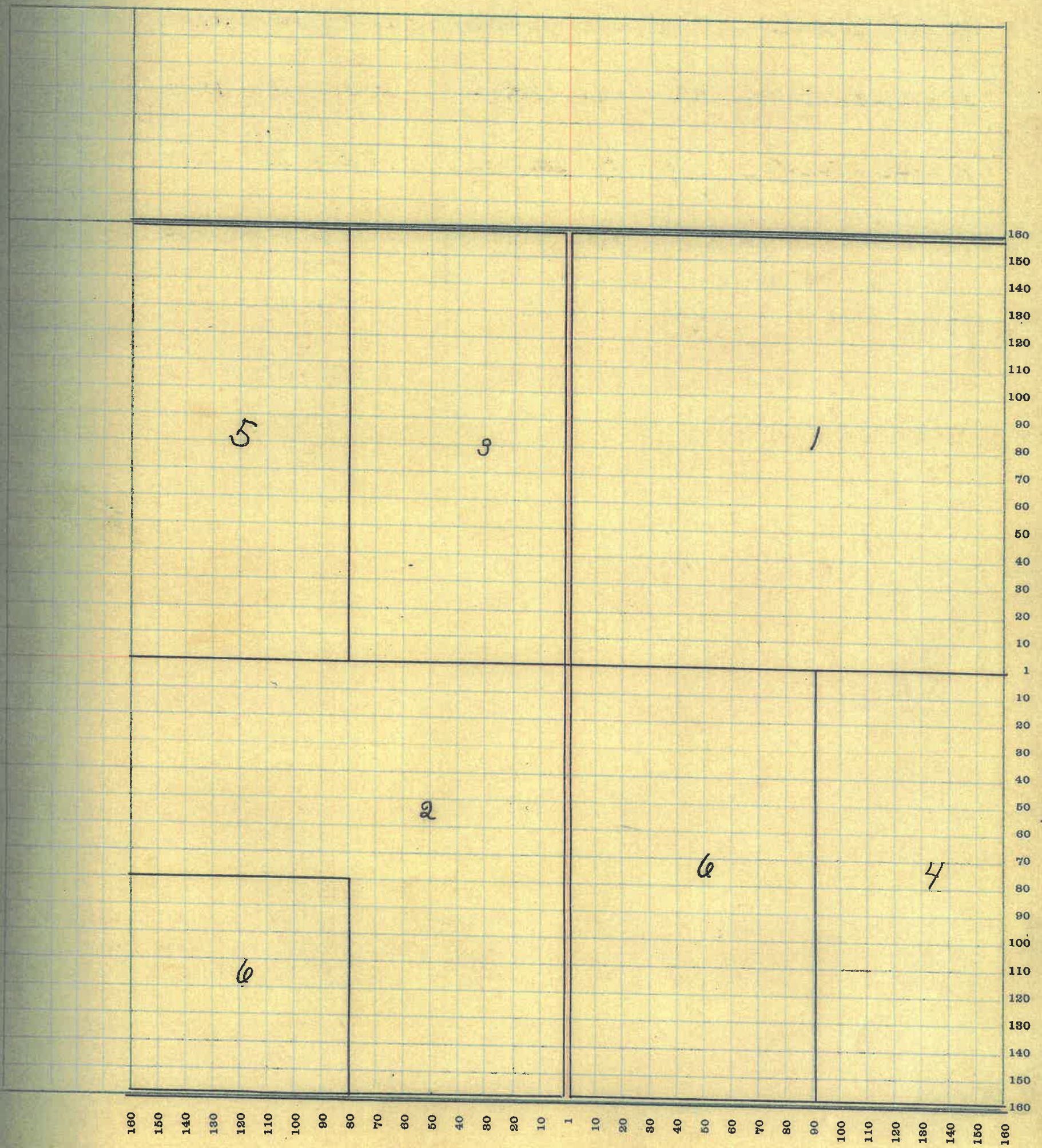
| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---------------------------|----------------|--------------------------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Halstead W W | 1 | NE 8. | 12 | 20 | 4 | 160 | | 20000 | 1500 | 21800 |
| Halstead J. C. | 2 | N.W. 8. S.W. 8. - E.H. S.W. 8. | 12 | 20 | 4 | 120 | | 14400 | 600 | 15000 |
| Halstead Wm & John C. Jr. | 3 | E.H. N.W. 8. | 12 | 20 | 4 | 80 | | 10000 | 600 | 10600 |
| Hesser Wilbur E | 4 | Pt E.H. S.E. 8. | 12 | 20 | 4 | 66 | | 9920 | 500 | 8420 |
| Hirkpatrick Wm. P. | 5 | W.H. N.W. 8. | 12 | 20 | 4 | 80 | | 10000 | 400 | 10400 |
| McBee Wm F & Susannah | 6 | Pt S.W. 8. Pt S.E. 8. | 12 | 20 | 4 | 40 | | 5000 | | 17750 |
| | | | | | | 94.50 | | 11750. | 1000. | |

SECTION No. 12

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

800
000
00
20
400
0



24

MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for

Madison

Township, No.

T. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|----------------|-----------------------------|-----------|-----------|----------|---------------|------------|----------------|-----------------------|---------------------------------|
| <i>Fletcher Chas E</i> | <i>1</i> | <i>WH N.E.G.</i> | <i>13</i> | <i>20</i> | <i>4</i> | <i>80</i> | | <i>10000</i> | | <i>10000</i> |
| <i>Gray Thomas</i> | <i>2</i> | <i>Pt C.H. S.E.G.</i> | <i>13</i> | <i>20</i> | <i>4</i> | <i>12.75</i> | | <i>1380</i> | <i>1000</i> | <i>2380</i> |
| <i>Hart Jas W & O</i> | <i>3</i> | <i>E.H. S.W.G.</i> | <i>13</i> | <i>20</i> | <i>4</i> | <i>80</i> | | <i>10000</i> | <i>650</i> | <i>10650</i> |
| <i>Hinds Eva E</i> | <i>4</i> | <i>C.H. N.W.G.</i> | <i>13</i> | <i>20</i> | <i>4</i> | <i>80</i> | | <i>15000</i> | <i>900</i> | <i>10900</i> |
| <i>Halstead ^{son} C & C.E.</i> | <i>5</i> | <i>WH. S.E.G. Pt S.E.G.</i> | <i>13</i> | <i>20</i> | <i>4</i> | <i>147.25</i> | | <i>16900</i> | <i>600</i> | <i>17500</i> |
| <i>Leas Chas. F.</i> | <i>6</i> | <i>Pt W.H.</i> | <i>13</i> | <i>20</i> | <i>4</i> | <i>160</i> | | <i>20000</i> | | <i>20000</i> |
| <i>Stingley Chris</i> | <i>7</i> | <i>E.H. N.E.G.</i> | <i>13</i> | <i>20</i> | <i>4</i> | <i>80</i> | | <i>9600</i> | | <i>9600</i> |

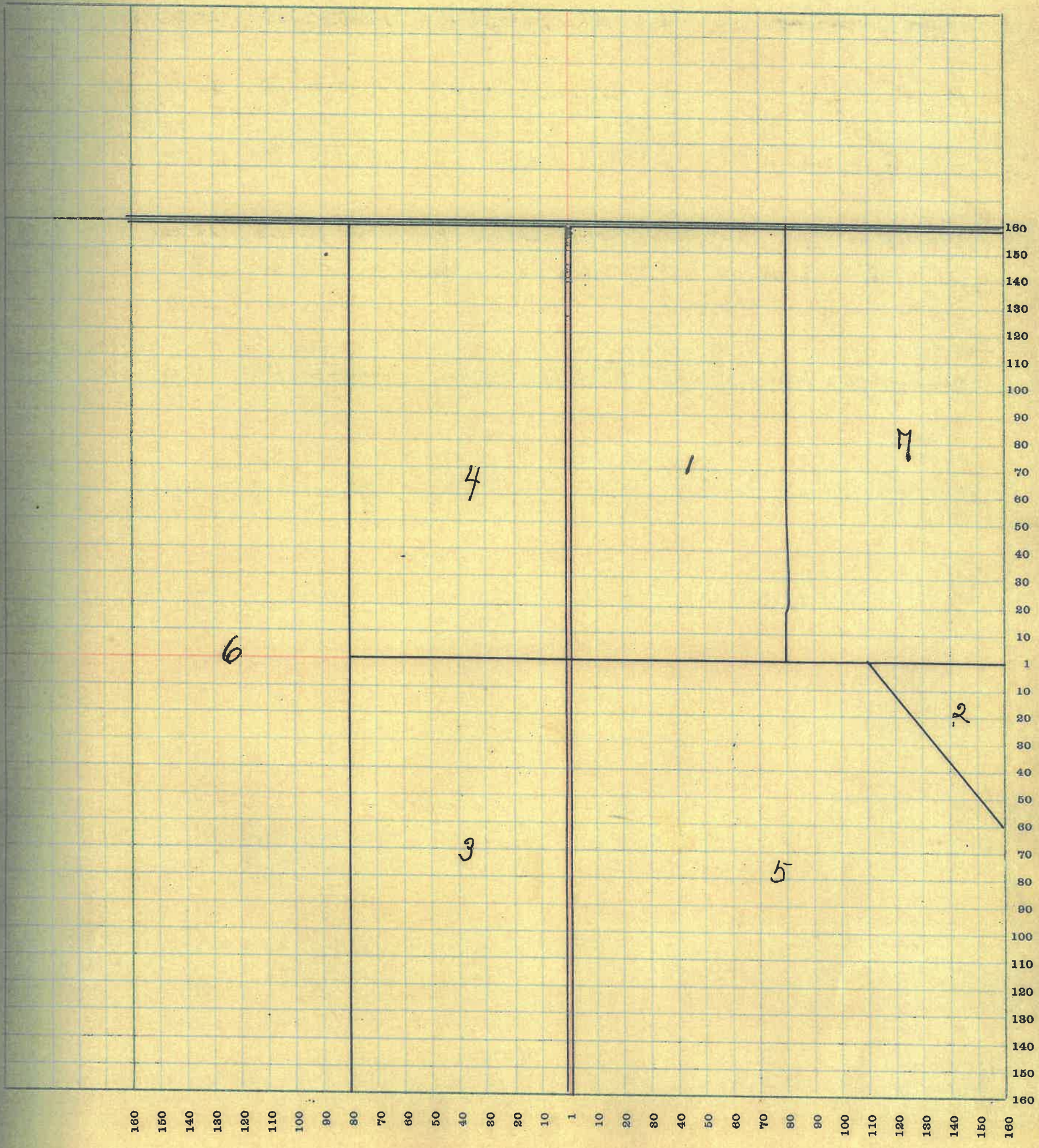
SECTION No. 13

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

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160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

26

MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison Township, No. _____

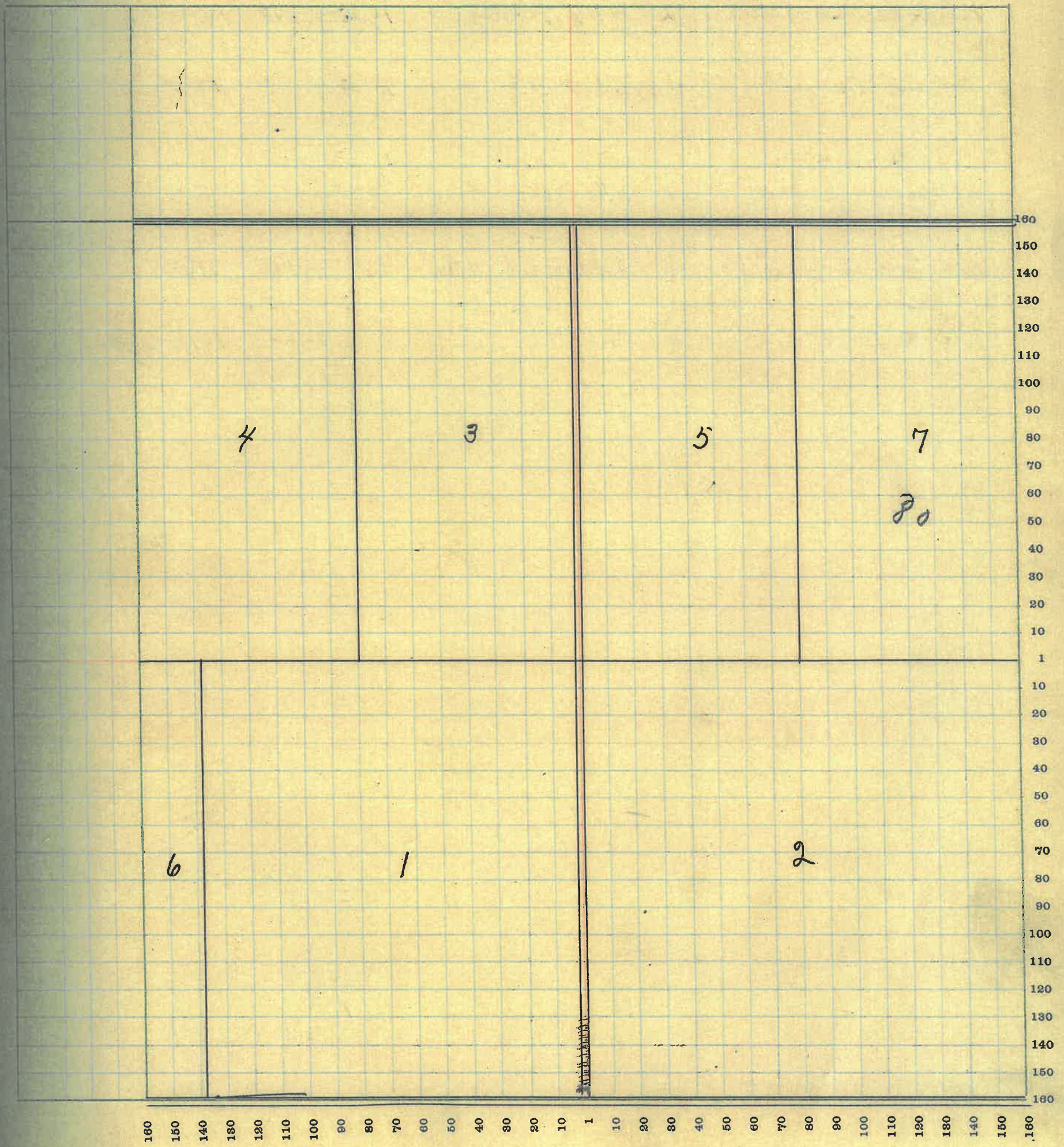
T. B. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|-------------------------|----------------|----------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Hoss Walter | 1 | Pt S.W.G. | 14 | 20 | 4 | 133 | 55 | 15960 | 650 | 16610 |
| Leas Chas F | 2 | S.E.G. | 14 | 20 | 4 | 160 | | 20000 | 1000 | 21000 |
| Miller D.S. | 3 | E.H. N.W.G. | 14 | 20 | 4 | 80 | | 10000 | 500 | 10500 |
| Rush Branson B | 4 | W.H. N.W.G. | 14 | 20 | 4 | 80 | | 9600 | | 9600 |
| Stingley A.P. | 5 | W.H. N.E.G. | 14 | 20 | 4 | 80 | | 10000 | | 10000 |
| Shobe Henry C. & Phoebe | 6 | Pt W.H. S.W.G. | 14 | 20 | 4 | 26 | 77 | 2990 | | 2990 |
| Stingley Chris | 7 | Pt E.H. N.E.G. | 14 | 20 | 4 | 80 | | 10000 | 600 | 10600 |

SECTION No. 14

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....



MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison

Township, No. _____

T. B. WOODBURN PRINTING CO. TERRE HAUTE, IND.

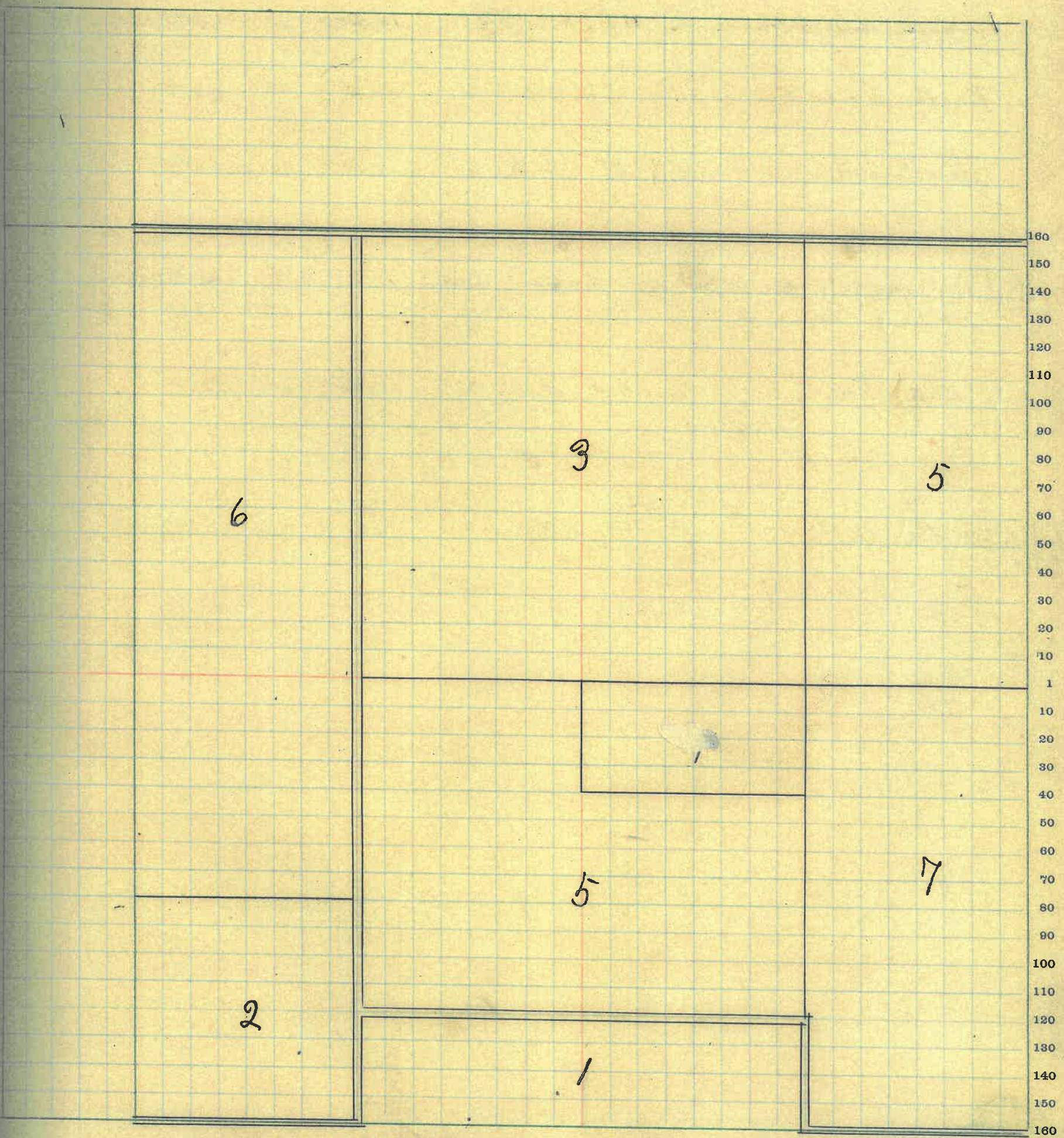
| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---------------------|----------------|-------------------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Edwards H. L. | 1 | pt S.H. 3. | 15 | 20 | 4 | 40 | | 4800 | 1100 | 5900 |
| Blundworth Alice | 2 | S.W. 1/4 S.W. 1/4 | 15 | 20 | 4 | 40 | | 4400 | 400 | 4800 |
| Martin Everett | 3 | E.H. N.W. 1/4 | 15 | 20 | 4 | 80 | | 19200 | 1500 | 20700 |
| | | W.H. N.E. 1/4 | 15 | 20 | 4 | 80 | | | | |
| Morrison Clara | 4 | N.H. N.W. 1/4 S.E. 1/4 | 15 | 20 | 4 | 20 | | 2400 | | 2400 |
| Martin Levi | 5 | pt S.H. & E.H. N.E. 1/4 | 15 | 20 | 4 | 180 | | 21600 | | 21600 |
| Rusk Geo S | 6 | pt W.H. | 15 | 20 | 4 | 180 | | 14400 | 1000 | 15400 |
| Shobe H.C. & Phoebe | 7 | C.H. S.E. 1/4 | 15 | 20 | 4 | 80 | 23 | 8800 | 700 | 9500 |

SECTION No. 15

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

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20
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0
20
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20



160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison

Township, No. _____

T. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

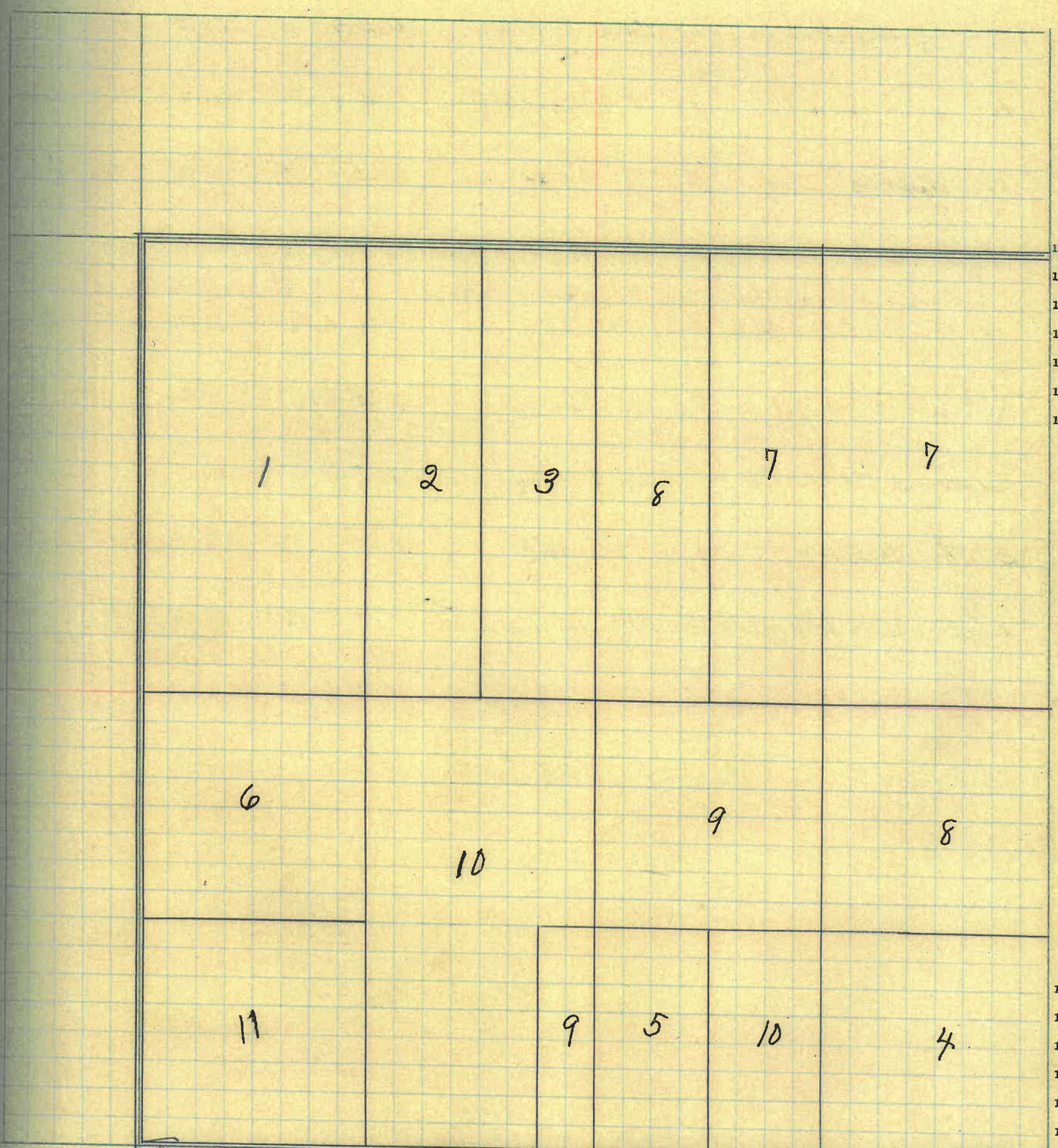
| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|----------------------|----------------|---|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Dunkle Frank | 1 | WH N.W. §. | 16 | 20 | 4 | 80 | | 9200 | 600 | 9800 |
| Dunkle Helen & David | 2 | WH EH N.W. §. | 16 | 20 | 4 | 40 | | 4600 | | 4600 |
| Fralay Daisy B | 3 | EH. EH. N.W. §. | 16 | 20 | 4 | 40 | | 4600 | | 4600 |
| Blundworth Alice E | 4 | Pt EH. S.E. §. | 16 | 20 | 4 | 40 | | 4600 | | 4600 |
| Long Abbie A | 5 | W.H. S.W. § S.E. §. | 16 | 20 | 4 | 80 | | 2300 | 500 | 2800 |
| Lochard Vivian F | 6 | N.W. §. S.W. §. | 16 | 20 | 4 | 40 | | 4600 | 600 | 5200 |
| Rusk Pearl | 7 | EH. & EH. W.H. N.E. §. | 16 | 20 | 4 | 120 | | 13800 | | 13800 |
| Rusk Leo H. | 8 | N.E. §. S.E. §. W.H. W.H. N.E. §. | 16 | 20 | 4 | 80 | | 9200 | | 9200 |
| Shotts A.P. | 9 | Pt S.E. §. | 16 | 20 | 4 | 50 | | 5750 | | 5750 |
| Shotts Isaac P. | 10 | Pt S.E. §. S.W. §. N.E. §. S.W. §. CH. ^{S.W. §. S.E. §.} | 16 | 20 | 4 | 90 | | 10350 | 800 | 11150 |
| Slavens William E | 11 | S.W. §. S.W. §. | 16 | 20 | 4 | 40 | | 4600 | | 4600 |

SECTION No. 16

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

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160

160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison

Township, No. _____

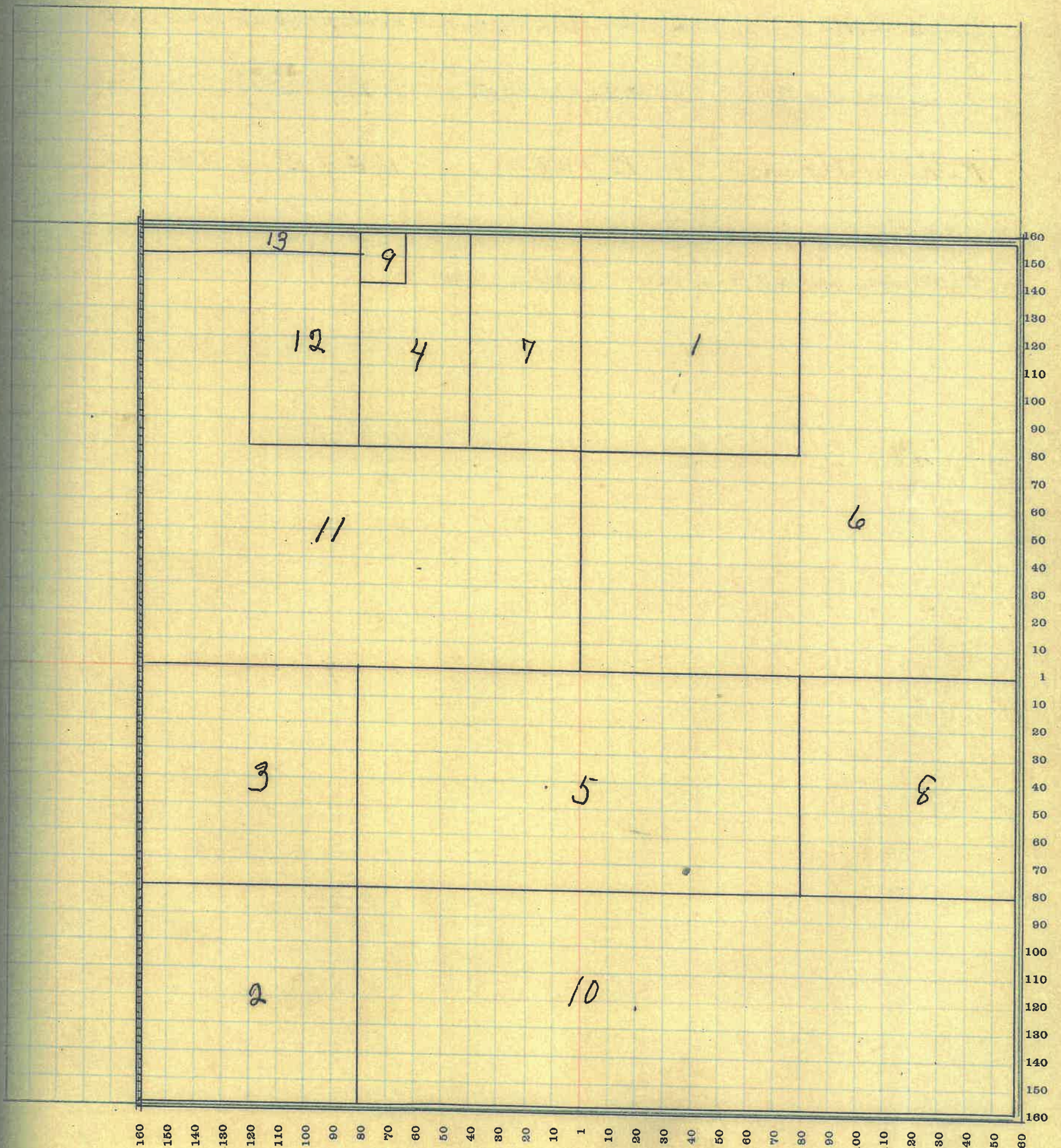
J. B. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|-------------------------|----------------|-----------------------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Boylard Mary E | 1 | n.w.8. n.e.8. | 17 | 20 | 4 | 40 | | 4800 | 600 | 5400 |
| Harrigan Daniel | 2 | s.w.8. s.w.8. | 17 | 20 | 4 | 40 | | 4400 | | 4400 |
| Harrigan John | 3 | pt n.w.8. s.w.8. | 17 | 20 | 4 | 40 | | 4400 | 700 | 5100 |
| Hinnamon Alex | 4 | pt n.w.8 | 17 | 20 | 4 | 18 | 25 | 2300 | 900 | 3400 |
| Little Frank M & Maud M | 5 | pt. n.H. n.e.8. s.w.8. | 17 | 20 | 4 | 80 | 50 | 7200 | 400 | 7600 |
| McCoy Carter D & Martha | 6 | pt n.e.8. | 17 | 20 | 4 | 119 | 50 | 13680 | 900 | 14580 |
| Shanklin M. J. | 7 | pt n.H. | 17 | 20 | 4 | 19 | 98 | 2470 | | 2470 |
| Slavens Thomas J | 8 | n.e.8. s.e.8. | 17 | 20 | 4 | 40 | | 4400 | 500 | 4900 |
| Schwindler Clarence | 9 | pt n.w.8. | 17 | 20 | 4 | 2 | | 300 | 800 | 1100 |
| Spitznagle John & Clara | 10 | pt s.e.8. | 17 | 20 | 4 | 18 | | 13800 | 700 | 14500 |
| White Emma & Jeremiah | 11 | pt n.w.8. | 17 | 20 | 4 | 97 | 06 | 12600 | | 12600 |
| White Lucy M Et al | 12 | pt n.w.8. | 17 | 20 | 4 | 17 | 06 | 2210 | | 2210 |
| pt Town of Lander | 13 | | | | | | | | | |

SECTION No. 17

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....



34

MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison

Township, No. _____

T. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|----------------------------------|----------------|----------------------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Norman F. P. | 1 | Pt S.W. Q. | 18 | 20 | 4 | 53 | 33 | 5830 | 500 | 6330 |
| Owen L. W. | 2 | Pt S.H. | 18 | 20 | 4 | 146 | 67 | 14600 | 700 | 15300 |
| Owen Charles B | 3 | Pt N.E. Q. S.W. Q. Pt W.H. | 18 | 20 | 4 | 33 | 33 | 8500 | 700 | 9500 |
| Wilkins Thomas | 4 | Pt N.W. Q. | 18 | 20 | 4 | 158 | 36 | 19750 | 3800 | 23450 |
| White Emma 1 + Grace Jennigan | 5 | Pt E.H. | 18 | 20 | 4 | 200 | 50 | 25000 | 800 | 25800 |

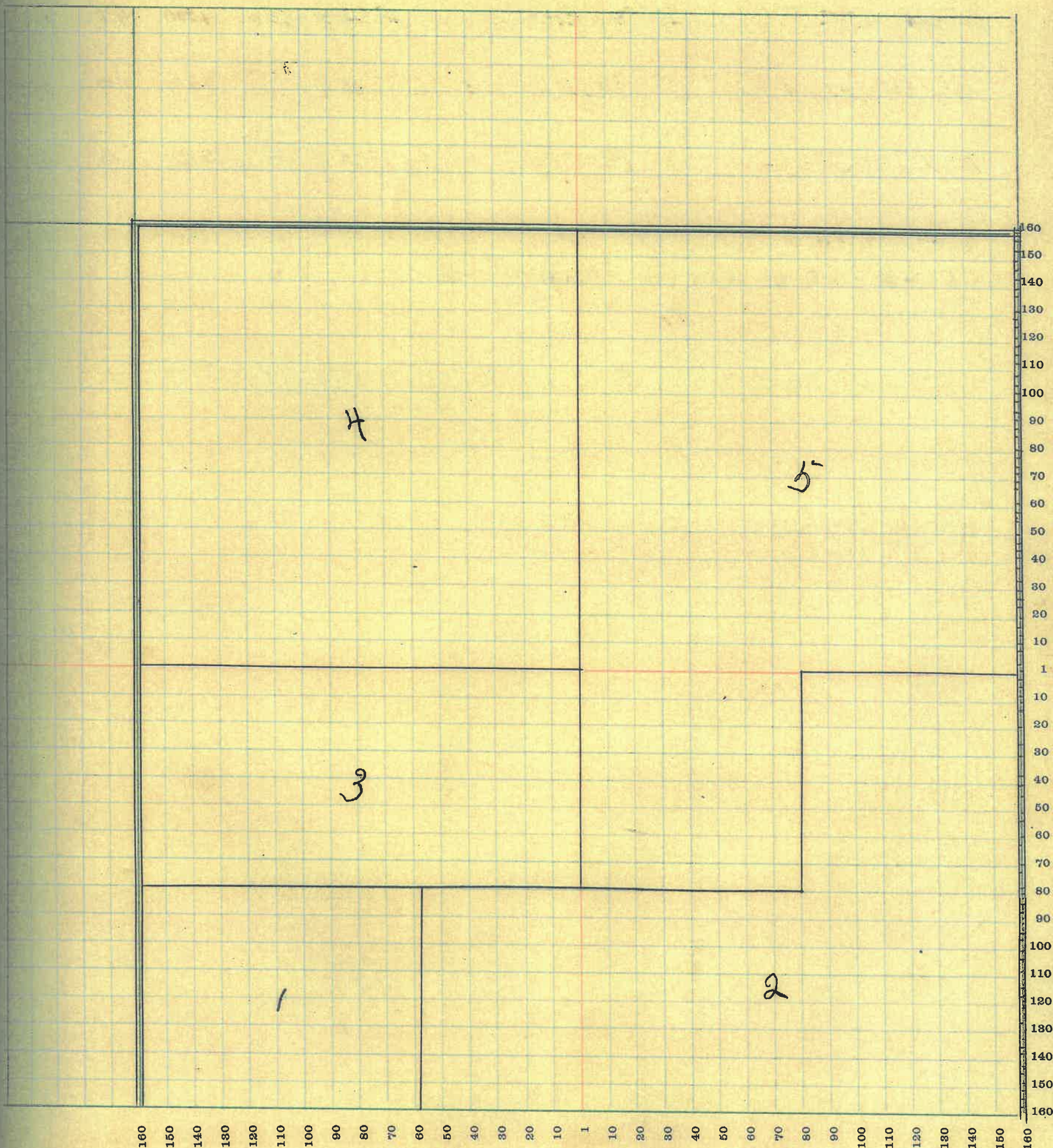
SECTION No. 18

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

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MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison

Township, No. _____

T. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|--------------------|----------------|----------------------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Murphy W.J. & J.M. | 1 | Pt. S.H. S.E.G. | 19 | 20 | 4 | 40 | | 4000 | | 4000 |
| Murphy W.J. | 2 | S.E.G. S.E.G. | 19 | 20 | 4 | 40 | | 4000 | 400 | 4400 |
| Murphy Mary C | 3 | Pt. E.H. | 19 | 20 | 4 | 80 | | 7600 | 400 | 8000 |
| Martin Leslie | 4 | Pt. N.H. | 19 | 20 | 4 | 159 | 13 | 15105 | 500 | 15600 |
| Norman F.P. | 5 | Pt. W.H. | 19 | 20 | 4 | 118 | 19 | 10620 | 200 | 10820 |
| Owen L.W. | 6 | N.H. N.E.G. | 19 | 20 | 4 | 80 | | 7600 | | 7600 |
| Simmons Mary L | 7 | Pt. N.H. S.E.G. Pt. S.W.G. | 19 | 20 | 4 | 79 | 80 | 7500 | 200 | 7700 |
| Simmons Wright | 8 | Pt. S.E.G. | 19 | 20 | 4 | 20 | | 1900 | | 1900 |
| Shotts Henry R | 9 | W.H. N.E.G. S.W.G. | 19 | 20 | 4 | 20 | | 1800 | | 1800 |

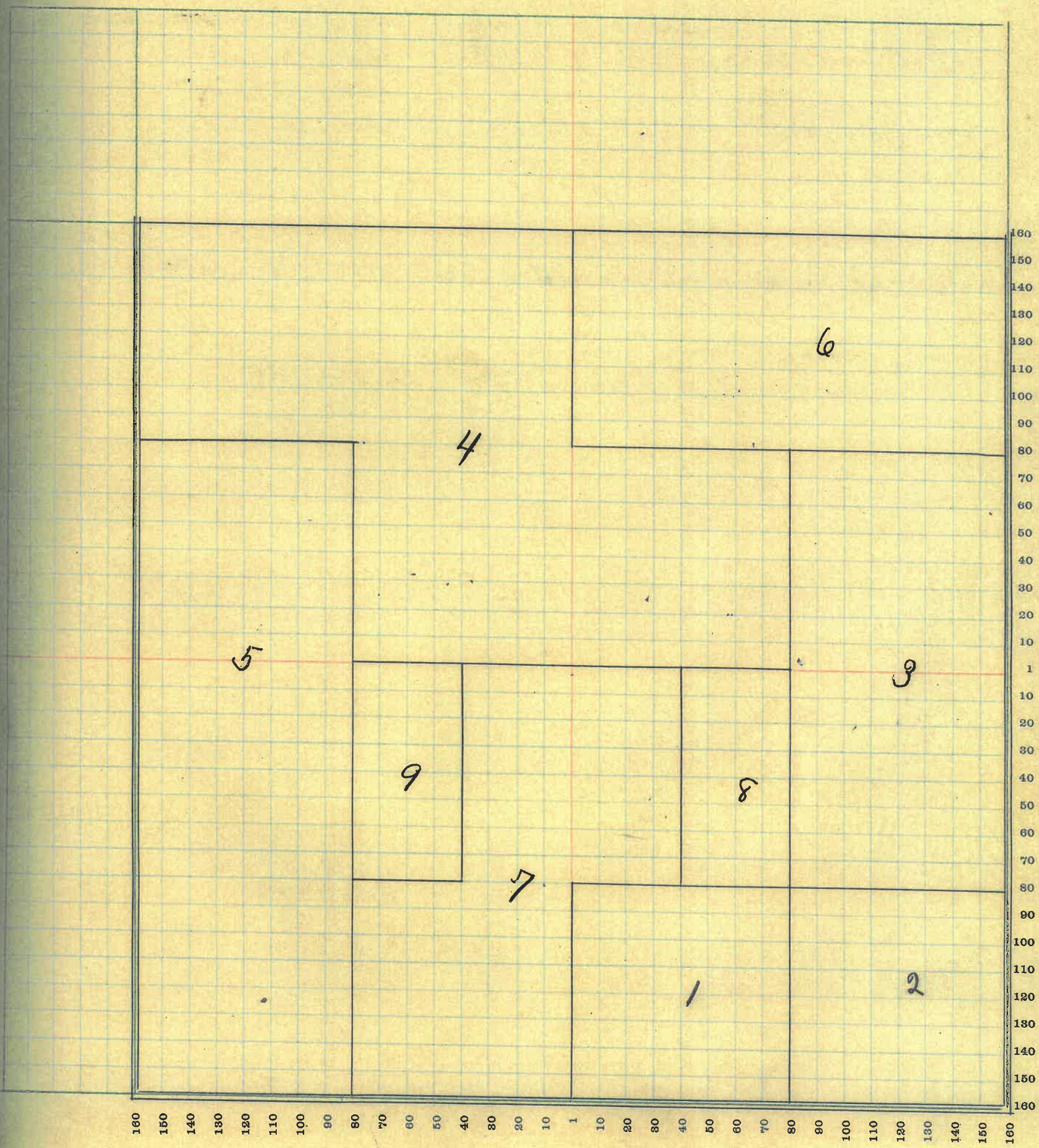
SECTION No. 19

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

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MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison Township, No. _____

T. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|--|----------------|-----------------------|---------|----------|-------|--------|------------|----------------|-----------------------|---------------------------------|
| Coleman Ed. & John W & E.H. Elliott | 1 | Pt WH | 20 | 20 | 4 | 160 | | 152 00 | 4 00 | 156 00 |
| Elliott Jno W & Emma H | 2 | Pt SEC. Pt SH Pt SEC. | 20 | 20 | 4 | 60 | | 66 00 | | 66 00 |
| Harrigan John | 3 | WH. NWQ. | 20 | 20 | 4 | 80 | | 92 00 | 7 00 | 99 00 |
| Linn Elizabeth G. | 4 | Pt SH. | 20 | 20 | 4 | 239 54 | | 22 900 | 8 00 | 235 00 |
| Proyer John M. | 5 | Pt EH. | 20 | 20 | 4 | 100 | | 11 000 | 6 00 | 116 00 |

SECTION No. 20

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

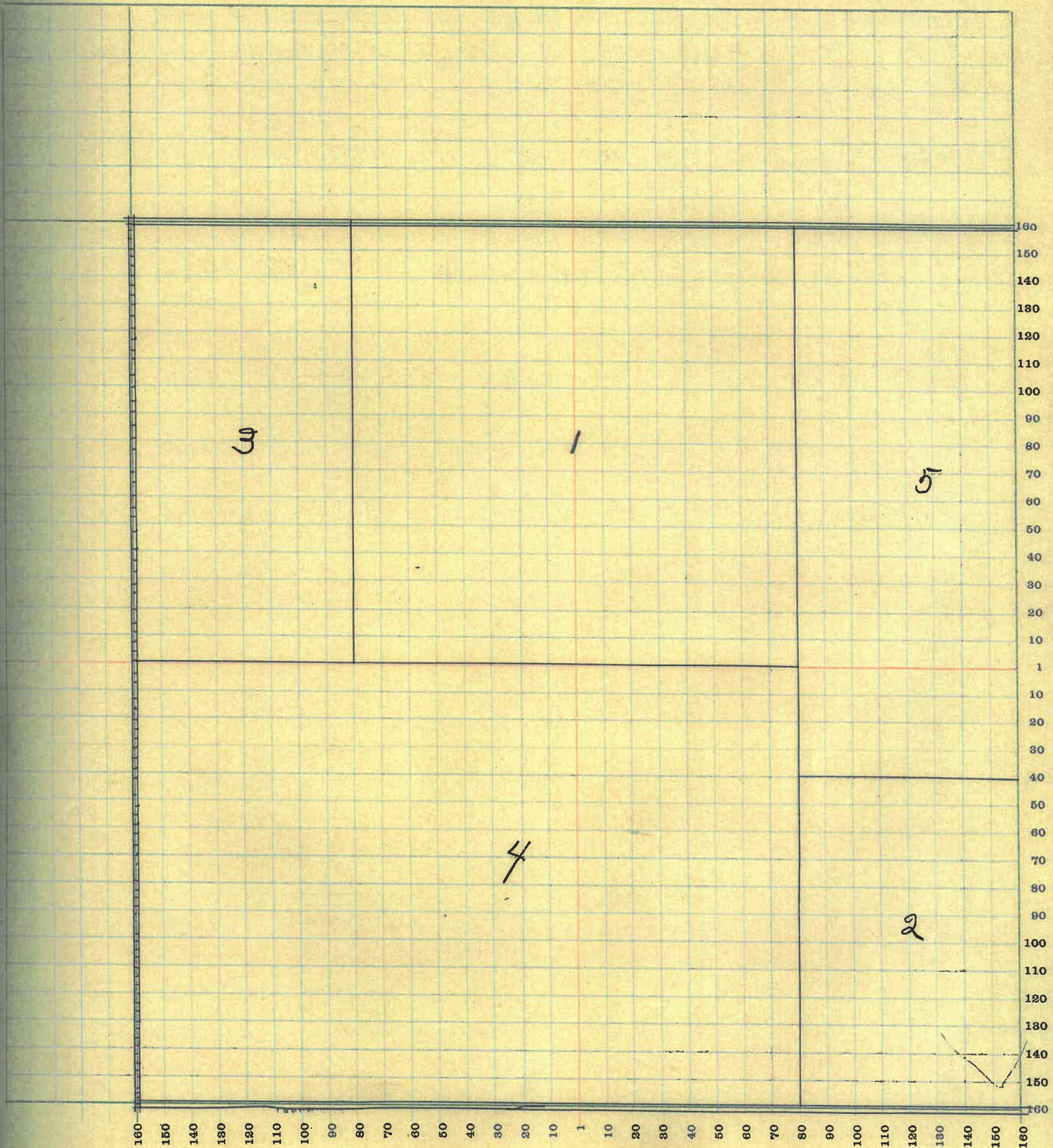
5600

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MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for

Madison

Township, No.

T. B. WOODBURN PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|----------------------------------|----------------|-------------------------|-----------|-----------|----------|------------|------------|----------------|-----------------------|---------------------------------|
| <i>Davenport Mark & Mary</i> | <i>1</i> | <i>pt W.H.</i> | <i>21</i> | <i>20</i> | <i>4</i> | <i>40</i> | <i>35</i> | <i>4400</i> | <i>500</i> | <i>4900</i> |
| <i>Edwards H. L.</i> | <i>2</i> | <i>pt N.E.S.</i> | <i>21</i> | <i>20</i> | <i>4</i> | <i>30</i> | <i>50</i> | <i>3300</i> | | <i>3300</i> |
| <i>Elliott Jas & Emma</i> | <i>3</i> | <i>pt S.H. S.W.S.</i> | <i>21</i> | <i>20</i> | <i>4</i> | <i>120</i> | | <i>13200</i> | <i>600</i> | <i>13800</i> |
| <i>Elliott Emma H</i> | <i>3</i> | <i>pt N.W.S. S.W.S.</i> | <i>21</i> | <i>20</i> | <i>4</i> | <i>33</i> | | <i>3630</i> | | <i>3630</i> |
| <i>Hudson John D</i> | <i>4</i> | <i>pt E.H.</i> | <i>21</i> | <i>20</i> | <i>4</i> | <i>211</i> | <i>75</i> | <i>23210</i> | <i>1500</i> | <i>24710</i> |
| <i>Royer John M.</i> | <i>5</i> | <i>pt W.H.</i> | <i>21</i> | <i>20</i> | <i>4</i> | <i>59</i> | | <i>6320</i> | <i>500</i> | <i>6820</i> |
| <i>Shotts A.P.</i> | <i>6</i> | <i>E.H. N.W.S.</i> | <i>21</i> | <i>20</i> | <i>4</i> | <i>80</i> | | <i>9200</i> | <i>700</i> | <i>9900</i> |
| <i>Thwiler Hal</i> | <i>7</i> | <i>pt W.H. N.W.S.</i> | <i>21</i> | <i>20</i> | <i>4</i> | <i>28</i> | | <i>3220</i> | <i>500</i> | <i>3700</i> |
| <i>Whitcotton J & M</i> | <i>8</i> | <i>pt W.H. N.E.S.</i> | <i>21</i> | <i>20</i> | <i>4</i> | <i>38</i> | <i>05</i> | <i>4560</i> | <i>400</i> | <i>4960</i> |

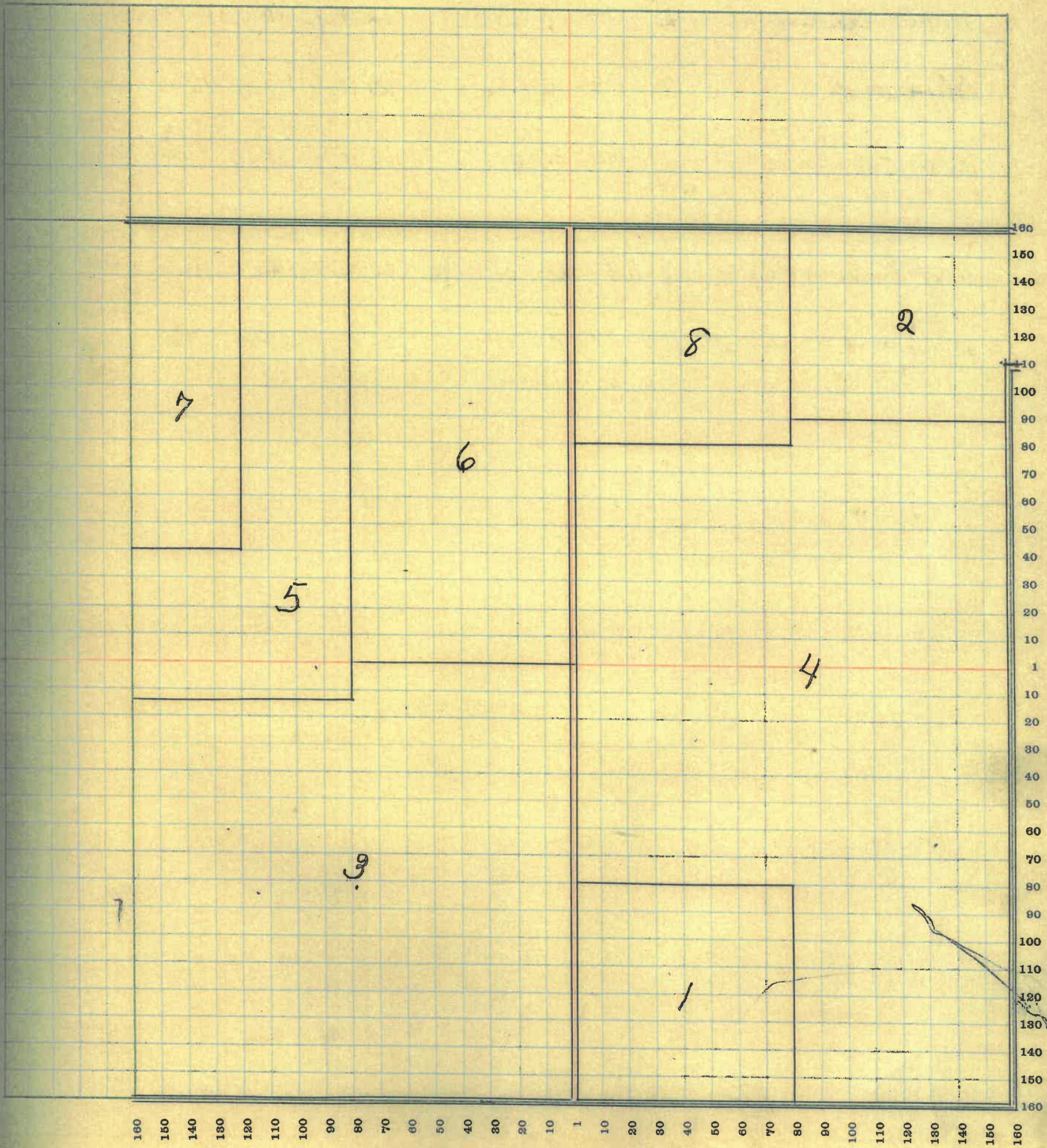
SECTION No. 21

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey _____

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4710
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160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison Township, No. _____

T. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|----------------|---------------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Bools Jos © | 1 | Pt S.W. Q. | 22 | 20 | 4 | 80 | | 7600 | 800 | 8400 |
| Boots Eva Marie | 1 | Pt S.W. Q. | 22 | 20 | 4 | 80 | | 7600 | | 7600 |
| Edwards H. L. | 2 | Pt N.H. | 22 | 20 | 4 | 154 | 50 | 16940 | 200 | 17140 |
| Michael Malinda $\frac{1}{3}$ & Daniel & Nina McCallum $\frac{2}{3}$ | 3 | E.H. N.E. Q. | 22 | 20 | 4 | 50 | | 8800 | 500 | 9300 |
| Moffett James & Pearl | 4 | E.H. & W.H. S.E. Q. | 22 | 20 | 4 | 160 | | 18400 | 200 | 18600 |
| youmans Austin B | 5 | S.H. N.W. Q. | 22 | 20 | 4 | 85 | 50 | 8920 | 900 | 9820 |

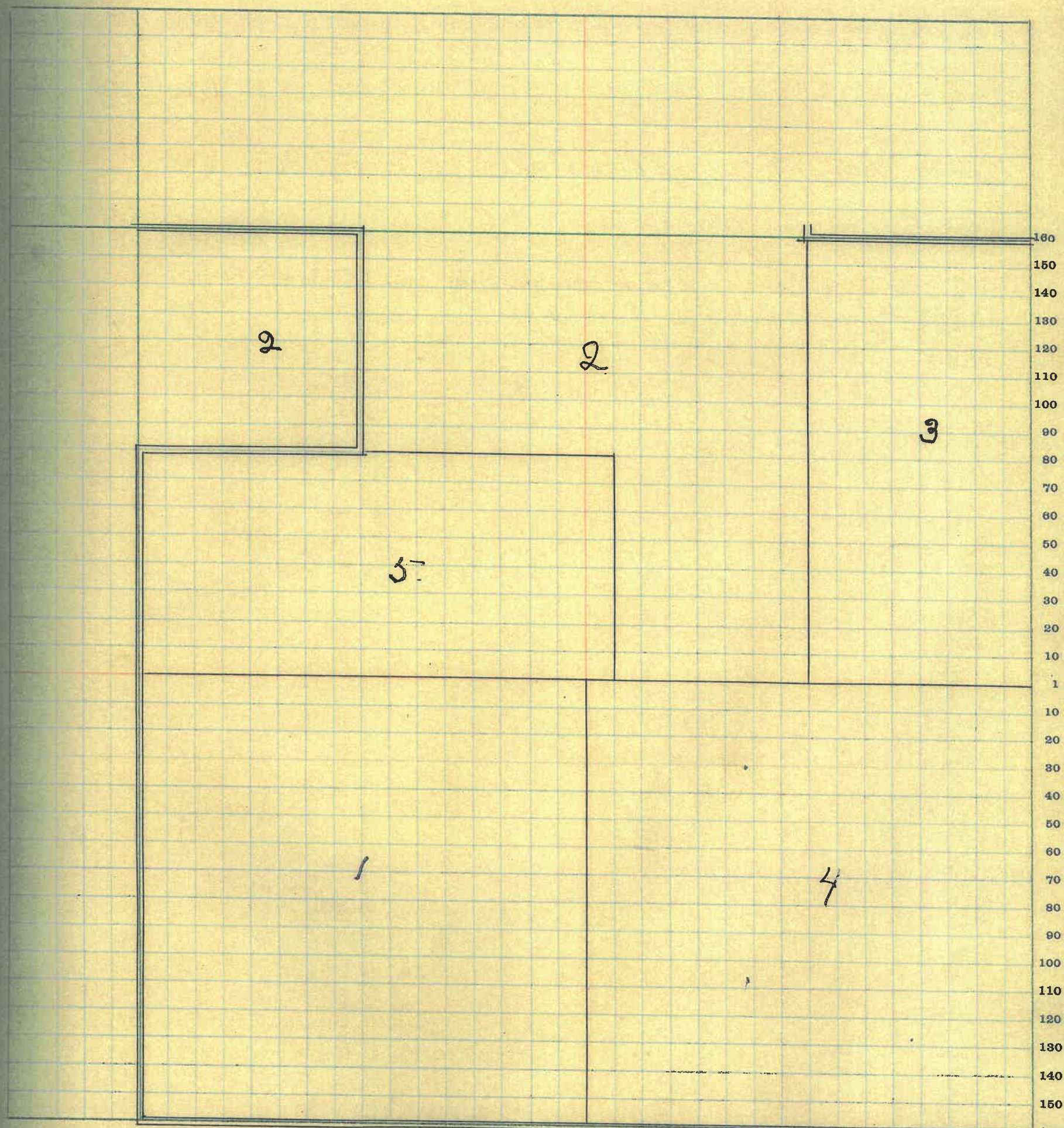
SECTION No. 22

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

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600
820



160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison

Township, No. _____

J. B. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|-----------------------|----------------|-----------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Bowers Frank C | 1 | Pt E.H. | 23 | 20 | 4 | 197 | 50 | 23640 | 1800 | 25440 |
| Dicks Alice K | 2 | Pt E.H. | 23 | 20 | 4 | 9 | 57 | 1000 | | 1000 |
| Everson Albert M | 3 | Pt W.H. | 23 | 80 | 4 | 181 | 37 | 22625 | 1000 | 23625 |
| Irons Chas E | 4 | Pt W.H. S.E. 8. | 23 | 20 | 4 | 56 | | 6720 | | 6720 |
| Miller D.S. | 5 | Pt S.H. | 23 | 20 | 4 | 65 | 62 | 7800 | 500 | 8300 |
| Moffitt James & Pearl | 6 | W.H. S.W. 8. | 23 | 20 | 4 | 80 | | 9200 | | 9200 |
| Parthur Chas L. | 7 | Pt E.H. N.E. 8. | 23 | 20 | 4 | 50 | | 6000 | | 6000 |

SECTION No. 23

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

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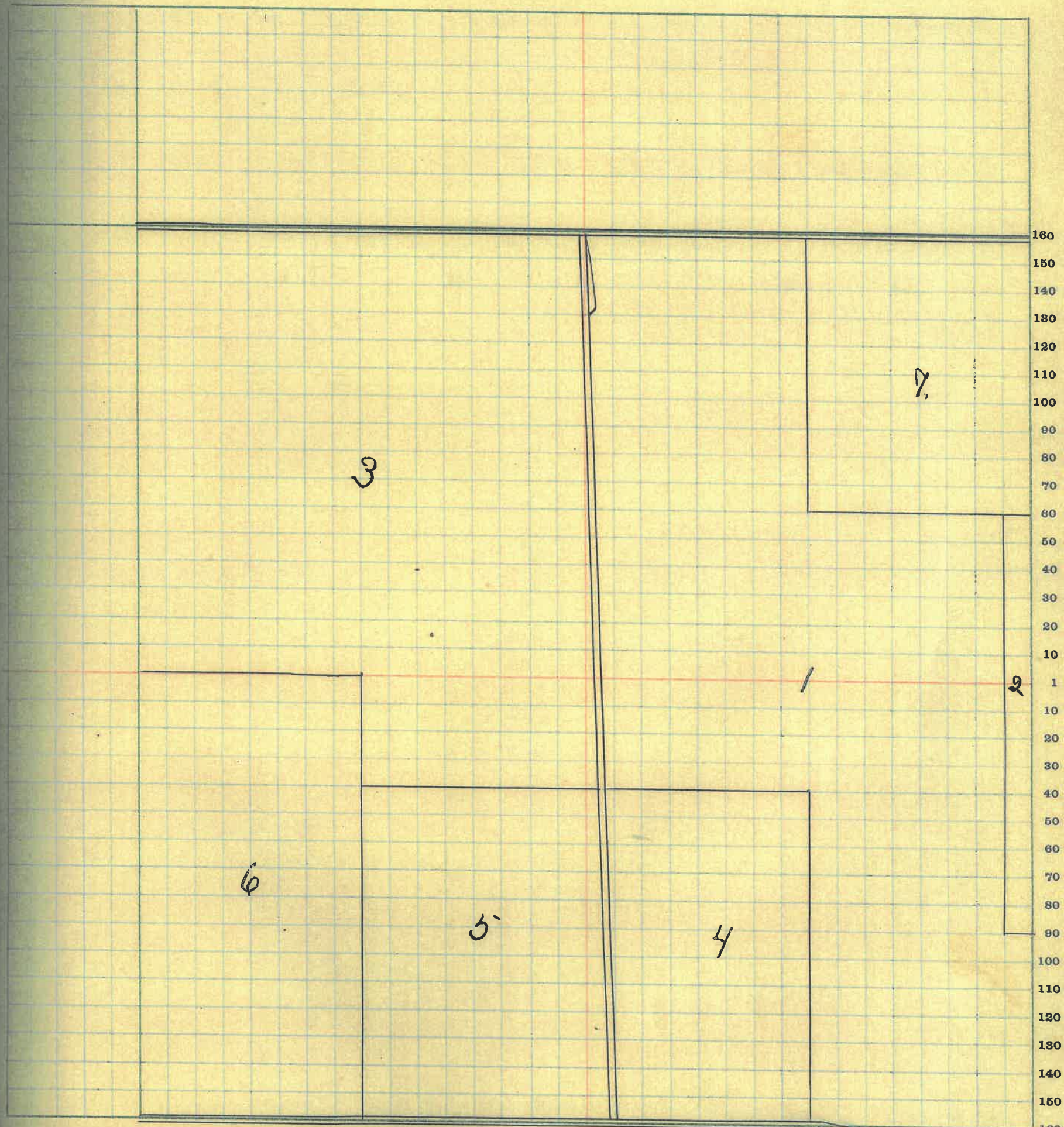
625

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200



160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison Township, No. _____

T. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|--------------------------|----------------|-------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Dicks Alice H. | 1 | Pt NW | 24 | 20 | 4 | 154 | 49 | 18480 | | 18480 |
| Irons Mary | 2 | Pt SE. SE. | 24 | 20 | 4 | 2 | | 250 | 100 | 350 |
| Irons Char E | 3 | Pt S.E. | 24 | 20 | 4 | 138 | | 19750 | 1000 | 20750 |
| Irons Chas & Ans & James | 4 | Pt E.H. NW. | 24 | 20 | 4 | 115 | | 13800 | 800 | 14600 |
| Mc Bee M. J. | 5 | Pt N.E. | 24 | 20 | 4 | 160 | | 20000 | 1000 | 21000 |
| Parker Chas L | 6 | Pt NW N.W. | 24 | 20 | 4 | 50 | | 6000 | | 6000 |

SECTION No. 24

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

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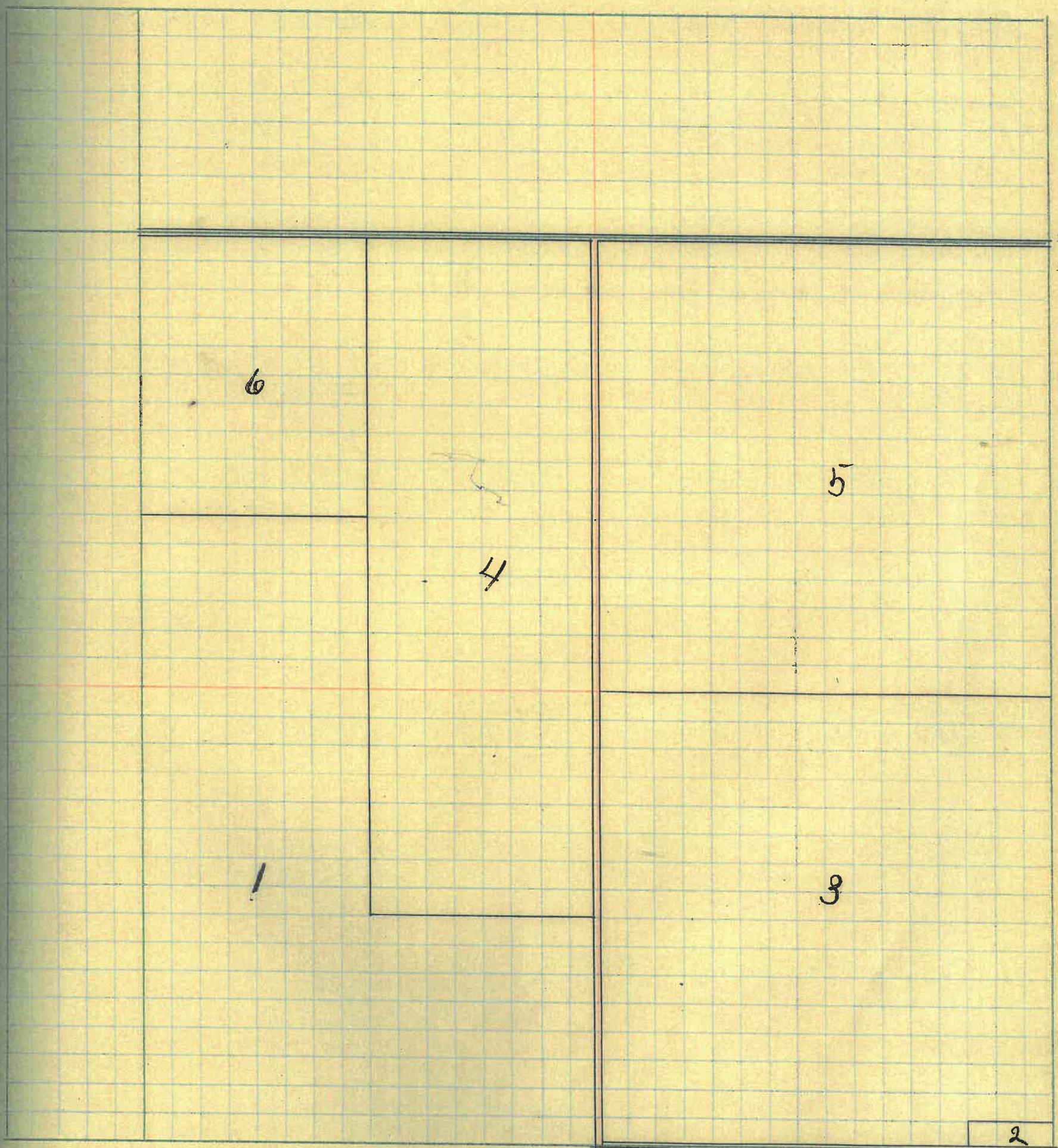
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48

MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison

Township, No. _____

T. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

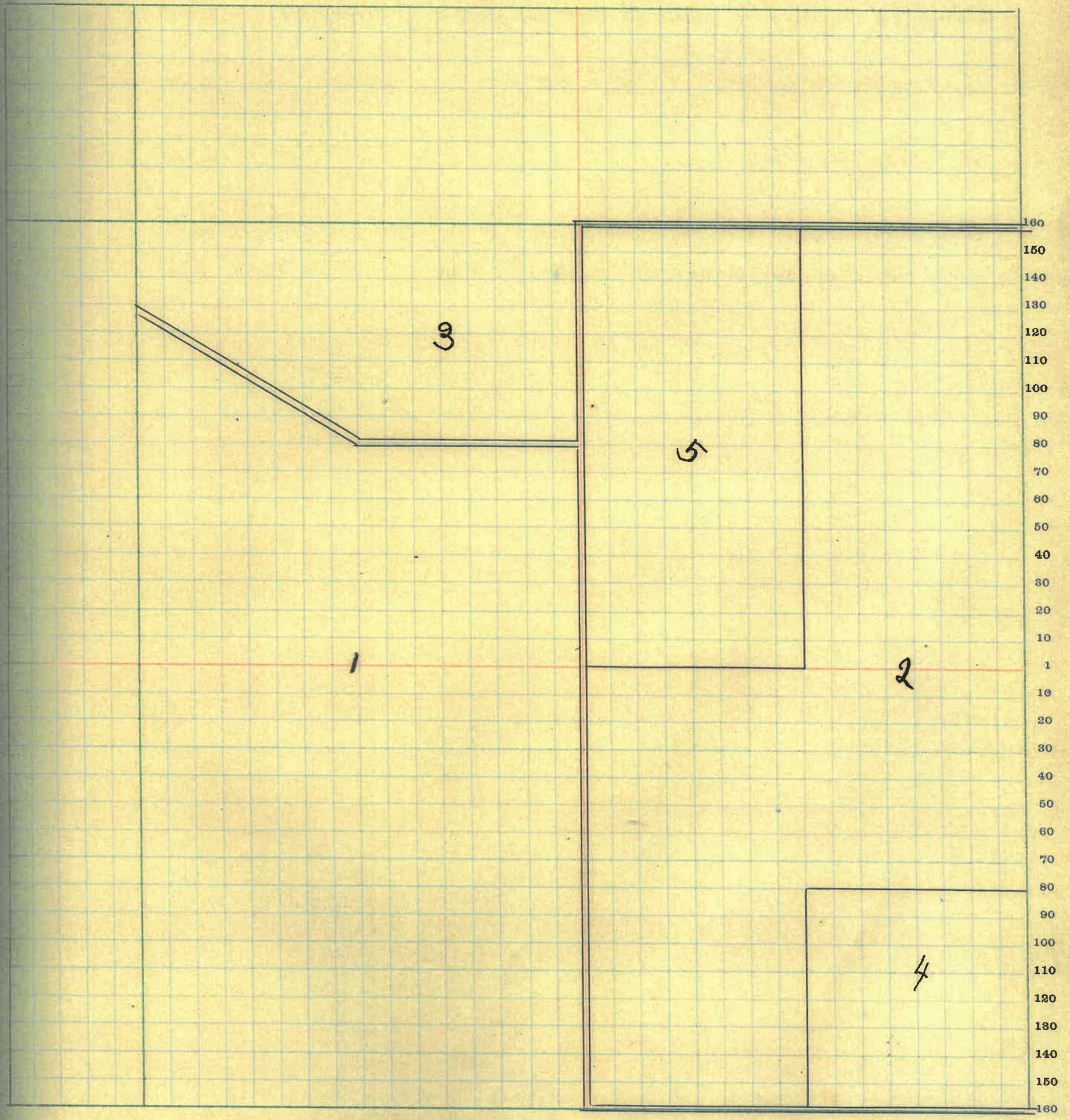
| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|-----------------|----------------|---------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Bunford Wm P | 1 | Pt N.W. | 25 | 20 | 4 | 960 | 50 | 19200 | 1000 | 20200 |
| Bunford Joseph | 2 | Pt E.H. | 25 | 20 | 4 | 200 | | 22000 | 600 | 22600 |
| Dicks Alice H | 3 | Pt N.W.G. | 25 | 20 | 4 | 57 | 75 | 6800 | 1100 | 7900 |
| King John W | 4 | S.E.G. S.E.G. | 25 | 20 | 4 | 40 | | 4000 | 800 | 4800 |
| Poye F.W. | 5 | N.H. N.E.G. | 25 | 20 | 4 | 80 | | 8800 | 900 | 9700 |

SECTION No. 25

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

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MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison

Township, No. _____

Y. H. WOODBURN PRINTING CO. TERRE HAUTE, IND.

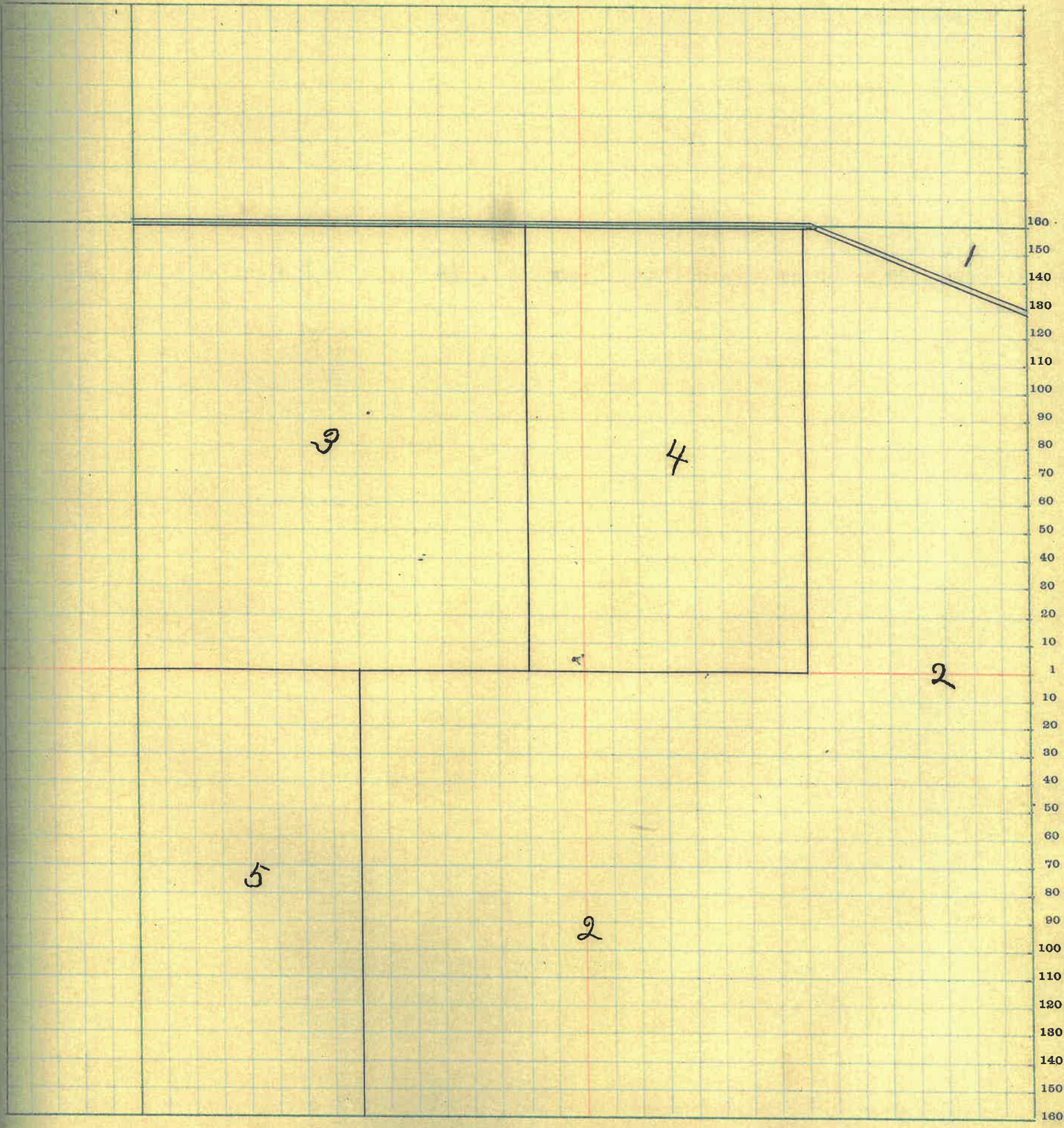
| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|--------------------|----------------|----------------------------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Bowers Frank C | 1 | Pt. E.H. N.E. 8. | 26 | 20 | 4 | 8 | 25 | 960 | | 960 |
| Birford or P. | 2 | Pt. N.E. 8. S.E. 8. E.H. N.E. 8. | 26 | 20 | 4 | 3 | 15 | 28350 | | 28350 |
| Fogarty John W | 3 | Pt. N.W. 8. | 26 | 20 | 4 | 1 | 40 | 16800 | 650 | 17450 |
| McBee W. H. & M.E. | 4 | Pt. N.H. | 26 | 20 | 4 | 1 | 00 | 12500 | 850 | 13350 |
| Ornbaum B.L. et al | 5 | N.H. S.W. 8. | 26 | 20 | 4 | 8 | 00 | 7200 | | 7200 |

SECTION No. 26.

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

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MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison Township, No. _____

T. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|-----------------|----------------|--------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Durham Geo T | 1 | Pt. | 27 | 20 | 4 | 520 | | 55000 | 1200 | 56200 |
| Durham Sarah M. | 2 | Pt. S.E. q. | 27 | 20 | 4 | 40 | | 4400 | | 4400 |
| Shanklin Fred M | 3 | E.H. N.E. q. | 27 | 20 | 4 | 80 | | 9200 | | 9200 |

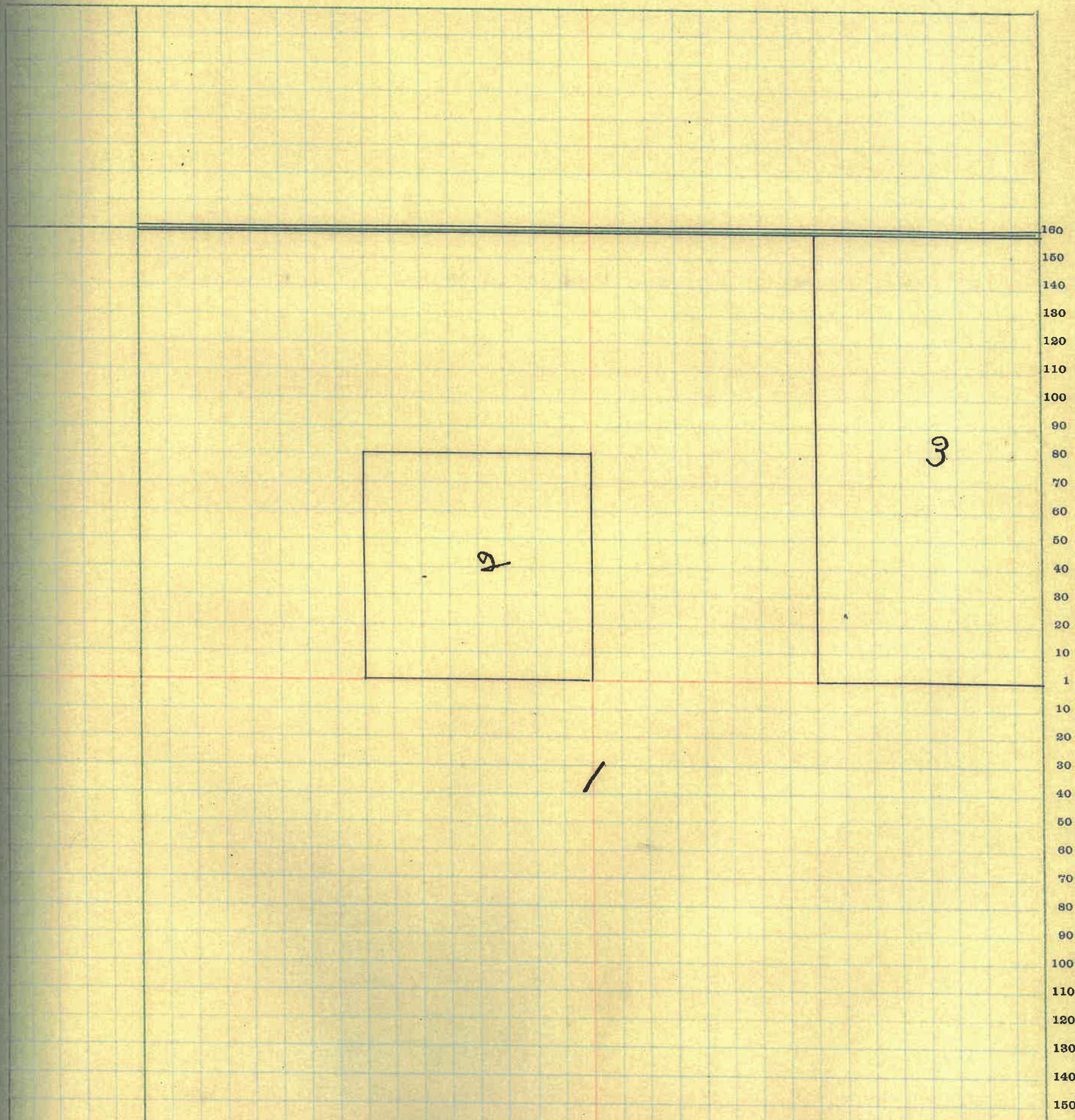
SECTION No. 27

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

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MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison

Township, No. _____

T. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|--------------------|----------------|-----------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Breake Flora C | 1 | Pt N.H. | 28 | 20 | 4 | 100 | | 12000 | | 12000 |
| Cochran John L. | 2 | Pt S.H. | 28 | 20 | 4 | 60 | | 7200 | | 7200 |
| Durham Geo J | 3 | Pt E.H. N.E. q. | 28 | 20 | 4 | 23 | | 2760 | 1000 | 3760 |
| Morris Sylvester C | 4 | Pt N.H. | 28 | 20 | 4 | 160 | | 19200 | 900 | 20100 |
| Martin Jas M & M | 5 | Pt E.H. | 28 | 20 | 4 | 137 | | 16440 | 500 | 16940 |
| McFarland Chas O | 6 | Pt S.H. | 28 | 20 | 4 | 80 | | 9600 | 600 | 10200 |
| Prosser Sanford C | 7 | WH N.W. q. | 28 | 20 | 4 | 80 | | 8800 | | 8800 |

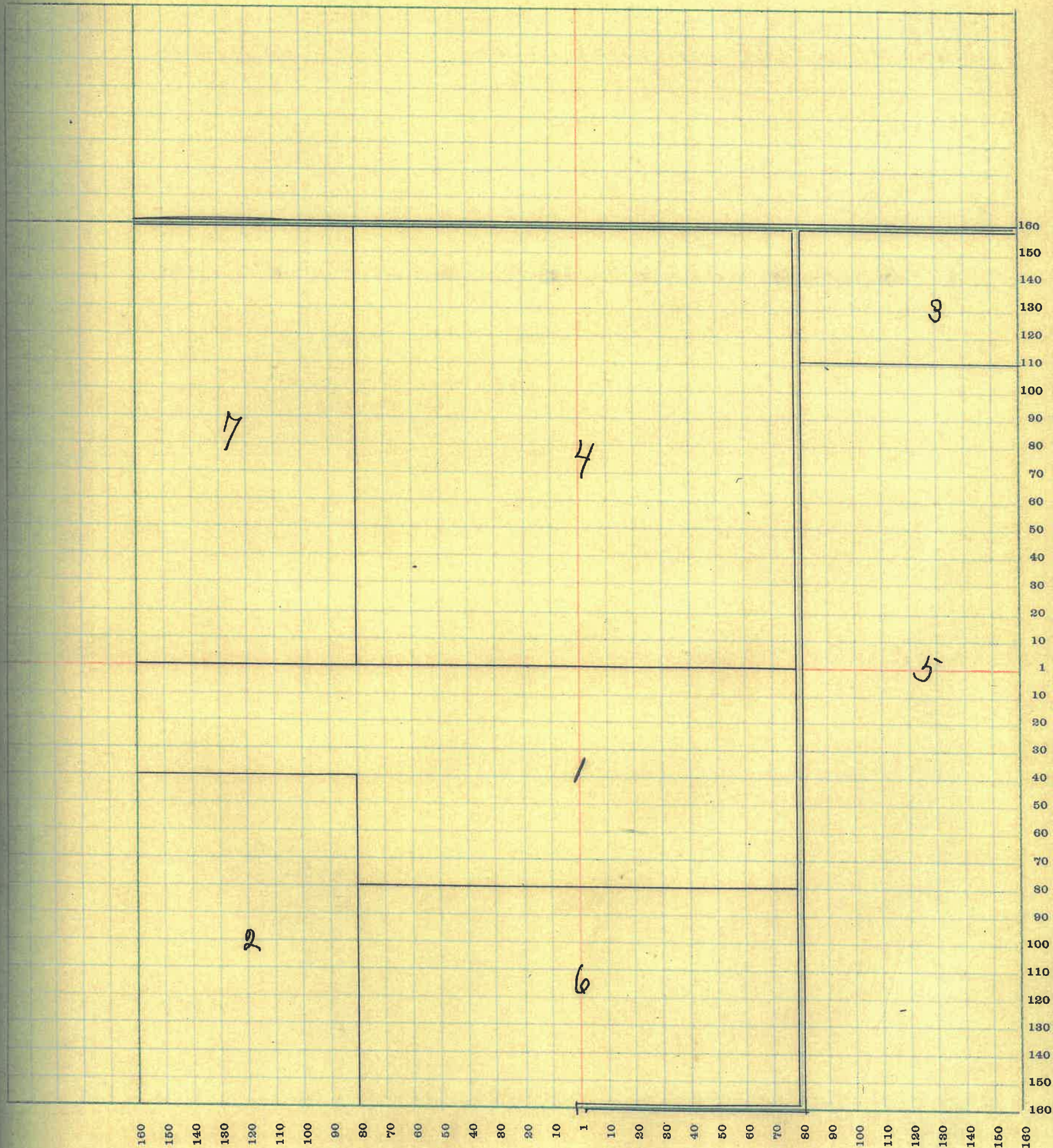
SECTION No. 25

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

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MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison

Township, No. _____

T. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---|----------------|------------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Daly Jas & Agnes Rooney & Elizabeth Cauley | 1 | W.H. N.W. 8. | 29 | 20 | 4 | 80 | | 8000 | 500 | 8500 |
| Murdoch Charles | 2 | N.W. 8. N.E. 8. | 29 | 20 | 4 | 80 | | 2000 | | 2000 |
| Murdoch Samuel | 3 | Pt. W.H. N.E. 8. | 29 | 20 | 4 | 60 | | 6000 | 650 | 6650 |
| Murdoch Farm Co | 4 | Pt. S.H. | 29 | 20 | 4 | 240 | | 26400 | 600 | 27000 |
| Prosser Sanford E | 5 | E.H. N.E. 8. | 29 | 20 | 4 | 80 | | 8800 | 1000 | 9800 |
| Thompson B.A. | 6 | W.H. S.W. 8. | 29 | 20 | 4 | 80 | | 6400 | 100 | 6500 |
| Vail Amanda L | 7 | Pt. N.H. | 29 | 20 | 4 | 80 | | 8000 | 200 | 8200 |

SECTION No. 29

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey _____

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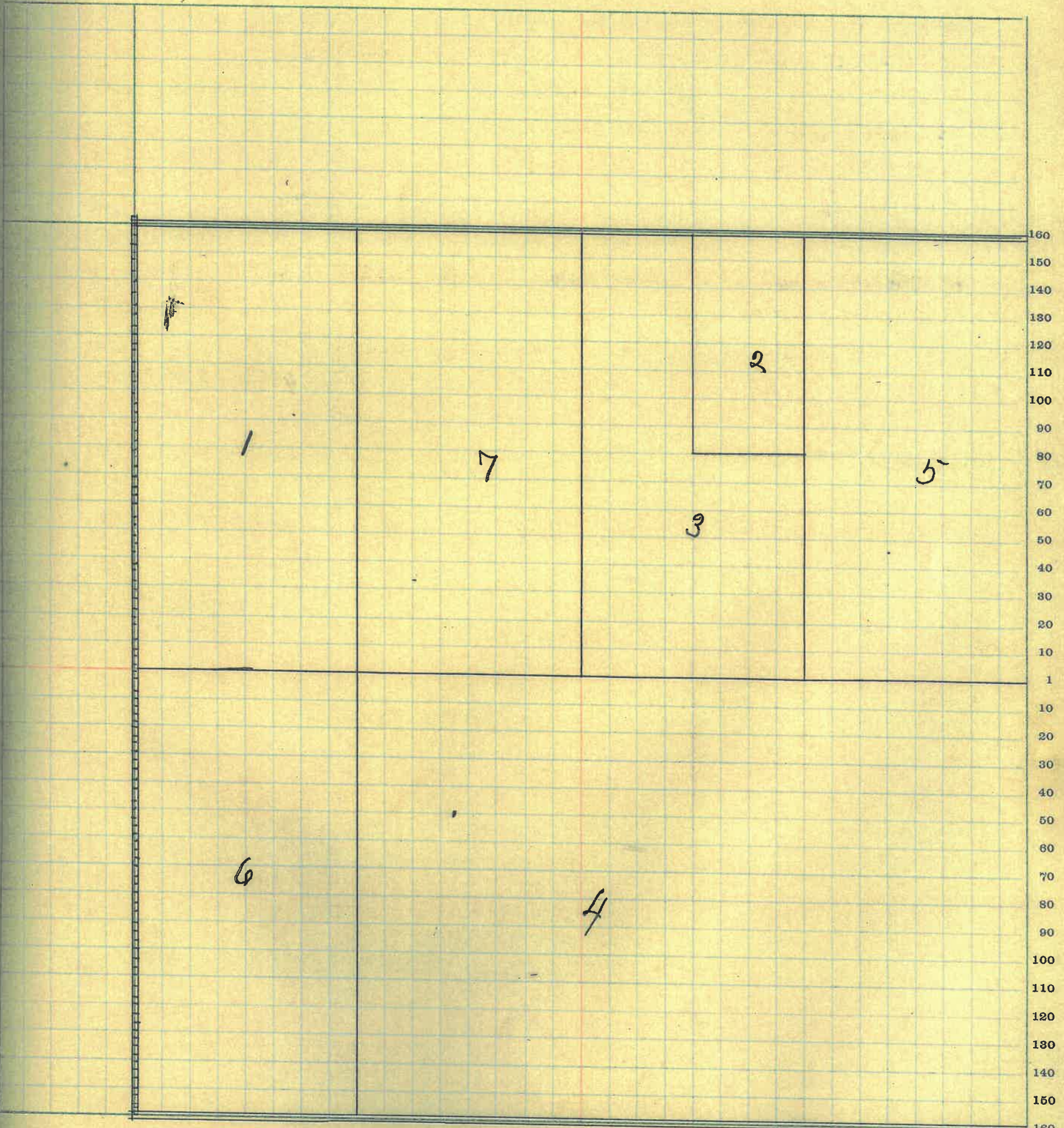
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MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison

Township, No. _____

T. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|---------------------|----------------|----------------|---------|----------|-------|---------|------------|----------------|-----------------------|---------------------------------|
| Lyons William | 1 | Pt S.W. S.W. | 30 | 20 | 4 | 1 | | 100 | | 100 |
| Lyons Clayton | 10 | N.H. S.E. S.W. | 30 | 20 | 4 | 20 | | 1900 | 300 | 2200 |
| Murphy W.T. & J.M. | 2 | N.E. N.E. | 30 | 20 | 4 | 40 | | 4000 | 300 | 4300 |
| Mason Lou T | 3 | Pt S.W. S.W. | 30 | 20 | 4 | 3 4/2 | | 250 | 150 | 400 |
| Murdoch Chas | 4 | S.H. N.E. | 30 | 20 | 4 | 50 | | 8000 | 600 | 8600 |
| Murphy Joseph M. | 5 | N.W. N.E. | 30 | 20 | 4 | 40 | | 4000 | | 4000 |
| McKinney Chas E | 6 | E.H. S.E. | 30 | 20 | 4 | 50 | | 8800 | 650 | 9450 |
| Shotts Henry R | 7 | Pt N.W. | 30 | 20 | 4 | 40 50 | | 4000 | 400 | 4400 |
| Vincent Thos H. | 8 | Pt N.H. | 30 | 20 | 4 | 233 2/3 | | 22,180 | 1,100 | 23,280 |
| Woods Michael et al | 9 | Pt S.H. | 30 | 20 | 4 | 94 60 | | 9400 | 700 | 10,100 |

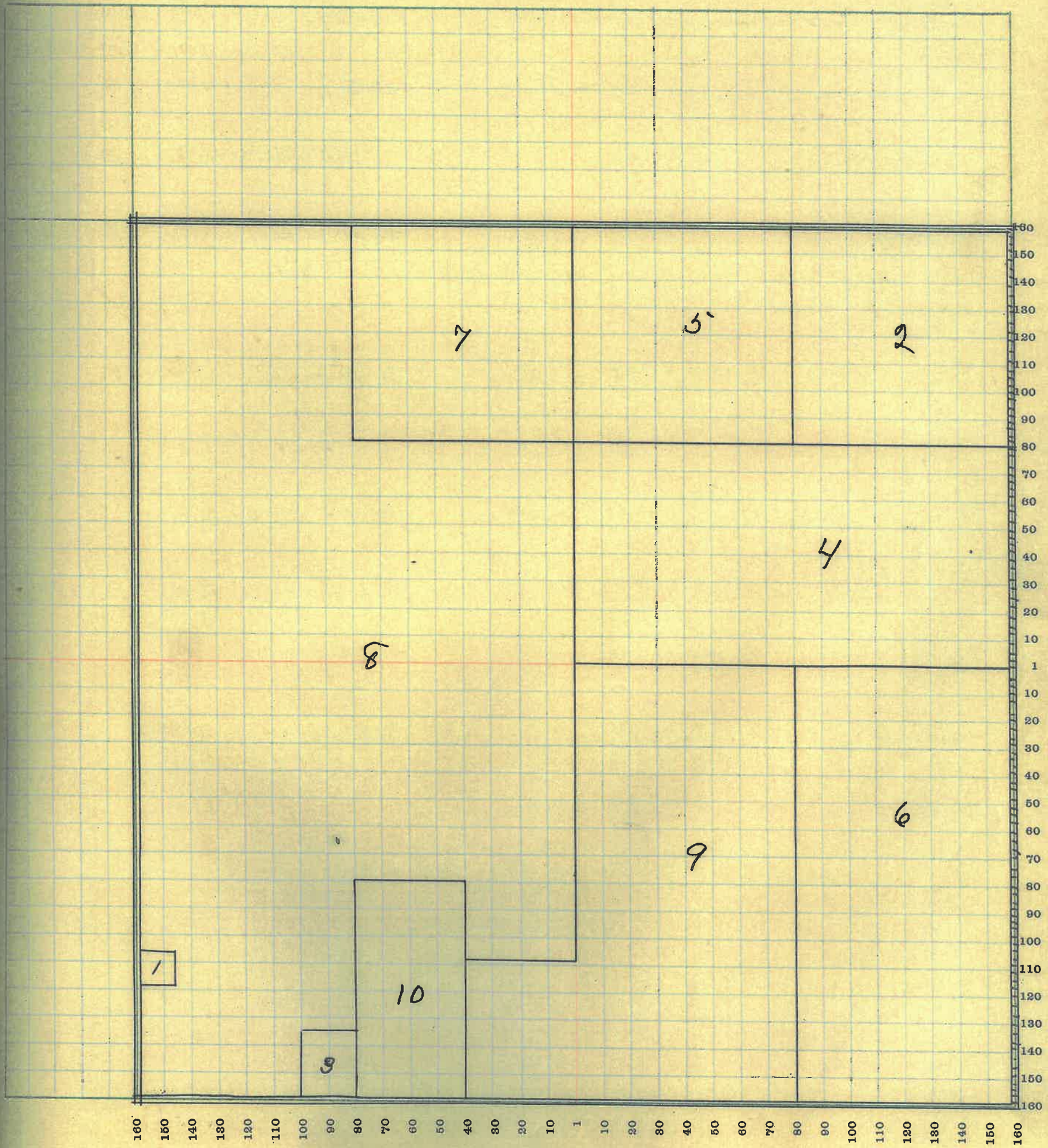
SECTION No. 30

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

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MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison

Township, No.

T. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|--------------------|----------------|-------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Bushkirk Thos | 1 | Pt S.E.G. | 31 | 20 | 4 | 8 | 02 | 640 | | 640 |
| Gill Jas J & Clig | 2 | Pt N.W.G. | 31 | 20 | 4 | 2 | 25 | 100 | 150 | 250 |
| Vaughn Luster W. | 3 | | | | | 125 | 31 | 10000 | 450 | 10450 |
| Layton Pearl E | 4 | N.H. N.E.G. | 31 | 20 | 4 | 80 | | 4000 | 500 | 4500 |
| Mills Ida | 5 | Pt W.H. | 31 | 20 | 4 | 37 | 09 | 2275 | 300 | 2575 |
| Simms Onoch | 6 | Ch. S.W.G. | 31 | 20 | 4 | 50 | | 6450 | 500 | 6950 |
| Simms Jacob | 7 | Pt W.H. | 31 | 20 | 4 | 37 | 05 | 2960 | 260 | 3220 |
| Thompson S.H.D. | 8 | Pt N.E.G. | 31 | 20 | 4 | 80 | | 4800 | 400 | 5200 |
| Thompson Mary C | 9 | Pt S.E.G. | 31 | 20 | 4 | 28 | 80 | 1960 | | 1960 |
| Tomlinson Martha J | 10 | Pt N.W.G. | 31 | 20 | 4 | 35 | 60 | 2100 | | 2100 |
| Tomlinson Amanda B | 11 | Pt N.W.G. | 31 | 20 | 4 | 22 | | 1320 | | 1320 |
| Tomlinson Amanda M | 12 | Pt N.W.G. | 31 | 20 | 4 | 32 | 90 | 1920 | 600 | 2520 |
| Vincent Thos H | 13 | Pt N.W.G. | 31 | 20 | 4 | 17 | 20 | 1020 | | 1020 |
| Wilson Wm H. | 14 | Pt N.W.G. | 31 | 20 | 4 | 45 | 48 | 2700 | | 2700 |
| Mt Pleasant Church | 15 | | | | | | | | | |

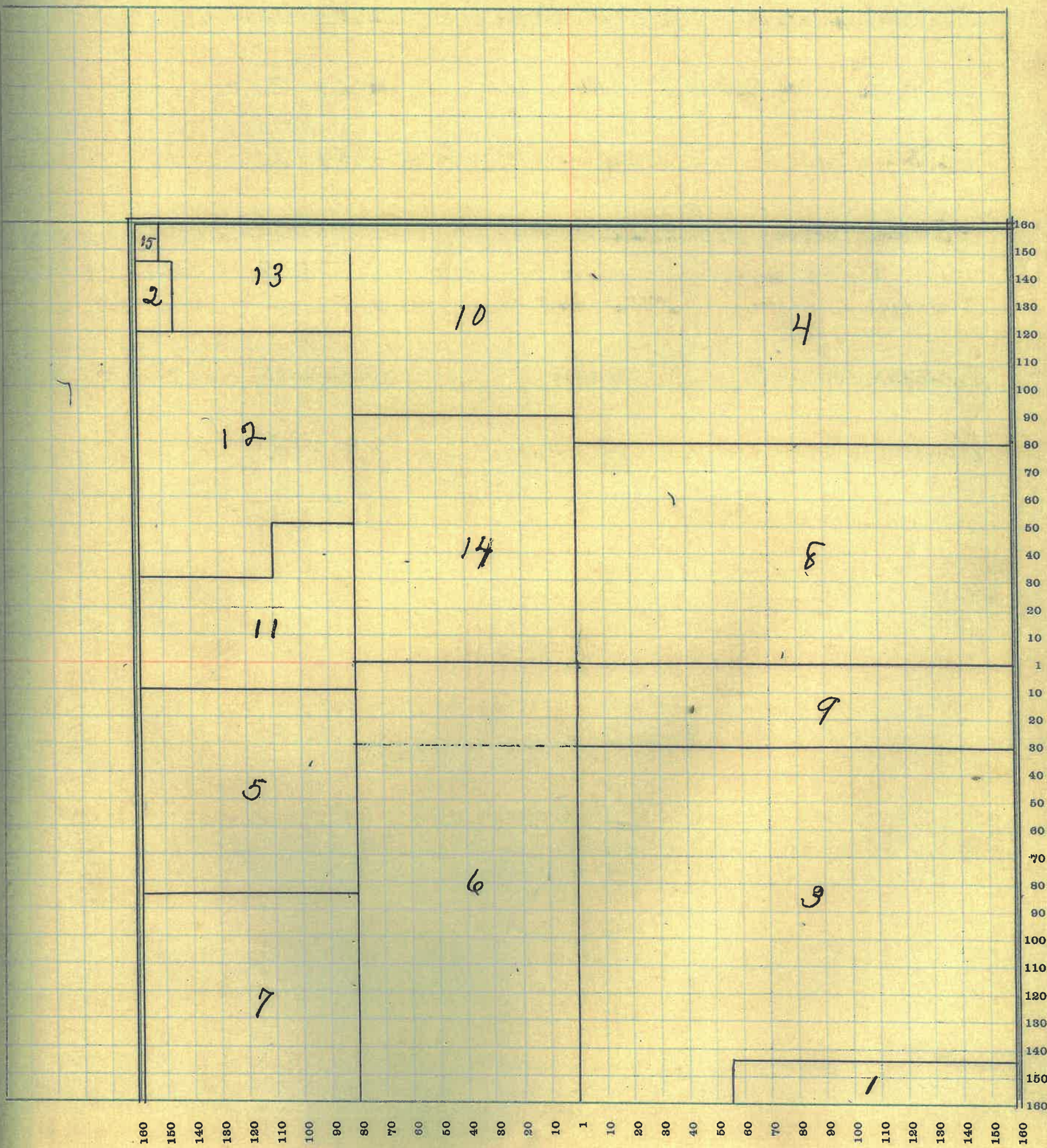
SECTION No. 31

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

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MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison Township, No. _____

L. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|-----------------------|----------------|----------------------------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Cochran John L. | 1 | S.E.G. S.E.G. | 32 | 20 | 4 | 40 | | 4800 | | 4800 |
| Carroll Michael | 2 | Pt S.W.G. | 32 | 20 | 4 | 50 | 16 | 4500 | | 4500 |
| Crabb Reynolds Taylor | 3 | Pt | 32 | 20 | 4 | | 10 | | 4000 | 4000 |
| Fletcher Merle | 4 | N.W.G. S.E.G. + Pt S.W.H. N.E.G. | 32 | 20 | 4 | 66 | | 5280 | | 5280 |
| Fletcher Ethel | 5 | Pt N.E.G. S.E.G. | 32 | 20 | 4 | 66 | | 5280 | | 5280 |
| Fletcher Mary C | 6 | E.H. S.W.G. - N.E.G. N.E.G. | 32 | 20 | 4 | 239 | 01 | 26510 | 1100 | 22610 |
| Fletcher Mabel | 7 | N.W.G. | 32 | 20 | 4 | 60 | | 6600 | 800 | 7400 |
| Heaton Clarence | 8 | Pt N.H. | 32 | 20 | | 118 | | 12390 | 500 | 13190 |

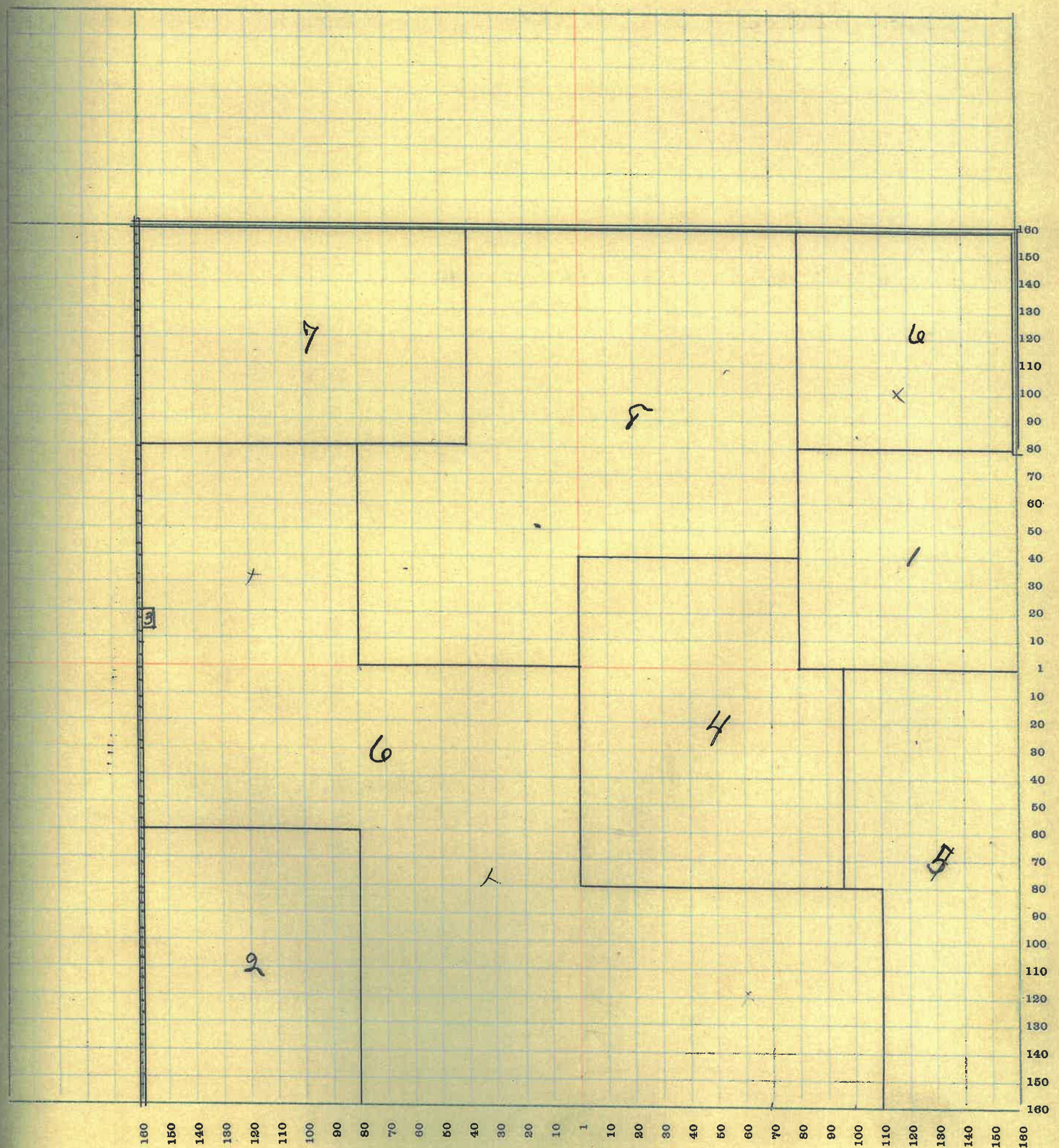
SECTION No. 32

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

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MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison

Township, No. _____

T. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|-----------------|----------------|----------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Cochran John L. | 1 | Pt N.W. 8. | 33 | 20 | 4 | 79 | 88 | 9480 | 750 | 10230 |
| Durham Geo T | 2 | Pt E.H. | 33 | 20 | 4 | 240 | | 27600 | 1100 | 28700 |
| Jackson Cyrus C | 3 | SW 1/4 N.W. 8. | 33 | 20 | 4 | 240 | | 28800 | 1500 | 30300 |
| Tyler Mary W. | 4 | E.H. S.E. 8. | 33 | 20 | 4 | 80 | | 8800 | 500 | 9300 |

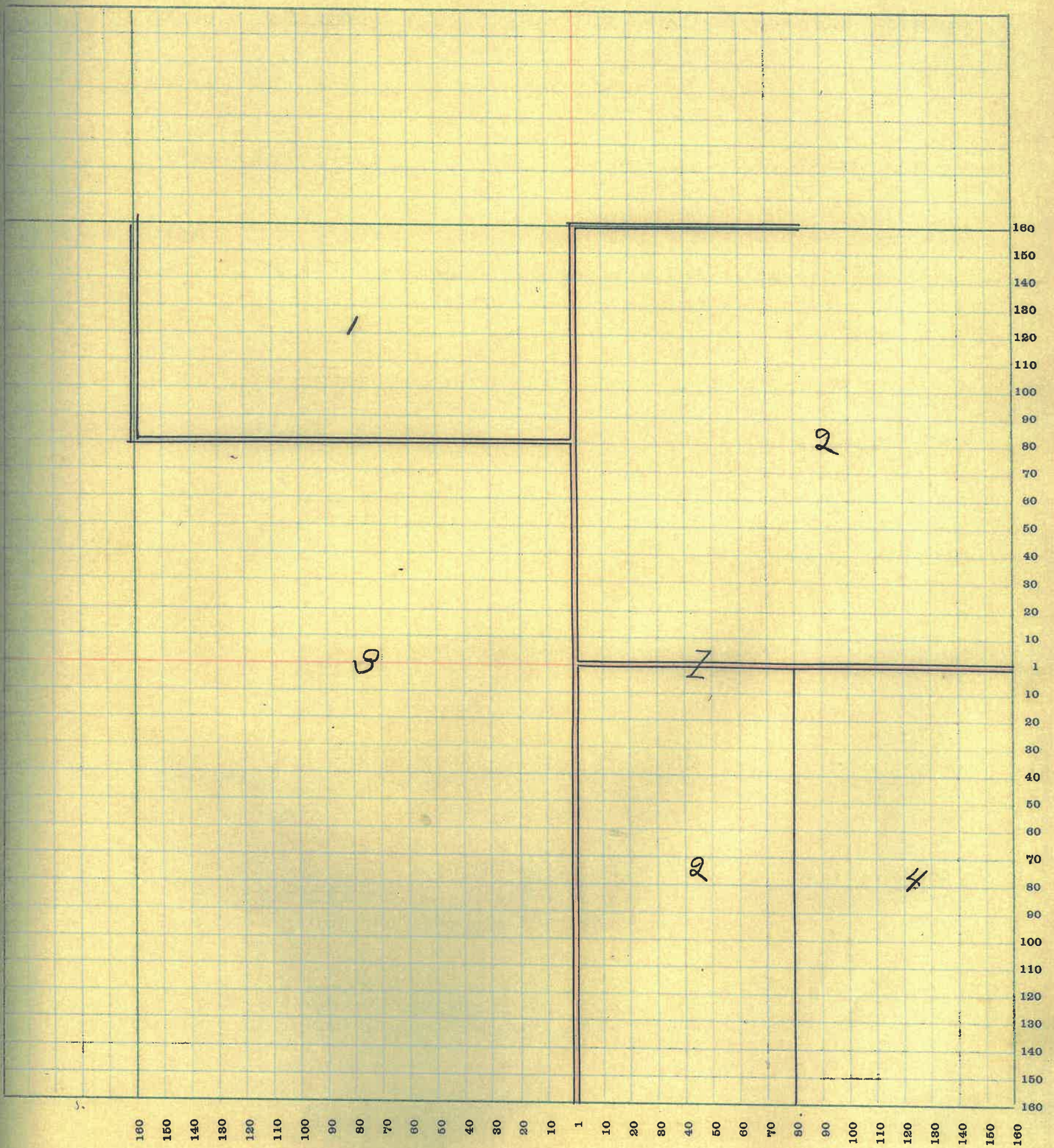
SECTION No. 33

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

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MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison

Township, No. _____

T. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|-----------------|----------------|----------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Durham Geo T | 1 | Pt | 34 | 20 | 4 | 319 | 56 | 25520 | | 25520 |
| Lynch William B | 2 | S.C.G. | 34 | 20 | 4 | 160 | | 12800 | 700 | 13500 |
| Riffe James M | 3 | E.H. C.H. SWG. | 34 | 20 | 4 | 40 | | 3200 | 200 | 3400 |
| Tyler Mary H | 4 | Pt WH SWG. | 34 | 20 | 4 | 87 | | 4070 | | 4070 |
| Messler Mary C | 5 | Pt SWG. | 34 | 20 | 4 | 83 | | 7400 | 600 | 8000 |

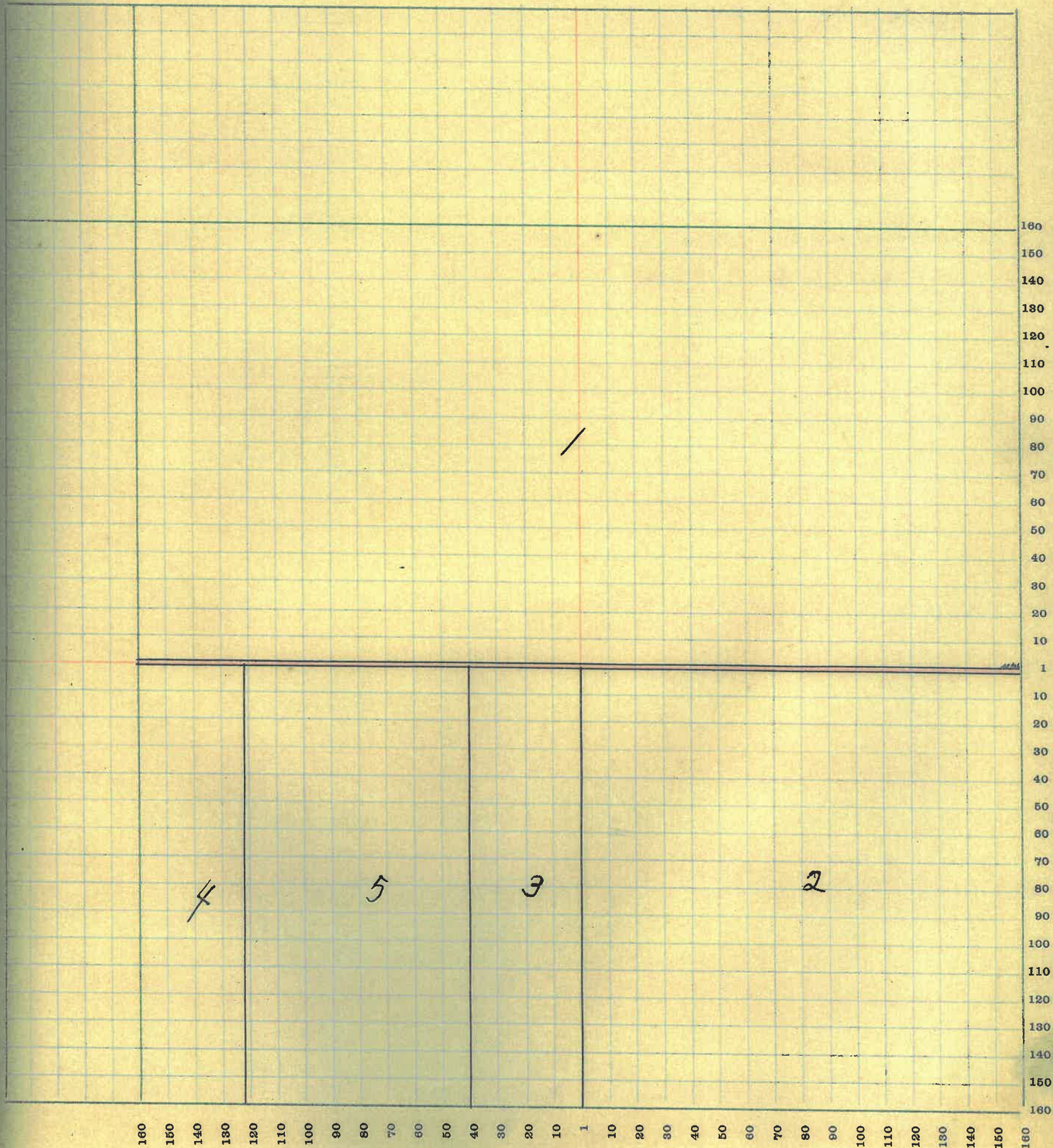
SECTION No. 34

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

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MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison

Township, No. _____

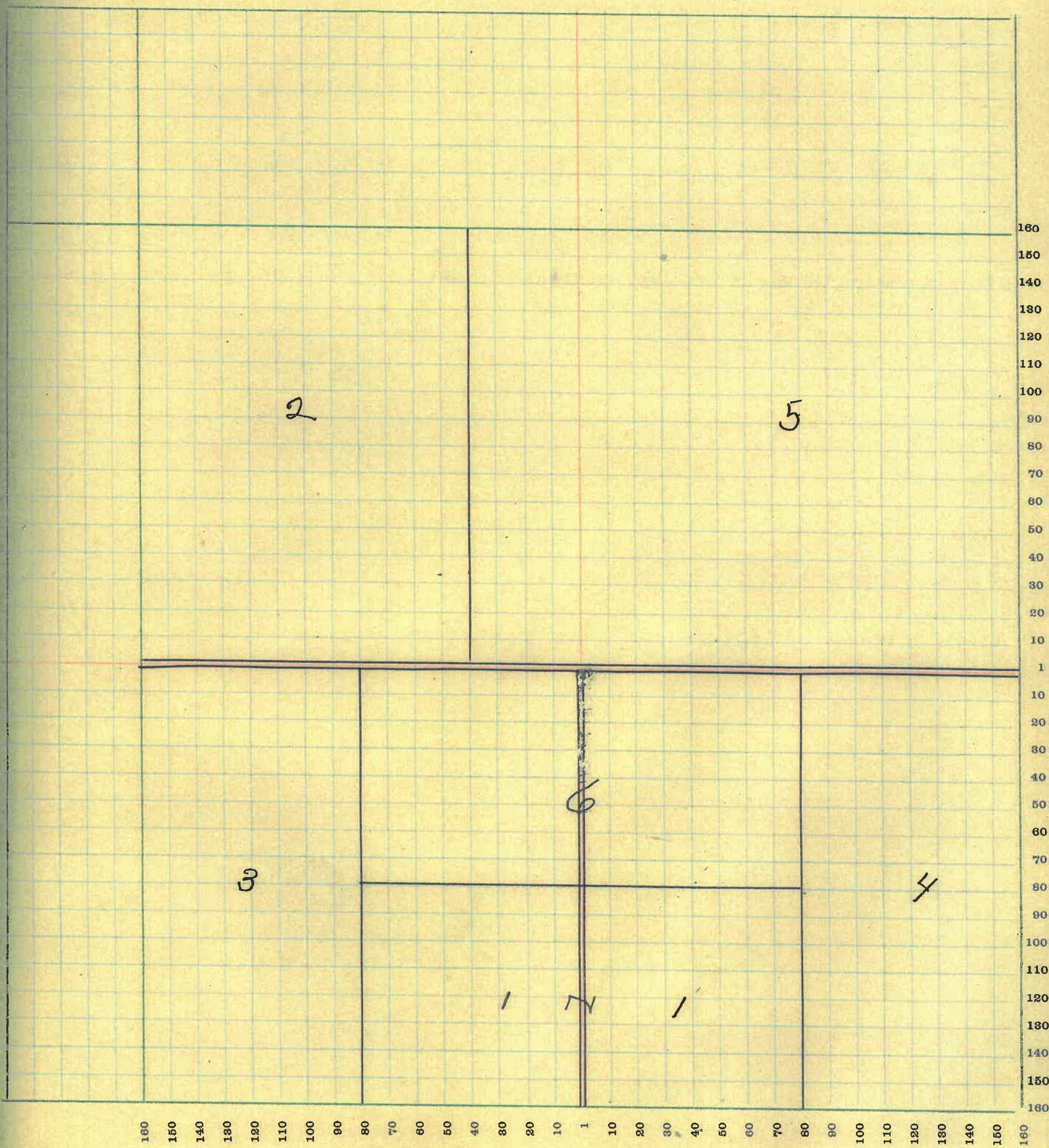
T. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|-------------------------|----------------|--------------------------------|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| Beal Chas J | 1 | Pt S.H. | 35 | 20 | 4 | 80 | | 8000 | 700 | 8700 |
| Durham Lark M | 2 | Pt N.W. Q. | 35 | 20 | 4 | 120 | 50 | 9000 | | 9000 |
| Lynch William B | 3 | W.H. S.W. Q. | 35 | 20 | 4 | 80 | | 6400 | | 6400 |
| McMullen Jas & Laura | 4 | E.H. S.E. Q. | 35 | 20 | 4 | 80 | | 6400 | 400 | 6800 |
| Orsburn B. G. & M. & W. | 5 | Pt N.H. | 35 | 20 | 4 | 200 | | 18000 | 700 | 18700 |
| Wilmington Mary A | 6 | N.W. S.E. Q. - Pt N.E. S.W. Q. | 35 | 20 | 4 | 79 | 50 | 7200 | 800 | 8000 |

SECTION No. 35

Congressional Township No. 20, R 7

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....



MONTGOMERY COUNTY, INDIANA, 1922

Assessor's Plat Book for Madison Township, No. _____

T. R. WOODBURN PRINTING CO. TERRE HAUTE, IND.

| NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | Value of Lands | Value of Improvements | Value of Lands and Improvements |
|--------------------------------|----------------|---|---------|----------|-------|-------|------------|----------------|-----------------------|---------------------------------|
| <i>Sumner</i> Crowder D. M. | 1 | n.e.g. s.e.g. | 36 | 20 | 4 | 40 | | 2800 | 400 | 3200 |
| Davis Frank n | 2 | pt | 36 | 20 | 4 | 44 | 60 | 3080 | 400 | 3480 |
| Fletcher Carl & Lola | 3 | pt s.e.g. | 36 | 20 | 4 | 35 | | 2100 | 400 | 2500 |
| Griffith William | 4 | n.w.g. & pt e.h. s.w.g. <i>n.w.g. s.e.g.</i> | 36 | 20 | 4 | 240 | | 21200 | 1000 | 22200 |
| McMullen Jas & Laura | 5 | s.w.g. s.w.g. & pt s.w.g. | 36 | 20 | 4 | 40 | 50 | 2800 | | 2850 |
| Rice Wm | 6 | n.e.g. n.e.g. | 36 | 20 | 4 | 40 | | 3600 | | 3600 |
| Smith Ariam | 7 | pt n.e.g. | 36 | 20 | 4 | 180 | | 12000 | 1000 | 13000 |
| Winters Jon. | 8 | pt s.e.g. | 36 | 20 | 4 | 80 | | 4800 | | 4800 |

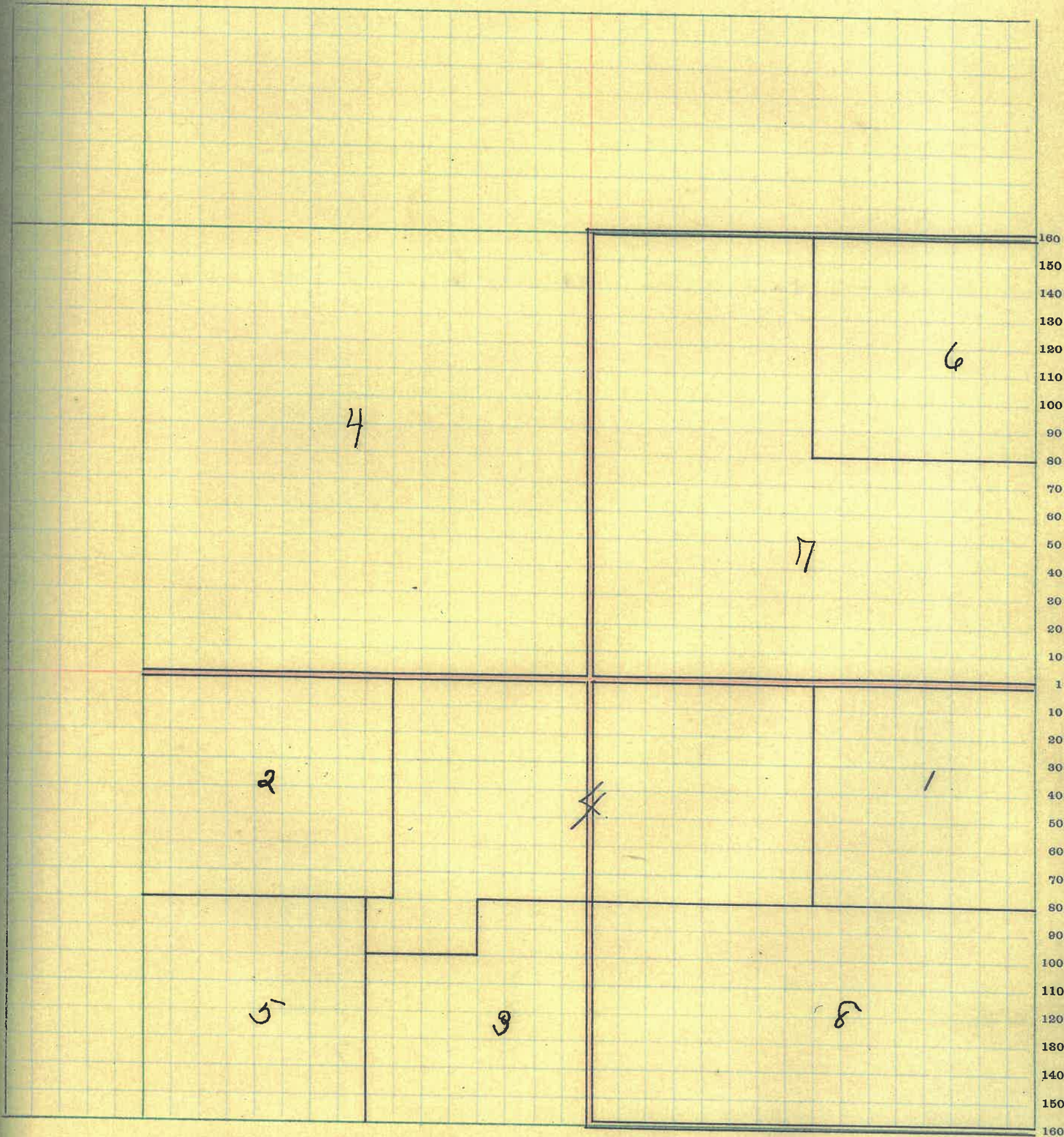
SECTION No. 36

Congressional Township No. 20, R 4

SCALE—Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.
Number of acres in this Section, according to the United States Survey.....

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| | 37 | 22 | 23 | | 24 |
| | 36 | 27 | 26 | | 25 |
| | 35 | 28 | 29 | | 30 |
| | 34 | 33 | 32 | | 31 |

