

Assessor's Plat Book

*Sugar Creek* Township.

MONTGOMERY COUNTY

...1907...

Assessor's Plat Book  
Sugar Creek Township  
Montgomery County,  
Indiana

1907

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| Last Name  | First Name        | Page                                   | Notes         |
|------------|-------------------|--|---------------|
|            |                   |  |               |
| Alkire     | Isaac R           | 39, 40                                 |               |
| Allen      | James             | 43, 44                                 |               |
| Allen      | Mary              | 43, 44                                 |               |
| Anderson   | Asa               | 31, 32, 41, 42                         |               |
| Balls      | Christopher and R | 21, 22                                 |               |
| Bohultz    | A A and M M       | 43, 44                                 |               |
| Booker     | John              | 59, 60                                 |               |
| Boots      | Ellen             | 17, 18, 31, 32                         |               |
| Boots      | George            | 17, 18, 31, 32                         |               |
| Boots      | Goldie and Mary   | 19, 20                                 |               |
| Boots      | Robert M          | 7, 8                                   |               |
| Boots      | Samuel            | 5, 6                                   |               |
| Bowen      | Geo and Phoebe    | 51, 52                                 |               |
| Bowen      | Hortense E        | 31, 32, 41, 42                         |               |
| Bowen      | John P            | 49, 50                                 |               |
| Bowers     | Elizabeth         | 19, 20                                 |               |
| Bowers     | Jesse A           | 33, 34, 39, 40                         |               |
| Bowers     | William           | 17, 18, 19, 20                         |               |
| Bowers     | Wm N              | 9, 10, 63, 64                          |               |
| Bowers     |                   | 52                                     |               |
| Brock      | Noah              | 67, 68                                 |               |
| Brooks     | John M            | 61, 62                                 |               |
| Bryant     | Simeon            | 11, 12                                 |               |
| Bryant     | Simeon and C      | 9, 10                                  |               |
| Bundy      | Wm H              | 51, 52                                 |               |
| Buser      | Ollie B           | 47, 48                                 |               |
| Campbell   | D C               | 17, 18, 29, 30                         |               |
| Campbell   | David C           | 19, 20                                 |               |
| cemetery   |                   | 36                                     |               |
| church     |                   | 20                                     |               |
| Clark      | Lydia A           | 3, 4, 5, 6                             |               |
| Clouser    | Alfred            | 67, 68, 73                             |               |
| Clouser    | Alfred F          | 43, 44, 51, 52, 53, 54, 69, 70, 71, 72 |               |
| Clouser    | Daniel            | 47, 48, 49, 50, 51, 52, 69, 70         |               |
| Clouser    | Martha            | 47, 48                                 |               |
| Clouser    | Martha A          | 45, 46                                 |               |
| Conrad     | Albert E          | 1, 2                                   |               |
| Conrad     | Susan             | 1, 2                                   |               |
| Cook       | Frank L           | 61, 62                                 |               |
| Cook       | George H          | 63, 64                                 |               |
| Cook       | Grant             | 55, 56                                 |               |
| Cook       | Jesse G and M E   | 5, 6                                   |               |
| Cook       | Shadrick D        | 19, 20                                 |               |
| Cook       | W H               | 63, 64                                 |               |
| Cook       | W S and Alice     | 21, 22                                 |               |
| Cook       | W T               | 61, 62                                 |               |
| Cook       | Wm C              | 65, 66                                 |               |
| Corbin     | Lydia Slater      | 65, 66                                 |               |
| Corbin     | Mary A            | 57, 58                                 |               |
| Cosby      | Silas F           | 65, 66                                 |               |
| Cox        | William J         | 63, 64                                 |               |
| Coyner     | Donna B           | 5, 6, 7, 8                             |               |
| Coyner     | Jacob             | 7, 8                                   |               |
| Coyner     | L D               | 19, 20                                 |               |
| Crowder    | Carper            | 61, 62                                 |               |
| Custer     | W H               | 37, 38, 57, 58, 59, 60, 61, 62         |               |
| Davis      | Ellen             | 1, 2                                   |               |
| Davis      | Oze               | 25, 26                                 |               |
| Deck       | George W          | 51, 52                                 |               |
| Deck       | Louisa P          | 49, 50                                 |               |
| Deck       | Mary C            | 49, 50                                 |               |
| Dicks      | Alice K           | 57, 58                                 |               |
| Dodd       | Sarah J           | 59, 60                                 |               |
| Drollinger | Henry             | 55, 56                                 |               |
| Dunbar     | Arthur L          | 45, 46                                 |               |
| Dunbar     | Christina         | 51, 52                                 | 2 lots Bowers |
| Dunbar     | Christina         | 53, 54                                 |               |
| Dunbar     | Elias P           | 51, 52                                 |               |
| Dunbar     | Frank             | 31, 32                                 |               |
| Dunbar     | Lewis M           | 67, 68                                 |               |
| Dunbar     | Lewis M           | 51, 52                                 | 2 lots Bowers |
| Dunbar     | Robert            | 1, 2, 19, 20, 21, 22                   |               |
| Dunbar     | Robert M and M    | 53, 54                                 |               |
| Dunbar     | Silas M and L M   | 53, 54, 55, 56                         |               |
| Dunbar     | Thos C and Mary A | 29, 30, 31, 32                         |               |
| Dunbar     | Wm T              | 1, 2                                   |               |
| Dykes      | James             | 47, 48                                 |               |
| Evans      | Nell F            | 45, 46                                 |               |
| Fisher     | Ira               | 17, 18                                 |               |
| Fisher     | Levi              | 29, 30                                 |               |

|                 |                        |                                |       |
|-----------------|------------------------|--------------------------------|-------|
| Fisher          | William                | 41, 42, 43, 44                 |       |
| Flannegan       | Michael                | 25, 26                         |       |
| Flannegin       | Samuel                 | 73                             |       |
| Geiger          | Milton C               | 23, 24                         |       |
| Graham          | John L                 | 59, 60                         |       |
| Gray            | Martin P               | 7, 8, 17, 18                   |       |
| Gray            | Perry G                | 13, 14                         |       |
| Gray            | Thos W                 | 35, 36                         |       |
| Hamilton        | Flora E                | 51, 52                         |       |
| Hamilton        | G H "etal"             | 45, 46                         |       |
| Hamilton        | Geo                    | 19, 20                         |       |
| Hamilton        | George                 | 29, 30                         |       |
| Hamilton        | Henry O                | 41, 42                         |       |
| Hamilton        | Oma A                  | 41, 42                         |       |
| Hamilton        | Rhoda E                | 41, 42                         |       |
| Hampton         | M D                    | 73                             |       |
| Hampton         | Marshall and E         | 49, 50                         |       |
| Hampton         | Morgan                 | 51, 52                         |       |
| Harper          | Richard                | 63, 64                         |       |
| Harshbarger     | Amanda                 | 41, 42                         |       |
| Hayes           | David                  | 1, 2                           |       |
| Herben          | Nancy A                | 23, 24                         |       |
| Holloway        | John                   | 55, 56                         |       |
| Holloway        | Marion E               | 55, 56                         |       |
| Hollowell       | Milton U               | 13, 14                         |       |
| Horney          | Emma L                 | 1, 2                           |       |
| Horney          | Oliver P               | 11, 12                         |       |
| Hulvey          | Minor F                | 55, 56                         |       |
| Hulvey          | Samuel H               | 63, 64                         |       |
| Hutchinson      | Iva and E M            | 45, 46                         |       |
| Hutchinson      | John H                 | 51, 52                         |       |
| Irons           | Chas E                 | 61, 62                         |       |
| Jaques          | Joseph C               | 67, 68                         |       |
| Jenkins         | D Belle                | 3, 4                           |       |
| Johnson         | Franklin and Jennie    | 13, 14                         |       |
| Jones           | Samuel E and M         | 45, 46                         |       |
| Jordan          | George E               | 11, 12                         |       |
| Jordan          | L H                    | 51, 52                         |       |
| Kashner         | Ida M                  | 39, 40                         |       |
| Killen          | Mary A                 | 61, 62                         |       |
| King            | John W                 | 59, 60                         |       |
| Kirk            | Lewis                  | 51, 52, 53, 54                 |       |
| Kirk            | James R                | 45, 46                         |       |
| Kirk            | John                   | 45, 46                         |       |
| Kirkpatrick     | Frank P                | 11, 12                         |       |
| Lee             | Henry K                | 65, 66                         |       |
| Legg            | Melissa E              | 5, 6                           |       |
| Lewis           | Alfred F               | 49, 50                         |       |
| Little          | C W                    | 57, 58                         |       |
| Little          | Elizabeth R            | 63, 64, 65, 66                 |       |
| Little          | George                 | 55, 56, 65, 66                 |       |
| Livingston      | Emery E                | 9, 10                          |       |
| Lye Creek       |                        | 60, 62                         |       |
| Lye Creek Ditch |                        | 60                             |       |
| Maguire         | Chas                   | 61, 62                         |       |
| Maguire         | Edward                 | 61, 62                         |       |
| Mahoy           | George                 | 39, 40                         |       |
| Marsh           | Julia A                | 13, 14, 15, 16                 |       |
| Marsh           | Samuel P               | 15, 16                         |       |
| Martin          | John                   | 73                             |       |
| Martz           | Charlotte              | 55, 56, 57, 58, 61, 62         |       |
| Martz           | Chauncey N             | 61, 62                         |       |
| Martz           | Jacob                  | 37, 38                         |       |
| McCain          | Ann E                  | 57, 58                         |       |
| Meek            | Perry                  | 63, 64                         |       |
| Meltin          | Charles                | 7, 8                           |       |
| Miller          | Philip                 | 49, 50                         |       |
| Mistle          | Fredrick               | 29, 30                         |       |
| Mitchell        | George                 | 3, 4, 21, 22                   |       |
| Mitchell        | Peter                  | 19, 20, 21, 22                 |       |
| Mitchell        | S A D                  | 1, 2, 3, 4, 23, 24             |       |
| Moliere         | Mary C                 | 21, 22                         |       |
| Neander         | Victor E and Sarah M   | 39, 40                         |       |
| Old Mill Race   |                        | 50                             |       |
| Ormsby          | William                | 19, 20                         |       |
| Ormsby          | Wm O                   | 17, 18                         |       |
| Peters          | C P                    | 13, 14                         |       |
| Peters          | Joseph                 | 15, 16                         |       |
| Peters          | William                | 11, 12, 13, 14                 |       |
| Peterson        | A J and V M            | 19, 20                         |       |
| Peterson        | Chas B                 | 39, 40                         |       |
| Peterson        | Chas P                 | 33, 34, 35, 36                 |       |
| Peterson        | Clifford V and Georgia | 13, 14, 33, 34, 35, 36, 37, 38 |       |
| Peterson        | Jane                   | 37, 38                         |       |
| Peterson        | John                   | 35, 36                         |       |
| Peterson        | John                   | 37, 38                         | heirs |
| Peterson        | Martha                 | 19, 20                         |       |
| Peterson        | O M                    | 19, 20                         |       |
| Phebus          | George W               | 43, 44                         |       |
| Phoebus         | George                 | 29, 30                         |       |

|              |                     |                        |  |
|--------------|---------------------|------------------------|--|
| Pittman      | Louisa              | 59, 60, 61, 62         |  |
| Potato Creek |                     | 60                     |  |
| Powers       | William             | 21, 22, 27, 28, 29, 30 |  |
| Price        | Mary J              | 15, 16                 |  |
| R R          |                     | 54, 68                 |  |
| Rhine        | John E              | 29, 30, 31, 32         |  |
| Rice         | Emma O              | 45, 46                 |  |
| Riley        | Laura A and M       | 41, 42                 |  |
| Roberts      | Edgar A             | 45, 46, 51, 52         |  |
| Rogers       | David               | 51, 52                 |  |
| Royer        | Eliza A             | 11, 12                 |  |
| Royer        | J N                 | 11, 12                 |  |
| Royer        | Trevanion W         | 39, 40                 |  |
| Russel       | Mary J              | 21, 22                 |  |
| Russell      | E H                 | 65, 66                 |  |
| Saidla       | Rebecca J           | 51, 52                 |  |
| Schoen       | Chas A              | 53, 54, 55, 56         |  |
| Schoen       | Chas A and W A      | 65, 66, 67, 68         |  |
| school       |                     | 10                     |  |
| Seals        | Samuel and G        | 51, 52                 |  |
| Seybold      | Whilemina           | 35, 36, 37, 38         |  |
| Shill        | Nancy J             | 53, 54                 |  |
| Shill        | Nancy J and B F     | 45, 46                 |  |
| Shriver      | John D              | 11, 12                 |  |
| Shriver      | Mary L              | 25, 26                 |  |
| Slutz        | Ester               | 15, 16, 33, 34, 35, 36 |  |
| Smith        | Henry and Mary J    | 29, 30                 |  |
| Smith        | Hiram               | 53, 54                 |  |
| Smith        | Jesse P and E       | 17, 18                 |  |
| Spratt       | Marcus L            | 1, 2                   |  |
| Stell        | Byrd                | 41, 42                 |  |
| Strain       | Wm E                | 47, 48                 |  |
| Stuckey      | M H and M E         | 33, 34                 |  |
| Sugar Creek  |                     | 50, 68, 70, 72, 73     |  |
| Sutton       | Ari                 | 29, 30                 |  |
| Taylor       | Ed O                | 11, 12                 |  |
| Thompson     | Curtis E            | 57, 58                 |  |
| Thompson     | Elva A              | 21, 22, 27, 28         |  |
| Tribbett     | Clinton F           | 37, 38                 |  |
| Turnipseed   | Nathan and Martha E | 15, 16, 17, 18, 33, 34 |  |
| Vanarsdall   | W C                 | 63, 64, 65, 66         |  |
| Waugh        | Frank W             | 25, 26                 |  |
| Waugh        | Jas M               | 27, 28                 |  |
| Waugh        | John M              | 23, 24, 25, 26         |  |
| Wells        | Sarah E             | 21, 22                 |  |
| Wells        | William             | 21, 22, 25, 26         |  |
| Wells        | Wm and Mary         | 23, 24                 |  |
| Welsheimer   | Simon and Eliza A   | 7, 8                   |  |
| Will         | Jacob E             | 73                     |  |
| Wilson       | James W             | 9, 10                  |  |
| Woodard      | Isaac               | 51, 52                 |  |
| Woody        | Elwood              | 73                     |  |
| Woody        | W C                 | 73                     |  |
| Worth        | John M              | 29, 30                 |  |

# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

Sugar Creek

Township, No. 20

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS   | Number on Plat. | DESCRIPTION  | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|-------------------|-----------------|--|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Conrad Susan      |                 | N <sup>2</sup> SE <sup>4</sup>   | 1       | 20       | 3     | 80    |            | 3680          | 900                   | 4580                            |
| Conrad Albert E.  |                 | NE <sup>4</sup> SW <sup>4</sup> & S <sup>2</sup> SE <sup>4</sup>         | 1       | 20       | 3     | 120   |            | 5520          | 250                   | 5770                            |
| Dunbar Robert     |                 | N.W. <sup>4</sup> S.W. <sup>4</sup>                                      | 1       | 20       | 3     | 40    |            | 1840          |                       | 1840                            |
| Davis Ellen       |                 | Pt. N. <sup>2</sup> N.E. <sup>4</sup>                                    | 1       | 20       | 3     | 25    | 80         | 1180          |                       | 1180                            |
| Dunbar Wm J.      |                 | Pt. S. <sup>2</sup> N.W. <sup>4</sup>                                    | 1       | 20       | 3     | 52    | 66         | 2410          |                       | 2410                            |
| Hayes David       |                 | SE <sup>4</sup> SE <sup>4</sup>  | 1       | 20       | 3     | 40    |            | 1840          |                       | 1840                            |
| Horney Emma L.    |                 | S. <sup>2</sup> NE. <sup>4</sup>   | 1       | 20       | 3     | 88    | 50         | 4070          | 300                   | 4370                            |
| Mitchell S. A. D. |                 | SW <sup>4</sup> SW <sup>4</sup>  | 1       | 20       | 3     | 40    |            | 1840          | 200                   | 2040                            |
| Spratt Marcus L.  |                 | N <sup>2</sup> N.W. <sup>4</sup> & Pt. N. <sup>2</sup> N.E. <sup>4</sup> | 1       | 20       | 3     | 120   | 56         | 5540          | 450                   | 5990                            |

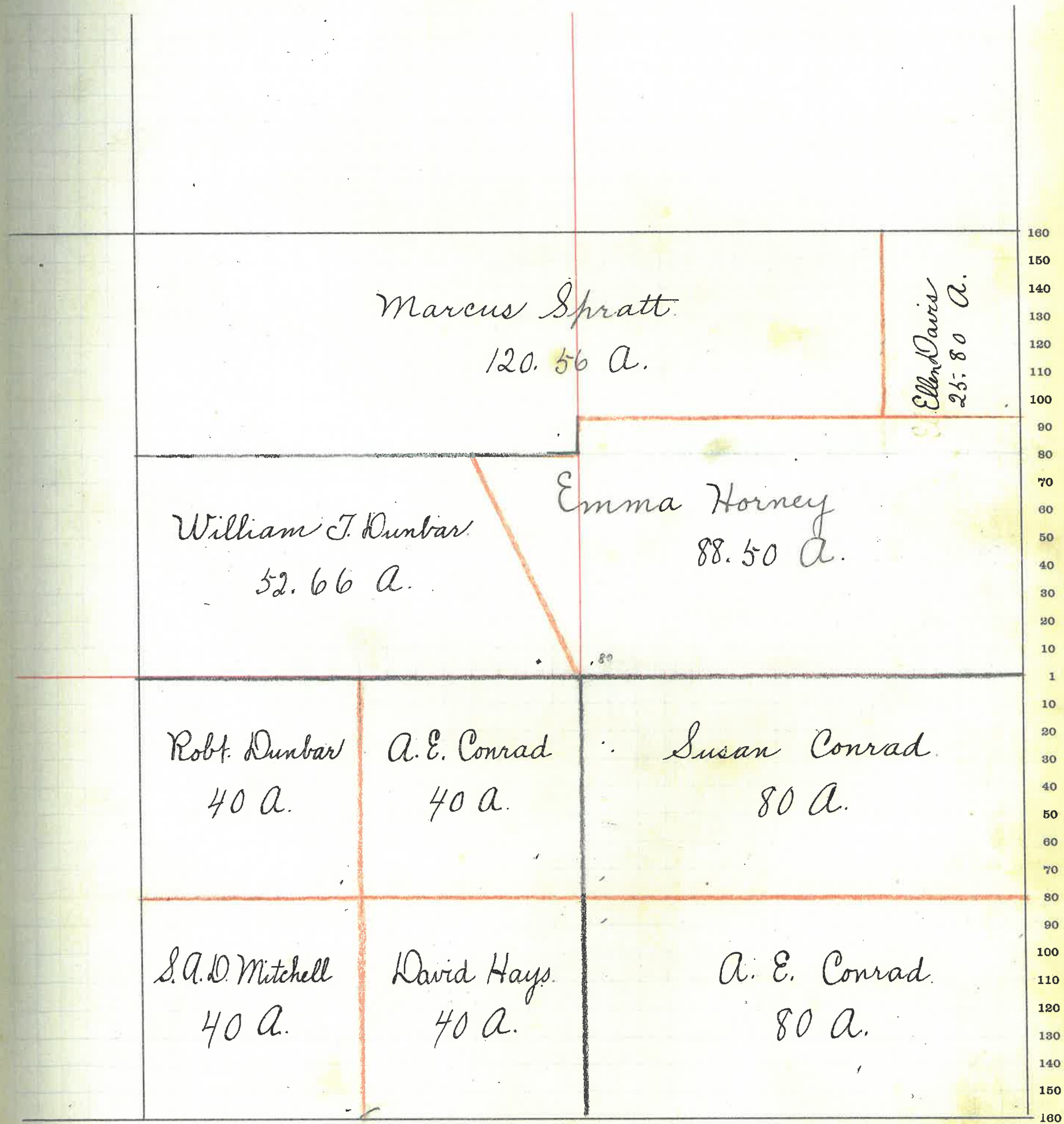
# SECTION No. One

Congressional Township No. 20, R. 3

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
 Number of acres in this Section, according to the United States Survey 607.52a.

Value of  
lands and  
improvements

4580  
5770  
1840  
1180  
2410  
1840  
4370  
2040  
3990



160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160





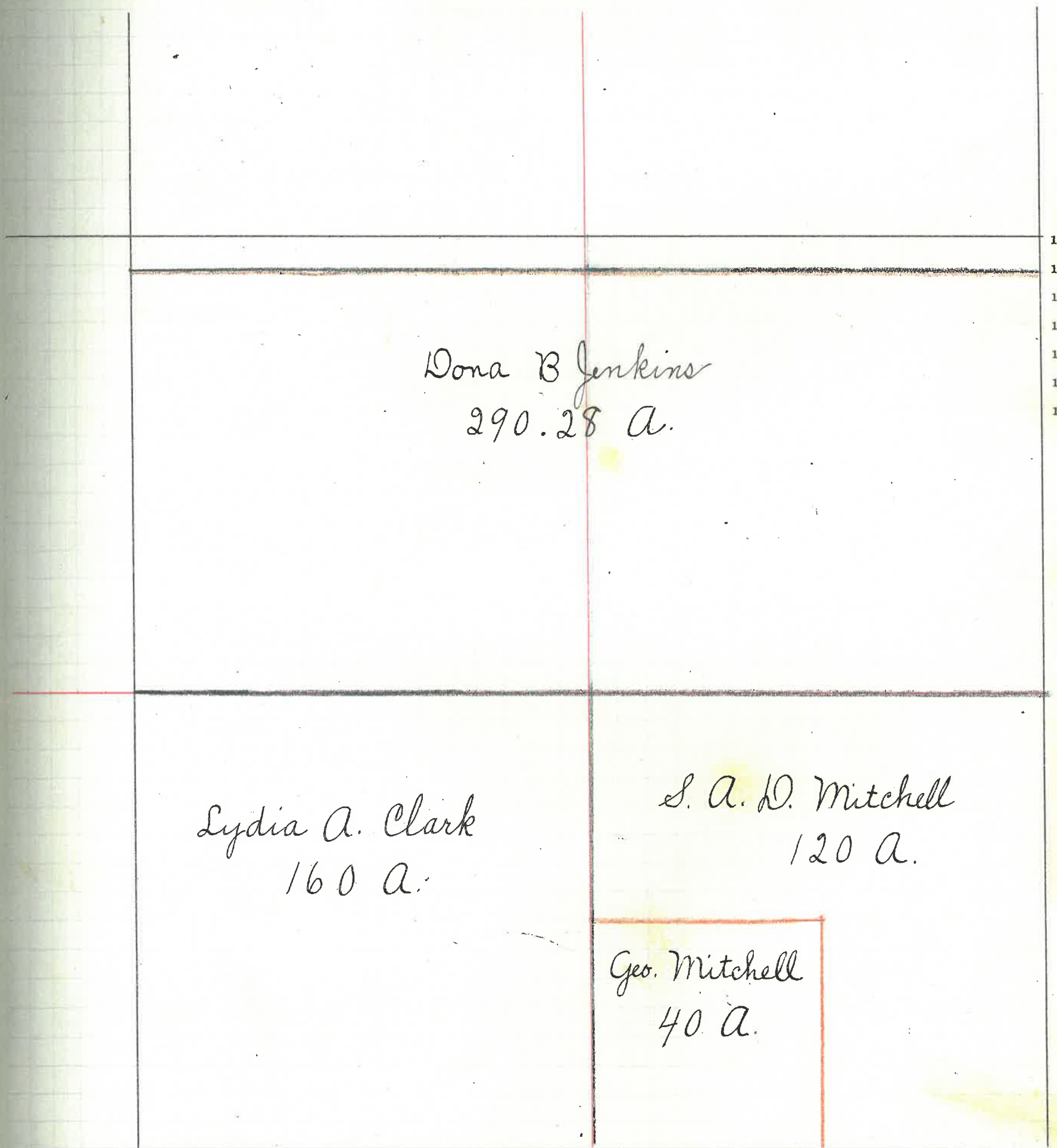
SECTION No. *Two*

Congressional Township No. *20*, R. *3.*

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *610.28 a.*

Value of  
lands and  
improvements

8000  
6000  
2000  
6000



*Dona B Jenkins*  
*290.28 a.*

*Lydia A. Clark*  
*160 a.*

*S. A. D. Mitchell*  
*120 a.*

*Geo. Mitchell*  
*40 a.*

160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160



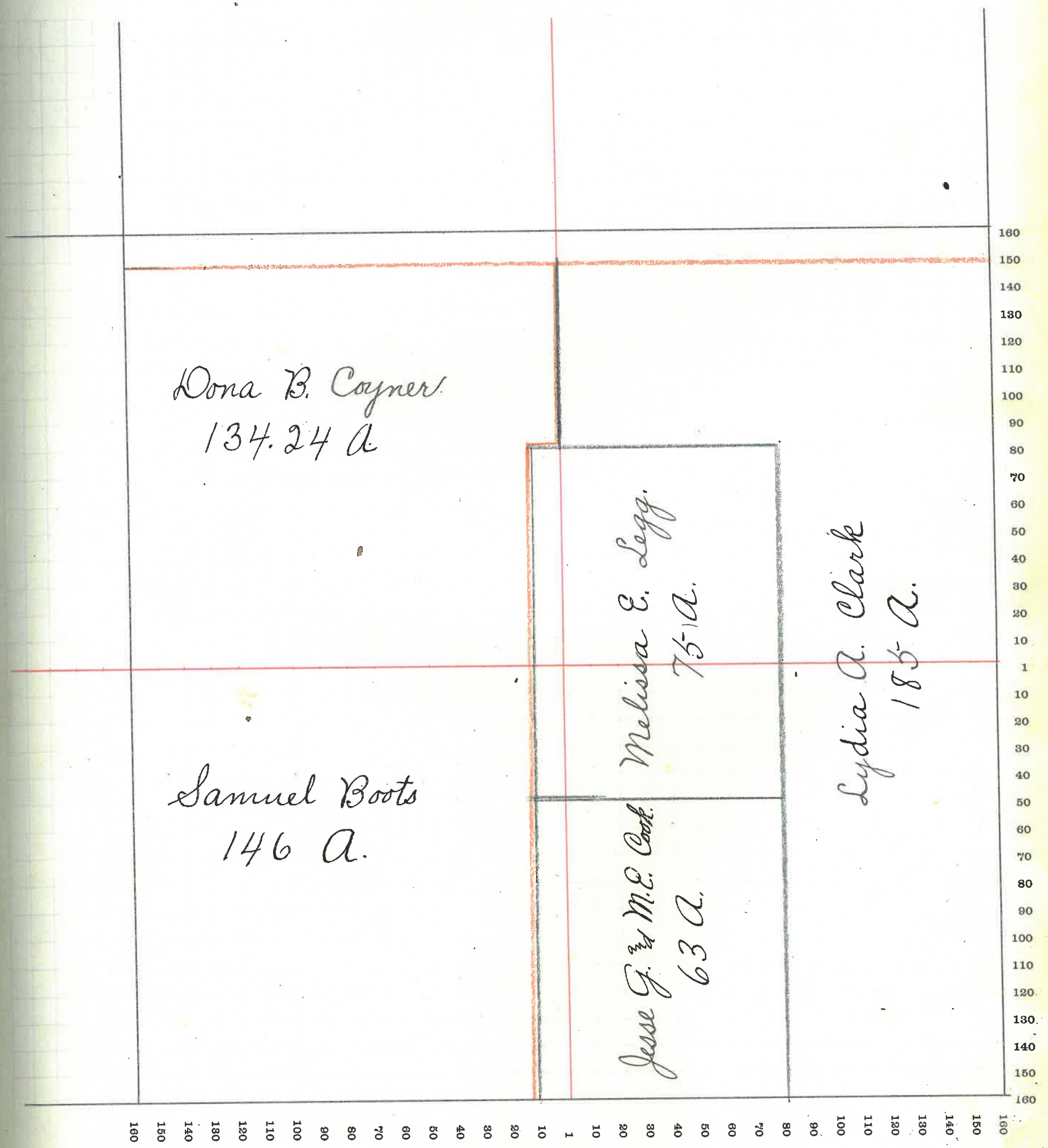
SECTION No. *Three*

Congressional Township No. *20*, R. *3*

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *603.24 A.*

re of  
s and  
roven-  
nts

000  
250  
700  
280  
450



*Dona B. Coyner*  
*134.24 A.*

*Samuel Boots*  
*146 A.*

*Melissa E. Legg*  
*75 A.*

*Jesse F. & M.E. Cook*  
*63 A.*

*Lydia A. Clark*  
*185 A.*

# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

Sugar Creek

Township, No. 20

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS                             | Number on Plat. | DESCRIPTION                         | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|---|-----------------|-------------------------------------|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Boots Robert M.                             |                 | Pt. N.W. <sup>4</sup>               | 4       | 20       | 3     | 44    | 50         | 2220          | 500                   | 2720                            |
| Coyner Jacob                                |                 | Pt. N.W. <sup>4</sup>               | 4       | 20       | 3     | 123   | 26         | 6150          | 600                   | 6750                            |
| Coyner Donna B.                             |                 | Pt. NE. <sup>4</sup>                | 4       | 20       | 3     | 118   | 24         | 5900          |                       | 5900                            |
| Gray Martin P.                              |                 | S.E. <sup>4</sup>                   | 4       | 20       | 3     | 160   |            | 8000          | 1500                  | 9500                            |
| Meltin Charles                              |                 | Pt. S.W. <sup>4</sup>               | 4       | 20       | 3     | 120   |            | 6000          | 500                   | 6500                            |
| Welsheimer Simon<br>Eliza <sup>and</sup> A. |                 | S.W. <sup>4</sup> S.W. <sup>4</sup> | 4       | 20       | 3     | 40    |            | 1920          | 200                   | 2120                            |

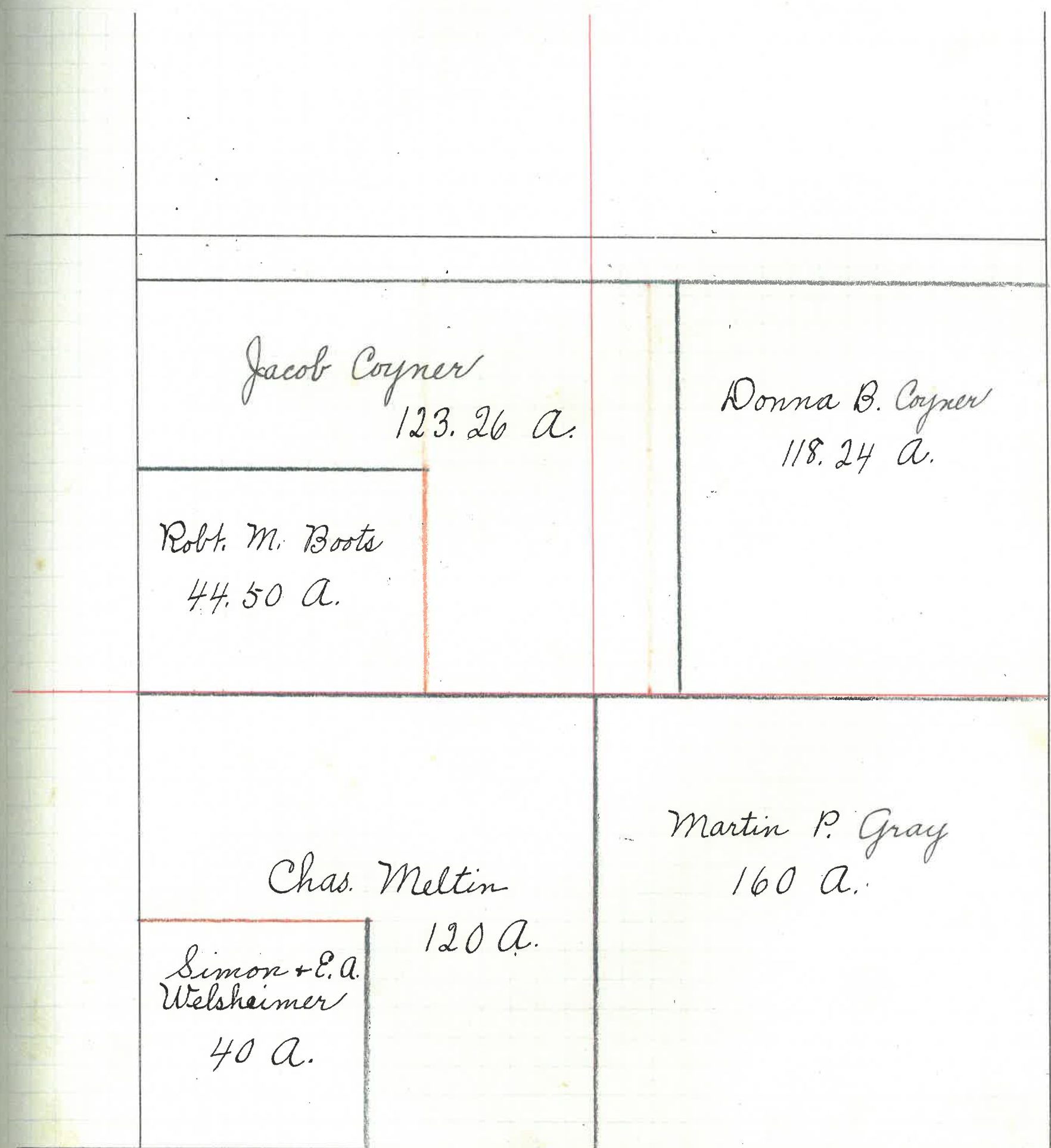
SECTION No. *Four.*

Congressional Township No. *20*, R. *3*

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *606 a.*

ue of  
is and  
rove-  
ents.

720  
750  
900  
7500  
5500  
120



160  
150  
140  
130  
120  
110  
100  
90  
80  
70  
60  
50  
40  
30  
20  
10  
1  
10  
20  
30  
40  
50  
60  
70  
80  
90  
100  
110  
120  
130  
140  
150  
160

160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

*15th Creek*

Township, No. *20*

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS             | Number on Plat. | DESCRIPTION  | Section  | Township  | Range    | Acres         | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|-----------------------------|-----------------|--|----------|-----------|----------|---------------|------------|---------------|-----------------------|---------------------------------|
| <i>Bryant Simeon and C.</i> |                 | <i>Pt. N.W.<sup>4</sup> + Pt. S.W.<sup>4</sup></i>   | <i>5</i> | <i>20</i> | <i>3</i> | <i>150</i>    |            | <i>6600</i>   | <i>600</i>            | <i>7200</i>                     |
| <i>Bowers Wm N.</i>         |                 | <i>NE<sup>4</sup> and SE<sup>4</sup></i>             | <i>5</i> | <i>20</i> | <i>3</i> | <i>303 80</i> |            | <i>15200</i>  | <i>1000</i>           | <i>16200</i>                    |
| <i>Livingston Emery E.</i>  |                 | <i>S<sup>2</sup> S.W.<sup>4</sup></i>                | <i>5</i> | <i>20</i> | <i>3</i> | <i>79 50</i>  |            | <i>3970</i>   | <i>400</i>            | <i>4370</i>                     |
| <i>Wilson James W.</i>      |                 | <i>Pt. N.W.<sup>4</sup> and Pt. S.W.<sup>4</sup></i> | <i>5</i> | <i>20</i> | <i>3</i> | <i>74 46</i>  |            | <i>3430</i>   | <i>100</i>            | <i>3530</i>                     |

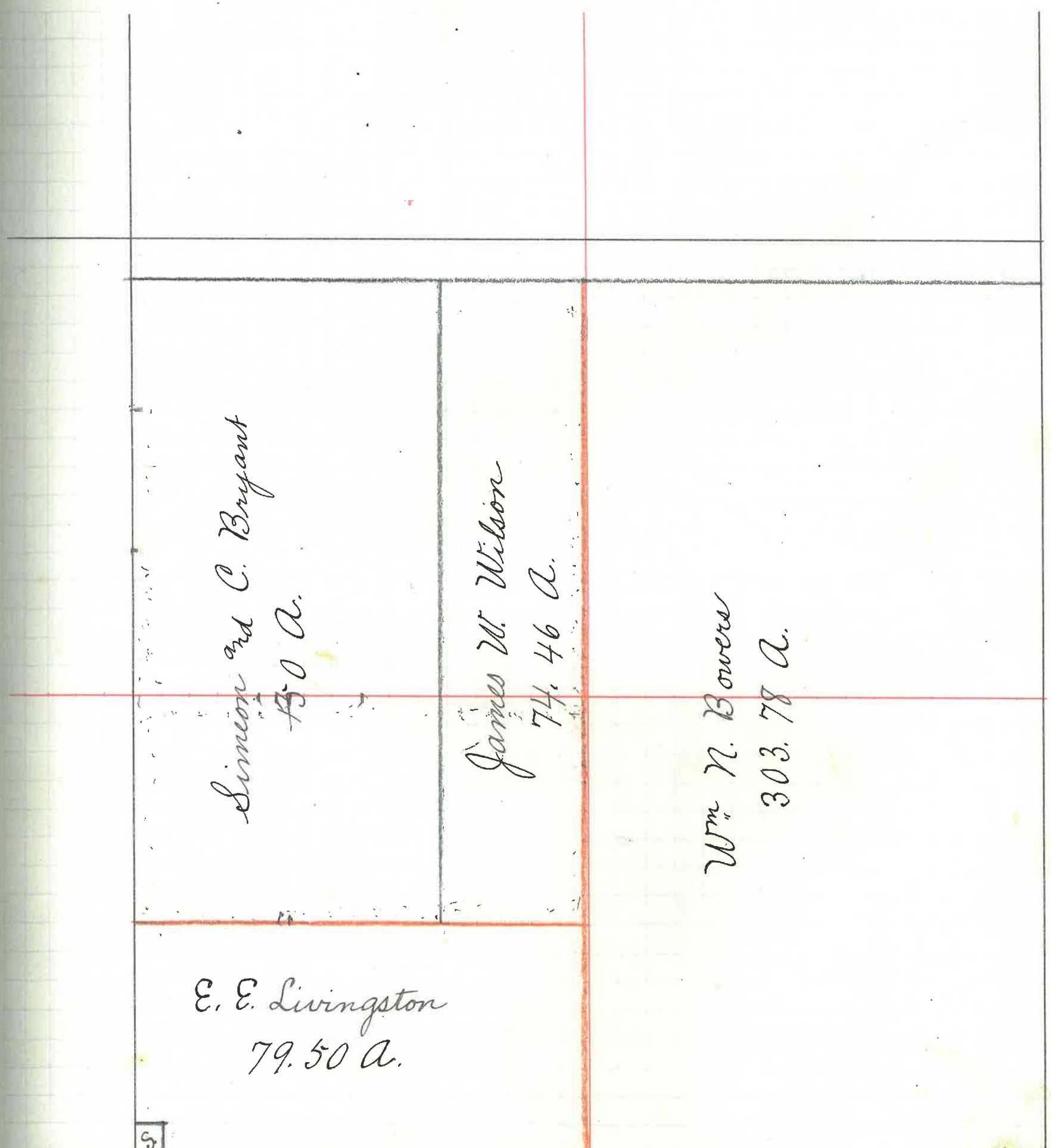
SECTION No. *Five*

Congressional Township No. *20*, R. *3*

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *608.24a.*

e of  
s and  
overs  
nts

200  
1370  
530



160  
150  
140  
130  
120  
110  
100  
90  
80  
70  
60  
50  
40  
30  
20  
10  
1  
10  
20  
30  
40  
50  
60  
70  
80  
90  
100  
110  
120  
130  
140  
150  
160

160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

Township, No. 20

*Sugar Creek*

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS             | Number on Plat. | DESCRIPTION                      | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|-----------------------------|-----------------|----------------------------------|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| <i>Bryant Simeon</i>        |                 | <i>Pt. N.E. 4</i>                | 6       | 20       | 3     | 13    | 59         | 540           |                       | 540                             |
| <i>Horney Oliver P.</i>     |                 | <i>Pt. N.E. 4 and Pt. N.W. 4</i> | 6       | 20       | 3     | 77    | 65         | 3180          | 700                   | 3880                            |
| <i>Jordan George E.</i>     |                 | <i>Pt. N.E. 4</i>                | 6       | 20       | 3     | 13    | 59         | 470           | 100                   | 570                             |
| <i>Kirkpatrick Frank P.</i> |                 | <i>Pt. N.W. 4 and Pt. S.W. 4</i> | 6       | 20       | 3     | 223   | 64         | 10730         | 600                   | 11330                           |
| <i>Peters William</i>       |                 | <i>Pt. S.W. 4 and Pt. S.E. 4</i> | 6       | 20       | 3     | 20    |            | 900           |                       | 900                             |
| <i>Royer J. N.</i>          |                 | <i>E 2 S.E. 4</i>                | 6       | 20       | 3     | 80    |            | 3600          | 500                   | 4100                            |
| <i>Royer Eliza A.</i>       |                 | <i>Pt. S.E. 4 N.E. 4</i>         | 6       | 20       | 3     | 52    |            | 2340          |                       | 2340                            |
| <i>Shriver John D.</i>      |                 | <i>Pt. S.W. 4 and Pt. S.E. 4</i> | 6       | 20       | 3     | 140   |            | 5950          | 350                   | 6300                            |
| <i>Taylor Ed O.</i>         |                 | <i>Pt. S.W. 4 N.E. 4</i>         | 6       | 20       | 3     | 28    |            | 1260          | 150                   | 1410                            |



SECTION No. *Six*

Congressional Township No. *20*, R. *3*

*20*

Value of  
lands and  
improve-  
ments

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *648.47 a.*

*540*

*3880*

*570*

*11330*

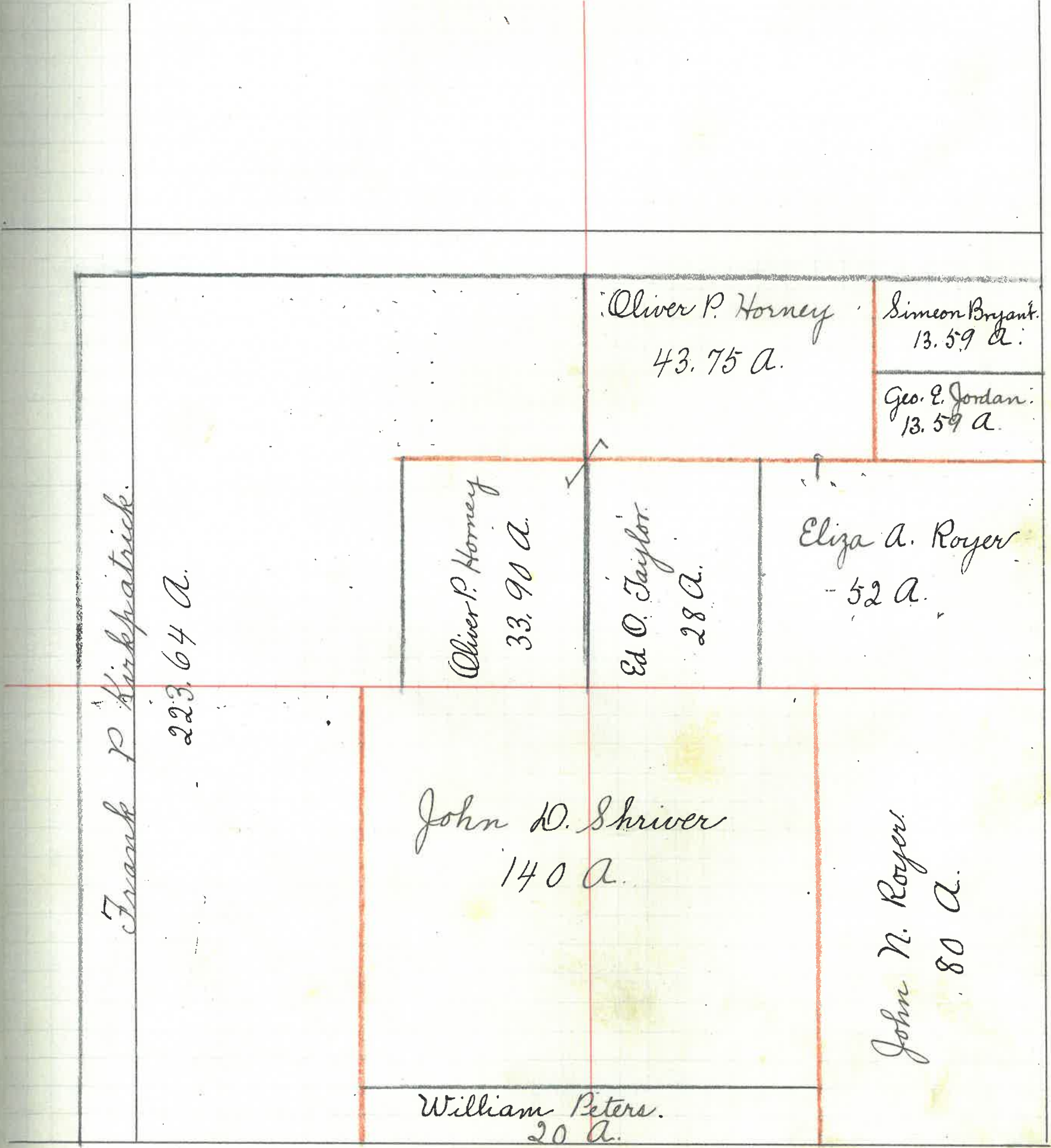
*900*

*4100*

*2340*

*6300*

*1410*



# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

Sugar Creek

Township, No. 20

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS                        | Number on Plat. | DESCRIPTION  | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|--|-----------------|--|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Gray Perry G.                          |                 | Pt. N.W. <sup>4</sup> + Pt. N.W. <sup>4</sup> + Pt. N.E. <sup>4</sup><br>+ Pt. S.E. <sup>4</sup> | 7       | 20       | 3     | 182   |            | 9100          | 2000                  | 11100                           |
| Hallowell Milton U.                    |                 | Pt. S.E. <sup>4</sup>  | 7       | 20       | 3     | 94    | 22         | 4700          | 1000                  | 5700                            |
| Johnson Franklin<br>and Jennie }       |                 | Pt. W. <sup>2</sup> S. W. <sup>4</sup>   | 7       | 20       | 3     | 14    |            | 700           | 200                   | 900                             |
| Marsh Julia A.                         |                 | Pt. E. <sup>2</sup> S. E. <sup>4</sup>   | 7       | 20       | 3     | 28    | 80         | 1440          | 1000                  | 2440                            |
| Peterson Clifford V.<br>and Georgia M. |                 | W. <sup>2</sup> N. W. <sup>4</sup> and Pt. W. <sup>2</sup> S. W. <sup>4</sup>                    | 7       | 20       | 3     | 175   | 47         | 8770          | 300                   | 9070                            |
| Peterson C. P.                         |                 | Pt. S.E. <sup>4</sup>  | 7       | 20       | 3     | 17    | 35         | 860           |                       | 860                             |
| Peters William                         |                 | Pt. N.E. <sup>4</sup> and Pt. N.W. <sup>4</sup>  | 7       | 20       | 3     | 156   | 50         | 7570          | 600                   | 8170                            |

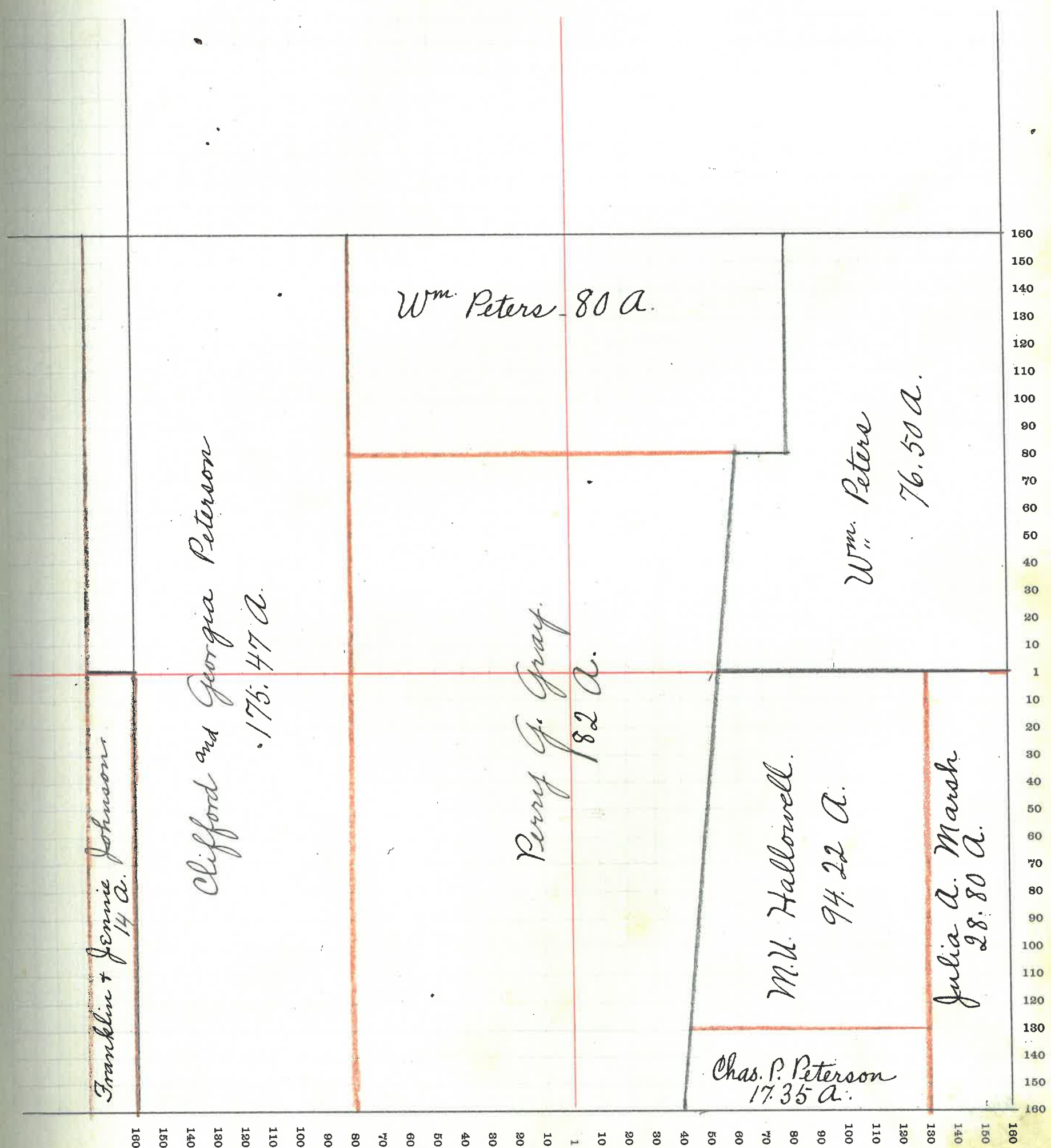
SECTION No. *Seven.*

Congressional Township No. *20*, R. *3*

Value of  
lands and  
improvements

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey. *668.34 a.*

11100  
5700  
900  
2440  
9070  
860  
8170



180  
150  
140  
130  
120  
110  
100  
90  
80  
70  
60  
50  
40  
30  
20  
10  
1  
10  
20  
30  
40  
50  
60  
70  
80  
90  
100  
110  
120  
130  
140  
150  
160

# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

Sugar Creek

Township, No. 20

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS                    | Number on Plat. | DESCRIPTION  | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|------------------------------------|-----------------|--|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Marsh Julia A.                     |                 | Pt. N.W. <sup>4</sup> and Pt. S.W. <sup>4</sup>  | 8       | 20       | 3     | 135   | 20         | 6750          |                       | 6750                            |
| Marsh Samuel P.                    |                 | N.E. <sup>4</sup>  | 8       | 20       | 3     | 163   |            | 7820          | 1000                  | 8820                            |
| Price Mary J.                      |                 | Pt. N.W. <sup>4</sup> and Pt. W <sup>2</sup> S.W. <sup>4</sup><br>Pt. W <sup>2</sup> S.E. <sup>4</sup> | 8       | 20       | 3     | 128   | 47         | 6170          | 800                   | 6970                            |
| Peters Joseph                      |                 | N. <sup>2</sup> N.W. <sup>4</sup>  | 8       | 20       | 3     | 100   |            | 4800          | 600                   | 5400                            |
| Slutz Ester                        |                 | Pt. S <sup>2</sup> S.W. <sup>4</sup> S.E. <sup>4</sup>   | 8       | 20       | 3     | 36    | 60         | 1820          |                       | 1820                            |
| Turnipseed Nathan<br>and Martha E. |                 | E <sup>2</sup> S.E. <sup>4</sup>   | 8       | 20       | 3     | 77    | 91         | 3900          |                       | 3900                            |

SECTION No. *Eight*

Congressional Township No. *20*, R. *3*

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *641.18 a.*

20

Value of  
lands and  
improvements

6750

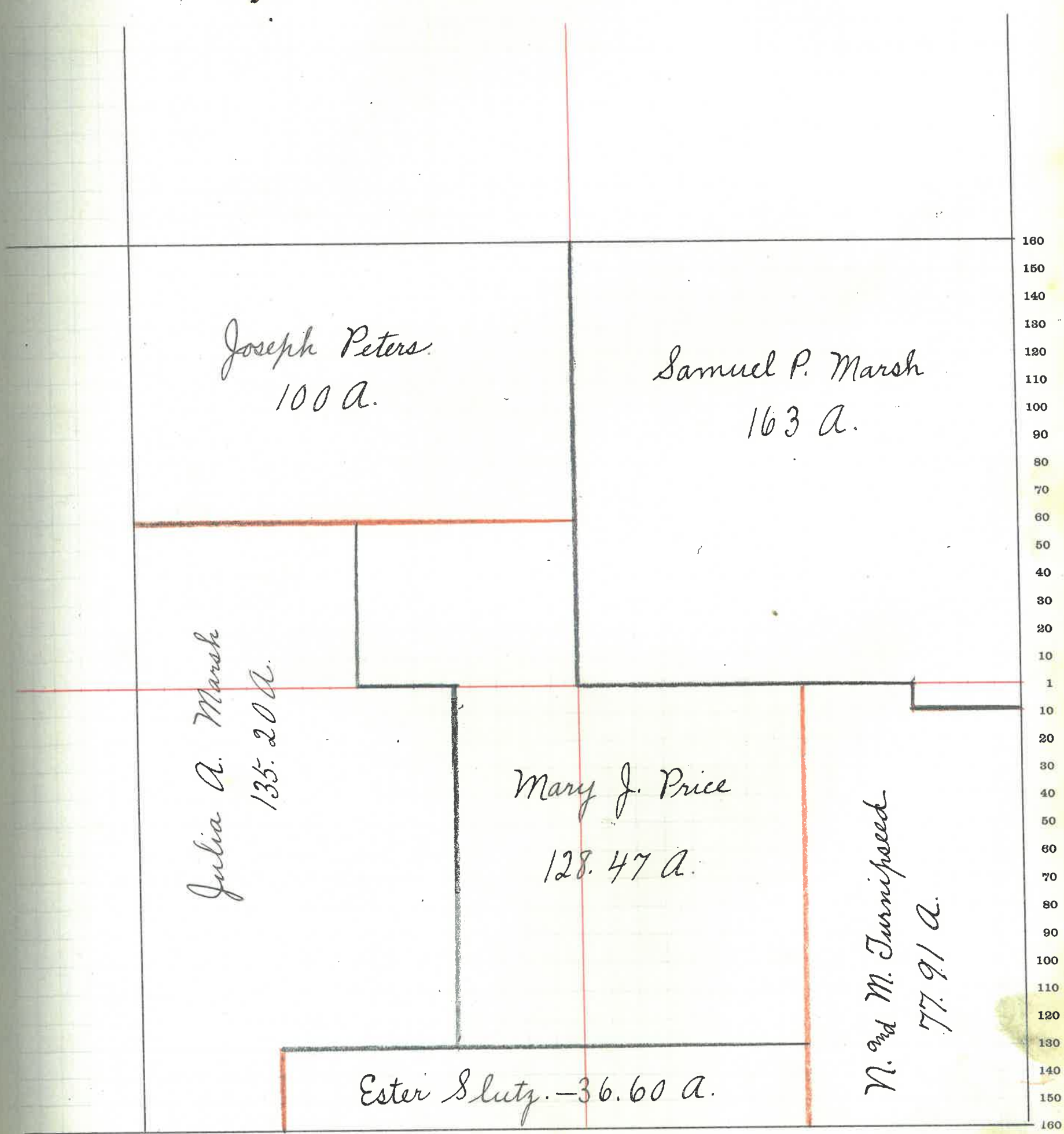
8820

6970

5400

1820

3900



*Joseph Peters*  
*100 a.*

*Samuel P. Marsh*  
*163 a.*

*Julia A. Marsh*  
*135.20 a.*

*Mary J. Price*  
*128.47 a.*

*Ester Slutzy. - 36.60 a.*

*N. and M. Turnipspeed*  
*77.91 a.*

# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

*Sugar Creek*

Township, No. *20*

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS                                | Number on Plat. | DESCRIPTION  | Section  | Township  | Range    | Acres      | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|--|-----------------|--|----------|-----------|----------|------------|------------|---------------|-----------------------|---------------------------------|
| <i>Boots George</i>                            |                 | <i>Pt. E<sup>2</sup> N. W<sup>4</sup> E<sup>2</sup> S. W<sup>4</sup></i> | <i>9</i> | <i>20</i> | <i>3</i> | <i>159</i> |            | <i>7630</i>   | <i>300</i>            | <i>7930</i>                     |
| <i>Bowers William</i>                          |                 | <i>S. E<sup>4</sup> S. E<sup>4</sup></i>                                 | <i>9</i> | <i>20</i> | <i>3</i> | <i>40</i>  |            | <i>2000</i>   | <i>300</i>            | <i>2300</i>                     |
| <i>Boots Ellen</i>                             |                 | <i>Pt. W<sup>2</sup> S. W<sup>4</sup></i>                                | <i>9</i> | <i>20</i> | <i>3</i> | <i>40</i>  |            | <i>2000</i>   |                       | <i>2000</i>                     |
| <i>Campbell D. C.</i>                          |                 | <i>N. E<sup>4</sup> S. E<sup>4</sup></i>                                 | <i>9</i> | <i>20</i> | <i>3</i> | <i>40</i>  |            | <i>2000</i>   |                       | <i>2000</i>                     |
| <i>Fisher Ira</i>                              |                 | <i>W<sup>2</sup> S. E<sup>4</sup></i>                                    | <i>9</i> | <i>20</i> | <i>3</i> | <i>80</i>  |            | <i>4000</i>   | <i>600</i>            | <i>4600</i>                     |
| <i>Gray Martin P.</i>                          |                 | <i>Pt. N. W<sup>4</sup> and Pt. N. E<sup>4</sup></i>                     | <i>9</i> | <i>20</i> | <i>3</i> | <i>131</i> | <i>14</i>  | <i>6550</i>   |                       | <i>6550</i>                     |
| <i>Ormsby W<sup>m</sup> O.</i>                 |                 | <i>Pt. E<sup>2</sup> N. E<sup>4</sup></i>                                | <i>9</i> | <i>20</i> | <i>3</i> | <i>40</i>  |            | <i>2000</i>   | <i>200</i>            | <i>2200</i>                     |
| <i>Smith Jesse P. and E.</i>                   |                 | <i>Pt. N. W<sup>4</sup></i>  | <i>9</i> | <i>20</i> | <i>3</i> | <i>65</i>  | <i>75</i>  | <i>3150</i>   | <i>800</i>            | <i>3950</i>                     |
| <i>Turnipseed Nathan<br/>and<br/>Martha E.</i> |                 | <i>Pt. N. W<sup>4</sup> and Pt. S. W<sup>4</sup></i>                     | <i>9</i> | <i>20</i> | <i>3</i> | <i>43</i>  | <i>50</i>  | <i>2170</i>   |                       | <i>2170</i>                     |

SECTION No. *Nine*

Congressional Township No. *20*, R. *3*

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *639.25 a.*

Value of  
Lands and  
Improve-  
ments

7930

2300

2000

2000

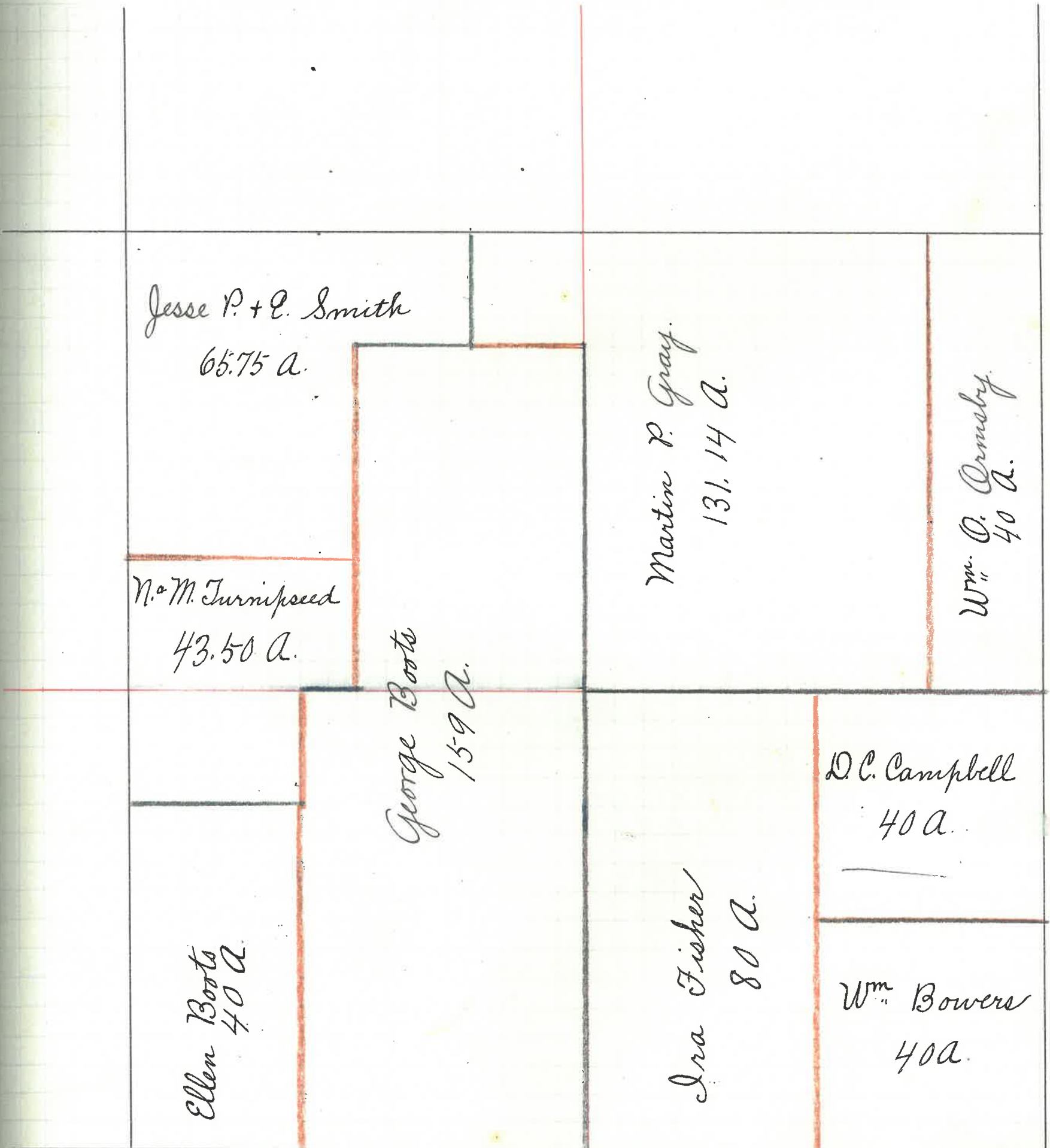
4600

6550

2200

3950

2170



160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

Sugar Creek

Township, No. 20

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS                        | Number on Plat. | DESCRIPTION   | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|--|-----------------|---|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Boots Goldie <sup>2d</sup> and Mary    |                 | Pt. N.W. <sup>4</sup> S.W. <sup>4</sup>                     | 10      | 20       | 3     | 15    | 25         | 670           |                       | 670                             |
| Bowers Elizabeth                       |                 | Pt. S.W. <sup>4</sup> and Pt. N.W. <sup>4</sup>             | 10      | 20       | 3     | 57    | 73         | 2770          | 500                   | 3270                            |
| Bowers William                         |                 | Pt. S.W. <sup>4</sup> S.W. <sup>4</sup>                     | 10      | 20       | 3     | 18    | 50         | 920           |                       | 920                             |
| Cook Shadrick D.                       |                 | E. <sup>2</sup> S.E. <sup>4</sup> and Pt. N.E. <sup>4</sup> | 10      | 20       | 3     | 105   |            | 5250          | 800                   | 6050                            |
| Coyner L. D.                           |                 | Pt. W. <sup>2</sup> N.E. <sup>4</sup>                       | 10      | 20       | 3     | 57    | 69         | 2880          | 400                   | 3280                            |
| Campbell David C.                      |                 | Pt. S.W. <sup>4</sup>                                       | 10      | 20       | 3     | 57    | 50         | 2760          | 800                   | 3560                            |
| Dunbar Robert                          |                 | Pt. E. <sup>2</sup> N.E. <sup>4</sup>                       | 10      | 20       | 3     | 20    |            | 1000          | 500                   | 1500                            |
| Hamilton Geo.                          |                 | W. <sup>2</sup> S.E. <sup>4</sup>                           | 10      | 20       | 3     | 80    |            | 4000          | 400                   | 4400                            |
| Mitchell Peter                         |                 | N.E. <sup>4</sup> N.E. <sup>4</sup>                         | 10      | 20       | 3     | 40    |            | 1800          |                       | 1800                            |
| Ormsby William                         |                 | Pt. N.W. <sup>4</sup>                                       | 10      | 20       | 3     | 109   | 16         | 5450          | 1100                  | 6550                            |
| Peterson A. J. <sup>2d</sup> and V. M. |                 | Pt. N.W. <sup>4</sup> and Pt. N.E. <sup>4</sup>             | 10      | 20       | 3     | 26    | 55         | 1220          | 250                   | 1470                            |
| Peterson Martha                        |                 | Pt. N. <sup>2</sup> S.W. <sup>4</sup>                       | 10      | 20       | 3     | 13    | 25         | 660           |                       | 660                             |
| Peterson O. M.                         |                 | Pt. S.W. <sup>4</sup>                                       | 10      | 20       | 3     | 32    | 25         | 1480          |                       | 1480                            |
| Campbell D. C.                         |                 |   | 10      | 20       | 3     | 57    | 50         | 2760          | 800                   |                                 |



SECTION No. *Tenth*

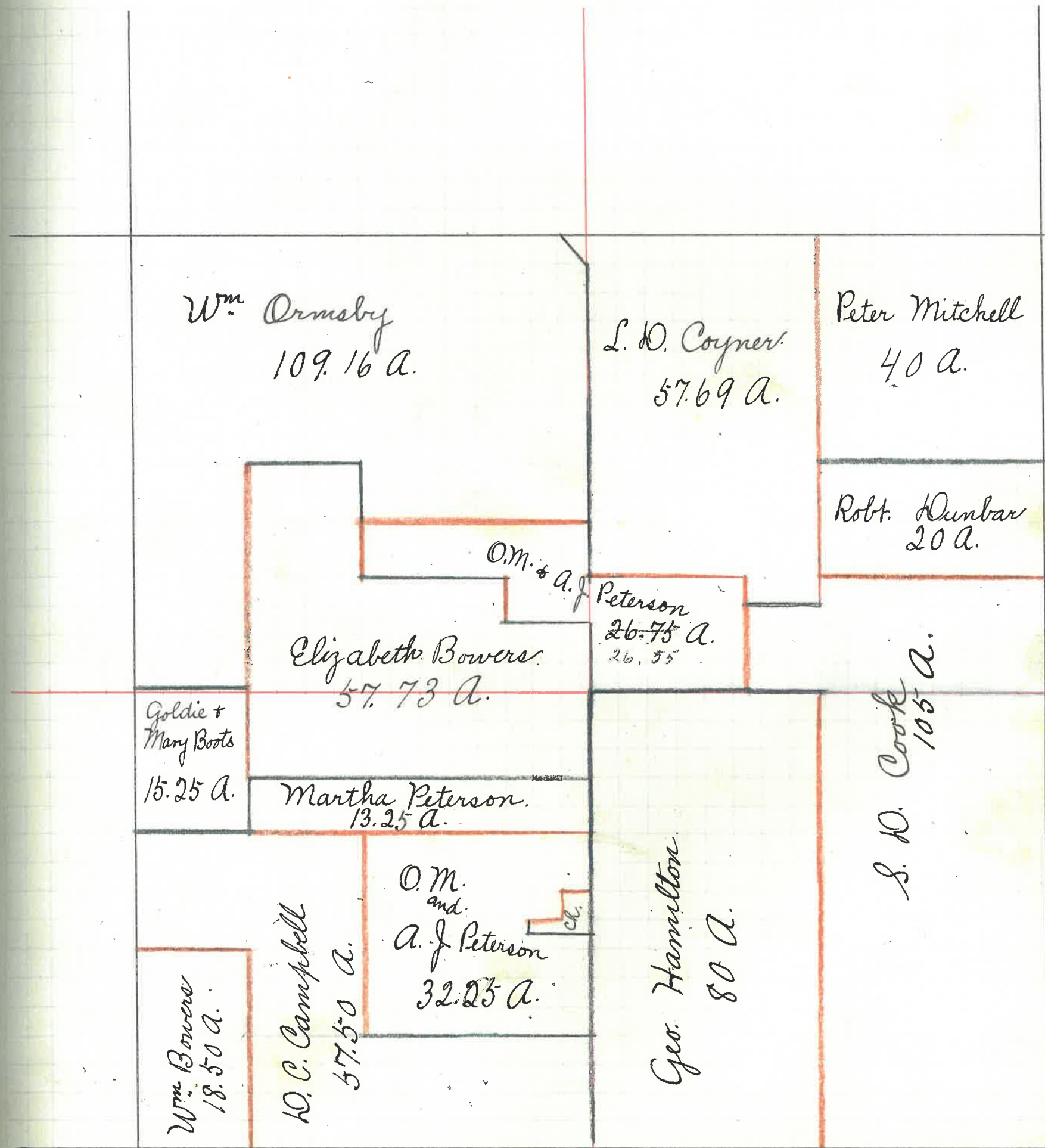
Congressional Township No. *20*, R. *3*

20

Value of  
lands and  
improvements

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *632.98 a.*

670  
3270  
920  
6050  
3280  
3560  
1500  
4400  
1800  
6550  
1470  
660  
1480



160  
150  
140  
130  
120  
110  
100  
90  
80  
70  
60  
50  
40  
30  
20  
10  
1  
10  
20  
30  
40  
50  
60  
70  
80  
90  
100  
110  
120  
130  
140  
150  
160

# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

Township, No. 20

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS             | Number on Plat. | DESCRIPTION   | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|-----------------------------|-----------------|---|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Balls Christopher<br>and R. |                 | Pt. W. <sup>2</sup> S.E. <sup>4</sup>                                     | 11      | 20       | 3     | 59    | 22         | 2960          | 300                   | 3260                            |
| Cook W.S. and Alice         |                 | Pt. W. <sup>2</sup> S.E. <sup>4</sup>                                     | 11      | 20       | 3     | 20    | 78         | 1000          |                       | 1000                            |
| Dunbar Robert               |                 | S. <sup>2</sup> N.W. <sup>4</sup>   | 11      | 20       | 3     | 80    |            | 4000          |                       | 4000                            |
| Mitchell George             |                 | W. <sup>2</sup> N.E. <sup>4</sup> + Pt. E. <sup>2</sup> N.W. <sup>4</sup> | 11      | 20       | 3     | 100   |            | 5000          | 600                   | 5600                            |
| Molier Mary C.              |                 | E. <sup>2</sup> N.E. <sup>4</sup>   | 11      | 20       | 3     | 80    |            | 4000          |                       | 4000                            |
| Mitchell Peter              |                 | Pt. N. <sup>2</sup> N.W. <sup>4</sup>                                     | 11      | 20       | 3     | 60    |            | 2700          | 750                   | 3450                            |
| Powers William              |                 | E. <sup>2</sup> S.W. <sup>4</sup>   | 11      | 20       | 3     | 80    |            | 4000          |                       | 4000                            |
| Russel Mary J.              |                 | N.E. <sup>4</sup> S.E. <sup>4</sup>                                       | 11      | 20       | 3     | 40    |            | 1800          | 400                   | 2200                            |
| Thompson Elva A.            |                 | W. <sup>2</sup> S.W. <sup>4</sup>   | 11      | 20       | 3     | 80    |            | 4000          | 1000                  | 5000                            |
| Wells William               |                 | S.E. <sup>4</sup> S.E. <sup>4</sup>                                       | 11      | 20       | 3     | 39    |            | 1750          | 300                   | 2050                            |
| Wells Sarah E.              |                 |   | 11      | 20       | 3     | 1     |            | 50            | 30                    | 80                              |

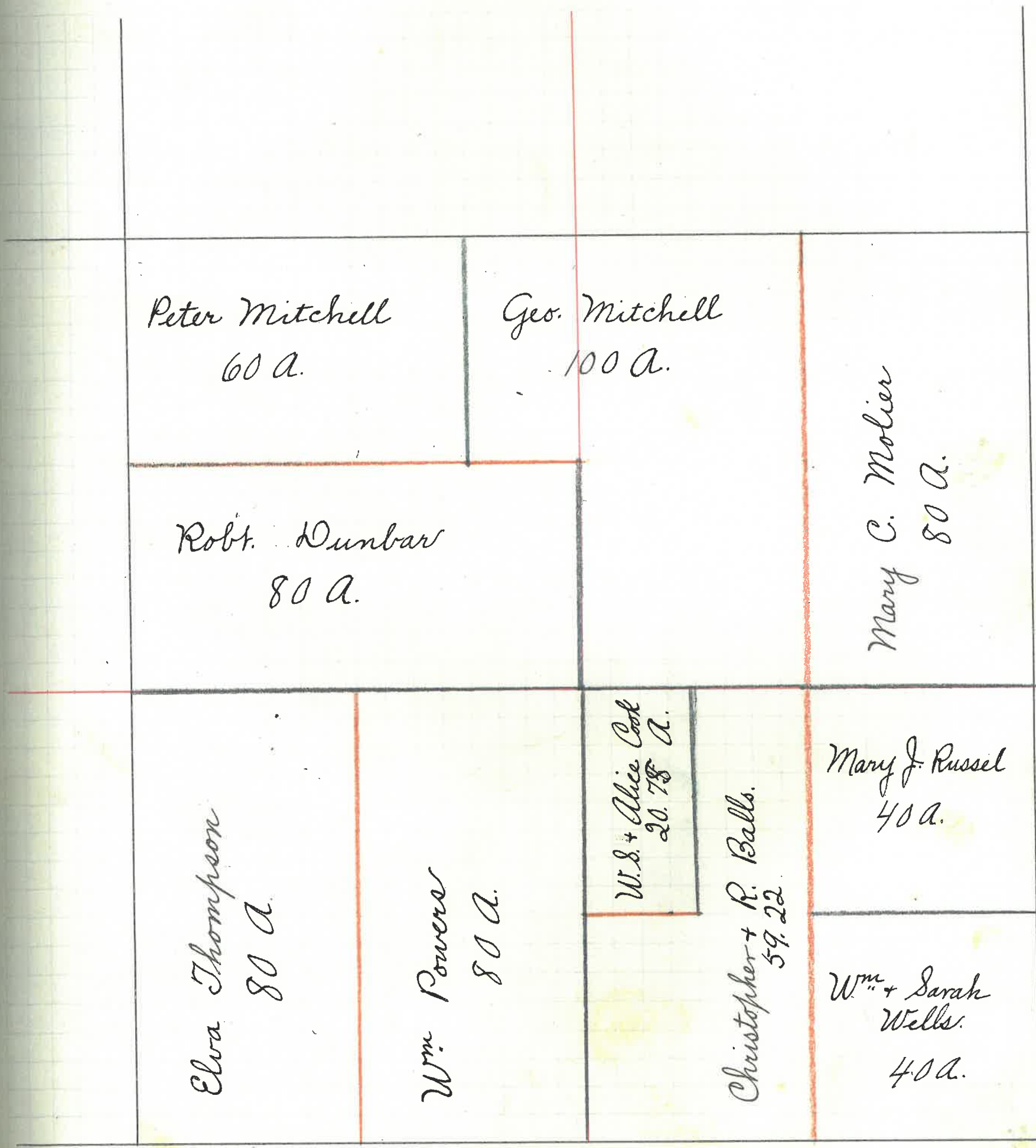
SECTION No. *Eleven*

Congressional Township No. *20*, R. *3*

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *640 a.*

due of  
ids and  
proven-  
ents

3260  
1000  
4000  
5600  
4000  
3450  
4000  
2200  
5000  
2050  
80



160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for \_\_\_\_\_

Township, No. 20

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS               | Number on Plat. | DESCRIPTION   | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|-------------------------------|-----------------|---|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Geiger Milton C.              |                 | Pt. E. <sup>2</sup> S. E. <sup>4</sup>                | 12      | 20       | 3     | 40    |            | 1680          |                       | 1680                            |
| Herben Nancy A.               |                 | W <sup>2</sup> Pt. E. <sup>2</sup> S. E. <sup>4</sup> | 12      | 20       | 3     | 120   |            | 4200          | 1200                  | 5400                            |
| Mitchell S. A. do.            |                 | W <sup>2</sup> Pt. E. <sup>2</sup> N. W. <sup>4</sup> | 12      | 20       | 3     | 140   | 4          | 7000          | 1000                  | 8000                            |
| Wells W <sup>m</sup> and Mary |                 | Pt. E. <sup>2</sup> N. W. <sup>4</sup>                | 12      | 20       | 3     | 22    | 1          | 1000          |                       | 1000                            |
| Waugh John M.                 |                 | N. E. <sup>4</sup> S. W. <sup>4</sup>                 | 12      | 20       | 3     | 319   |            | 15150         | 650                   | 15800                           |

SECTION No. *Twelve*

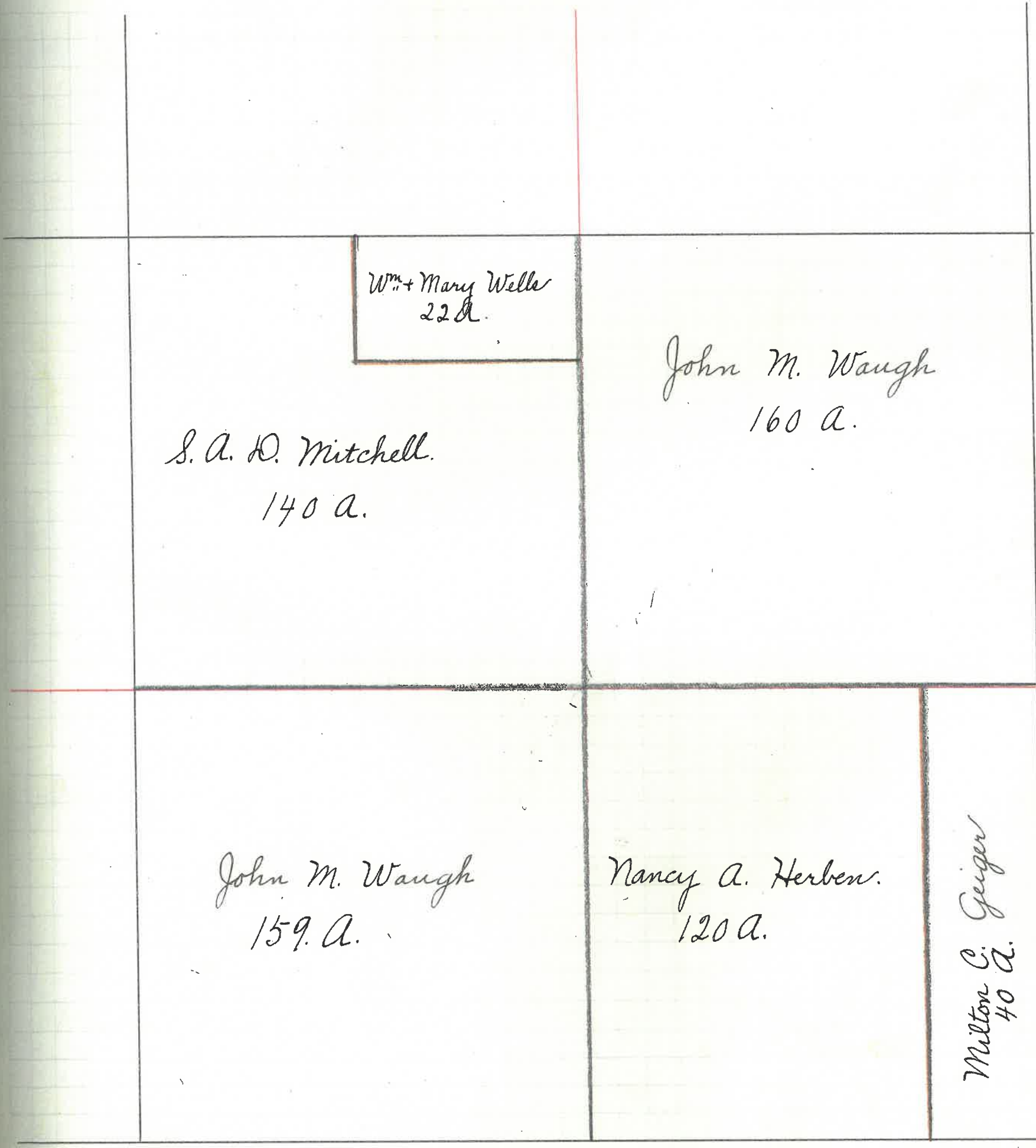
Congressional Township No. *20*, R. *3*.

*20*

Value of  
Lands and  
Improvements

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *641.05*

1680  
5400  
8000  
1000  
15800



160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

*24*

# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

Township, No. 20

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS | Number on Plat. | DESCRIPTION   | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|-----------------|-----------------|---|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Davis Oze       |                 | S.E. <sup>4</sup> S.E. <sup>4</sup>                     | 13      | 20       | 3     | 40    |            | 1500          |                       | 1500                            |
| Flannegan John  |                 | Pt. S.W. <sup>4</sup> Pt. S.E. <sup>4</sup>             | 13      | 20       | 3     | 28    |            | 1120          | 250                   | 1370                            |
| Hayes David     |                 | N.E. <sup>4</sup> Pt. N. <sup>2</sup> S.E. <sup>4</sup> | 13      | 20       | 3     | 204   | 71         | 9220          | 1000                  | 10220                           |
| Lenehan Michael |                 | Pt. N.E. <sup>4</sup> S.E. <sup>4</sup>                 | 13      | 20       | 3     | 37    | 50         | 940           | 50                    | 990                             |
| Shriver Mary L. |                 | E. <sup>2</sup> N.W. <sup>4</sup>                       | 13      | 20       | 3     | 80    |            | 3200          |                       | 3200                            |
| Wells William   |                 | Pt. S. <sup>2</sup> S.W. <sup>4</sup>                   | 13      | 20       | 3     | 8     |            | 200           |                       | 200                             |
| Waugh John M.   |                 | W. <sup>2</sup> N.W. <sup>4</sup>                       | 13      | 20       | 3     | 80    |            | 4000          |                       | 4000                            |
| Waugh Frank W.  |                 | Pt. S.W. <sup>4</sup> Pt. S.E. <sup>4</sup>             | 13      | 20       | 3     | 164   |            | 7380          | 900                   | 8280                            |

SECTION No. *Thirteen*

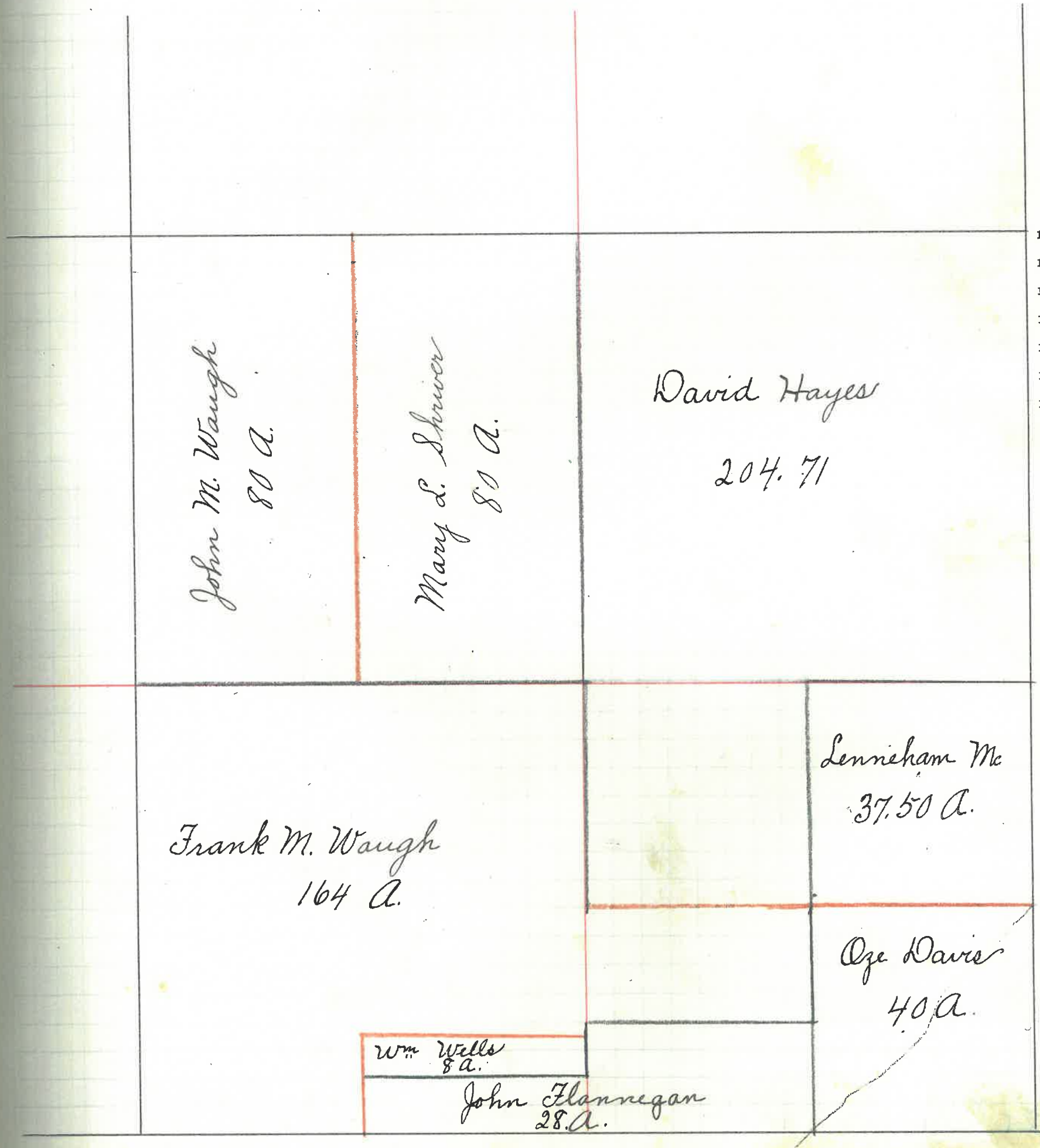
Congressional Township No. *20*, R. *3.*

20

Value of  
Lands and  
Improvements

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *642.21 A.*

1500  
1370  
10220  
990  
3200  
200  
4000  
8280



160  
150  
140  
130  
120  
110  
100  
90  
80  
70  
60  
50  
40  
30  
20  
10  
1  
10  
20  
30  
40  
50  
60  
70  
80  
90  
100  
110  
120  
130  
140  
150  
160

# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

*Sugar Creek*

Township, No. 20

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS         | Number on Plat. | DESCRIPTION   | Section   | Township  | Range    | Acres      | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|-------------------------|-----------------|---|-----------|-----------|----------|------------|------------|---------------|-----------------------|---------------------------------|
| <i>Powers William</i>   |                 | <i>N.E.<sup>4</sup>, S.W.<sup>4</sup>, W<sup>2</sup> S.E.<sup>4</sup>, E<sup>2</sup> N.W.<sup>4</sup></i> | <i>14</i> | <i>20</i> | <i>3</i> | <i>480</i> |            | <i>24000</i>  | <i>1500</i>           | <i>25500</i>                    |
| <i>Thompson Elva A.</i> |                 | <i>W<sup>2</sup> N.W.<sup>4</sup></i>   | <i>14</i> | <i>20</i> | <i>3</i> | <i>80</i>  |            | <i>3600</i>   |                       | <i>3600</i>                     |
| <i>Waugh Jas. M.</i>    |                 | <i>E<sup>2</sup> S.E.<sup>4</sup></i>   | <i>14</i> | <i>20</i> | <i>3</i> | <i>80</i>  |            | <i>3840</i>   |                       | <i>3840</i>                     |



SECTION No. *Fourteen*

Congressional Township No. *20*, R. *3*

*20*

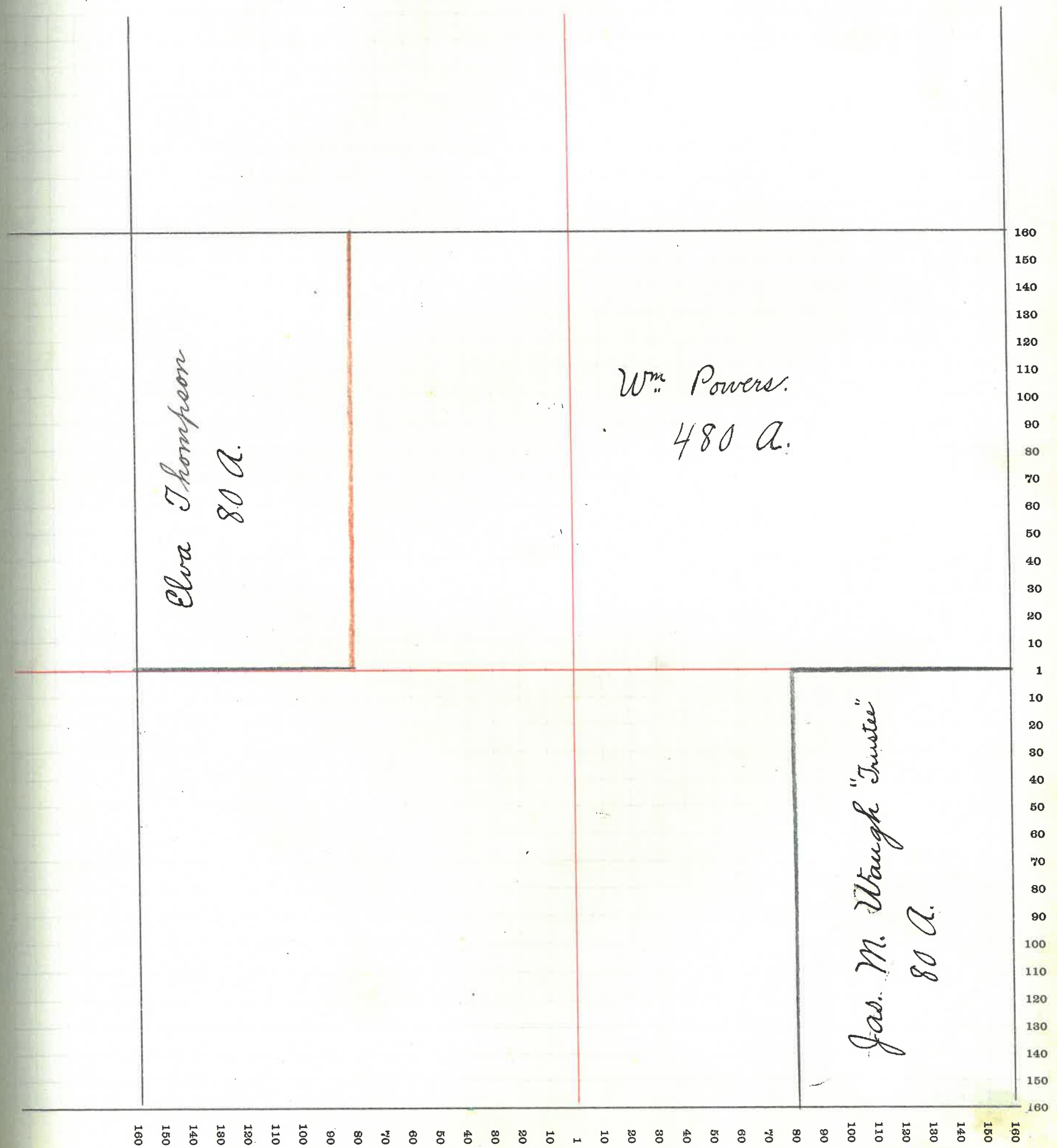
Value of  
Lands and  
Improvements

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *640 a.*

*25500*

*3600*

*3840*



*Elva Thompson  
80 a.*

*Wm. Powers.  
480 a.*

*Jas. M. Waugh "Trustee"  
80 a.*

# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

Sugar Creek

Township, No. 20

VIQUESNEY-PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS                   | Number on Plat. | DESCRIPTION  | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|-----------------------------------|-----------------|--|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Campbell H. C.                    |                 | Pt. E. <sup>2</sup> N. E. <sup>4</sup>                     | 15      | 20       | 3     | 15    |            | 750           |                       | 750                             |
| Dunbar Thos. C.<br>and<br>Mary A. |                 | Pt. W. <sup>2</sup> S. W. <sup>4</sup>                     | 15      | 20       | 3     | 40    |            | 1600          |                       | 1600                            |
| Fisher Levi                       |                 | W. <sup>2</sup> S. E. <sup>4</sup>                         | 15      | 20       | 3     | 80    |            | 3200          | 300                   | 3500                            |
| Hamilton George                   |                 | Pt. E. <sup>2</sup> S. W. <sup>4</sup>                     | 15      | 20       | 3     | 40    |            | 1600          | 100                   | 1700                            |
| Mistle Fredrick                   |                 | Pt. E. <sup>2</sup> S. W. <sup>4</sup>                     | 15      | 20       | 3     | 40    |            | 1600          | 500                   | 2100                            |
| Powers William                    |                 | E. <sup>2</sup> S. E. <sup>4</sup>                         | 15      | 20       | 3     | 80    |            | 3200          |                       | 3200                            |
| Phoebus George                    |                 | Pt. W. <sup>2</sup> S. W. <sup>4</sup>                     | 15      | 20       | 3     | 20    |            | 900           | 300                   | 1200                            |
| Rhine John E.                     |                 | Pt. W. <sup>2</sup> N. W. <sup>4</sup>                     | 15      | 20       | 3     | 40    |            | 1800          |                       | 1800                            |
| Smith Henry<br>and<br>Mary J.     |                 | Pt. E. <sup>2</sup> Pt. W. <sup>2</sup> N. W. <sup>4</sup> | 15      | 20       | 3     | 105   |            | 5250          | 500                   | 5750                            |
| Sutton Ari                        |                 | Pt. W. <sup>2</sup> S. W. <sup>4</sup>                     | 15      | 20       | 3     | 20    |            | 800           | 100                   | 900                             |
| Worth John M.                     |                 | N. E. <sup>4</sup>   | 15      | 20       | 3     | 160   |            | 7040          | 1000                  | 8040                            |

SECTION No. *Fifteen*

Congressional Township No. *20*, R. *3*

*20*

Value of  
Lands and  
Improvements

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *640 a.*

750

1600

3500

1700

2100

3200

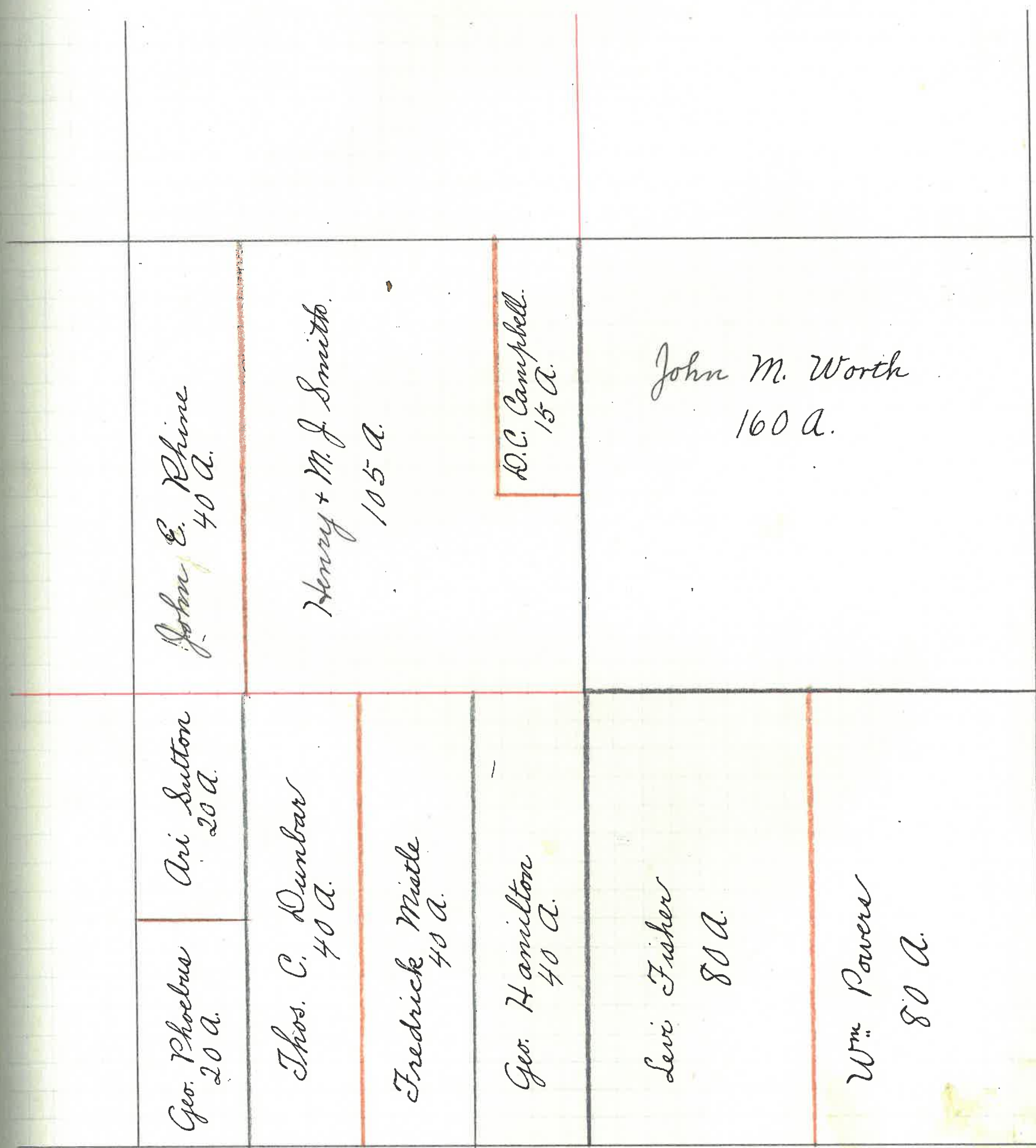
1200

1800

5750

900

8040



# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for *Sugar Creek*

Township, No. *20*

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS                      | Number on Plat. | DESCRIPTION   | Section   | Township  | Range    | Acres      | Hundredths     | Value of Land | Value of Improvements | Value of Lands and Improvements |
|--------------------------------------|-----------------|---|-----------|-----------|----------|------------|----------------|---------------|-----------------------|---------------------------------|
| <i>Anderson Asa</i>                  |                 | <i>E<sup>2</sup> S. W. <sup>4</sup> + Pt. S. E. <sup>4</sup></i>  | <i>16</i> | <i>20</i> | <i>3</i> | <i>105</i> |                | <i>4620</i>   | <i>600</i>            | <i>5220</i>                     |
| <i>Boots George</i>                  |                 | <i>W<sup>2</sup> N. E. <sup>4</sup>, E<sup>2</sup> N. W. <sup>4</sup>, Pt. W<sup>2</sup> N. W. <sup>4</sup></i> | <i>16</i> | <i>20</i> | <i>3</i> | <i>215</i> | <i>6610340</i> | <i>2000</i>   |                       | <i>12340</i>                    |
| <i>Bowen Hortense E.</i>             |                 | <i>S. W. <sup>4</sup> S. W. <sup>4</sup></i>  | <i>16</i> | <i>20</i> | <i>3</i> | <i>40</i>  |                | <i>1760</i>   |                       | <i>1760</i>                     |
| <i>Bowers William</i>                |                 | <i>Pt. E<sup>2</sup> N. E. <sup>4</sup></i>   | <i>16</i> | <i>20</i> | <i>3</i> | <i>33</i>  |                | <i>1600</i>   | <i>100</i>            | <i>1700</i>                     |
| <i>Boots Ellen</i>                   |                 | <i>N. W. <sup>4</sup> S. W. <sup>4</sup> Pt. W<sup>2</sup> N. W. <sup>4</sup></i>                               | <i>16</i> | <i>20</i> | <i>3</i> | <i>63</i>  | <i>33</i>      | <i>2850</i>   |                       | <i>2850</i>                     |
| <i>Dunbar Frank</i>                  |                 | <i>Pt. E<sup>2</sup> N. E. <sup>4</sup></i>   | <i>16</i> | <i>20</i> | <i>3</i> | <i>7</i>   |                | <i>180</i>    | <i>50</i>             | <i>230</i>                      |
| <i>Dunbar Thos. C.<br/>M. and A.</i> |                 | <i>E<sup>2</sup> S. E. <sup>4</sup> + Pt. W<sup>2</sup> S. E. <sup>4</sup></i>                                  | <i>16</i> | <i>20</i> | <i>3</i> | <i>135</i> |                | <i>6340</i>   | <i>1100</i>           | <i>7440</i>                     |
| <i>Rhine John E.</i>                 |                 | <i>Pt. E<sup>2</sup> N. E. <sup>4</sup></i>   | <i>16</i> | <i>20</i> | <i>3</i> | <i>40</i>  |                | <i>1800</i>   | <i>600</i>            | <i>2400</i>                     |

SECTION No. *Sixteen.*

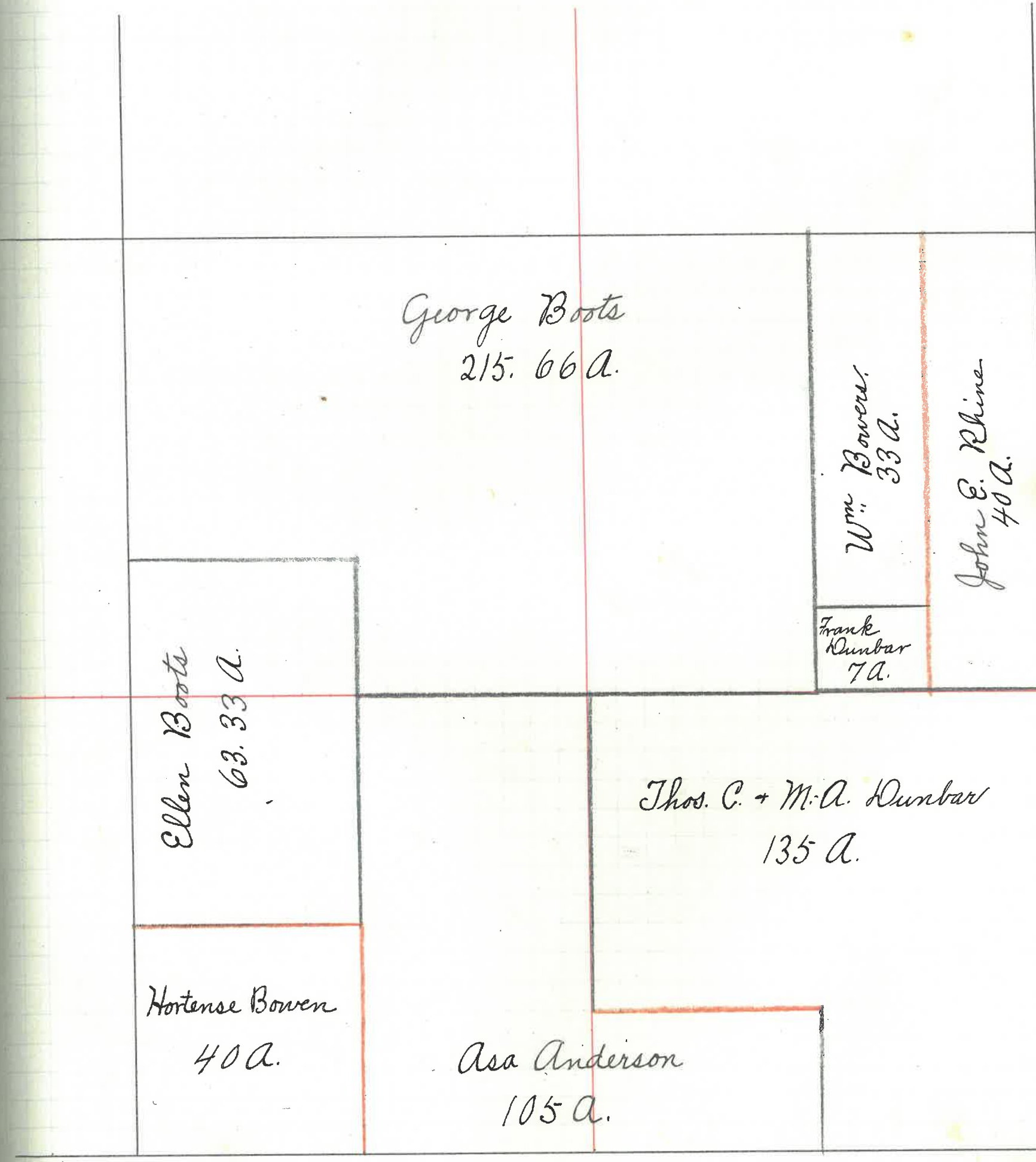
Congressional Township No. *20*, R. *3.*

Value of  
lands and  
improvements

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey. *639.99 a.*

5220  
2340  
1760  
1700  
2850  
230  
7440  
2400

160  
150  
140  
130  
120  
110  
100  
90  
80  
70  
60  
50  
40  
30  
20  
10  
1  
10  
20  
30  
40  
50  
60  
70  
80  
90  
100  
110  
120  
130  
140  
150  
160



# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

Sugar Creek

Township, No. 20

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS                        | Number on Plat. | DESCRIPTION   | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|--|-----------------|---|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Bowers Jesse A.                        |                 | S.E. <sup>4</sup> S.E. <sup>4</sup>   | 17      | 20       | 3     | 40    |            | 1760          |                       | 1760                            |
| Peterson Clifford V.<br>and<br>Georgia |                 | S.W. <sup>4</sup> S.W. <sup>4</sup>   | 17      | 20       | 3     | 45    |            | 2250          |                       | 2250                            |
| Peterson Chas. P.                      |                 | Pt. W. <sup>2</sup> N.W. <sup>4</sup>   | 17      | 20       | 3     | 51    | 70         | 2580          |                       | 2580                            |
| Peterson Chas. P.                      |                 | N.W. <sup>4</sup> S.W. <sup>4</sup>   | 17      | 20       | 3     | 45    |            | 2250          |                       | 2250                            |
| Stuckey M. H. <sup>2d</sup> and M. E.  |                 | E. <sup>2</sup> S.W. <sup>4</sup> , W. <sup>2</sup> S.E. <sup>4</sup> , N.E. <sup>4</sup> S.E. <sup>4</sup> | 17      | 20       | 3     | 189   | 66         | 9480          | 600                   | 10080                           |
| Slutz Ester                            |                 | E. <sup>2</sup> N.W. <sup>4</sup> and W. <sup>2</sup> N.E. <sup>4</sup>                                     | 17      | 20       | 3     | 184   |            | 9200          | 400                   | 9600                            |
| Turnipseed Nathan<br>and<br>Martha E.  |                 | E. <sup>2</sup> N.E. <sup>4</sup>   | 17      | 20       | 3     | 81    | 18         | 3800          | 1100                  | 4900                            |

SECTION No. *Seventeen*

Congressional Township No. *20*, R. *3*

Value of  
lands and  
improvements

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *636.54 a.*

1760  
2250  
2580  
2250  
10080  
9600  
4900

160  
150  
140  
130  
120  
110  
100  
90  
80  
70  
60  
50  
40  
30  
20  
10  
1  
10  
20  
30  
40  
50  
60  
70  
80  
90  
100  
110  
120  
130  
140  
150  
160

*C. P. Peterson.  
51.70 a.*

*Esther Slutzy.  
184 a.*

*N.C. & M.E. Turnipseed  
81.18 a.*

*C.P. Peterson  
45 a.*

*M.H. and M.E. Stuckey.  
189.66 a.*

*Clifford & Georgia  
Peterson  
45 a.*

*Jesse A. Bowers  
40 a.*

160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

Sugar Creek

Township, No. 20

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS                        | Number on Plat. | DESCRIPTION   | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|--|-----------------|---|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Gray Thos. W.                          |                 | N.W. <sup>4</sup> and Pt. W. <sup>2</sup> S.W. <sup>4</sup>     | 18      | 20       | 3     | 230   | 65         | 11530         | 1100                  | 12630                           |
| Peterson Clifford V.<br>and<br>Georgia |                 | Pt. E. <sup>2</sup> S.E. <sup>4</sup>                           | 18      | 20       | 3     | 20    |            | 1000          |                       | 1000                            |
| Peterson John                          |                 | Pt. S. <sup>2</sup> S.W. <sup>4</sup>                           | 18      | 20       | 3     | 48    |            | 2400          | 700                   | 3100                            |
| Peterson Chas. P.                      |                 | N.E. <sup>4</sup> and Pt. N. <sup>2</sup> S.E. <sup>4</sup>     | 18      | 20       | 3     | 200   | 12         | 10000         | 1650                  | 11650                           |
| Slutz Ester                            |                 | Pt. E. <sup>2</sup> S.W. <sup>4</sup> and Pt. S.E. <sup>4</sup> | 18      | 20       | 3     | 138   | 49         | 6920          | 1400                  | 8320                            |
| Seybold Whilemina                      |                 | Pt. S. <sup>2</sup> S.W. <sup>4</sup> S.E. <sup>4</sup>         | 18      | 20       | 3     | 30    |            | 1500          |                       | 1500                            |



SECTION No. *Eighteen*

Congressional Township No. *20*, R. *3*.

*20*

Value of  
Lands and  
Improvements

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *667.26a.*

*12630*

*1000*

*3100*

*11650*

*8320*

*1500*

160  
150  
140  
130  
120  
110  
100  
90  
80  
70  
60  
50  
40  
30  
20  
10  
1  
20  
30  
40  
50  
60  
70  
80  
90  
100  
110  
120  
130  
140  
150  
160

*Chas. P. Peterson*  
*200.12 a.*

*Thos. W. Gray.*  
*230.65 a.*

*Cemetery*

*Esther Slutz.*  
*138.49 a.*

*John Peterson*  
*48 a.*

*Whitemina Seybold*  
*30 a.*

*Clifford + Georgia*  
*Peterson*  
*20 a.*

160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

Sugar Creek

Township, No. 20

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS                     | Number on Plat. | DESCRIPTION   | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|-------------------------------------|-----------------|---|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Custer W. H.                        |                 | E <sup>2</sup> S.E. <sup>4</sup>  | 19      | 20       | 3     | 80    | 3200       |               |                       | 3200                            |
| Martz Jacob                         |                 | Pt. S <sup>2</sup> S.W. <sup>4</sup>                                    | 19      | 20       | 3     | 66    | 46         | 2660          | 400                   | 3060                            |
| Peterson Clifford<br>and<br>Georgia |                 | E <sup>2</sup> N.E. <sup>4</sup>  | 19      | 20       | 3     | 79    | 10         | 3800          |                       | 3800                            |
| Peterson John<br>Heirs              |                 | N.W. <sup>4</sup> + N <sup>2</sup> S.W. <sup>4</sup>                    | 19      | 20       | 3     | 252   | 30         | 12100         | 380                   | 12400                           |
| Peterson Jane                       |                 | Pt. W <sup>2</sup> N.E. <sup>4</sup>                                    | 19      | 20       | 3     | 5     | 250        | 200           |                       | 450                             |
| Seybold Whelemina                   |                 | Pt. W <sup>2</sup> N.E. <sup>4</sup>                                    | 19      | 20       | 3     | 81    | 02         | 3640          | 1000                  | 4640                            |
| Tribbett Clinton F.                 |                 | W <sup>2</sup> S.E. <sup>4</sup> + Pt. S <sup>2</sup> S.W. <sup>4</sup> | 19      | 20       | 3     | 100   | 4000       | 600           |                       | 4600                            |

SECTION No. *Nineteen.*

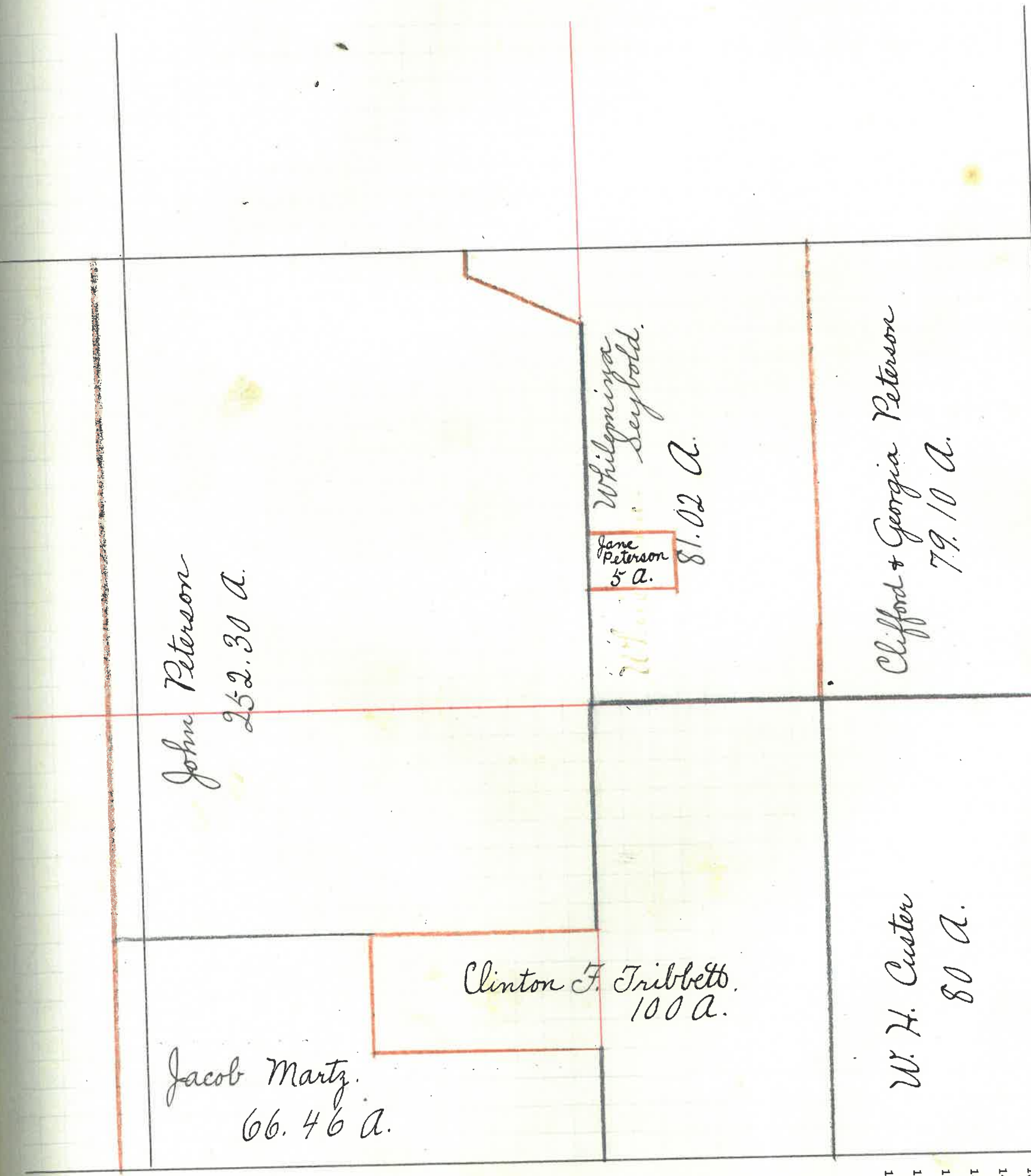
Congressional Township No. *20.*, R. *3.*

Value of  
Lands and  
Improvements

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *663.88 a.*

3200  
3060  
3800  
12400  
450  
4640  
4600

180  
150  
140  
130  
120  
110  
100  
90  
80  
70  
60  
50  
40  
30  
20  
10  
1  
10  
20  
30  
40  
50  
60  
70  
80  
90  
100  
110  
120  
130  
140  
150  
160



# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

Sugar Creek

Township, No. 20

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS                              | Number on Plat. | DESCRIPTION   | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|--|-----------------|---|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Alkire Isaac R.                              |                 | NW <sup>2</sup> NW <sup>4</sup>                                 | 20      | 20       | 3     | 80    |            | 3680          |                       | 3680                            |
| Bowers Jesse A.                              |                 | E <sup>2</sup> NE <sup>4</sup>                                  | 20      | 20       | 3     | 80    |            | 3520          | 800                   | 4320                            |
| Kashner Ida M.                               |                 | W <sup>2</sup> SE <sup>4</sup>                                  | 20      | 20       | 3     | 80    |            | 3360          | 400                   | 3760                            |
| Mahoy George                                 |                 | W <sup>2</sup> SW <sup>4</sup>                                  | 20      | 20       | 3     | 80    | 14         | 3440          | 200                   | 3640                            |
| Neander Victor E.<br>Sarah <sup>and</sup> M. |                 | E <sup>2</sup> SE <sup>4</sup>                                  | 20      | 20       | 3     | 80    |            | 3200          | 200                   | 3400                            |
| Peterson Chas. B.                            |                 | E <sup>2</sup> NW <sup>4</sup> + W <sup>2</sup> NE <sup>4</sup> | 20      | 20       | 3     | 160   |            | 7360          |                       | 7360                            |
| Royer Trevanion W.                           |                 | E <sup>2</sup> SW <sup>4</sup>                                  | 20      | 20       | 3     | 80    |            | 3280          | 600                   | 3880                            |

SECTION No. *Twenty*

Congressional Township No. *20*, R. *3*

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *640.14 a.*

alue of  
nds and  
improve-  
ments

3680

4320

3760

3640

3400

7360

3880

160  
150  
140  
130  
120  
110  
100  
90  
80  
70  
60  
50  
40  
30  
20  
10  
1  
10  
20  
30  
40  
50  
60  
70  
80  
90  
100  
110  
120  
130  
140  
150  
160

*Isaac R. Alkire*  
*80 a.*

*Chas. B. Peterson.*  
*160 a.*

*Jesse A. Bowers*  
*80 a.*

*Geo. Mahoy*  
*80.14 a.*

*J. W. Royer.*  
*80 a.*

*Ida M. Kashner*  
*80 a.*

*Victor E. + Sarah M.*  
*Neander*  
*80 a.*

160  
150  
140  
130  
120  
110  
100  
90  
80  
70  
60  
50  
40  
30  
20  
10  
1  
10  
20  
30  
40  
50  
60  
70  
80  
90  
100  
110  
120  
130  
140  
150  
160

40

# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

*Sugar Creek*

Township, No. *20*

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS       | Number on Plat. | DESCRIPTION   | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|-----------------------|-----------------|---|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Anderson Asa          |                 | Pt. E. <sup>2</sup> N. W. <sup>4</sup>  | 21      | 20       | 3     | 9     |            | 310           |                       | 310                             |
| Bowen Hortense E.     |                 | Pt. N. W. <sup>4</sup>  | 21      | 20       | 3     | 78    |            | 3430          | 500                   | 3930                            |
| Fisher William        |                 | S.E. <sup>4</sup>   | 21      | 20       | 3     | 160   |            | 6400          | 700                   | 7100                            |
| Hamilton Oma A.       |                 | E. <sup>2</sup> S. W. <sup>4</sup> Pt. E. <sup>2</sup> N. W. <sup>4</sup>       | 21      | 20       | 3     | 113   | 50         | 4990          | 700                   | 5690                            |
| Hamilton Henry O.     |                 | Pt. E. <sup>2</sup> N. E. <sup>4</sup>  | 21      | 20       | 3     | 15    |            | 670           |                       | 670                             |
| Harshbarger Amanda    |                 | Pt. E. <sup>2</sup> N. E. <sup>4</sup>  | 21      | 20       | 3     | 17    | 50         | 600           | 100                   | 700                             |
| Hamilton Rhoda E.     |                 | Pt. E. <sup>2</sup> N. E. <sup>4</sup> + Pt. W. <sup>2</sup> N. E. <sup>4</sup> | 21      | 20       | 3     | 55    | 50         | 2220          | 300                   | 2520                            |
| Riley Laura A. and M. |                 | Pt. W. <sup>2</sup> N. E. <sup>4</sup>  | 21      | 20       | 3     | 73    |            | 2550          | 300                   | 2850                            |
| Stell Byrd            |                 | W. <sup>2</sup> S. W. <sup>4</sup> S. W. <sup>4</sup> N. W. <sup>4</sup>        | 21      | 20       | 3     | 120   |            | 5040          | 1000                  | 6040                            |

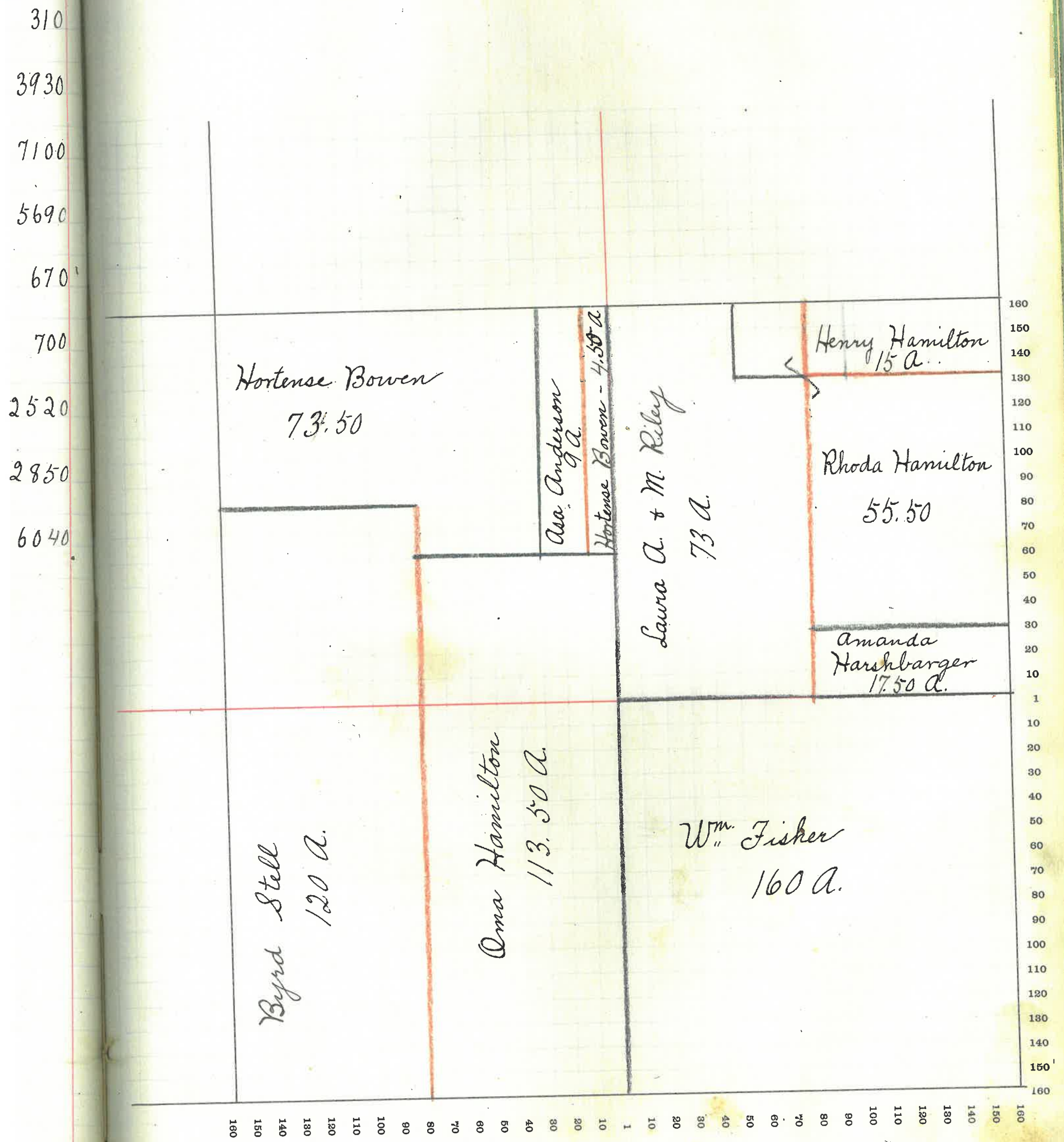
SECTION No. *Twenty-one*

Congressional Township No. *20.*, R. *3.*

20.

Value of  
lands and  
improvements

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey. *641.50 a.*



# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

Sugar Creek

Township, No. 20

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS                  | Number on Plat. | DESCRIPTION   | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|----------------------------------|-----------------|---|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Allen James                      |                 | N.E. <sup>4</sup>                                     | 22      | 20       | 3     | 160   |            | 6720          | 500                   | 7220                            |
| Allen Mary                       |                 | S.E. <sup>4</sup>                                     | 22      | 20       | 3     | 158   |            | 6320          | 1200                  | 7520                            |
| Bohultz A.A. <sup>2nd</sup> M.M. |                 | Pt. W <sup>2</sup> N.W. <sup>4</sup>                  | 22      | 20       | 3     | 10    |            | 400           | 100                   | 500                             |
| Clouser Alfred F.                |                 | S.W. <sup>4</sup> N.W. <sup>4</sup>                   | 22      | 20       | 3     | 40    |            | 1400          | 300                   | 1700                            |
| Fisher William                   |                 | S.W. <sup>4</sup> + E. <sup>2</sup> N.W. <sup>4</sup> | 22      | 20       | 3     | 240   | 02         | 9600          | 500                   | 10100                           |
| Phebus George W.                 |                 | Pt. W <sup>2</sup> N.W. <sup>4</sup>                  | 22      | 20       | 3     | 30    |            | 1350          |                       | 1350                            |



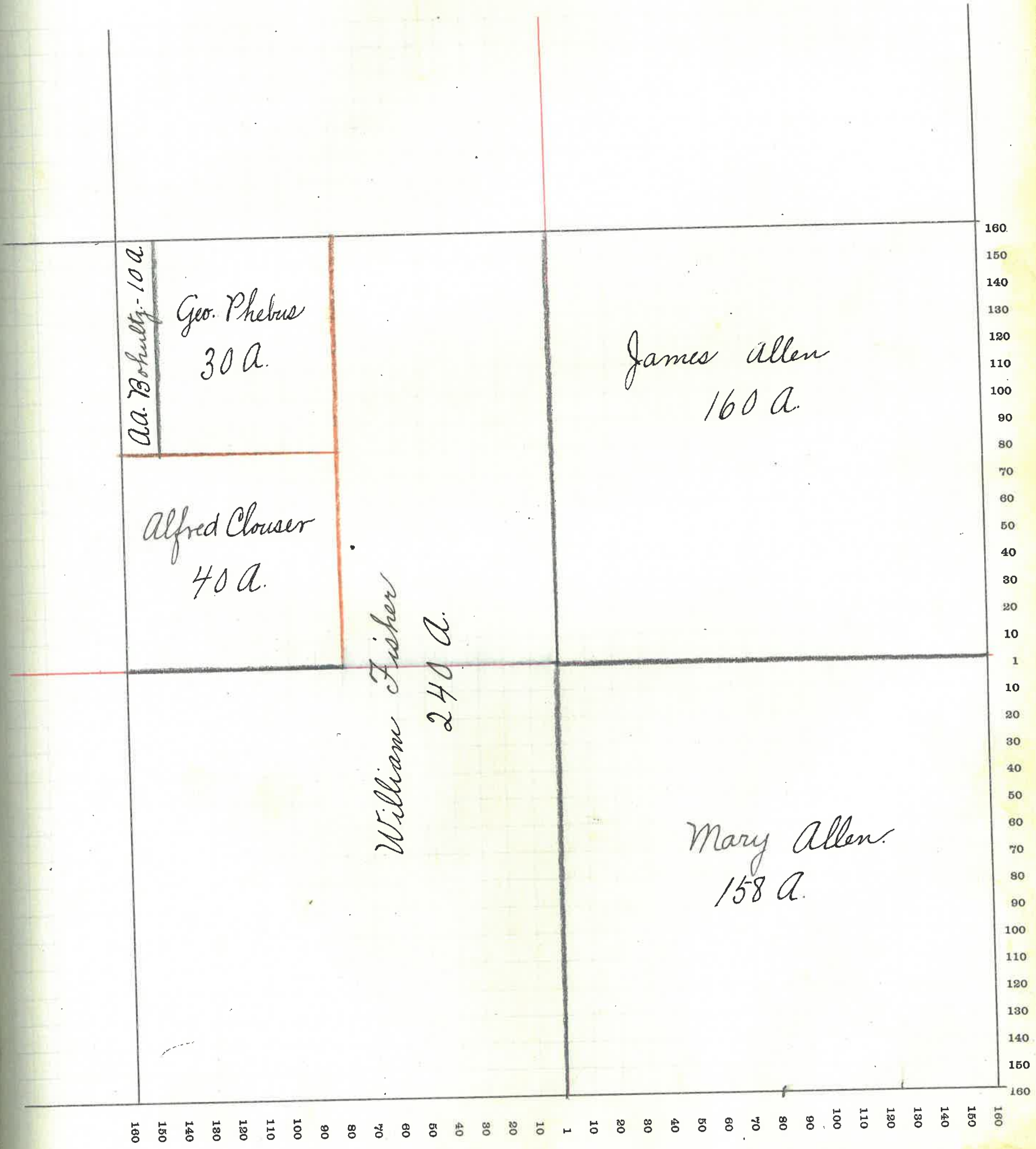
SECTION No. *Twenty-two.*

Congressional Township No. *20*, R. *3*

Value of  
lands and  
improvements

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *638 a.*

7220  
7520  
500  
1700  
10100  
1350



160  
150  
140  
130  
120  
110  
100  
90  
80  
70  
60  
50  
40  
30  
20  
10  
1  
10  
20  
30  
40  
50  
60  
70  
80  
90  
100  
110  
120  
130  
140  
150  
160

160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

Sugar Creek

Township, No. 20

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS   | Number on Plat. | DESCRIPTION   | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|---|-----------------|---|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Clouser Martha A.                                       |                 | W <sup>2</sup> S.W. <sup>4</sup> + Pt. E <sup>2</sup> S.W. <sup>4</sup> | 23      | 20       | 3     | 140   |            | 5600          | 400                   | 6000                            |
| Dunbar Arthur L.  |                 | W <sup>2</sup> NE <sup>4</sup>  | 23      | 20       | 3     | 80    |            | 3200          | 600                   | 3800                            |
| Evans Nell F.   |                 | E <sup>2</sup> NE <sup>4</sup>  | 23      | 20       | 3     | 80    |            | 3200          | 800                   | 4000                            |
| Hutchinson Ira <sup>3rd</sup> E. M.<br>Roberts Edgar A. |                 | Pt. W <sup>2</sup> S.E. <sup>4</sup>                                    | 23      | 20       | 3     | 15.56 |            | 540           | 200                   | 740                             |
| Hamilton G. H. "Et al"                                  |                 | N <sup>2</sup> S.E. <sup>4</sup>  | 23      | 20       | 3     | 82    |            | 3280          | 500                   | 3780                            |
| Jones Samuel E. <sup>3rd</sup> M.                       |                 | Pt W <sup>2</sup> S.E. <sup>4</sup>                                     | 23      | 20       | 3     | 14    |            | 560           | 600                   | 1160                            |
| Kirk John   |                 | Pt E <sup>2</sup> S.W. <sup>4</sup>                                     | 23      | 20       | 3     | 7     |            | 280           | 150                   | 430                             |
| Kirk James R.   |                 | Pt E <sup>2</sup> S.W. <sup>4</sup>                                     | 23      | 20       | 3     | 3     |            | 150           | 300                   | 450                             |
| Rice Emma O.  |                 | N.W. <sup>4</sup> + Pt E <sup>2</sup> S.W. <sup>4</sup>                 | 23      | 20       | 3     | 171   |            | 6840          | 800                   | 7640                            |
| Roberts Edgar A.  |                 | Pt W <sup>2</sup> S.E. <sup>4</sup>                                     | 23      | 20       | 3     |       | 44         | 50            | 800                   | 850                             |
| Shill Nancy J. <sup>3rd</sup> B. F.                     |                 | Pt E <sup>2</sup> S.E. <sup>4</sup>                                     | 23      | 20       | 3     | 46    |            | 1700          |                       | 1700                            |

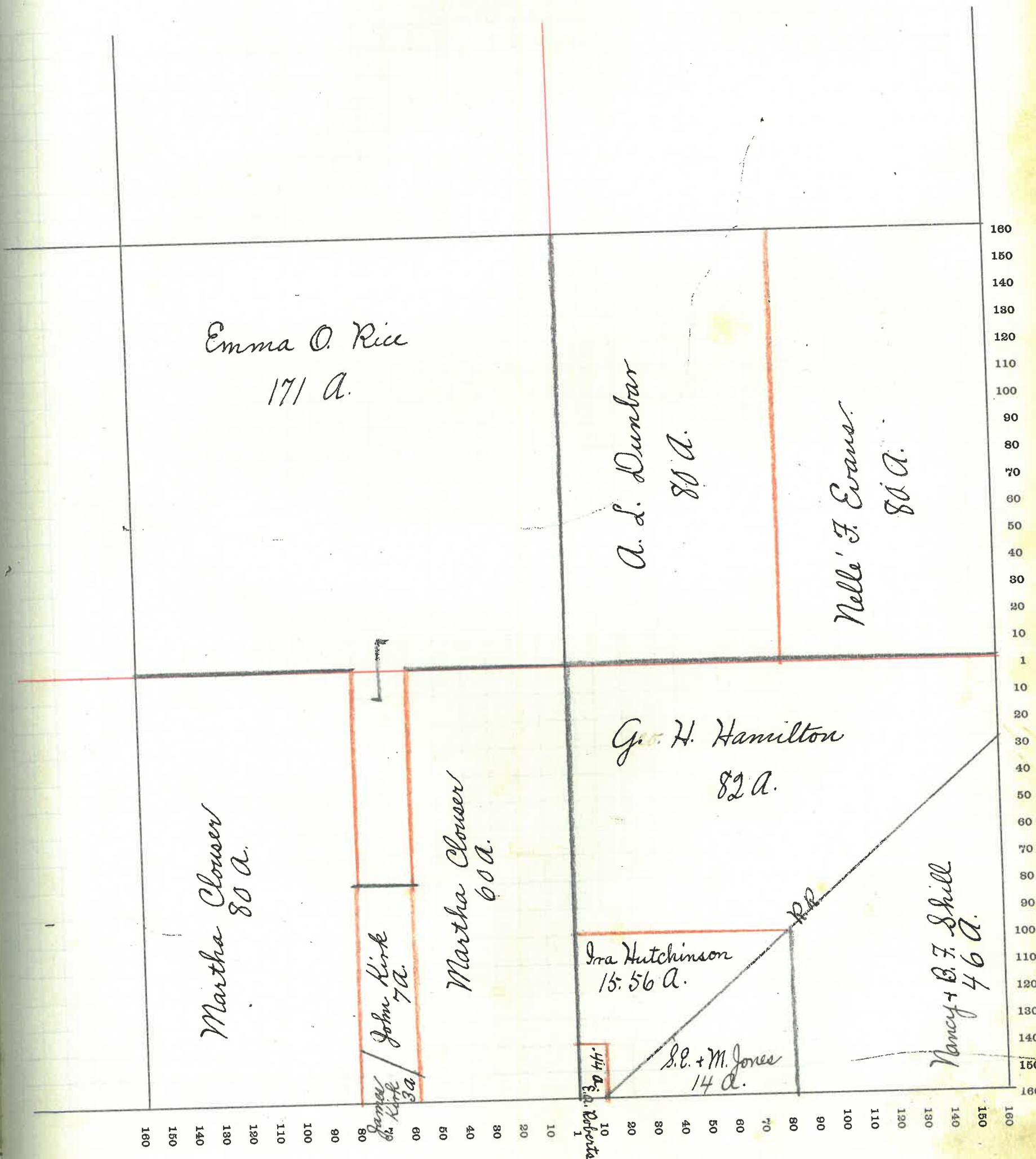
SECTION No. *Twenty-three.*

Congressional Township No. *20*, R. *3*

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *639 A.*

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000  
800  
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740  
780  
160  
130  
150  
640  
850  
700



160  
150  
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120  
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70  
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50  
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30  
20  
10  
1  
10  
20  
30  
40  
50  
60  
70  
80  
90  
100  
110  
120  
130  
140  
150  
160

# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

Sugar Creek

Township, No. 20

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS          | Number on Plat. | DESCRIPTION   | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|--------------------------|-----------------|---|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Buser Ollie B.           |                 | N.W. <sup>4</sup> N.W. <sup>4</sup>   | 24      | 20       | 3     | 40    |            | 1600          |                       | 1600                            |
| Clouser Martha           |                 | S <sup>2</sup> N.W. <sup>4</sup> + W <sup>2</sup> S.W. <sup>4</sup> + P <sup>1</sup> E <sup>2</sup> S.W. <sup>4</sup> | 24      | 20       | 3     | 200   |            | 8000          | 300                   | 8300                            |
| Clouser Daniel           |                 | SE <sup>4</sup> SW <sup>4</sup>   | 24      | 20       | 3     | 40    |            | 1600          | 400                   | 2000                            |
| Dykes James              |                 | N <sup>2</sup> NE <sup>4</sup> + NE <sup>4</sup> NW <sup>4</sup>  | 24      | 20       | 3     | 118   |            | 4720          | 900                   | 5620                            |
| Strain W <sup>m</sup> E. |                 | SE <sup>4</sup> + S <sup>2</sup> NE <sup>4</sup>  | 24      | 20       | 3     | 240   |            | 10000         | 800                   | 10800                           |

SECTION No. *Twenty-four*

Congressional Township No. *20*, R. *3*.

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *638 a.*

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rove-  
nts

000  
300  
000  
620  
800

*Ollie Buser*  
*40 a.*

*James Wykes*  
*118 a.*

*Martha Clouser*  
*200 a.*

*W<sup>m</sup> E. Strain*  
*240 a.*

*Daniel Clouser*  
*40 a.*

160  
150  
140  
130  
120  
110  
100  
90  
80  
70  
60  
50  
40  
30  
20  
10  
1  
10  
20  
30  
40  
50  
60  
70  
80  
90  
100  
110  
120  
130  
140  
150  
160

160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

Sugar Creek

Township, No. 20

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS            | Number on Plat. | DESCRIPTION   | Section | Township | Range | Acres  | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|----------------------------|-----------------|---|---------|----------|-------|--------|------------|---------------|-----------------------|---------------------------------|
| Clouser Daniel             |                 | N <sup>2</sup> NW <sup>4</sup> + Pt. N <sup>2</sup> N. E <sup>4</sup> | 25      | 20       | 3     | 150    |            | 6300          |                       | 6300                            |
| Bowen John P.              |                 | Pt. E <sup>2</sup> S. E <sup>4</sup>                                  | 25      | 20       | 3     | 59     |            | 2060          | 200                   | 2260                            |
| Deck Louisa P.             |                 | SW <sup>4</sup> + Pt. W <sup>2</sup> SE <sup>4</sup>                  | 25      | 20       | 3     | 202.70 |            | 7090          | 600                   | 7690                            |
| Deck Mary C.               |                 | Pt. E <sup>2</sup> N. E <sup>4</sup>                                  | 25      | 20       | 3     | 50.32  |            | 2000          | 800                   | 2800                            |
| Hampton Marshall<br>and E. |                 | S <sup>2</sup> NW <sup>4</sup> + SW <sup>4</sup> NE <sup>4</sup>      | 25      | 20       | 3     | 120    |            | 5040          | 1100                  | 6140                            |
| Lewis Albert F.            |                 | Pt. S <sup>2</sup> SE <sup>4</sup>                                    | 25      | 20       | 3     | 12.95  |            | 130           |                       | 130                             |
| Miller Philip              |                 | Pt. S <sup>2</sup> SE <sup>4</sup>                                    | 25      | 20       | 3     | 10     |            | 100           | 50                    | 150                             |

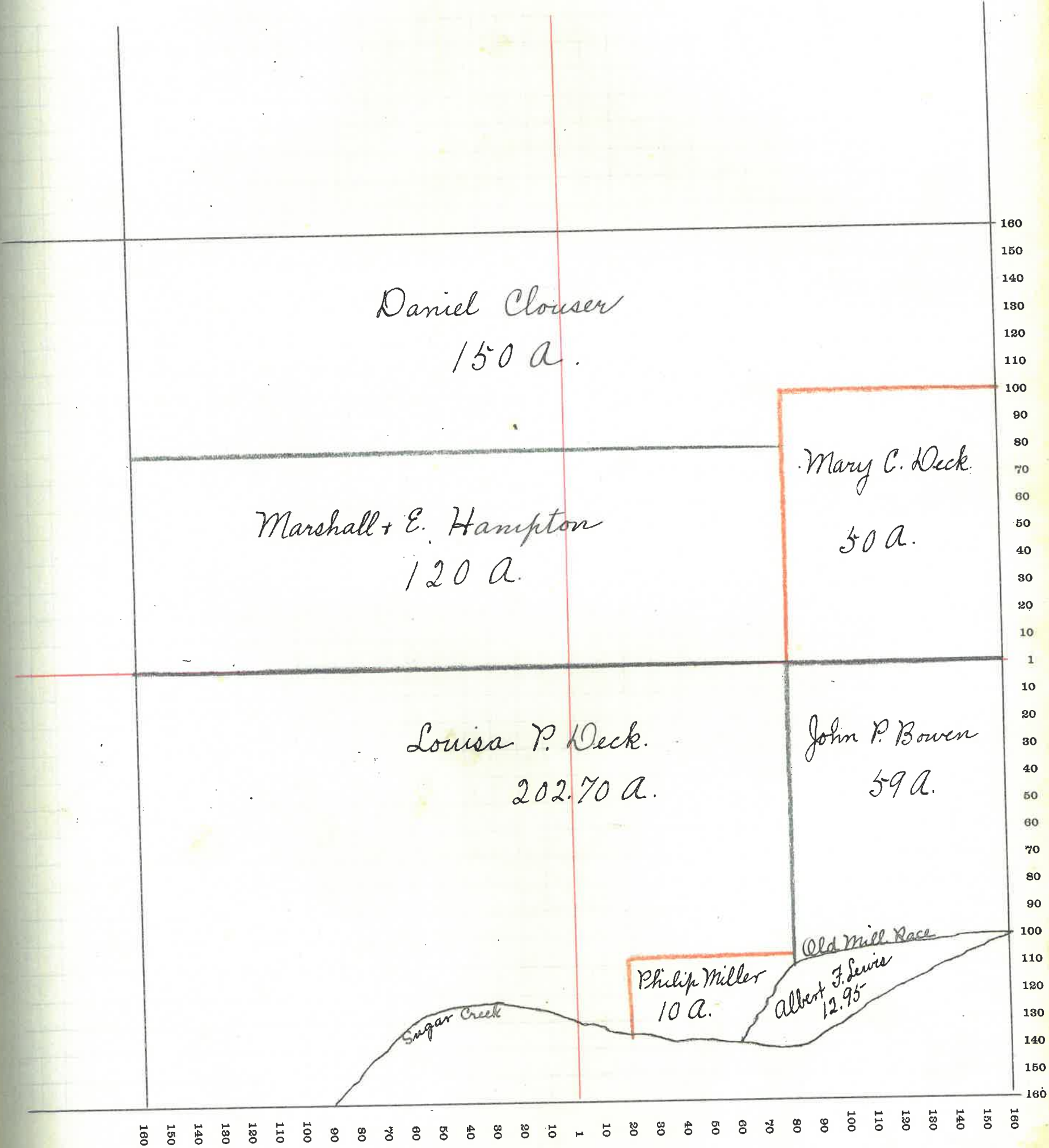
SECTION No. *Twenty-five.*

Congressional Township No. *20*, R. *3*

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *604.97 a.*

alue of  
nds and  
improve-  
ments

1300  
1260  
1690  
1800  
1140  
130  
150



# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

*Sugar Creek*

Township, No. *20*

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS                                | Number on Plat. | DESCRIPTION   | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|--|-----------------|---|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Bowen Geo. <sup>and</sup> Phoebe               | -               | Pt. N <sup>2</sup> SE <sup>4</sup>                  | 26      | 20       | 3     | 47    | 25         | 1520          | 120                   | 1640                            |
| Bundy W <sup>m</sup> H.                        |                 | Pt. E <sup>2</sup> N.E. <sup>4</sup>                | 26      | 20       | 3     | 1     | 36         | 150           | 300                   | 450                             |
| Clouser Daniel                                 |                 | Pt. W <sup>2</sup> SE <sup>4</sup>                  | 26      | 20       | 3     | 67    |            | 2340          | 600                   | 2940                            |
| Clouser Alfred F.                              |                 | Pt. E <sup>2</sup> SE <sup>4</sup>                  | 26      | 20       | 3     | 35    | 75         | 1250          |                       | 1250                            |
| Dunbar Lewis M.<br><i>2 lots in Bowers</i>     |                 | Pt. N <sup>2</sup> NE <sup>4</sup>                  | 26      | 20       | 3     |       |            | 40            |                       | 40                              |
| Dunbar Christina<br><i>lots in Bowers - 13</i> |                 | Pt. N <sup>2</sup> NE <sup>4</sup>                  | 26      | 20       | 3     |       |            | 150           |                       | 150                             |
| Dunbar Christina                               |                 | Pt. N <sup>2</sup> N.E. <sup>4</sup>                | 26      | 20       | 3     | 15    | 92         | 640           |                       | 640                             |
| Dunbar Elias P.                                |                 | E <sup>2</sup> + Pt. W <sup>2</sup> NE <sup>4</sup> | 26      | 20       | 3     | 139   | 90         | 5600          | 550                   | 6150                            |
| Deck George W.                                 |                 | Pt. E <sup>2</sup> SE <sup>4</sup>                  | 26      | 20       | 3     | 9     |            | 320           |                       | 320                             |
| Hampton Morgan                                 |                 | Pt. N <sup>2</sup> N.W. <sup>4</sup>                | 26      | 20       | 3     | 62    | 30         | 2370          | 300                   | 2670                            |
| Hamilton Flora E.                              |                 | Pt. E <sup>2</sup> N.W. <sup>4</sup>                | 26      | 20       | 3     | 27    |            | 40            | 150                   | 190                             |
| Hutchinson John H.                             |                 | Pt. NW <sup>4</sup>                                 | 26      | 20       | 3     | 79    |            | 160           | 300                   | 460                             |
| Jordan L. H.                                   |                 | Pt. N <sup>2</sup> NE <sup>4</sup>                  | 26      | 20       | 3     | 18    |            | 50            | 2500                  | 2550                            |
| Kirk John                                      |                 | S <sup>2</sup> N.W. <sup>4</sup>                    | 26      | 20       | 3     | 96    | 33         | 3660          | 500                   | 4160                            |
| Kirk Lewis                                     |                 | Pt. W <sup>2</sup> NE <sup>4</sup>                  | 26      | 20       | 3     | 20    |            | 40            | 200                   | 240                             |
| Rogers David                                   |                 | Pt. W <sup>2</sup> S.W. <sup>4</sup>                | 26      | 20       | 3     | 4     |            | 160           | 200                   | 360                             |
| Roberts Edgar A.                               |                 | Pt. E <sup>2</sup> N.W. <sup>4</sup>                | 26      | 20       | 3     | 10    |            | 30            |                       | 30                              |
| Saidla Rebecca J.                              |                 | E <sup>2</sup> S.W. <sup>4</sup>                    | 26      | 20       | 3     | 80    |            | 2800          | 600                   | 3400                            |
| Seals Samuel <sup>and</sup> G.                 |                 | Pt. N.W. <sup>4</sup>                               | 26      | 20       | 3     | 20    |            | 40            | 140                   | 180                             |
| Woodard Isaac                                  |                 | Pt. W <sup>2</sup> S.W. <sup>4</sup>                | 26      | 20       | 3     | 76    |            | 2660          | 300                   | 2960                            |



SECTION No. *Twenty-six.*

Congressional Township No. *20.*, R. *3*

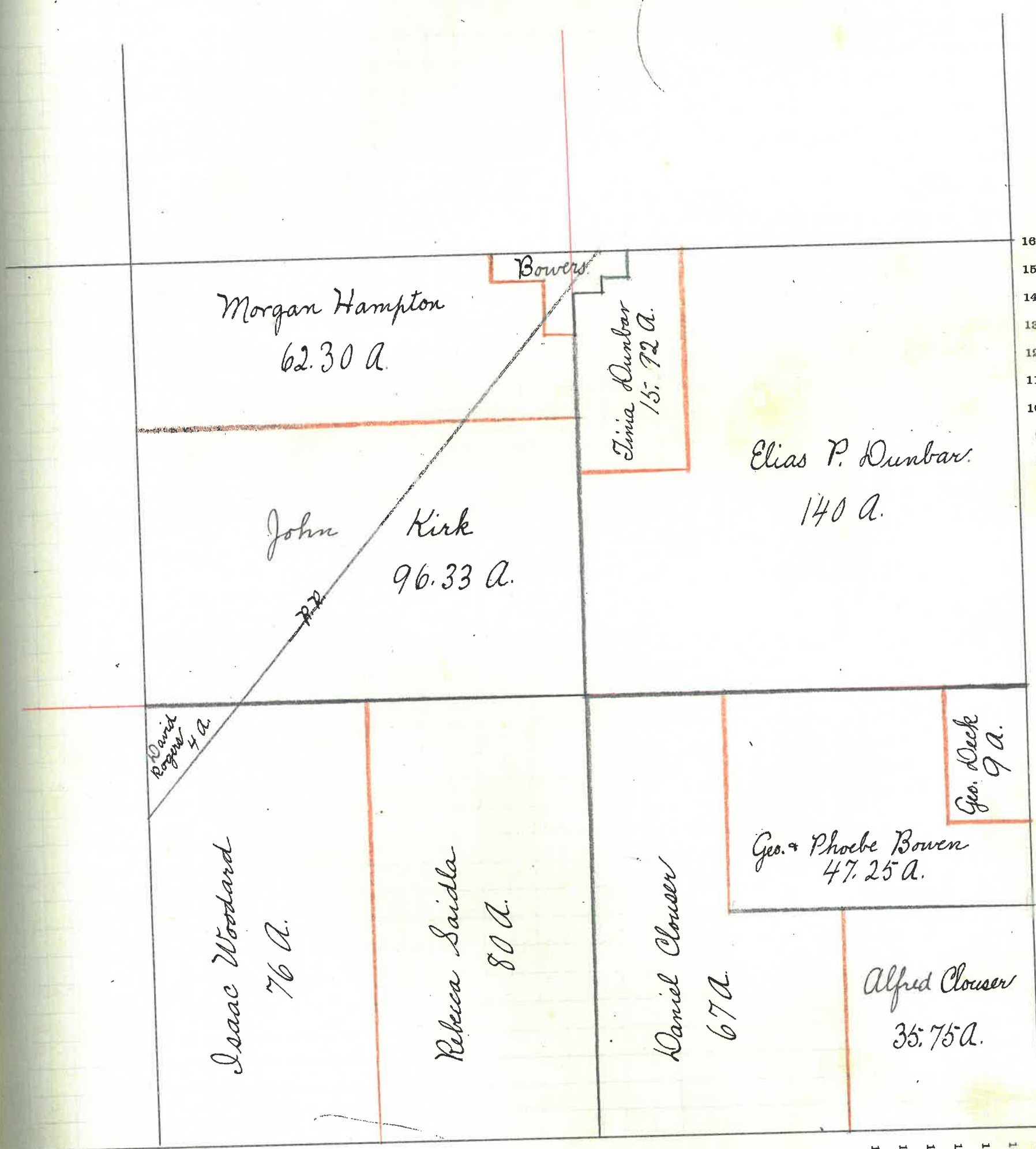
20

Value of  
lands and  
improvements

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *639.31 a.*

640  
450  
940  
250  
40  
150  
640  
150  
320  
670  
190  
460  
550  
160  
240  
360  
30  
400  
180  
760

160  
150  
140  
130  
120  
110  
100  
90  
80  
70  
60  
50  
40  
30  
20  
10  
1  
10  
20  
30  
40  
50  
60  
70  
80  
90  
100  
110  
120  
130  
140  
150  
160



# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

*Sugar Creek*

Township, No. *20*

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS                      | Number on Plat. | DESCRIPTION  | Section   | Township  | Range    | Acres      | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|--------------------------------------|-----------------|--|-----------|-----------|----------|------------|------------|---------------|-----------------------|---------------------------------|
| <i>Clouser Alfred F.</i>             |                 | <i>Pt. N<sup>2</sup> S W<sup>4</sup> + Pt. N<sup>2</sup> S E<sup>4</sup></i>   | <i>27</i> | <i>20</i> | <i>3</i> | <i>54</i>  | <i>80</i>  | <i>2080</i>   |                       | <i>2080</i>                     |
| <i>Dunbar Christina</i>              |                 | <i>Pt. S. E. <sup>4</sup></i>  | <i>27</i> | <i>20</i> | <i>3</i> | <i>46</i>  | <i>30</i>  | <i>1750</i>   |                       | <i>1750</i>                     |
| <i>Dunbar Silas M.<br/>and L. M.</i> |                 | <i>N<sup>2</sup> N E<sup>4</sup> + E<sup>2</sup> N. W<sup>4</sup></i>          | <i>27</i> | <i>20</i> | <i>3</i> | <i>160</i> |            | <i>6400</i>   | <i>1200</i>           | <i>7600</i>                     |
| <i>Dunbar Robert M. and M.</i>       |                 | <i>Pt. S. E. <sup>4</sup></i>  | <i>27</i> | <i>20</i> | <i>3</i> | <i>36</i>  | <i>91</i>  | <i>1300</i>   | <i>300</i>            | <i>1900</i>                     |
| <i>Kirk Lewis</i>                    |                 | <i>S<sup>2</sup> N E<sup>4</sup> + Pt. N<sup>2</sup> S E<sup>4</sup></i>       | <i>27</i> | <i>20</i> | <i>3</i> | <i>126</i> | <i>61</i>  | <i>5060</i>   | <i>750</i>            | <i>5810</i>                     |
| <i>Shill Nancy J.</i>                |                 | <i>Pt. W<sup>2</sup> N. W<sup>4</sup> + Pt. W<sup>2</sup> S. W<sup>4</sup></i> | <i>27</i> | <i>20</i> | <i>3</i> | <i>77</i>  |            | <i>3080</i>   | <i>600</i>            | <i>3680</i>                     |
| <i>Schoen Chas. A.</i>               |                 | <i>Pt. W<sup>2</sup> N. W<sup>4</sup> + Pt. W<sup>2</sup> S. W<sup>4</sup></i> | <i>27</i> | <i>20</i> | <i>3</i> | <i>43</i>  |            | <i>1720</i>   | <i>750</i>            | <i>2470</i>                     |
| <i>Smith Hiram</i>                   |                 | <i>S<sup>2</sup> S. W<sup>4</sup> + Pt. S<sup>2</sup> S E<sup>4</sup></i>      | <i>27</i> | <i>20</i> | <i>3</i> | <i>94</i>  | <i>80</i>  | <i>3800</i>   | <i>900</i>            | <i>4700</i>                     |

SECTION No. *Twenty-seven.*

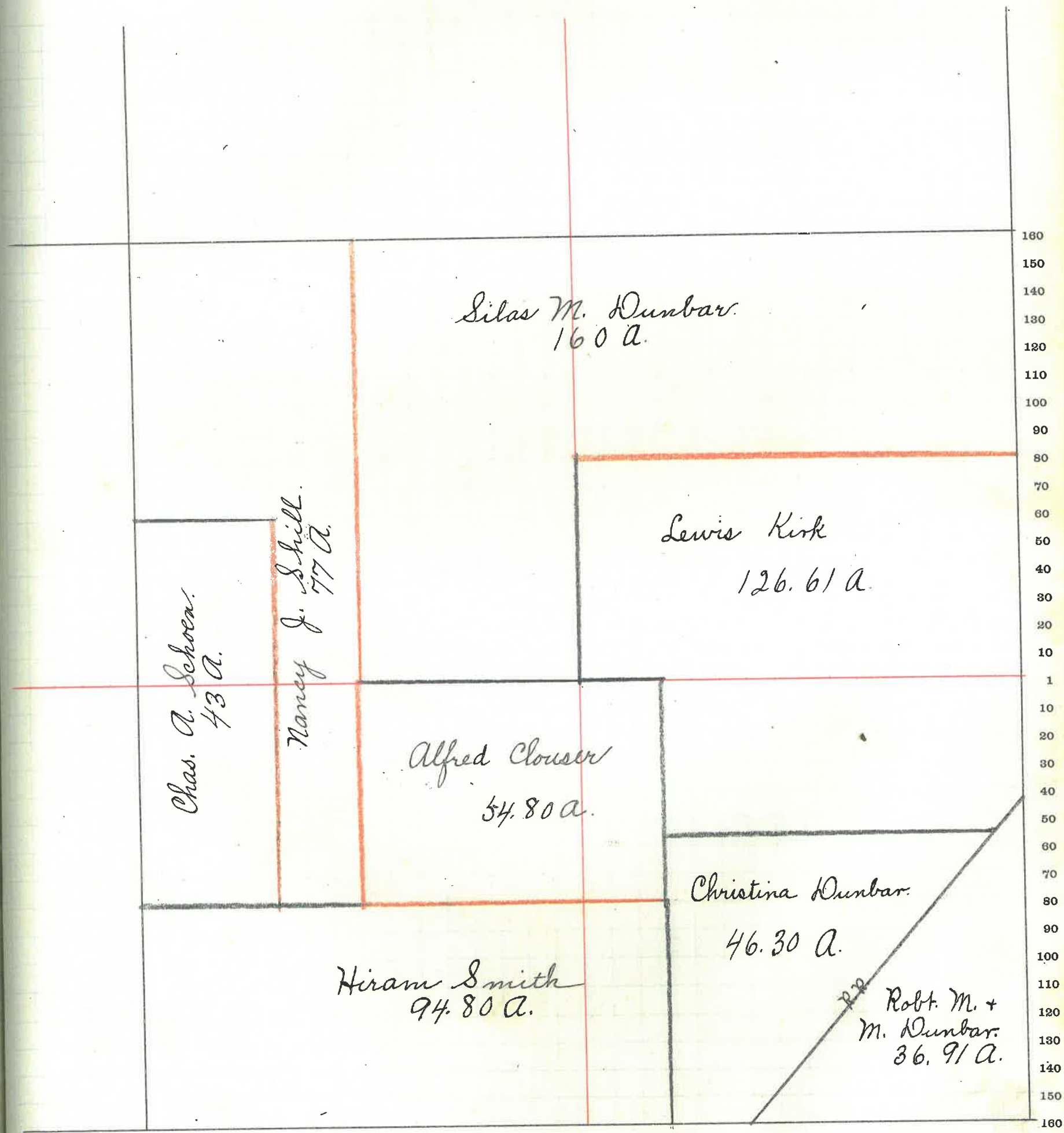
Congressional Township No. *20*, R. *3.*

20.

Value of  
Lands and  
Improvements

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *639.42 a.*

2080  
1750  
7600  
1900  
5810  
3680  
2470  
4700



# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

*Sugar Creek*

Township, No. 20

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS              | Number on Plat. | DESCRIPTION  | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|------------------------------|-----------------|--|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Cook Grant                   |                 | E <sup>2</sup> NW <sup>4</sup>                     | 28      | 20       | 3     | 80    |            | 3200          | 500                   | 3700                            |
| Drollinger Henry             |                 | Pt W <sup>2</sup> NE <sup>4</sup>                  | 28      | 20       | 3     | 22    |            | 880           | 100                   | 980                             |
| Dunbar Silas M.<br>and L. M. |                 | W <sup>2</sup> SE <sup>4</sup>                     | 28      | 20       | 3     | 80    |            | 3200          | 100                   | 3300                            |
| Holloway John                |                 | W <sup>2</sup> NW <sup>4</sup>                     | 28      | 20       | 3     | 80    |            | 3200          | 600                   | 3800                            |
| Holloway Marion E.           |                 | E <sup>2</sup> SW <sup>4</sup>                     | 28      | 20       | 3     | 80    |            | 3200          | 300                   | 3500                            |
| Hulvey Minor F.              |                 | Pt W <sup>2</sup> NE <sup>4</sup>                  | 28      | 20       | 3     | 14    |            | 560           | 150                   | 710                             |
| Little George                |                 | W <sup>2</sup> SW <sup>4</sup>                     | 28      | 20       | 3     | 80    |            | 3200          | 650                   | 3850                            |
| Marty Charlotte              |                 | E <sup>2</sup> + Pt W <sup>2</sup> NE <sup>4</sup> | 28      | 20       | 3     | 124   |            | 5210          | 400                   | 5610                            |
| Schoen Chas. A.              |                 | E <sup>2</sup> SE <sup>4</sup>                     | 28      | 20       | 3     | 80    |            | 3200          |                       | 3200                            |

SECTION No. *Twenty-eight.*

Congressional Township No. *20*, R. *3*

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *640 a.*

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700  
980  
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500  
710  
850  
610  
200

160  
150  
140  
130  
120  
110  
100  
90  
80  
70  
60  
50  
40  
30  
20  
10  
1  
10  
20  
30  
40  
50  
60  
70  
80  
90  
100  
110  
120  
130  
140  
150  
160

160 150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 1 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150 160

*John Holloway*  
*80 a.*

*Grant Cook*  
*80 a.*

*Martz Charlotte*  
*124 a.*

*H. Drollinger*  
*22 a.*

*M. F. Hulvey*  
*14 a.*

*Geo. Little*  
*80 a.*

*Marion Holloway*  
*80 a.*

*Silas M. Dunbar*  
*80 a.*

*Chas. A. Schoen*  
*80 a.*

# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

Sugar Creek

Township, No. 20

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS    | Number on Plat. | DESCRIPTION  | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|--------------------|-----------------|--|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Corbin Mary A.     |                 | E <sup>2</sup> NE <sup>4</sup>   | 29      | 20       | 3     | 80    |            | 3200          | 200                   | 3400                            |
| Custer W. H.       |                 | SW <sup>4</sup> SW <sup>4</sup>  | 29      | 20       | 3     | 40    |            | 1600          |                       | 1600                            |
| Dicks Alice K.     |                 | E <sup>2</sup> + Pt W <sup>2</sup> SW <sup>2</sup> + Pt E <sup>2</sup> N.W. <sup>4</sup> | 29      | 20       | 3     | 168   | 22         | 7060          | 600                   | 7660                            |
| Little C. W.       |                 | Pt E <sup>2</sup> SE <sup>4</sup>  | 29      | 20       | 3     |       | 50         | 25            | 25                    | 50                              |
| Martz Charlotte    |                 | W <sup>2</sup> NE <sup>4</sup> + Pt W <sup>2</sup> SE <sup>4</sup>                       | 29      | 20       | 3     | 120   |            | 5080          | 120                   | 5200                            |
| McCain Ann E.      |                 | S <sup>2</sup> + Pt N <sup>2</sup> SE <sup>4</sup>                                       | 29      | 20       | 3     | 119   | 50         | 4780          | 500                   | 5280                            |
| Thompson Curtis E. |                 | W <sup>2</sup> + Pt E <sup>2</sup> N.W. <sup>4</sup>                                     | 29      | 20       | 3     | 111   | 77         | 4470          | 600                   | 5070                            |

SECTION No. *Twenty-nine.*

Congressional Township No. *20*, R. *3.*

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *639.99 a.*

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*C. E. Thompson*  
*111.77 a.*

*Alice Dickes*  
*168.22 a.*

*Charlotte Martz*  
*120 a.*

*Mary A. Corbin*  
*80 a.*

*C. W. Little*  
*50 a.*

*W. H. Custer*  
*40 a.*

*Ann E. McCain*  
*119.50 a.*

# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

Sugar Creek

Township, No. 20

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS | Number on Plat. | DESCRIPTION   | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|-----------------|-----------------|---|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Booker John     |                 | E <sup>2</sup> Pt. W <sup>2</sup> N. E <sup>4</sup> + Pt. N. W. <sup>4</sup>          | 30      | 20       | 3     | 122   |            | 4880          | 500                   | 5380                            |
| Custer W. H.    |                 | Pt. NE <sup>4</sup> + Pt. SE <sup>4</sup> + Pt. SW <sup>4</sup> + Pt. NW <sup>4</sup> | 30      | 20       | 3     | 244   | 50         | 8800          | 1500                  | 10300                           |
| Dodd Sarah J.   |                 | Pt. NE <sup>4</sup> + Pt. N. W. <sup>4</sup>  | 30      | 20       | 3     | 42    |            | 1480          | 200                   | 1680                            |
| Graham John L.  |                 | W <sup>2</sup> N. W. <sup>4</sup>   | 30      | 20       | 3     | 113   | 10         | 4120          | 400                   | 4520                            |
| King John W.    |                 | W <sup>2</sup> S. W. <sup>4</sup> + Pt. E <sup>2</sup> S. W. <sup>4</sup>             | 30      | 20       | 3     | 92    | 46         | 3700          |                       | 3700                            |
| Pittman Louisa  |                 | Pt. E <sup>2</sup> S. W. <sup>4</sup> + Pt. W <sup>2</sup> S. E. <sup>4</sup>         | 30      | 20       | 3     | 52    | 31         | 1830          | 400                   | 2230                            |



SECTION No. *Thirty*

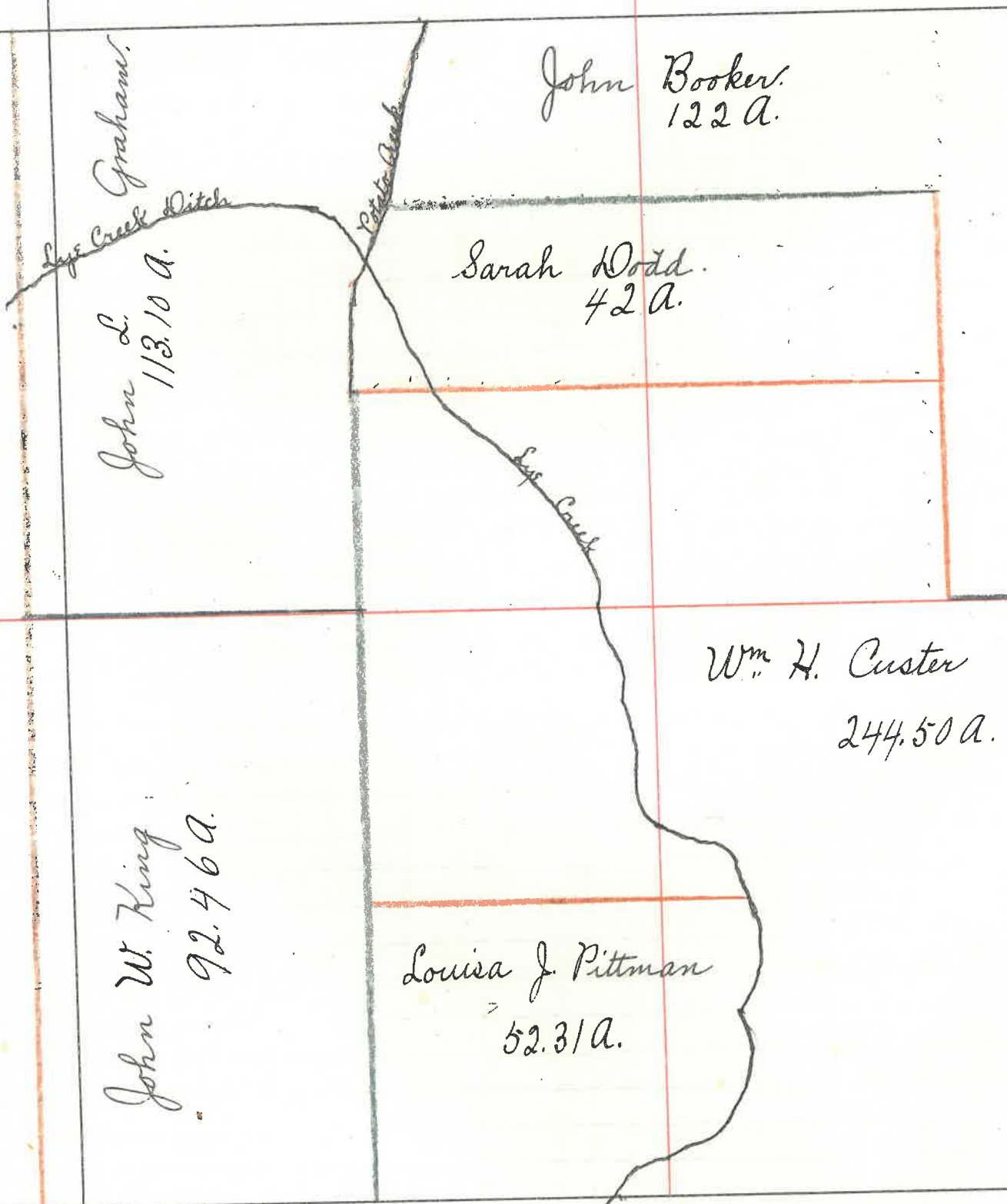
Congressional Township No. *20*, R. *3*

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *666.37 a.*

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*Graham.*  
*John L.*  
*113.10 a.*

*John Booker.*  
*122 a.*

*Sarah Dodd.*  
*42 a.*

*John W. King.*  
*92.46 a.*

*Louisa J. Pittman*  
*52.31 a.*

*Wm. H. Custer*  
*244.50 a.*

# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

*Sugar Creek*

Township, No. *20*

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS   | Number on Plat. | DESCRIPTION   | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|-------------------|-----------------|---|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Brooks John M.    |                 | Pt. W. <sup>2</sup> N.E. <sup>4</sup>                                       | 31      | 20       | 3     | 50    |            | 2000          | 300                   | 2300                            |
| Custer W. H.      |                 | N.E. <sup>4</sup> N.E. <sup>4</sup>   | 31      | 20       | 3     | 40    |            | 1600          |                       | 1600                            |
| Cook Frank L.     |                 | Pt. W. <sup>2</sup> S.E. <sup>4</sup>                                       | 31      | 20       | 3     | 15    |            | 550           | 200                   | 750                             |
| Cook W. J.        |                 | Pt. E. <sup>2</sup> N.W. <sup>4</sup> Pt. W. <sup>2</sup> N.E. <sup>4</sup> | 31      | 20       | 3     | 53    | 14         | 1590          | 400                   | 1990                            |
| Crowder Carper    |                 | N. <sup>2</sup> S.E. <sup>4</sup>   | 31      | 20       | 3     | 83    | 96         | 3060          | 300                   | 3360                            |
| Killen Mary A.    |                 | Pt. S.W. <sup>4</sup>   | 31      | 20       | 3     | 81    | 48         | 2280          | 400                   | 2680                            |
| Irons Chas. E.    |                 | Pt. W. <sup>2</sup> S.W. <sup>4</sup>                                       | 31      | 20       | 3     | 55    | 37         | 1250          |                       | 1250                            |
| Maguire Chas.     |                 | Pt. S. <sup>2</sup> N.E. <sup>4</sup>                                       | 31      | 20       | 3     | 55    |            | 2200          | 500                   | 2700                            |
| Martz Charlotte   |                 | Pt. E. <sup>2</sup> S.W. <sup>4</sup>                                       | 31      | 20       | 3     | 30    | 52         | 1100          |                       | 1100                            |
| Martz Chauncey N. |                 | Pt. S. <sup>2</sup> S.E. <sup>4</sup>                                       | 31      | 20       | 3     | 50    |            | 2000          |                       | 2000                            |
| Maguire Edward    |                 | Pt. S. <sup>2</sup> N.W. <sup>4</sup>                                       | 31      | 20       | 3     | 73    | 75         | 2400          | 200                   | 2600                            |
| Pittman Louisa    |                 | Pt. N. <sup>2</sup> N.W. <sup>4</sup>                                       | 31      | 20       | 3     | 61    | 03         | 2130          |                       | 2130                            |

SECTION No. *Thirty-one*

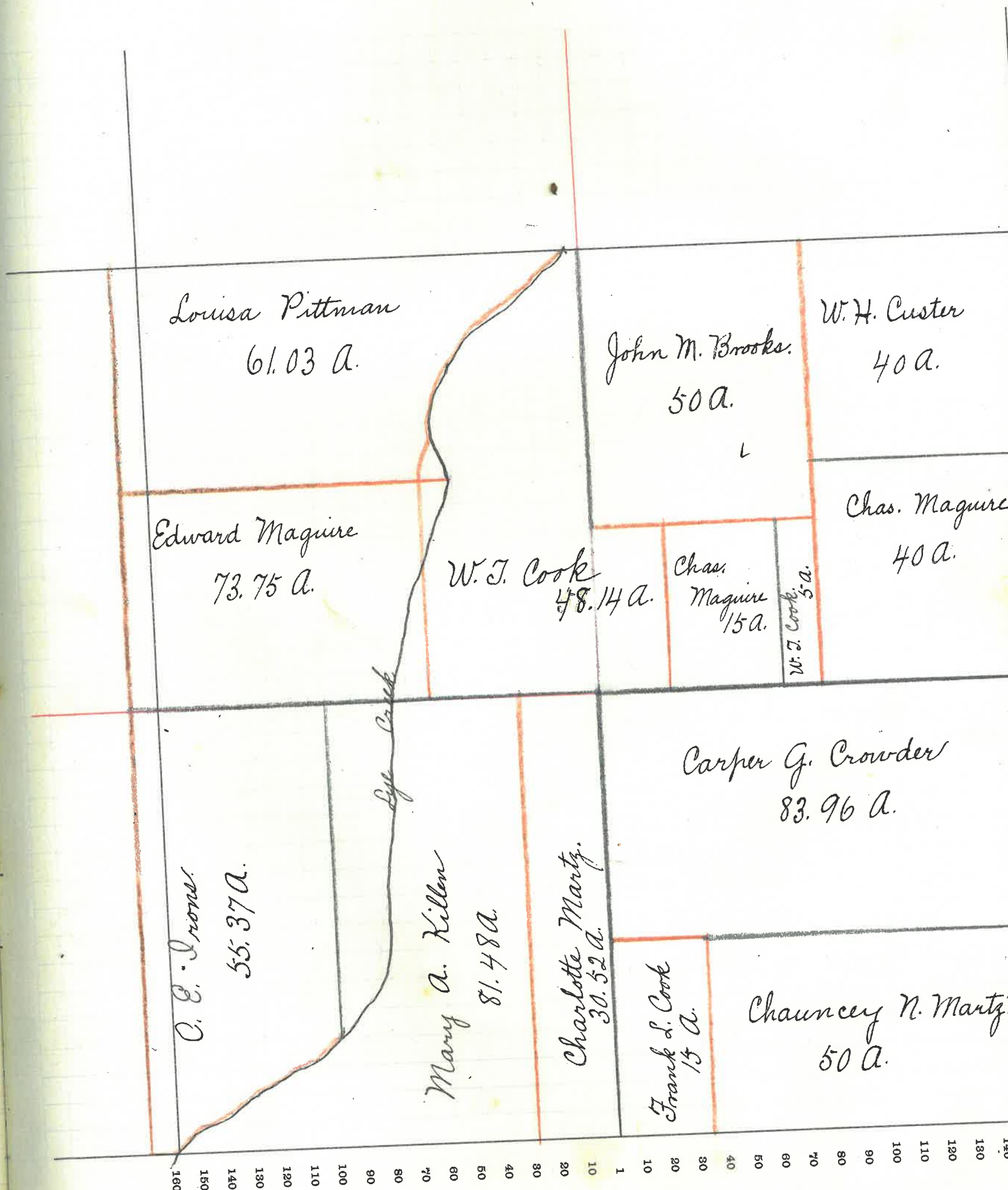
Congressional Township No. *20*, R. *3*

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *649.25 a.*

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# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

*Sugar Creek*

Township, No. *20*

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS            | Number on Plat. | DESCRIPTION   | Section   | Township  | Range    | Acres      | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|----------------------------|-----------------|---|-----------|-----------|----------|------------|------------|---------------|-----------------------|---------------------------------|
| <i>Bowers Wm N.</i>        |                 | <i>W.<sup>2</sup> N.E.<sup>4</sup></i>                    | <i>32</i> | <i>20</i> | <i>3</i> | <i>80</i>  |            | <i>3200</i>   |                       | <i>3200</i>                     |
| <i>Cox William J.</i>      |                 | <i>S.W.<sup>4</sup></i>                                   | <i>32</i> | <i>20</i> | <i>3</i> | <i>170</i> | <i>30</i>  | <i>6970</i>   | <i>700</i>            | <i>7600</i>                     |
| <i>Cook George H.</i>      |                 | <i>Pt. E.<sup>2</sup> N.W.<sup>4</sup></i>                | <i>32</i> | <i>20</i> | <i>3</i> | <i>40</i>  |            | <i>1600</i>   |                       | <i>1600</i>                     |
| <i>Cook W. H.</i>          |                 | <i>W.<sup>2</sup> N.W.<sup>4</sup></i>                    | <i>32</i> | <i>20</i> | <i>3</i> | <i>80</i>  |            | <i>3200</i>   | <i>500</i>            | <i>3700</i>                     |
| <i>Harper Richard</i>      |                 | <i>N.<sup>2</sup> Pt. S.<sup>2</sup> S.E.<sup>4</sup></i> | <i>32</i> | <i>20</i> | <i>3</i> | <i>140</i> |            | <i>4800</i>   | <i>600</i>            | <i>5400</i>                     |
| <i>Hulvey Samuel H.</i>    |                 | <i>Pt. E.<sup>2</sup> N.W.<sup>4</sup></i>                | <i>32</i> | <i>20</i> | <i>3</i> | <i>40</i>  |            | <i>1600</i>   | <i>250</i>            | <i>1850</i>                     |
| <i>Little Elizabeth R.</i> |                 | <i>Pt. E.<sup>2</sup> N.E.<sup>4</sup></i>                | <i>32</i> | <i>20</i> | <i>3</i> | <i>48</i>  |            | <i>1920</i>   | <i>150</i>            | <i>2070</i>                     |
| <i>Meek Perry</i>          |                 | <i>Pt. E.<sup>2</sup> N.E.<sup>4</sup></i>                | <i>32</i> | <i>20</i> | <i>3</i> | <i>32</i>  |            | <i>1280</i>   | <i>150</i>            | <i>1430</i>                     |
| <i>Vanarsdall W. C.</i>    |                 | <i>Pt. S.<sup>2</sup> S.E.<sup>4</sup></i>                | <i>32</i> | <i>20</i> | <i>3</i> | <i>20</i>  |            | <i>800</i>    |                       | <i>800</i>                      |

SECTION No. *Thirty-two.*

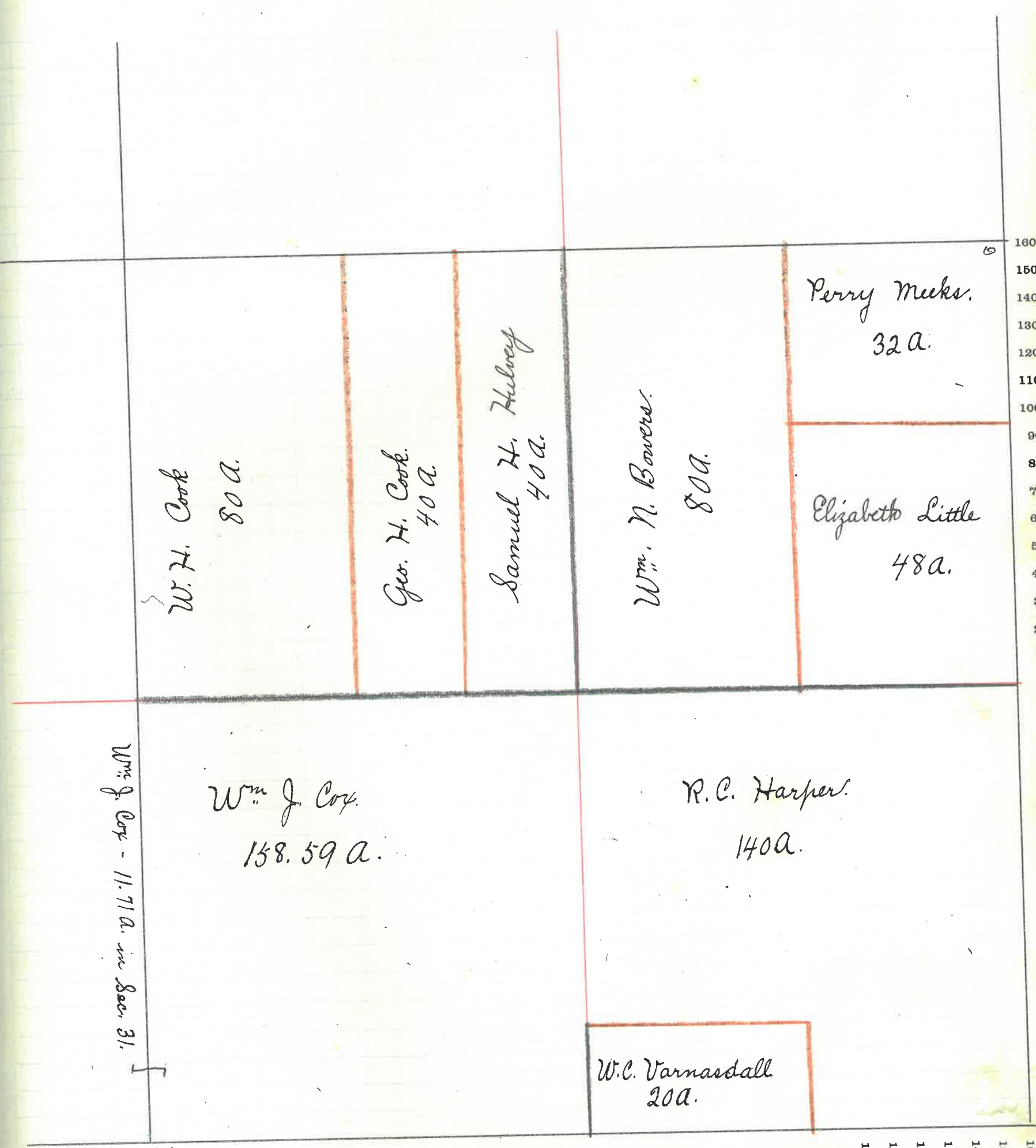
Congressional Township No. *20*, R. *3*

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey. *650.30a.*

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# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

Township, No. 20

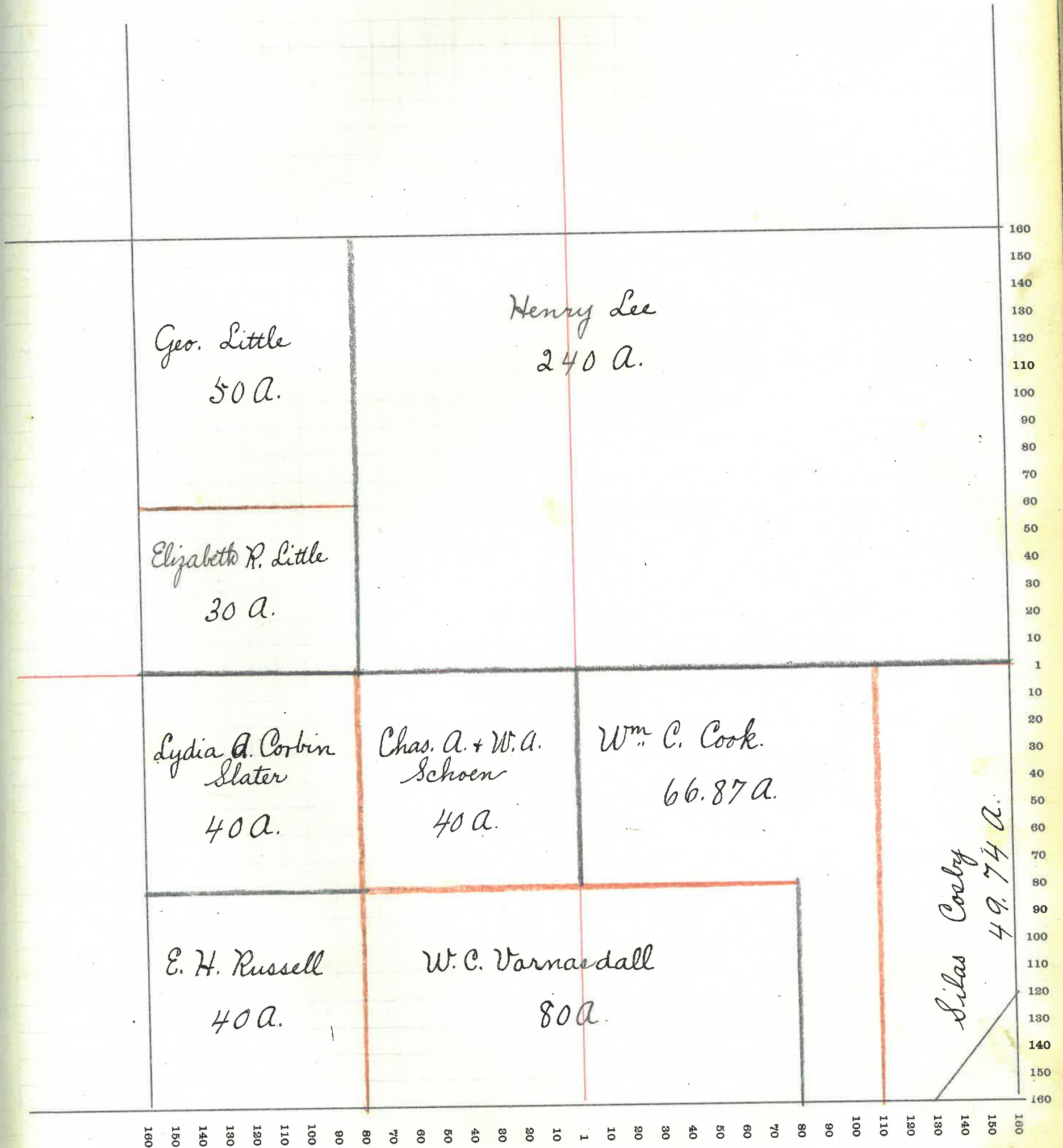
VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS                  | Number on Plat. | DESCRIPTION   | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|----------------------------------|-----------------|---|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Cook Wm. C.                      |                 | Pt. S.E. <sup>4</sup>   | 33      | 20       | 3     | 66    | 87         | 1500          | 300                   | 1800                            |
| Corbin Lydia }<br>Slater }       |                 | N.W. <sup>4</sup> S.W. <sup>4</sup>                                       | 33      | 20       | 3     | 40    |            | 1000          | 150                   | 1150                            |
| Cosby Silas F.                   |                 | Pt. S.E. <sup>4</sup>   | 33      | 20       | 3     | 49    | 74         | 550           | 200                   | 750                             |
| Little George                    |                 | N.W. <sup>4</sup> N.W. <sup>4</sup>                                       | 33      | 20       | 3     | 50    |            | 2200          |                       | 2200                            |
| Little Elizabeth R.              |                 | Pt. N.W. <sup>4</sup>   | 33      | 20       | 3     | 30    |            | 1050          | 100                   | 1150                            |
| Lee Henry K.                     |                 | N.E. <sup>4</sup> + E. <sup>2</sup> N.W. <sup>4</sup>                     | 33      | 20       | 3     | 240   |            | 9000          | 600                   | 9600                            |
| Russell E. H.                    |                 | S.W. <sup>4</sup> S.W. <sup>4</sup>                                       | 33      | 20       | 3     | 40    |            | 1000          |                       | 1000                            |
| Schoen Chas. A. }<br>and W. A. } |                 | N.E. <sup>4</sup> S.W. <sup>4</sup>                                       | 33      | 20       | 3     | 40    |            | 1400          |                       | 1400                            |
| Vanarsdall W. C.                 |                 | S.E. <sup>4</sup> S.W. <sup>4</sup> + S.W. <sup>4</sup> S.E. <sup>4</sup> | 33      | 20       | 3     | 80    |            | 1600          |                       | 1600                            |

SECTION No. *Thirty-three*

Congressional Township No. *20*, R. *3*

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *636.62 a.*



# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

Township, No. 20

VICKESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS                  | Number on Plat. | DESCRIPTION                   | Section | Township | Range | Acres | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|----------------------------------|-----------------|-------------------------------|---------|----------|-------|-------|------------|---------------|-----------------------|---------------------------------|
| Brock Noah                       |                 | Pt. S. W. 4                   | 34      | 20       | 3     | 117   | 10         | 3400          | 700                   | 4100                            |
| Clouser Alfred                   |                 | Pt. N. E. 4                   | 34      | 20       | 3     | 30    |            | 1050          | 100                   | 1150                            |
| Dunbar Lewis M.                  |                 | Pt. N. E. 4                   | 34      | 20       | 3     | 90    |            | 2900          | 100                   | 3000                            |
| Jagues Joseph C.                 |                 | E. 2 N. W. 4 Pt. S. 2 N. E. 4 | 34      | 20       | 3     | 120   |            | 3600          | 150                   | 3750                            |
| Schoen Chas. a. }<br>and W. a. } |                 | W. 2 N. W. 4                  | 34      | 20       | 3     | 80    |            | 3040          | 200                   | 3240                            |



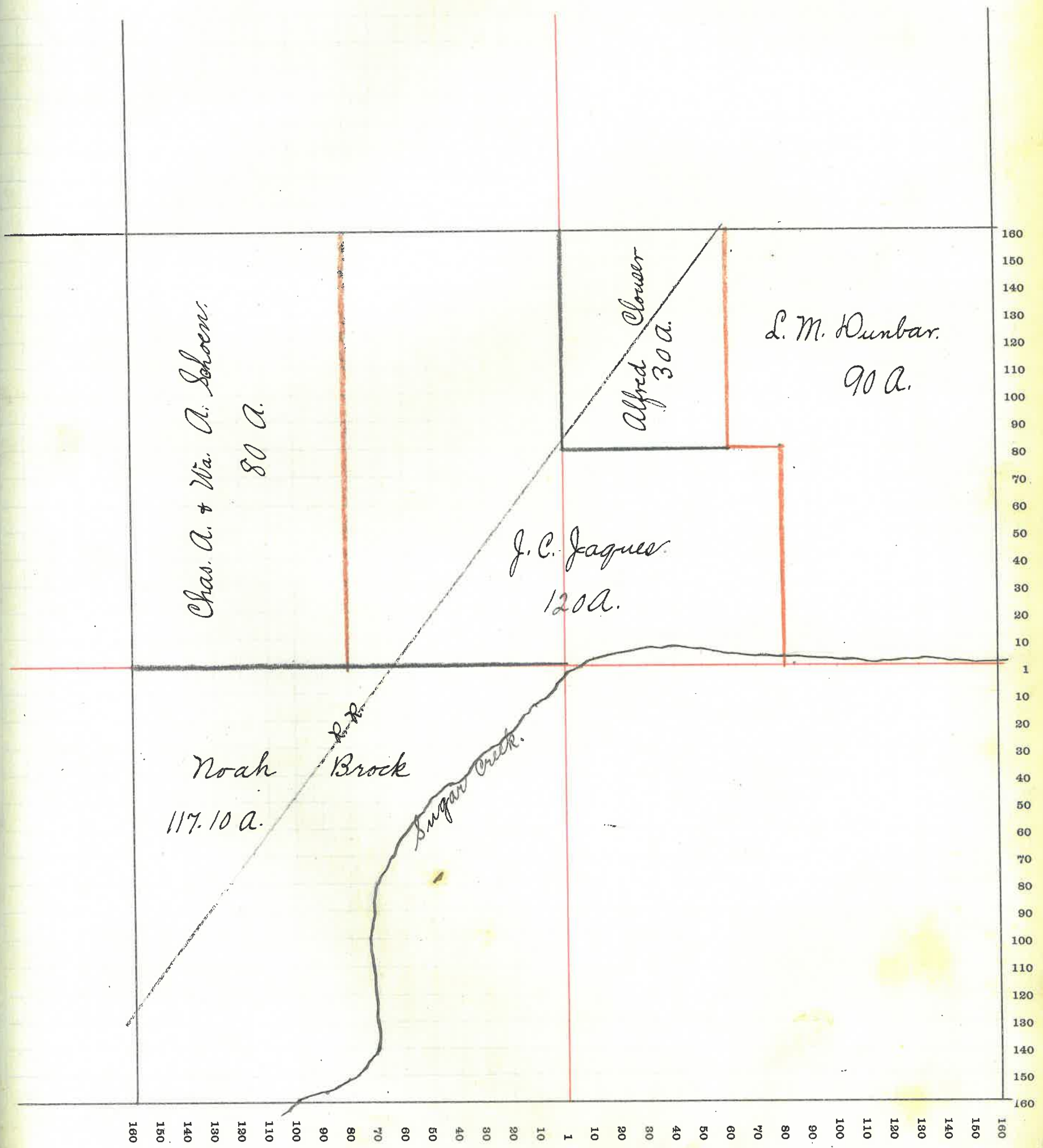
SECTION No. *Thirty-four*

Congressional Township No. *20*, R. *3*

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *437.10 a.*

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# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

Township, No. 20

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS          | Number on Plat. | DESCRIPTION                  | Section   | Township  | Range    | Acres      | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|--------------------------|-----------------|------------------------------|-----------|-----------|----------|------------|------------|---------------|-----------------------|---------------------------------|
| <i>Clouser Daniel</i>    |                 | <i>Pt. N.W. 4 Pt. N.E. 4</i> | <i>35</i> | <i>20</i> | <i>3</i> | <i>115</i> | <i>50</i>  | <i>4000</i>   | <i>350</i>            | <i>4350</i>                     |
| <i>Clouser Alfred F.</i> |                 | <i>Pt. N.E. 4</i>            | <i>35</i> | <i>20</i> | <i>3</i> | <i>15</i>  |            | <i>450</i>    |                       | <i>450</i>                      |

SECTION No. *Thirty-five*

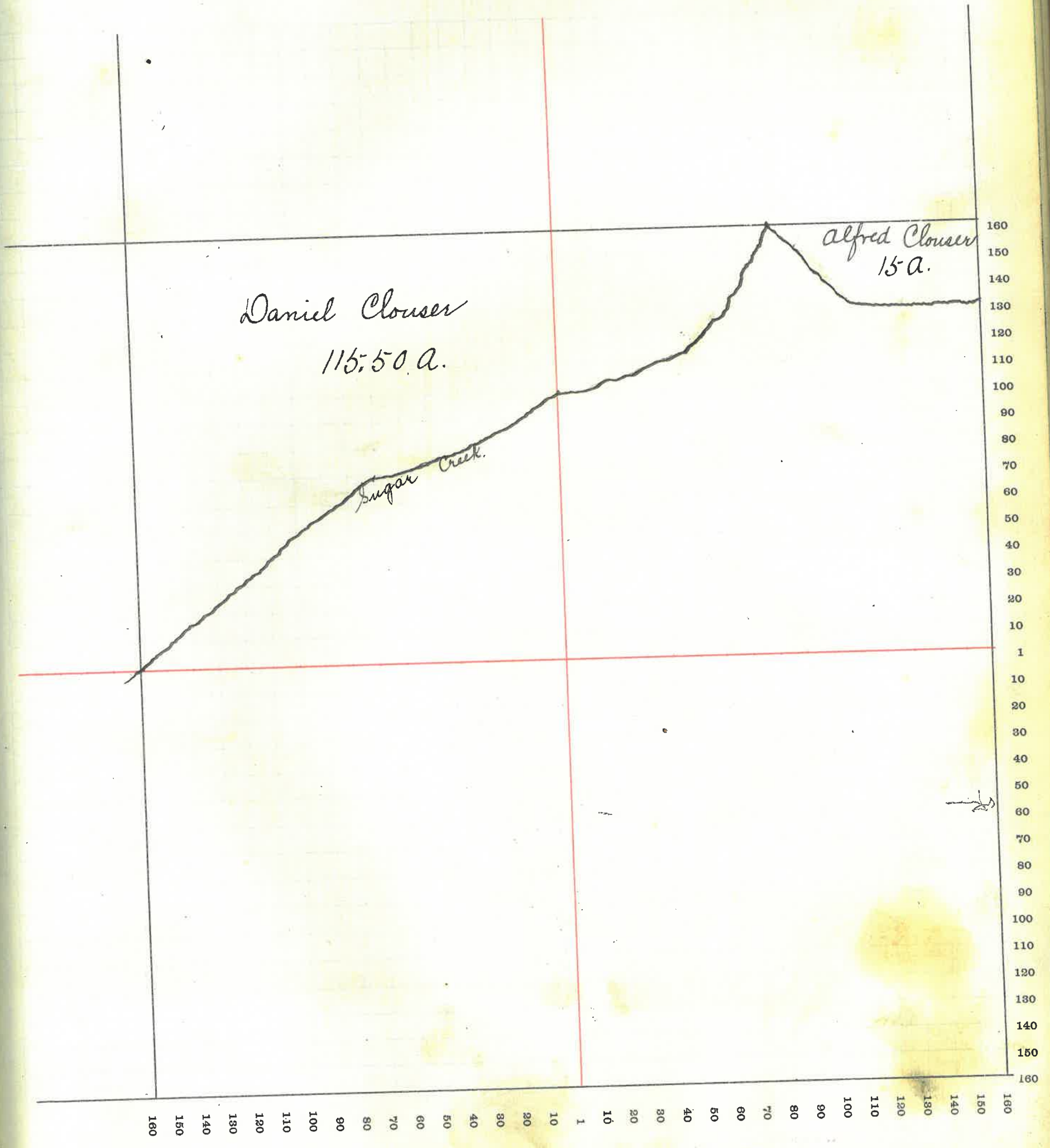
Congressional Township No. *20*, R. *3.*

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey. *130.50 a.*

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# MONTGOMERY COUNTY, INDIANA, 1907

Assessor's Plat-Book for

*Sugar Creek*

Township, No. *20*

VIQUESNEY PRINTING CO., TERRE HAUTE, IND.

| NAMES OF OWNERS          | Number on Plat. | DESCRIPTION       | Section   | Township  | Range    | Acres     | Hundredths | Value of Land | Value of Improvements | Value of Lands and Improvements |
|--------------------------|-----------------|-------------------|-----------|-----------|----------|-----------|------------|---------------|-----------------------|---------------------------------|
| <i>Clouser Alfred F.</i> |                 | <i>Pt. N.W. 4</i> | <i>36</i> | <i>20</i> | <i>3</i> | <i>12</i> |            | <i>360</i>    |                       | <i>360</i>                      |
|                          |                 |                   |           |           |          |           |            |               |                       |                                 |

SECTION No. *Thirty six*

Congressional Township No. *20*, R. *3*.

SCALE---Forty rods to an inch, or ten rods to a space, Congress Land, which is one mile square for a section.  
Number of acres in this Section, according to the United States Survey *120*.

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*Alfred Clouser  
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*Sugar Creek.*

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Section No. 36

Congressional Township, No. 20 Range 3 West.

|                                     |   |                                 |
|-------------------------------------|---|---------------------------------|
| Alfred<br>Alaman<br>68 <sup>9</sup> | Samuel Langsam<br>80 <sup>a</sup> 60 <sup>a</sup> | Elwood Woody<br>100             |
|                                     | 40 <sup>a</sup>                                   | 48 <sup>a</sup>                 |
| H. G. Woody<br>80 <sup>a</sup>      | M. S. Hampton<br>40 <sup>a</sup>                  | John Martin<br>77               |
|                                     |   | Jacob & Will<br>38 <sup>a</sup> |

**VIQUESNEY PRINTING CO.**

**...BLANK BOOKS...**

**TERRE HAUTE, - - INDIANA.**

No. 2562

When a new book is desired, all that is necessary is to give the above number.



